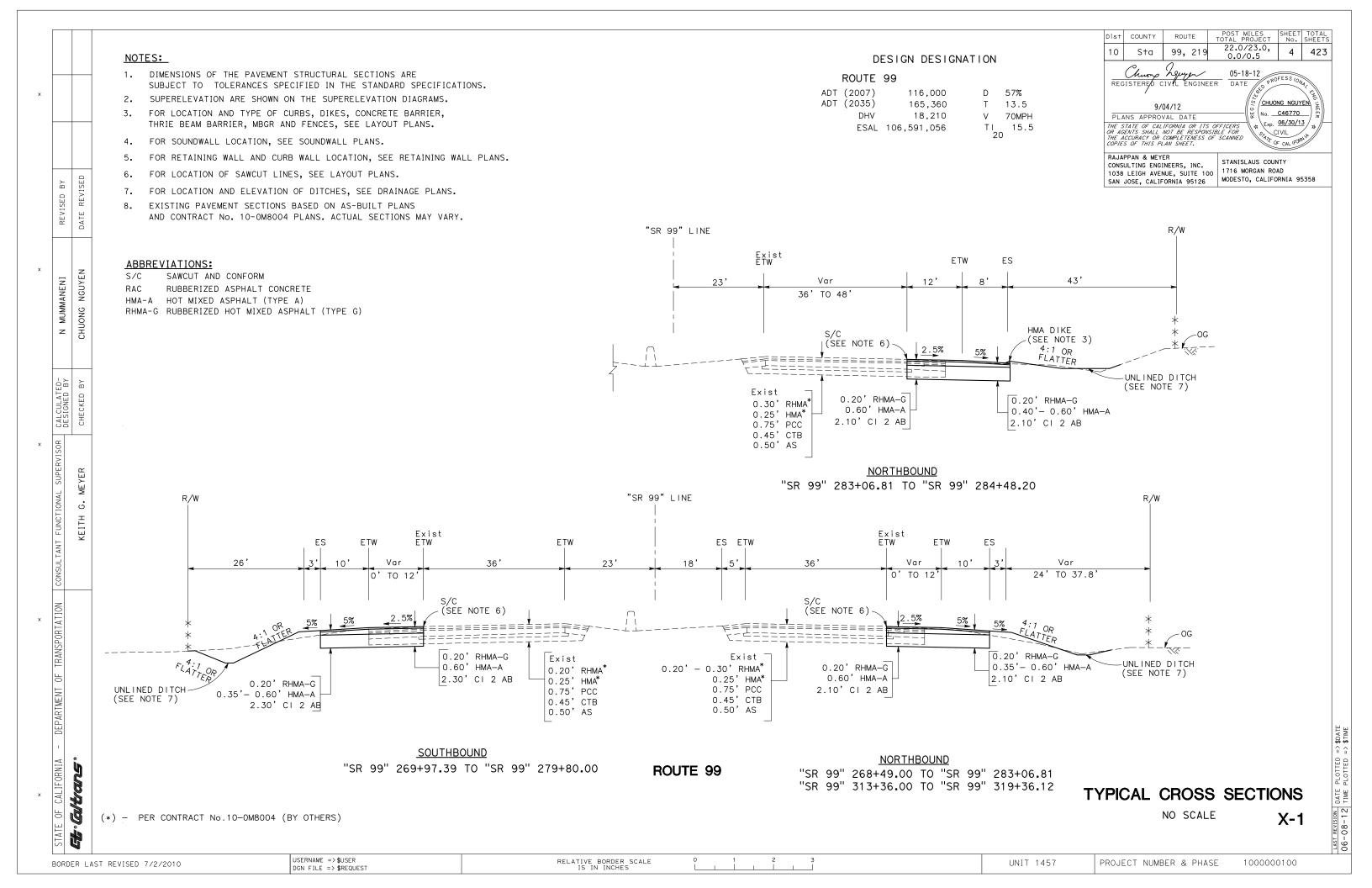
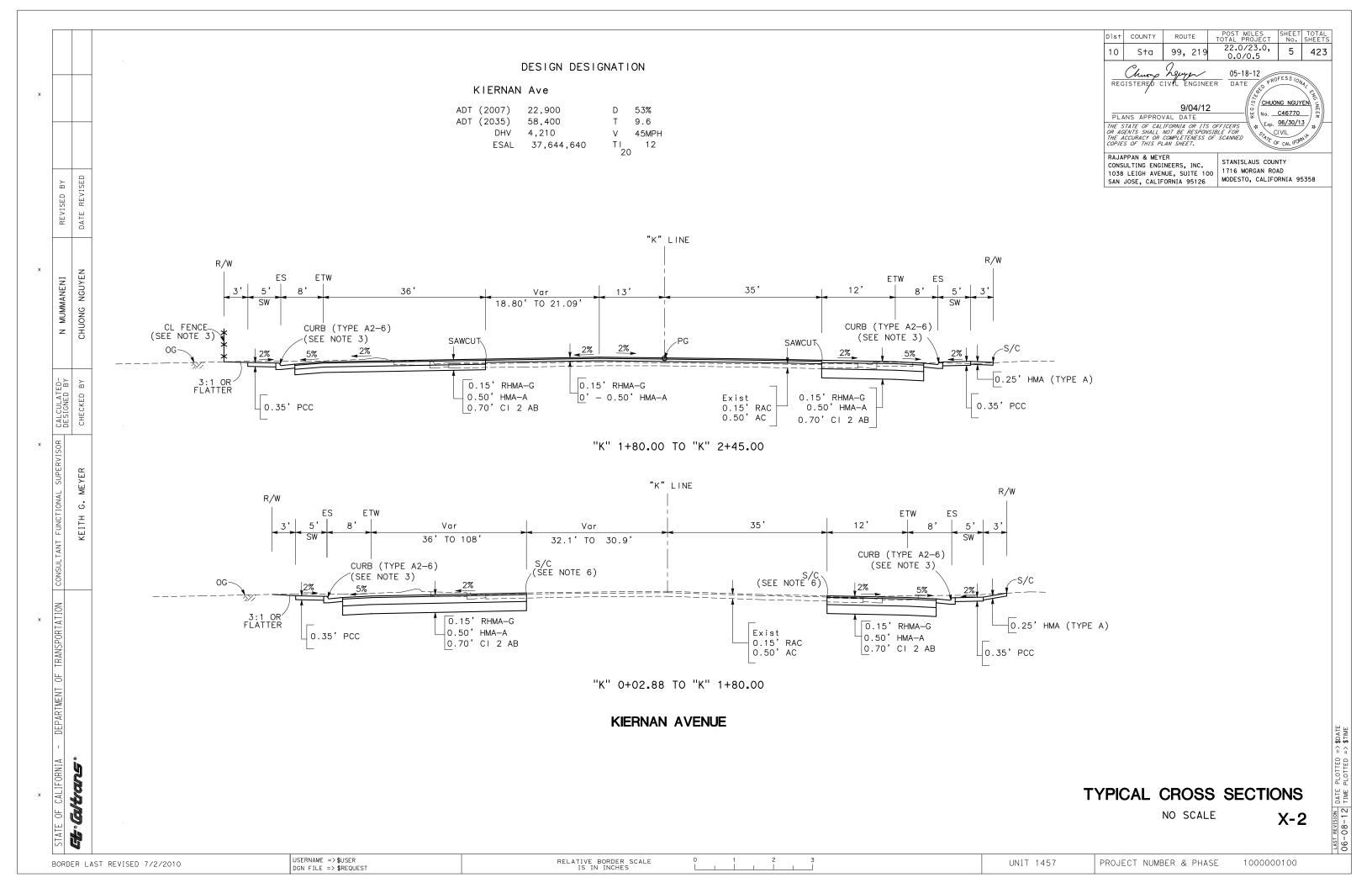
