## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS STATE OF CALIFORNIA

Regular Session Tuesday August 10, 1993
All Supervisors present
Pledge of Allegiance to the Flag

Bill Mattos, on behalf of the California Poultry Industry Federation, presented a donation of \$2,000 for the State Fair exhibit

The following individuals received Employee Suggestion Awards: Cliff Mar, Mike Lorenzo, Joan Slayter, Susan Goularte, Marie J. Kelly, Teresa Linville, Linda Bradley, and Betty J. Smith

| C/P unan. Adopted the consent calendar Approved minutes of 7/20/93 | 93-                   | 768(1-304  |
|--|-----------------------|------------|
| Adopted Ordinance C.S531 - Amendments to the A-2 Z                 | oning Regulations     |            |
| Adopted Ordinance 0.3331 - Amendments to the A-2 2                 | ORD-47-27             | 93-769     |
| Accepted registration of Miles Albert from the Tuelumne I          | •                     |            |
| Accepted resignation of Mike Alberg from the Tuolumne I            | _                     |            |
| Committee  | BD-55-8               | 93-770     |
| Accepted resignation of John Palmer from Salado Water              |                       | 00 774     |
| A CLERCY DICCOLERCY  | DW-2-14               | 93-771     |
| Accepted resignation of William Palmer from Oak Flat Wa            |                       | 00 ==0     |
|  | DW-12-13              | 93-772     |
| Accepted vacancies due to the death of Iver Brand                  |                       |            |
| Sand Creek Flood Control District                                  | DFC-2-13              | 93-773     |
| Eastside Water District  | DW-13-15              | 93-774     |
| Appointed David Janott to the Private Industry Council             | BD-35-C-7             | 93-775     |
| Appointed Stan Hodges and reappointed Stephen Bias to              | the PIC               |            |
|  | BD-35-C-8             | 93-776     |
| Appointed Tilman Gene Gibson to the Patterson Cemete               | ry District           |            |
|  | DC-3-17               | 93-777     |
| Appointed Chester D. Graham to the Interagency Childre             | en's Services Coordin | ating      |
| Council  | BD-65-6               | 93-778     |
| Accepted resignation of Arthur Schrage and accepted the            | e appointment of San  | dro        |
| Boggeri to the Hughson Fire Protection District                    | DF-4-24               | 93-779     |
| Accepted resignation of Jim Jasper and accepted the app            | pointment of William  | G. Cerutti |
| to the Central California Irrigation District                      | M-23-D-31             | 93-780     |
| Approved resolution of commendation for William "Bill" J.          |                       |            |
| Stanislaus County's Planning Department after 34                   | •                     |            |
| Approved request from Stanislaus County Sheriff's Reser            |                       |            |
| Reservoir Bar-B-Que Area on 8/21/93                                | S-32-T-32             | 93-782     |
| Approved purchase of computer fixed assets for the Distr           |                       | 00 702     |
| Victim/Witness Program   | S-9-F-16              | 93-783     |
| Authorized the Sheriff to purchase 3 satellite antennae ar         |                       |            |
| systems for law enforcement training which will be                 |                       |            |
| Officers Standards and Training (P.O.S.T.) funds;                  |                       |            |
| make the necessary accounting entries as shown                     |                       |            |
|  |                       |            |
| presented – Sheriff  | S-24-T-21             | 93-784     |

Authorized the Child Abduction Unit staff to travel to Mexico to recover abducted

