

# **ROSTER OF PUBLIC AGENCY MEMBERS**

## **Eastin Water District**

**MEMBERSHIP SELECTION:** Elected

### **MEMBERSHIP**

	<u>NAME</u>	<u>REPRESENTING</u>	<u>TERM EXPIRES</u>
1	James Jasper	the District	
2	Patrick Cerutti	the District	
3	Gary Mall	the District	

**MEETINGS:** To be announced when they have water to distribute and start having meetings

**CONTACT:** Jim Jasper

**MAILING ADDRESS:** 3500 Shiells Rd  
Newman, CA 95360  
Phone: 862-9600  
Fax:  
Email:  
Website:

**REVISED:** 8/3/2010

**FILE:** DW18