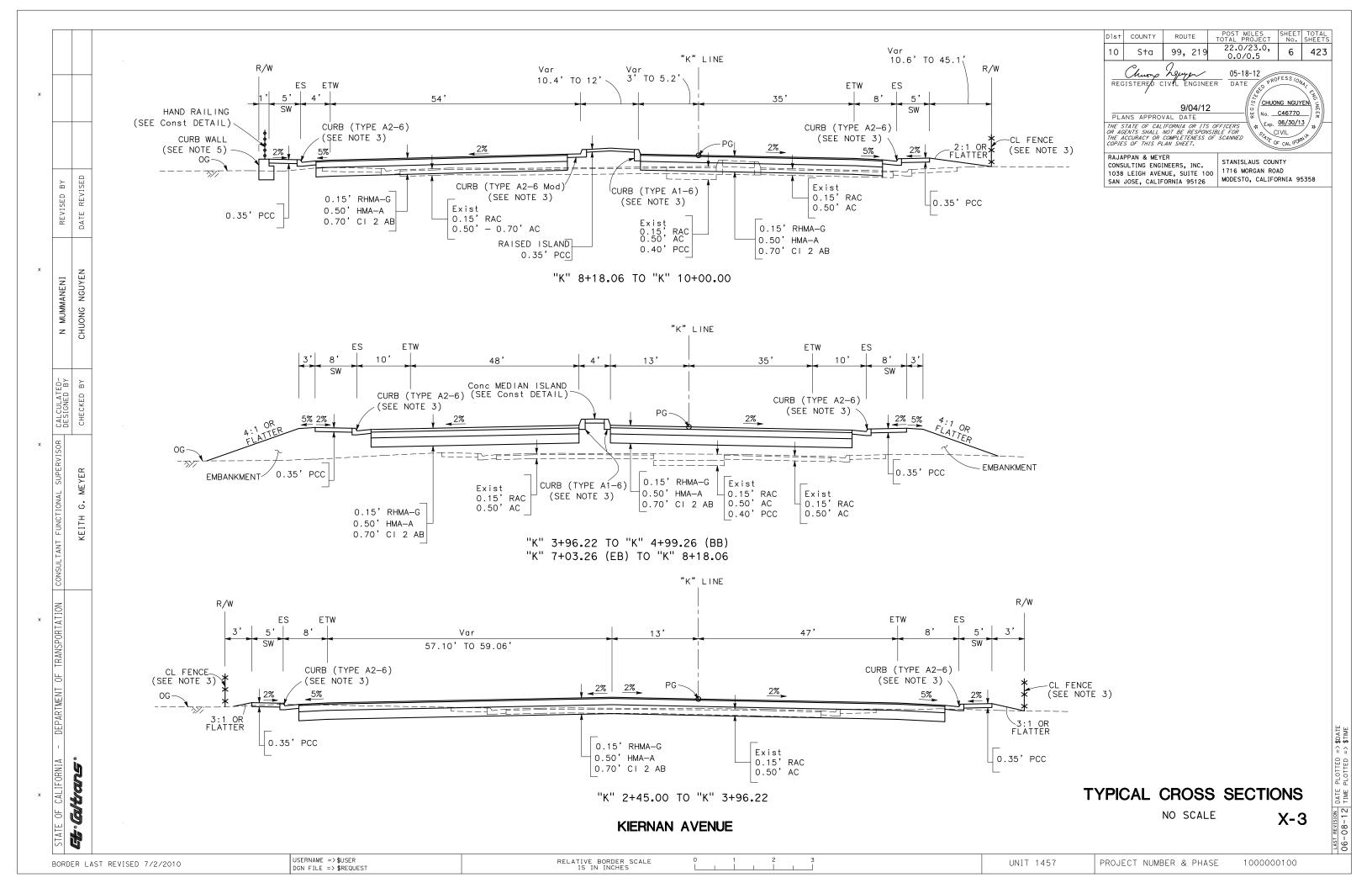
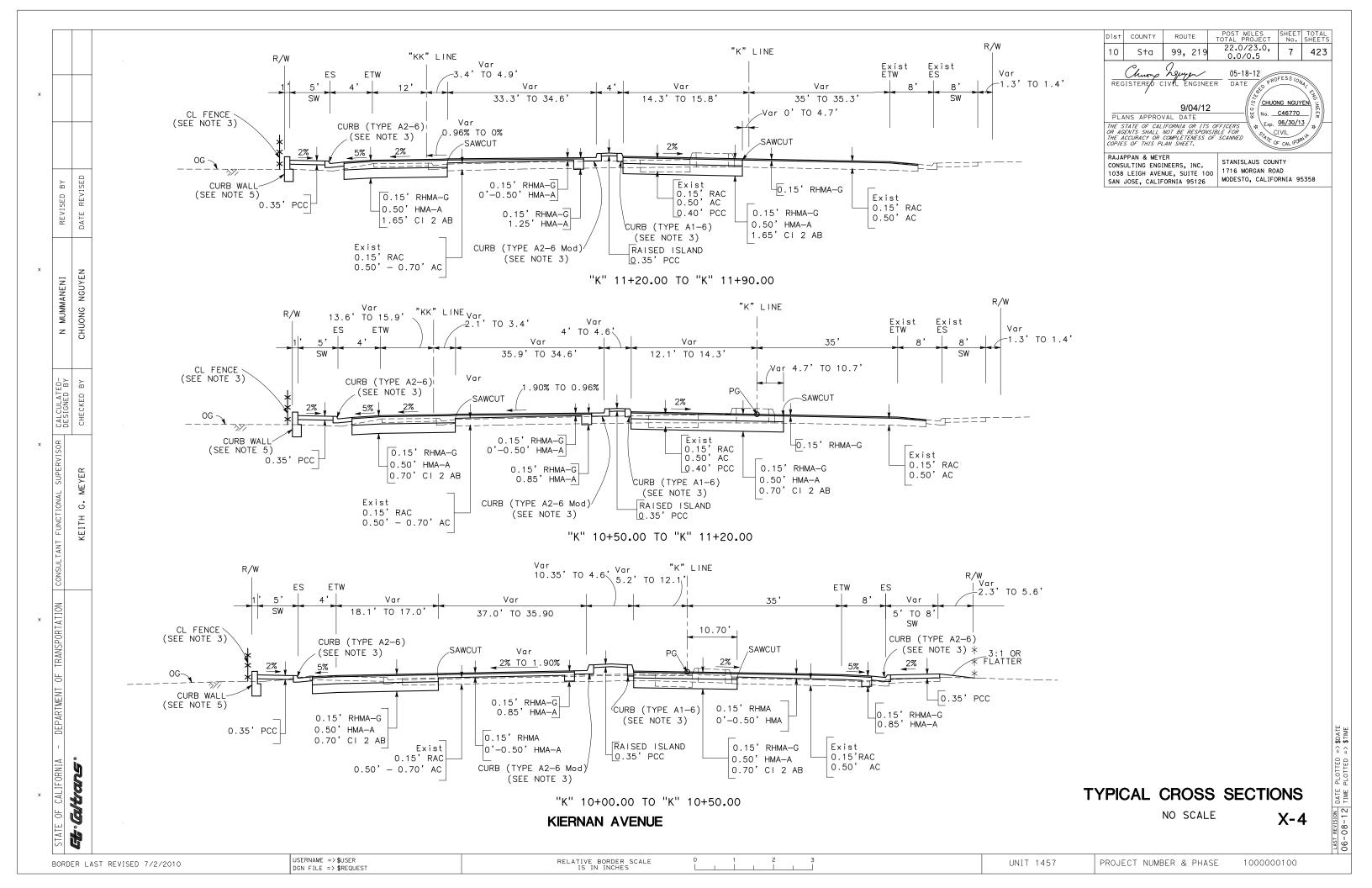