| children - District Attorney                              | S-9-F-17               | 93-785        |
|---|------------------------|---------------|
| Approved fourteenth year victim/witness grant application | n -District Attorney   |               |
|   | S-9-F-18               | 93-786        |
| Authorized submission of grant for continuing funding und | der the capitation cy  | cles of the   |
| California Health Manpower Policy Commission; a           |                        |               |
| sign - Stanislaus Medical Center                          | S-12-LL-21             | 93-787        |
| Approved and authorized the Chairman to sign the FY 19    |                        |               |
| Sampling Contract - Agricultural Commissioner             | S-28-D-31              | 93-788        |
| Approved submission of the 1993-94 subgrant agreemen      | nt #G400248 to recei   | ive Title II- |
| A 77% and 5%, Title II-C youth, and Title III disloc      |                        |               |
| amount of \$5,740,181 - Employment and Training           |                        | 93-789        |
| Authorized the Director of Environmental Resources to si  |                        | greement      |
| between the California Department of Health Serv          |                        |               |
| Stanislaus to conduct the small water systems reg         |                        |               |
| Environmental Resources                                   | S-11-K-2               | 93-790        |
| Authorized the Mental Health Director to sign agreements  | s with service provid  | ers in the    |
| mental health, alcohol and drug budget units for th       |                        |               |
| 6/30/94 - Mental Health                                   | S-17-AE-16             | 93-791        |
| Authorized the Public Health Department to enter into a c | contract with Stanisla | aus           |
| Community AIDS Project (SCAP) for FY 93/94 to p           | provide educational    | services to   |
| residents in Stanislaus County; and authorized the        | Public Health Direc    | tor to sign   |
| and execute the contract and any amendments no            | ot to exceed \$59,850  | - Public      |
| Health  | S-10-S-22              | 93-792        |
| Approved the contract with the California Department of I | Education for admini   | istration of  |
| Federal Block Grant funds; authorized the Director        | r of Social Services   | or her        |
| deputy director designee to sign the agreement ar         | nd any amendments      | not to        |
| exceed the original contract amount of \$305,477;         | and authorized the     |               |
| Auditor/Controller to make the necessary appropri         |                        |               |
| adjustments as per the appropriation transfer requ        |                        |               |
|   | S-27-V-11              | 93-793        |
| Approved the Legalized Immigrant Medical Assistance (L    | -                      |               |
| Fiscal Year 1993-94 - Stanislaus Medical Center           | S-12-LL-22             | 93-794        |
| Approved the PIC recommendation to place the program      |                        |               |
| list of authorized individual referral training provide   |                        |               |
| the Employment and Training Department to sign            |                        | ,             |
| modifications to the contracts not to exceed the all      |                        | •             |
| and approved the PIC recommendation to not place          |                        |               |
| Attachment B on the list of authorized individual re      | <b>U</b> .             |               |
| Employment and Training                                   | M-36-T-3               | 93-795        |
| Approved reduction of General Assistance grant levels by  |                        |               |
| permitted by Welfare and Institutions Code 17000.         |                        |               |
| the County General Assistance policy to reflect ne        | _                      | •             |
| and to ensure that no grant level shall exceed State      |                        |               |
| size household - Social Services                          | S-27-V-12              | 93-796        |
| Authorized the Purchasing Agent to issue a request for p  | •                      |               |
| Department of Social Services to solicit proposals        |                        |               |
| Program for General Assistance (GA) clients for F         |                        |               |
|   | S-27-V-13              | 93-797        |

Discharged accountability covering certain Stanislaus County departmental accounts;

| and instructed the Auditor to reduce the County cha                                    | •                            |        |  |  |
|--|------------------------------|--------|--|--|
| \$352,254.28 - Treasurer-Tax Collector   | S-25-I-20                    | 93-798 |  |  |
| Accepted County Treasurer's Investment Policy - Treasure                               |                              |        |  |  |
|  | S-25-I-21                    | 93-799 |  |  |
| Authorized to conduct the 11/2/93 Special State Election by                            | y "All-Mail" ballot - C      | lerk-  |  |  |
| Recorder-Elections   | S-7-C-18                     | 93-800 |  |  |
| Approved plans and specifications - Fink Road Landfill Co                              | nstruction of Cell No.       | 2 in   |  |  |
| Landfill No. 2 and Cell No. 2 in Landfill No. 3  | CON-368-1                    | 93-801 |  |  |
| Approved Contract Change Order No. 3 - McHenry Avenue at Stewart Road Traffic          |                              |        |  |  |
| Signals and Realignment  | CON-355-7                    | 93-802 |  |  |
| Approved temporary easement agreement for River Road                                   |                              |        |  |  |
| Northeast Corner-Hazel P. Crow, Trust #2 parcel; authorized the Chairman to            |                              |        |  |  |
| sign the agreement; and authorized the Auditor to issue a warrant in the amount        |                              |        |  |  |
| of \$615 payable to the Hazel P. Crow Trust #2   | S-21-AJ-31                   | 93-803 |  |  |
| Approved temporary easement agreement for River Road                                   |                              | 00 000 |  |  |
| Southwest Corner-Hazel P. Crow, Trust #1 parcel;                                       |                              | man to |  |  |
| sign the agreement; and authorized the Auditor to issue a warrant in the amount        |                              |        |  |  |
| of \$700 payable to the Hazel P. Crow Trust #1   | S-21-AJ-32                   | 93-804 |  |  |
|  |                              |        |  |  |
| Approved offsets for the Salida North Group Developers for storm drain construction on |                              |        |  |  |
| Pirrone Road, Finney Road and the North Salida retention basin; approved               |                              |        |  |  |
| Salida storm drainage account expenditures for Rein & Rein and Neumiller &             |                              |        |  |  |
| Beardslee; authorized the Auditor/Controller to issue a warrant payable to Rein &      |                              |        |  |  |
| Rein in the amount of \$4,797; and authorized the Auditor/Controller to issue a        |                              |        |  |  |
| warrant payable to Neumiller & Beardslee in the am                                     |                              |        |  |  |
|  | DD-16-3                      | 93-805 |  |  |
| Accepted final maps  |                              |        |  |  |
| Country View Estates Unit No. 2  | M-27-E-26                    | 93-806 |  |  |
| Vintner Estates Unit No. 3   | M-27-E-27                    | 93-807 |  |  |
| Authorize the Public Works Department to have the Peach Blossom Estates street light   |                              |        |  |  |
| system repaired; and authorized the Auditor/Contro                                     |                              |        |  |  |
| associated with the repair from the Peach Blossom                                      | <b>Estates Lighting Dist</b> | rict   |  |  |
| account  | DL-31-3                      | 93-808 |  |  |
| Set public hearing for Community Block Grant application for 8/17/93, at 7:30 p.m.     |                              |        |  |  |
|  | M-54-F-1                     | 93-809 |  |  |
|  |                              |        |  |  |

