## STANISLAUS COUNTY PLANNING COMMISSION

## **AGENDA**

April 7, 2016

6:00 P.M.

CHAMBERS – BASEMENT LEVEL TENTH STREET PLACE 1010 10<sup>TH</sup> STREET, MODESTO www.stancounty.com/planning

The Planning Commission welcomes you to its meetings which are regularly scheduled the first and third Thursday of each month, and your interest is encouraged and appreciated.

The agenda is divided into two sections:

**CONSENT CALENDAR:** These are items on this agenda designated by an asterisk (\*) next to the item number, requiring a Planning Commission public hearing but which, following an initial evaluation by staff, have been found to be consistent with existing County policy and the County General Plan and are, therefore, recommended for "routine" approval. Prior to actual Planning Commission consideration, the Chair will open the public hearing and ask if anyone present wishes to discuss any of the items. If you want a particular agenda item removed from "Consent", <u>please speak up and advise the Chair</u>. That item will then be withdrawn from "Consent" and reviewed in detail as scheduled. The remaining "Consent" items for which there are no voice objections will be handled by a single action of the Commission.

NON-CONSENT CALENDAR: These items will be individually discussed and reviewed in detail.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE PLANNING COMMISSION REGARDING A MATTER ON THE AGENDA: While the Planning Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if comments are limited to five minutes so that everyone may be heard.

**PUBLIC COMMENT PERIODS:** Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Planning Commission for consideration; however, California law prohibits the Commission from taking any action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Commission during the "Citizen's Forum" period will be limited to a maximum of 5 minutes.

New agenda items will not be heard after 11:00 p.m. If agenda item is not fully discussed by 12:30 a.m., it will be continued at the discretion of the Chair.

**PLANNING COMMISSION AGENDAS AND MINUTES:** Commission Agendas, Minutes, and copies of items to be considered by the Planning Commission are typically posted on the internet on Friday afternoons preceding the meeting at the following website: <a href="http://www.stancounty.com/planning/">http://www.stancounty.com/planning/</a>. All materials, including materials related to an item on this Agenda, submitted to the Commission after distribution of the agenda packet are available for public inspection in the Planning Department at 1010 10<sup>th</sup> Street, Suite 3400, Modesto, during normal business hours.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Planning Commission meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Commission Clerk at (209) 525-6330. Notification 72 hours prior to the meeting will enable the Clerk to make arrangements to ensure accessibility to this meeting.

- I. ROLL CALL: Katherine Borges, Steve Boyd, Kenneth Buehner, Marc Etchebarne, Richard Gibson, Scott Hicks, Tom Orvis, Ron Peterson, Bobby Yamamoto
- II. PLEDGE OF ALLEGIANCE
- III. CITIZEN'S FORUM
- IV. MINUTES
  - A. March 17, 2016 [View Item]

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- V. CORRESPONDENCE
- VI. CONFLICT OF INTEREST DECLARATION
- VII. PUBLIC HEARINGS (\*Consent Items)

\*CONSENT ITEMS - None

## **NON-CONSENT ITEMS**

- A. USE PERMIT APPLICATION NO. PLN2015-0087 ARTIFICIAL TURF & LANDSCAPING CO. Continued from March 17, 2016. Request to establish a wholesale nursery and landscape contractor operation with 7-12 employees, on a 2.93± acre parcel in the A-2-40 (General Agriculture) zoning district. The project site is located at 1467 Crawford Road, north of Claribel Road, east of Coffee Road, west of Oakdale Road, in the Riverbank area. No structures are being proposed at this time, and the wholesale nursery will not be open to the general public. The Planning Commission will consider adoption of a CEQA Negative Declaration for this project. APN: 074-012-013 [View Item]
- B. <u>USE PERMIT APPLICATION NO. PLN2015-0114 G&G TRANSPORTATION</u> Request to establish a truck parking facility for 12 tractors and 12 trailers on a 2.00± acre parcel in the A-2-40 (General Agriculture) zoning district. Hours of operation are 3:00 a.m. to 3:00 p.m. daily, consisting of one shift, with a maximum of 12 employees. The project site is located at 2013 N. Tegner Road, south of W. Tuolumne Road, north of Fulkerth Road, in the Turlock area. The Planning Commission will consider adoption of a CEQA Negative Declaration for this project. APN: 088-009-026 [View Item]
- **REZONE & PARCEL MAP APPLICATION NO. PLN2015-0027 VALLEY BMW/KIA** Request to rezone a 9.0± acre parcel from A-2-10 (General Agriculture) to PD (Planned Development) and subdivide the property into five parcels for the development of two auto dealerships and the future development of similar auto related uses. The project is within the City of Modesto's Sphere of Influence. The project site is located 4761 McHenry Ave (State Route 108), between Claribel Road and East Bangs Avenue, north of the City of Modesto. The Planning Commission will consider adoption of a CEQA Mitigated Negative Declaration for the project. APN: 046-010-020 [View Item]
- **VIII. OTHER MATTERS (Not Public Hearings)**
- IX. REPORT OF THE PLANNING DIRECTOR
- X. ADDITIONAL MATTERS AT DISCRETION OF CHAIR
- XI. ADJOURNMENT

ALL ACTIONS OF THE STANISLAUS COUNTY PLANNING COMMISSION CAN BE APPEALED TO THE BOARD OF SUPERVISORS BY 5 P.M., April 18, 20016. THE FEE FOR APPEAL IS <u>\$622.00</u>.