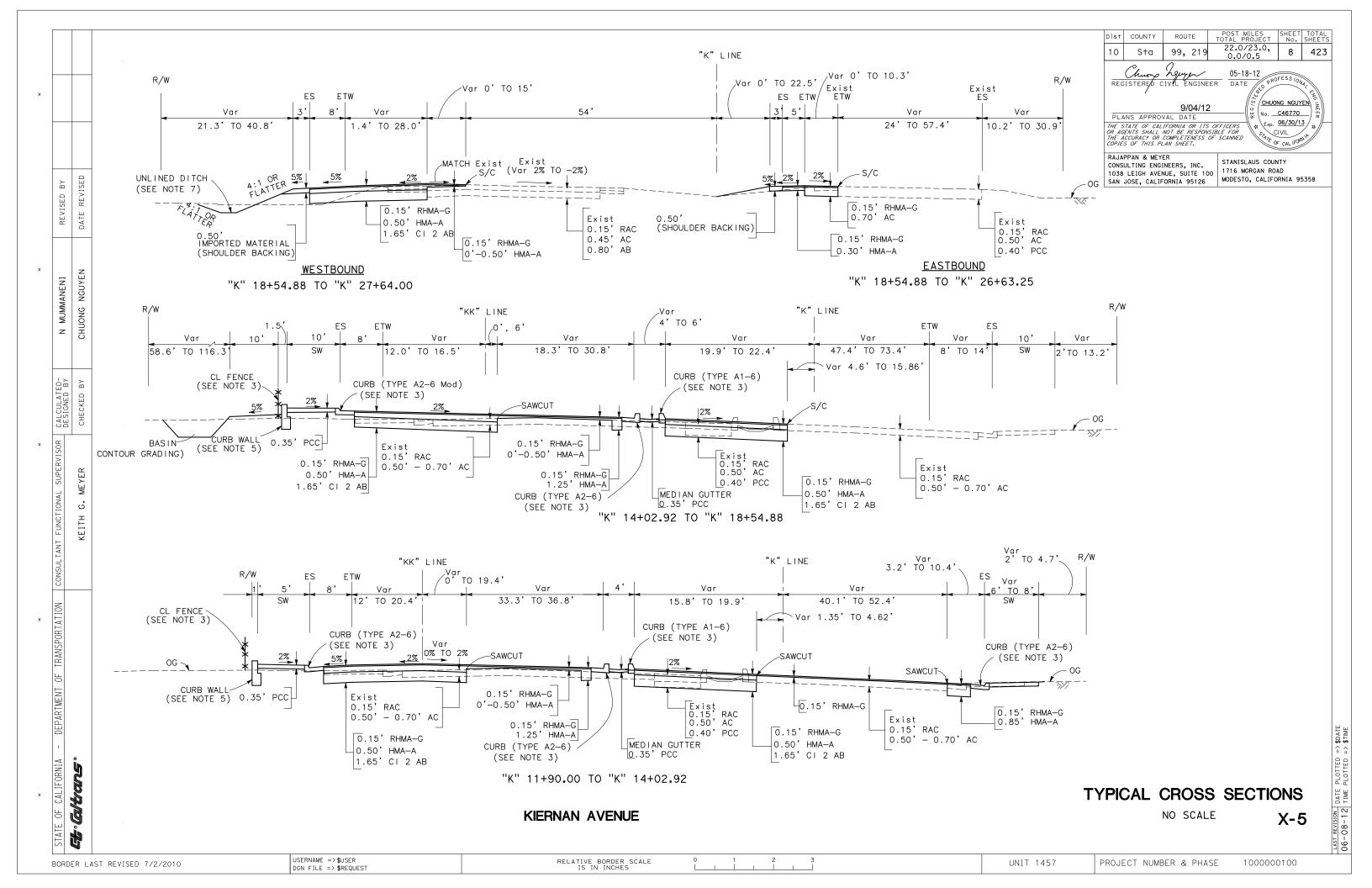
|                |          |   |   | Dist COUNTY ROUTE POST MILES SHEET TOTAL TOTAL PROJECT No. SHEET  |
|----------------|----------|---|---|---|
|                |          |   | CONTROL FOR DESIGN AND CONSTRUCTION   | 10 Sta 99, 219 22.0/23.0, <b>3 423</b>  |
|                |          | NOTES:  | POINT # ORDER NORTHING EASTING Elev DESCRIPTION   | LICENSED LAND SURVEYOR DATE COLAND  |
|                |          | 1. FOR COMPLETE PROJECT CONTROL DATA, SEE THE SURVEY RECORDS ON FILE IN THE SURVEYORS DEPARTMENT AT THE DISTRICT OFFICE.  | HS4500         B         2043646.05         6424136.00         STAINLESS STEAL ROD ENCASED IN PVC PIPE WITH ACCESS COVER           AA4251         B         2055146.12         6471864.90         SURVEY DISK ENCASED IN PVC PIPE WITH ACCESS COVER   | 9/04/12   |
|                |          | O DAGIG OF DEADINGS AND GOODDINATES.  | HS0118 C 2144758.08 633794.75 BRONZE DISK STAMPED MATTHEW 1959, IN 10" SQUARE CONCRETE M HS4476 A 72.93 STAINLESS STEAL ROD ENCASED IN PVC PIPE WITH ACCESS COVER   | THE STATE OF CALIFORNIA OR ITS OFFICERS * Exp. 12/31/12 /*  |
|                |          | 2. BASIS OF BEARINGS AND COORDINATES: THIS PROJECT IS BASED ON THE CALIFORNIA COORDINATE SYSTEM 1983,   | HS4474 A 73.47 STAINLESS STEAL ROD ENCASED IN PVC PIPE WITH ACCESS COVER 275 3 2079491.7650 6395161.6820 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 2751  | OR ACENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED CORPLES OF THIS PLAN SHEFT |
|                |          | HPGN EPOCH ADJUSTMENT [CCS 83 (2007.00)], ZONE 3, U.S. SURVEY FOOT. 2ND ORDER HORIZONTAL CONTROL STATIONS WERE ESTABLISHED IN   | 303 3 2081559.5810 6393245.1550 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 3031   | RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. STANISLAUS COUNTY   |
| Bd             | ISED     | OCTOBER 2010 ACCORDING TO CRITERIA SET FORTH IN CHAPTER 6 OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION SURVEY MANUAL.   | 345 3 2084103.8450 6389946.2550 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 345F   | SAN JOSE, CALIFORNIA 95126 MODESTO, CALIFORNIA 95358  |
| VISED          | REVISE   | THIS ORGESTATIO CHRISTY WAS CONSTRAINED TO "RI" ORDER STATIONS, H   | 356 3 2084903.4500 6389196.9790 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 356F 2177 2 93.95 BRASS DISK SET IN TOP OF CURB ON BRIDGE STAMPED CALIF DEPT   | OF TRANSPORTATION   |
| RE             | DATE     | THIS GPS STATIC SURVEY WAS CONSTRAINED TO "B" ORDER STATIONS: U 1414 (PID HS4500) AND HPGN D CA 10 GK (PID AA4251) AND "C" ORDE   | R 2258 2 75.96 BRASS DISK SET IN TOP OF CURB ON BRIDGE STAMPED CALIF DEPT 2566 3 2078067.5030 6396335.9070 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 256.  |   |
|                |          | STATION MATTHEW (PID HSO118) PER NGS REFERENCE SYSTEM AND RESULTED IN RESIDUAL ERRORS RANGING FROM 0,01' TO 0,05' HORIZONTALLY AT THE 95% CONFIDENCE LEVEL, THE VALUES  | 2874 3 2080444.1470 6394315.3900 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 287. 2957 3 2081037.1850 6393788.5200 2" BRASS DISK SET IN CONCRETE STAMPED CALIF DIV. OF HWY. 295.   |   |
| S              | S        | REPRESENTED IN THIS SURVEY MEET THE ABOVE-REFERENCED STANDARD FOR 2ND ORDER HORIZONTAL REQUIREMENTS.  |   | 2R  |
| JONES          | JONE     |   | N-PC-1 2 2082644.8160 6390505.1310 63.15 NOLTE PRIMARY CONTROL POINT FOUND IRON PIPE IN MONUMENT WEL  | L   |
| ш              |          | SUBSEQUENT GPS AND CONVENTIONAL SURVEYS ESTABLISHED THE LISTED 2ND ORDER STATIONS.  | N-PC-2 2 2083543.2720 6391681.3530 66.97 NOLTE PRIMARY CONTROL POINT FOUND IRON PIPE IN MONUMENT WEL<br>N-PC-3 2 2083794.2280 6394130.7540 69.41 NOLTE PRIMARY CONTROL POINT FOUND IRON PIPE IN MONUMENT WEL  | L   |
| JEROME         | JEROME   |   | N-PC-4         2         2081178.9180         6397231.5530         73.76         NOLTE PRIMARY CONTROL POINT FOUND IRON PIPE IN MONUMENT WELD           N-PC-5         2         2077333.1360         6395480.8070         70.58         NOLTE PRIMARY CONTROL POINT FOUND IRON PIPE IN MONUMENT WELD |   |
|                | ا ب      | 3. BASIS OF ELEVATIONS:  THIS PROJECT IS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1  | ORR (NAVD RR)   |   |
|                |          | STATIONS AND RESPECTIVE ELEVATIONS CONSTRAINED TO ARE:  | 988 (NAVD 88).  | ∑ N-PC-4  |
| ATED-<br>D BY  |          | K 1388 (PID HS4476) - ELEVATION=72.93'<br>L 1388 (PID HS4474) - ELEVATION=73.42'  |   |   |
| CALCULATE      | СНЕСКЕ   |   |   | ,   |
| CA             | <u>5</u> |   |   |   |
| /ISOR          |          |   |   |   |
| UPER           |          |   |   |   |
| IAL S          |          |   |   |   |
| CTION          |          |   |   |   |
| FUN            |          |   |   |   |
| LTANT          |          |   |   |   |
| INSNO          |          |   |   |   |
|                |          |   |   |   |
| ATION          |          |   |   |   |
| IRANSPORTATION |          | ⊗ N-PC-   |   |   |
| IRANS          |          |   |   | SISK ROAD   |
| 96             |          |   | 2258 (2957) 305+00 R=4750.00 L=7325.34 A=15.59'12" ROUTE 99  315+00 N41'36'45'W 3170.00' R=4750.00 L=7325.34 A=15.59'12" ROUTE 99   | 315K ROAU — — — — — — — — — — — — — — — — — — —   |
| MENT           |          |   | WERNAN 3500 315400 7  | R=4000.06; L=731.72; Δ<br>Δ=10'28'52'1.72; Δ  |
| DEPARTMENT     |          |   | 32602 32603 1731.30<br>N573557W 1731.30   | 2177  |
|                |          | — KIERNAN COURT— 326+728-7 3356 3363 345 3363 345 428-7 345 44-78-7 345 44-78-7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | SALIDA BLVD. HS4474 🖺 😾 SALIDA BIVd   |   |
| VI S           | in       | — KIERNAN COURT— 326+22-  | SPRR SPRR   |   |
| IFORNIA        | Š        |   | Ä   ELM STREET  |   |
|                | 5        | N-PC-1 ፟፟   |   | PROJECT CONTROL® N-PC-5   |
| CAL            |          |   | // <sup>1/2</sup>   | CONSTRUCTION SURVEY CONTROL MAP   |
| TE OF CAL      | 5        |   |   | NO SCALE  |
| STATE OF CAL   |          |   | APPROVED FOR PROJECT CONTROL INFORMATION ONLY   | NO SCALE PC-1   |