S/P unan. Approved and accepted the conclusions and recommendations contained in the Occupational Safety and Health Survey as submitted by Cal/Nev Safety and Health; and directed staff to evaluate the recommendations contained in the survey and implement as practical - Risk Management

S-45-A-17 93-810(1-310)

S/P unan. Approved the reorganization of the Risk Management Division of the Chief Executive Office, effective 7/1/93; approved Attachment 1 showing all the required personnel changes associated with the reorganization of the Division of Risk Management, create new classifications of safety officer and safety specialist, and amend the salary and position allocation list to reflect those changes; approved the revised budget for 1993/94; and directed the CEO and the Auditor to transfer the safety budget to the Risk Management Division and make all appropriate technical changes in the final budget as required to implement this reorganization - Risk Management S-45-A-18 93-811

M/S unan. Introduced and waived the reading of Ordinance C.S.-532 authorizing the

Redevelopment Agency of the City of Turlock to redevelop certain portions of the County of Stanislaus

ORD-47-28 93-812(2-306)

S/C unan. Set the 1993/94 service charges as shown in Table 2; and authorized the transfer of any fund balances into the general reserve and/or the system replacement funds (funds shall retain all interest earned) for County Service Area #10 Salida CSA-10-5 93-813(2-695)

C/S unan. Supported Proposition 172 - extension of sales tax measure

M-20-O-29 93-814(2-620

P/C unan. Supported AB 957, the Poultry Litter Sales Tax Exemption bill

M-20-O-30 93-815(1-075

Referred to the Public Facility Fee Committee a letter from Crown Corporation View protesting imposition of County Capital Facilities Fees upon Anderson Estates, Turlock, lot 2

93-768(2-267

Referred to the Public Facility Fee Committee a letter from Bright Development protesting imposition of County Capital Facilities Fees upon Sun Ridge, Modesto, lots 19 through 28, lots 48 through 65 of Block 11170 and lots 25 and 26 of Block 11151 93-768

Referred to the Public Facility Fee Committee a letter from Building Industry Association of Central California, Inc. requesting clarification on Ordinance 24.01.01 - 24.01.030 (Title 24), the Fire Protection Facility Fee Schedule 93-768

Referred to the CEO a letter from the State of California Office of the Attorney General regarding the enforcement of the California Disabled Access Standards

93-768

P/M unan. Supported SB 5, to provide domestic violence service to this County

M-20-O-31 93-816(2-240

Referred to Auditor and Chief Executive Officer a letter from Gray Davis, Controller of the State of California Centralized Debt Collection: "Turning Old Debt Into New Revenue" and a letter requesting support of amendments to Senate Bill 805

93-768

Referred to the Advisory Board on Substance Abuse a letter from Carla Lowe seeking the Board of Supervisors' support of Senate Bill 689, Senator Kopp's bill on minors who drink and drive 93-768

Referred to County Counsel an invoice received by the Auditor-Controller from the Stanislaus County Superior and Municipal Courts in the amount of \$44,119.05 for legal services provided by the law firm of Morrison & Foerster in connection with the Courts' 1993-94 budget which was a result of an order issued by the Courts to the Auditor-Controller to pay for anticipated legal fees that may arise from a legal dispute between the Courts and the County

93-768(2-209

Acknowledged receipt of claims, referred to Risk Management the following claims: Ron

Johnston, Kenneth Wayne Wheeler, Ryan Stice, Carmen Belmares, Eric L. Tackett, Harvey Scott and Gilton Solid Waste Management, Inc., Robert R. Genn, Cathy Robinett and William Smith 93-768(3-115

Supervisor Mayfield requested explanation of the Modesto Bee article on 8/1/93 regarding employee raises 93-768(3-127

Adjourned to closed session at 11:18 a.m.

Adjourned at 12:00 p.m.

ATTEST: REAGAN M. WILSON, Clerk

of the Board of Supervisors of the County of Stanislaus,

State of California

BY: PATRICIA A. MINTON, Deputy Clerk

(The above is a summary of the minutes of the Board of Supervisors. Complete minutes are available from the Clerk to the Board's office.)