



# STANISLAUS COUNTY FISH AND WILDLIFE COMMITTEE



3800 CORNUCOPIA WAY, SUITE C, MODESTO, CALIFORNIA 95358

**THURSDAY, January 26, 2012**  
**Meeting Time: 4:00 P.M.**

## **AGENDA**

### **Call Meeting to Order:**

The Stanislaus County *Fish & Wildlife Committee (F&WC)* encourages public participation and welcomes the public's interest.

Members of the public may be heard on any item of the Fish and Wildlife Committee's agenda. A person addressing the Committee will be limited to five (5) minutes, unless the Chairperson of the Committee grants a longer period of time. The Committee will allow comments by members of the public on an agenda item only during consideration of the item.

### **Correspondences:**

1. Notice of regulatory action relative to public use of Department of Fish and Game lands, which will be published in the California Regulatory Notice Register on October 14, 2011.
2. Notice of regulatory action relative to the SHARE program, which will be published in the California Regulatory Notice Register on October 14, 2011.
3. Notice of findings regarding American pika which will be published in the California Regulatory Notice of Register on November 11, 2011.
4. Notice of findings regarding the Cedars buckwheat which will be published in the California Regulatory Notice Register on November 11, 2011.
5. Information of intent to recommend to the Fish and Game Commission the 2012-13 deer hunt(s)—J-18 Pacific-Grizzly Flat Apprentice Either-Sex Deer Hunt. The Commission will formally receive the recommendation at its December 15, 2011 meeting.
6. Notice of proposed emergency regulatory action relating to incidental take of Black-backed Woodpecker. This proposal was adopted by the Commission on December 15, 2011. The emergency regulation will be filed with the Office of Administrative Law on or about December 28, 2011.

### **Agenda Items:**

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| 1. Public Comment(s)  |  |
| 2. Approval of October 27 <sup>th</sup> , 2011 Meeting Minutes      | F&W Members                            |
| 3. Wildlife Report  | Greg Gerstenberg/Nathan Graveline, DFG |
| 4. Fishery Report   | Steve Tsao, DFG                        |
| 5. Fine Money Status  | Phil McKay, DFG                        |
| 6. Wood Duck Report   | Ed Ayers                               |
| 7. Great Valley Museum  | Sandra Vanwey                          |
| 8. Review and Consider the Adoption of the Committee's Draft Bylaws |  |
| 9. New Business/Member Comments                                     |  |

### **Adjourn: Next meeting – Thursday, April 26<sup>th</sup>, 2012 at 4:00 p.m.**

*Please notify the Department of Parks and Recreation at 525-6723 to let us know if you **will** be attending this meeting and/or require special accommodation for access or transportation to the meeting.*

Agendas can also be found online at <http://www.stancounty.com/er/parks/fish-wildlife-committee.shtm> subject to staff's ability to post prior to the meeting. Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the main office of the Department of Parks and Recreation, 3800 Cornucopia Way, Suite C, Modesto, CA 95358.