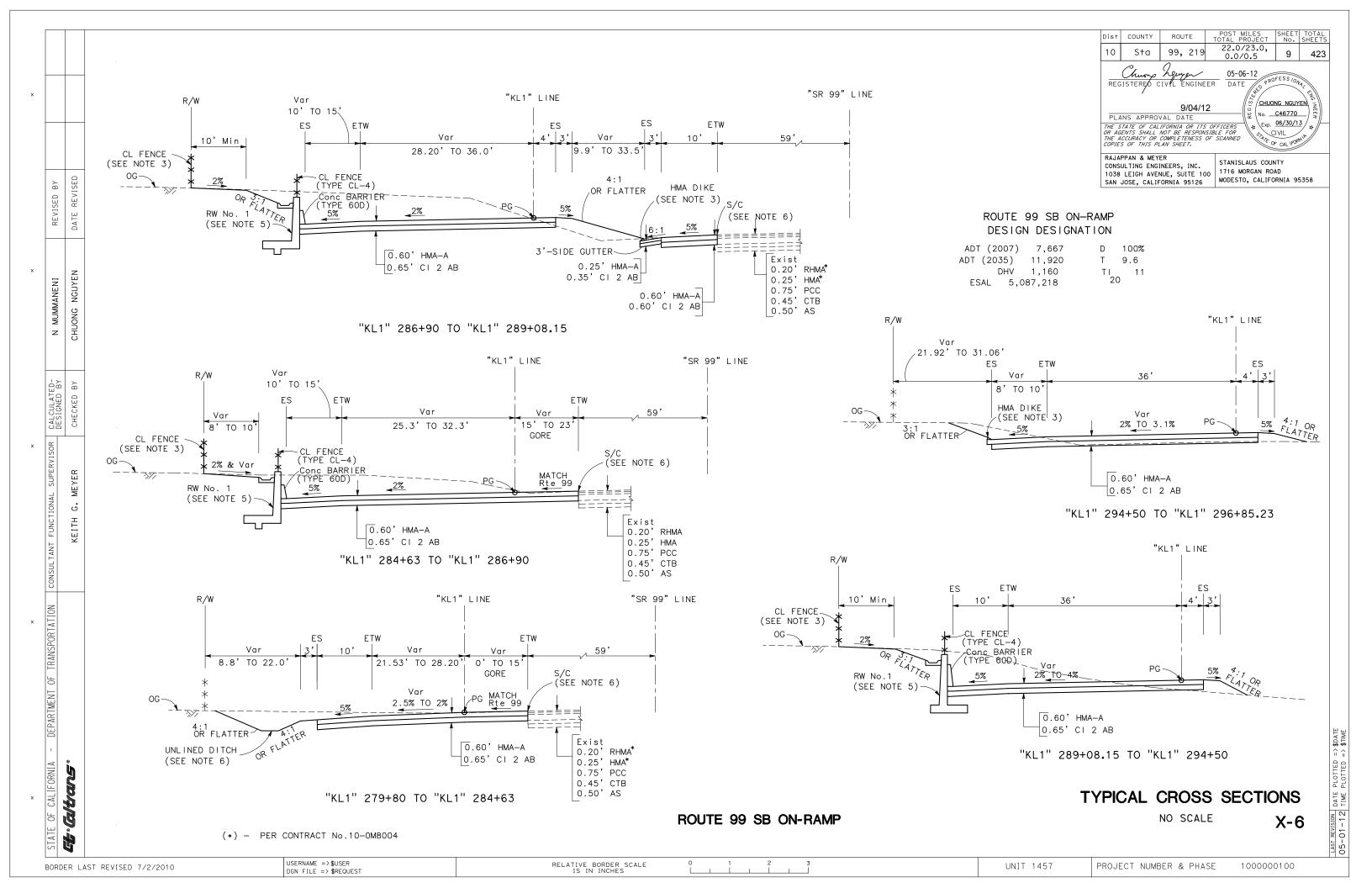


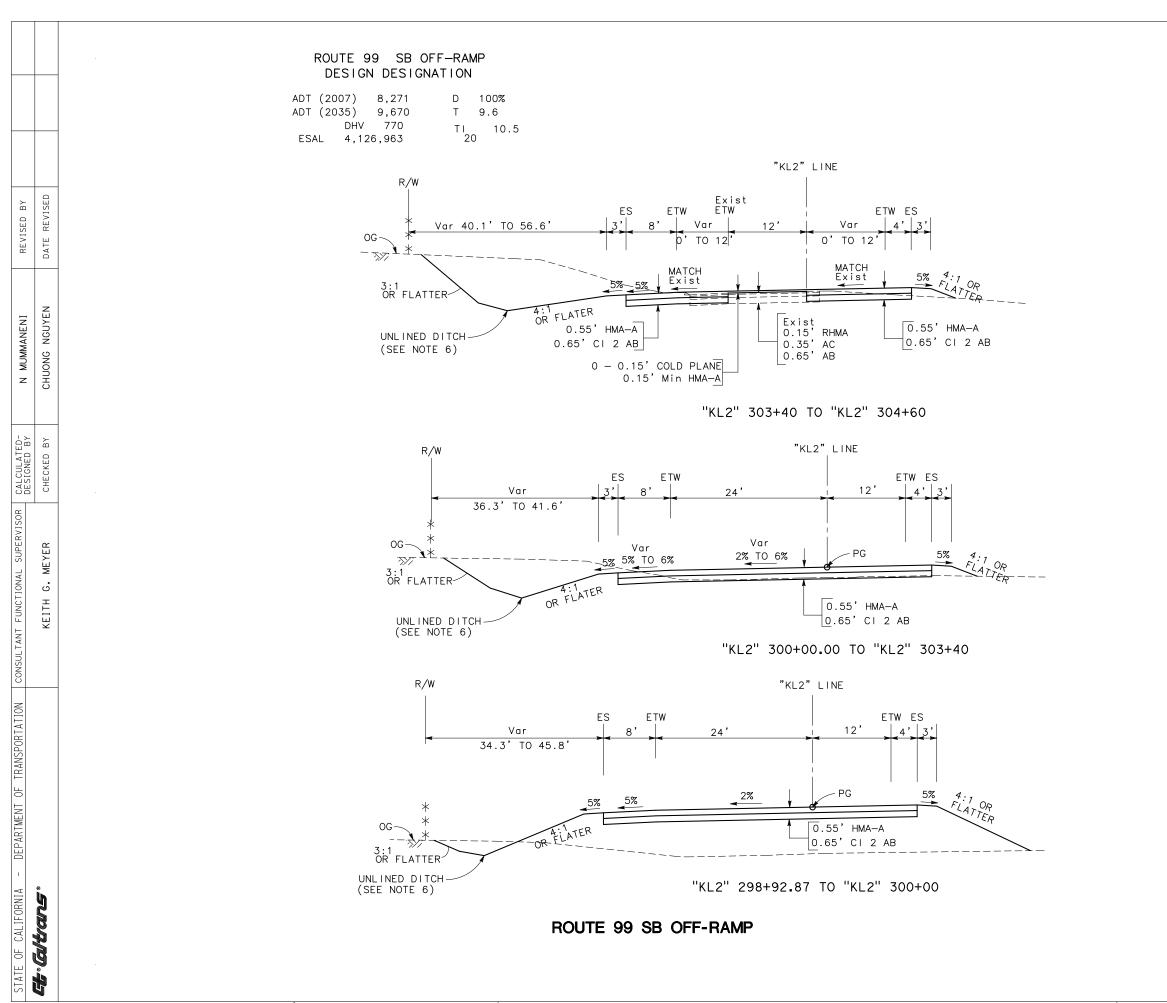












POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS ROUTE 22.0/23.0, 0.0/0.5 10 Sta 99, 219 10 Chuon Aguyar 05-06-REGISTERED CIVIL ENGINEER DATE 05-06-12 CHUONG NGUYEN 9/04/12 No. <u>C46770</u>

PLANS APPROVAL DATE Exp. 06/30/13 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

COUNTY

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

TYPICAL CROSS SECTIONS

NO SCALE

X-7

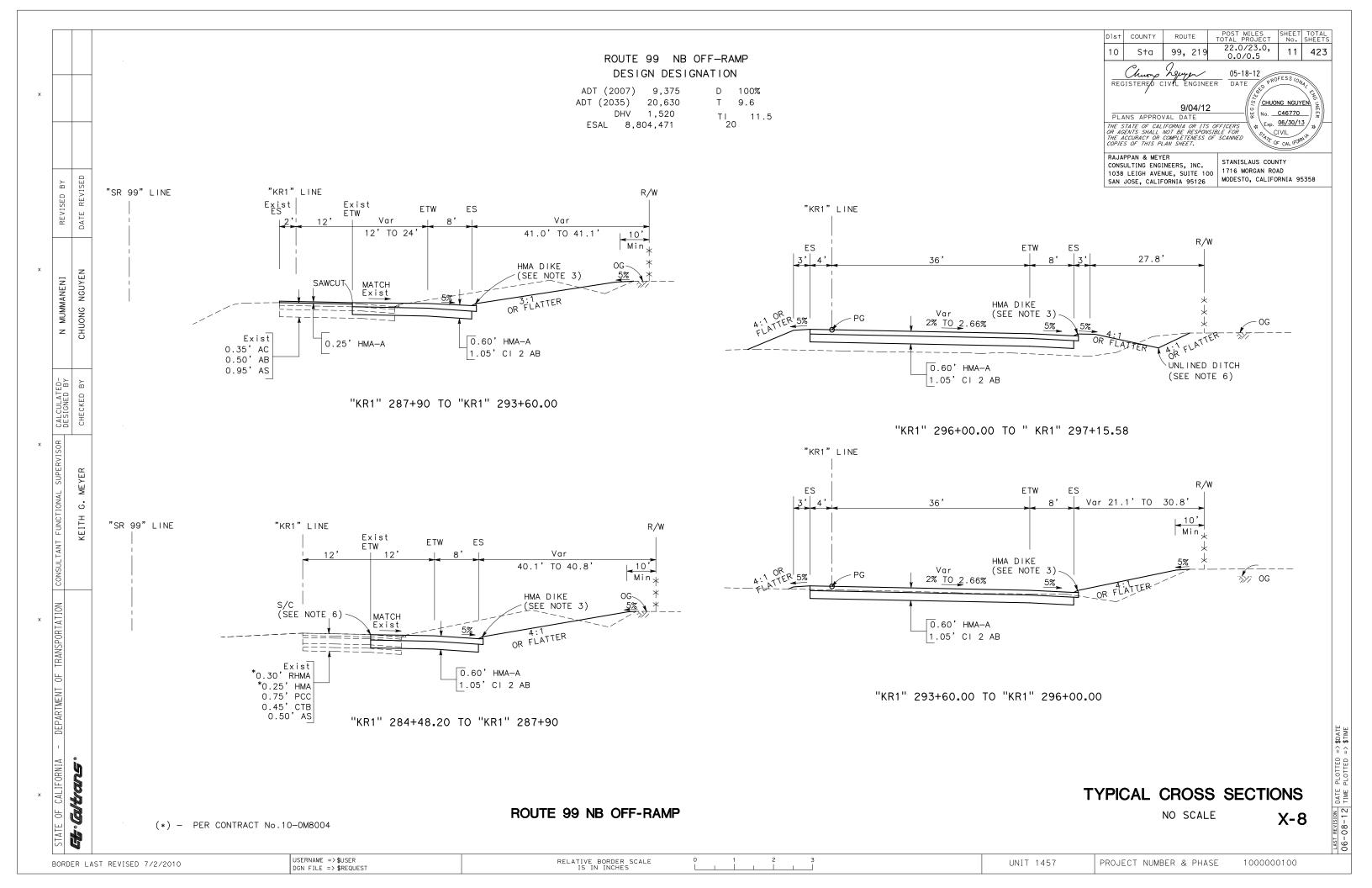
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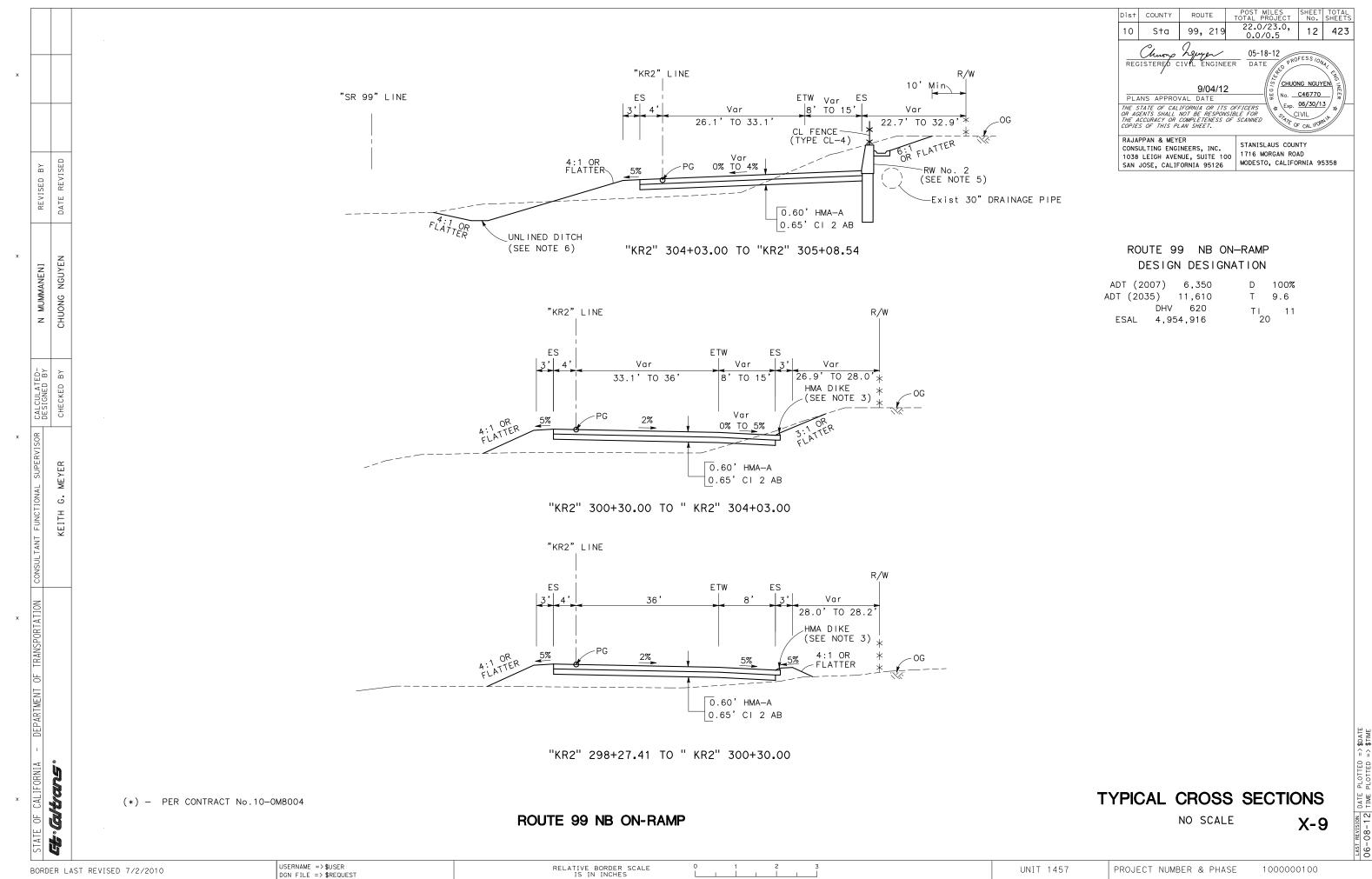
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IS IN INCHES

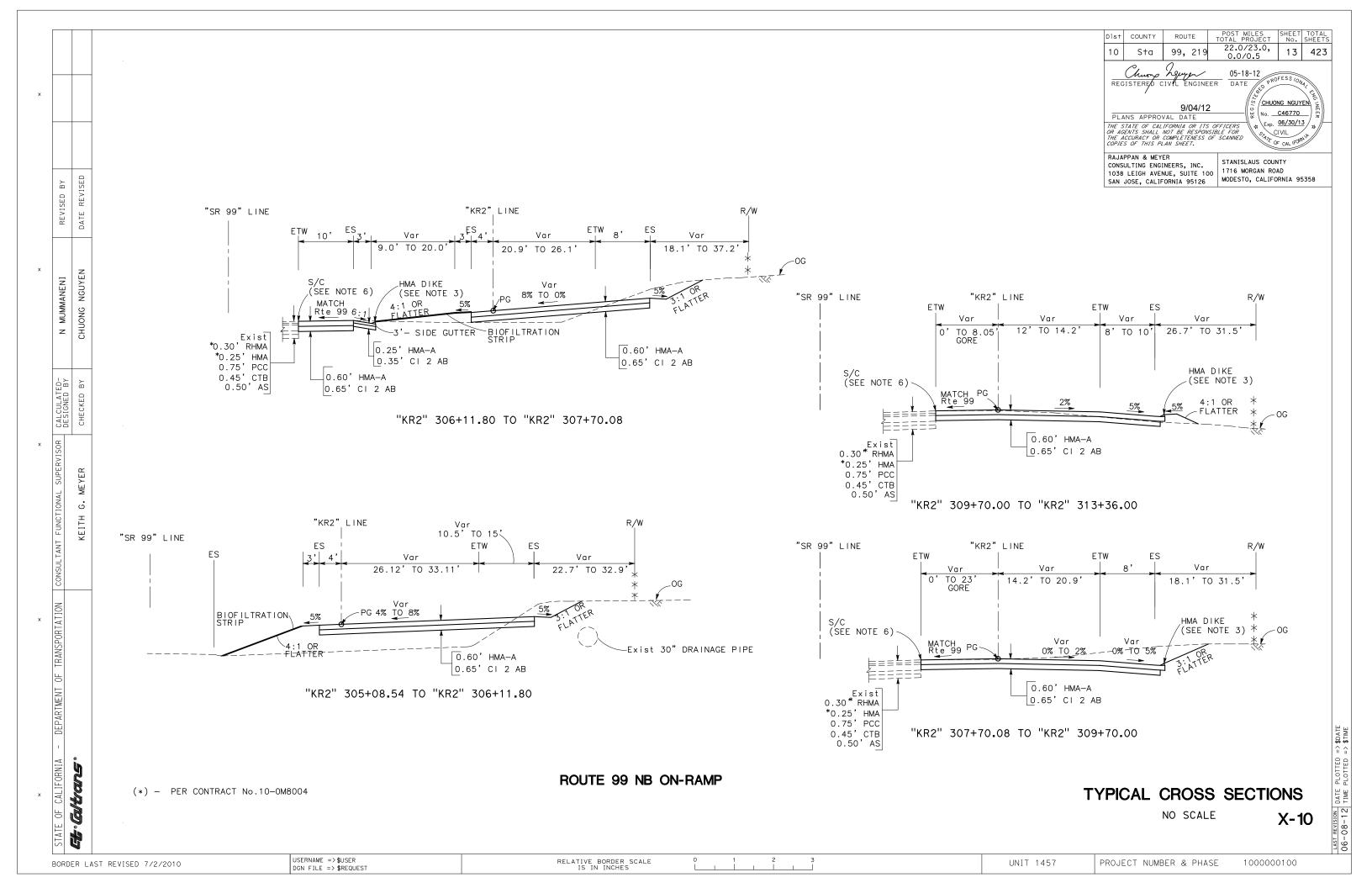
UNIT 1457

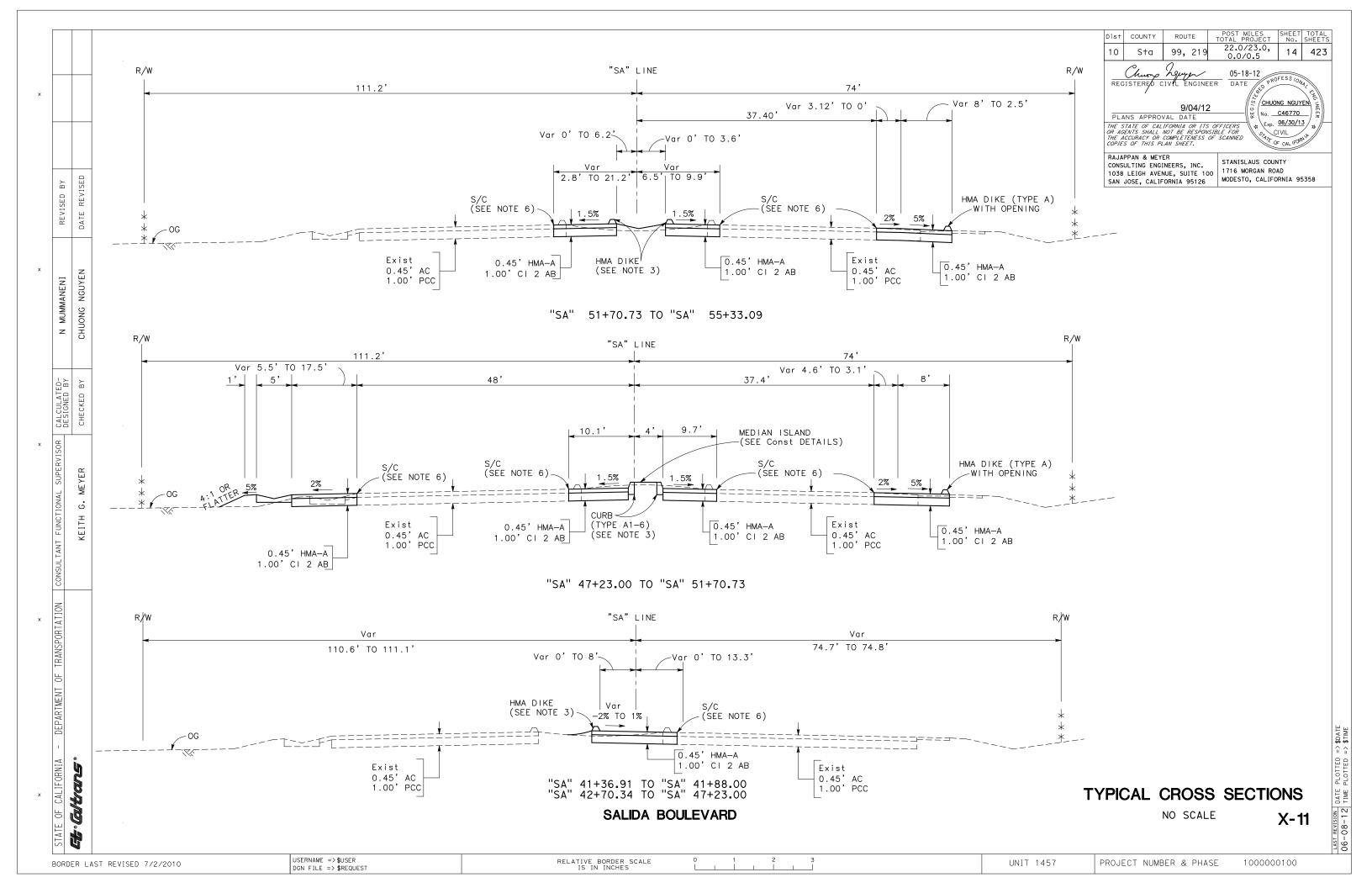
PROJECT NUMBER & PHASE

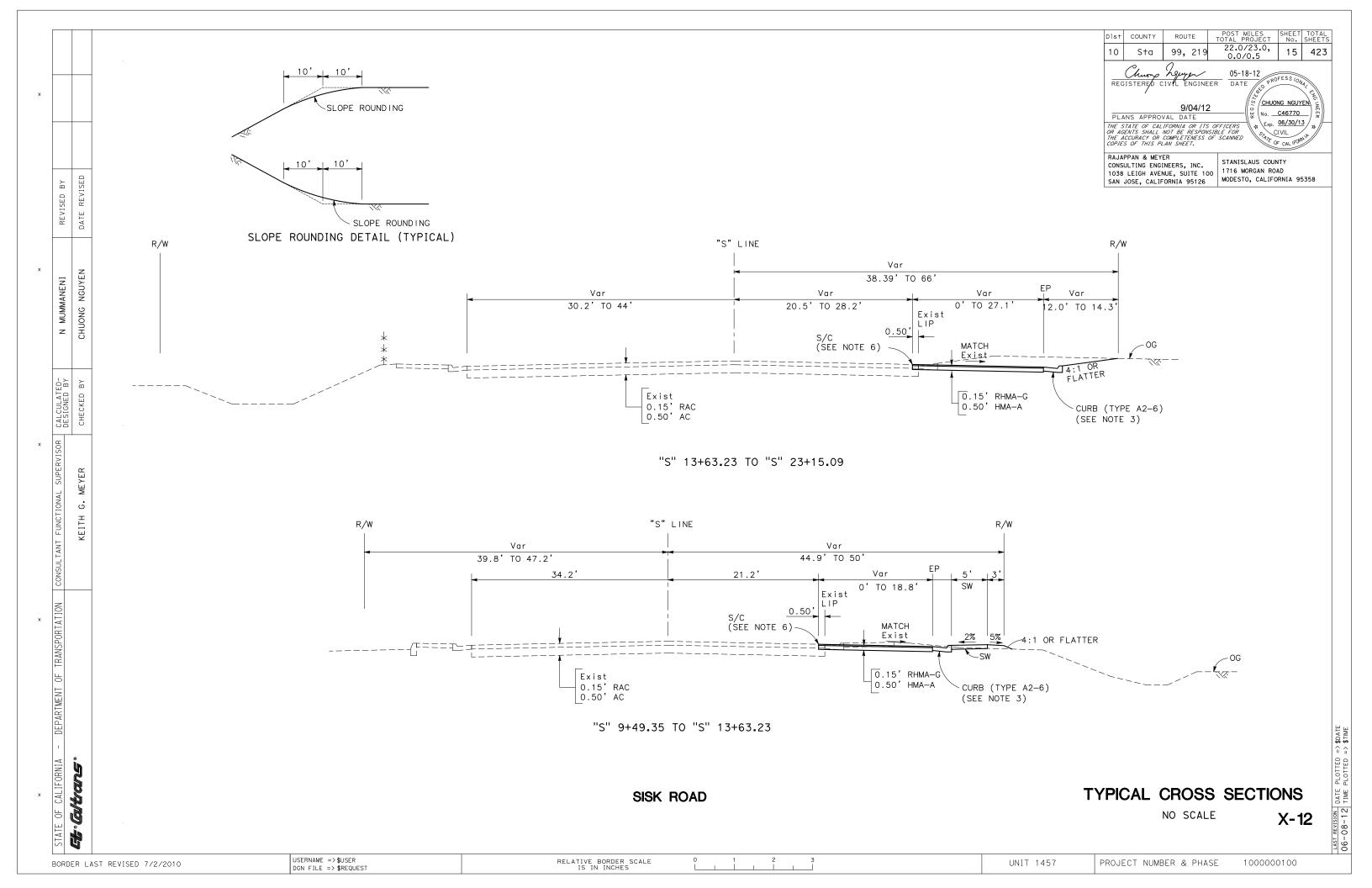
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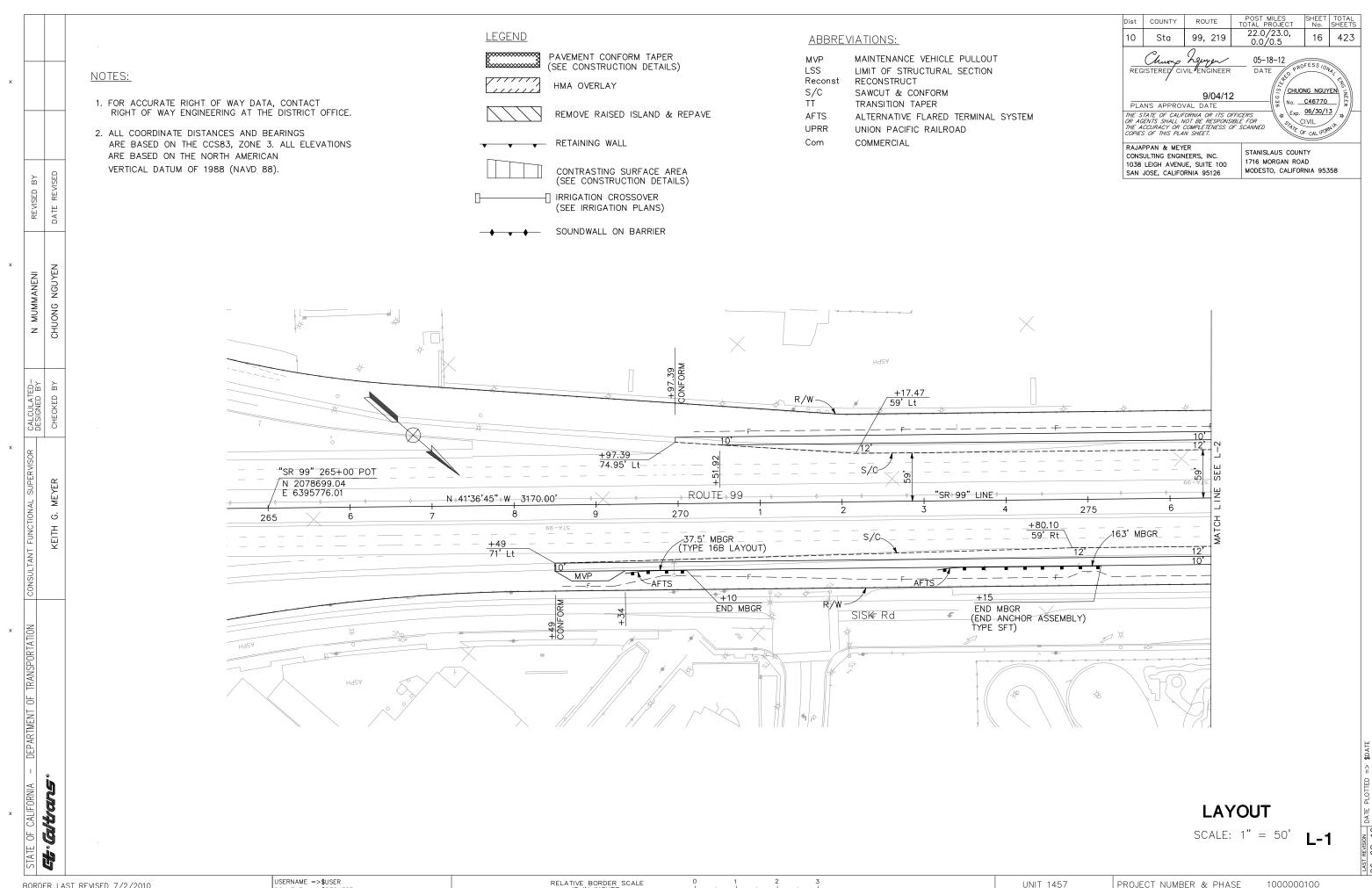


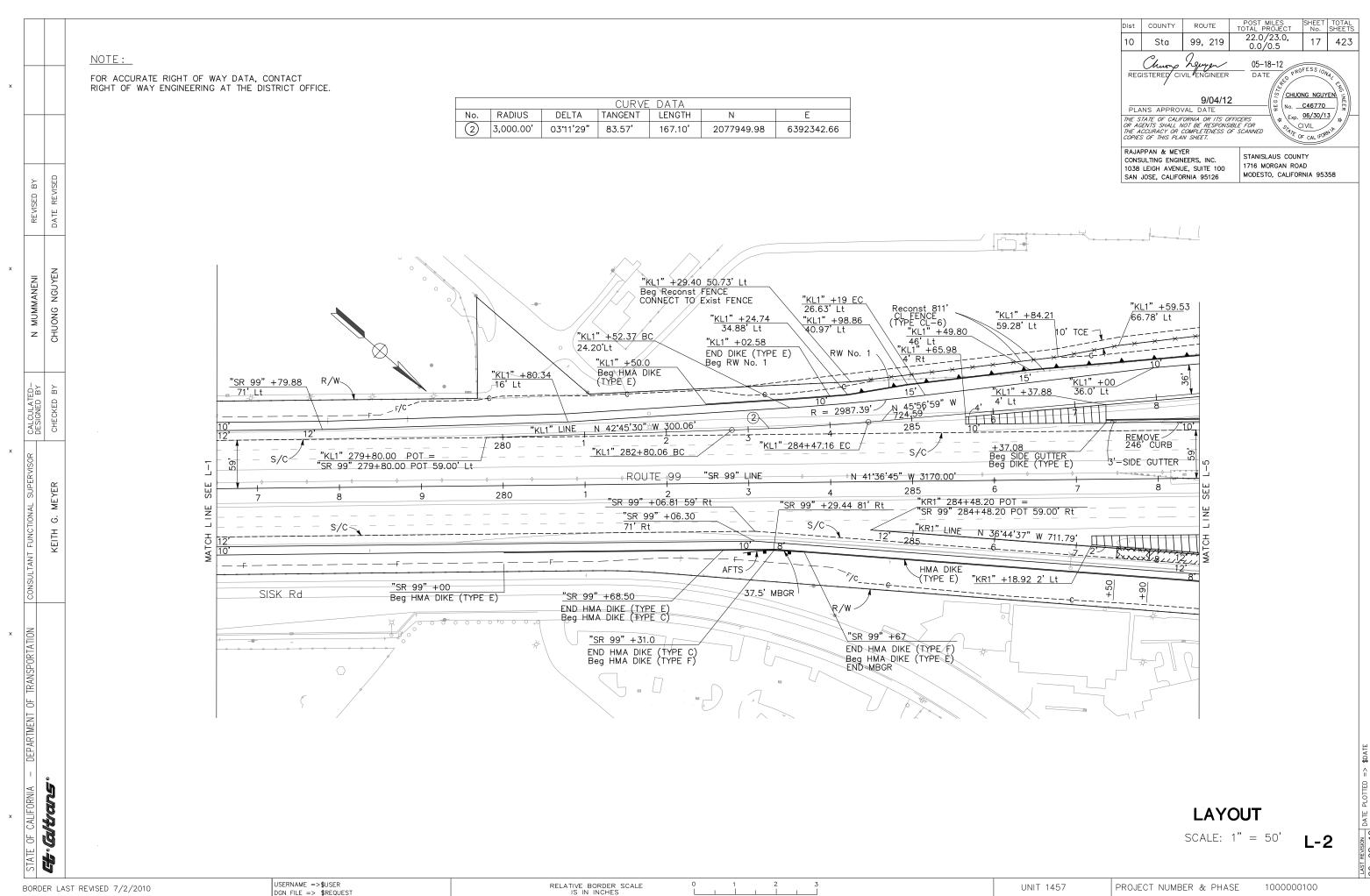


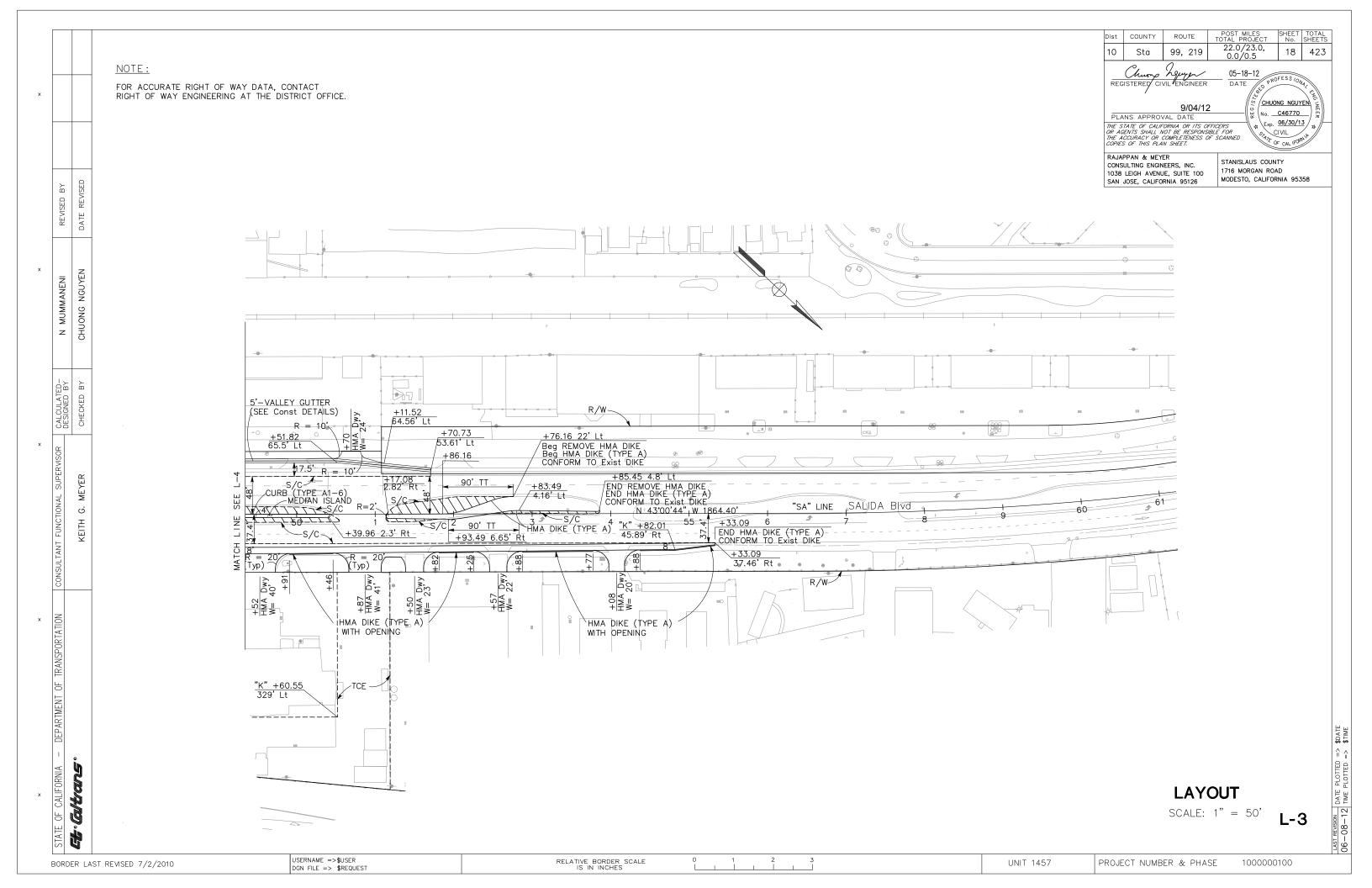


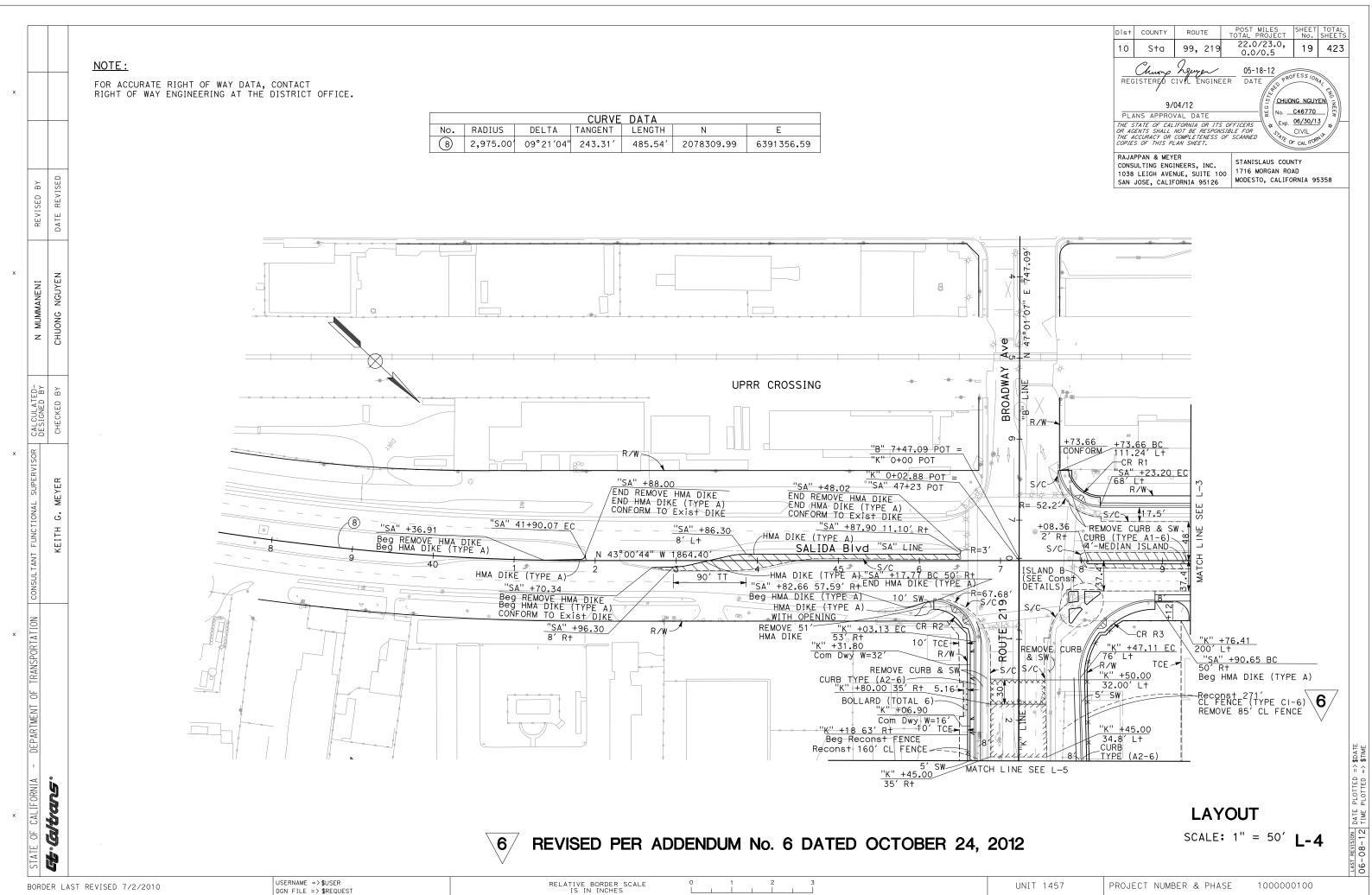


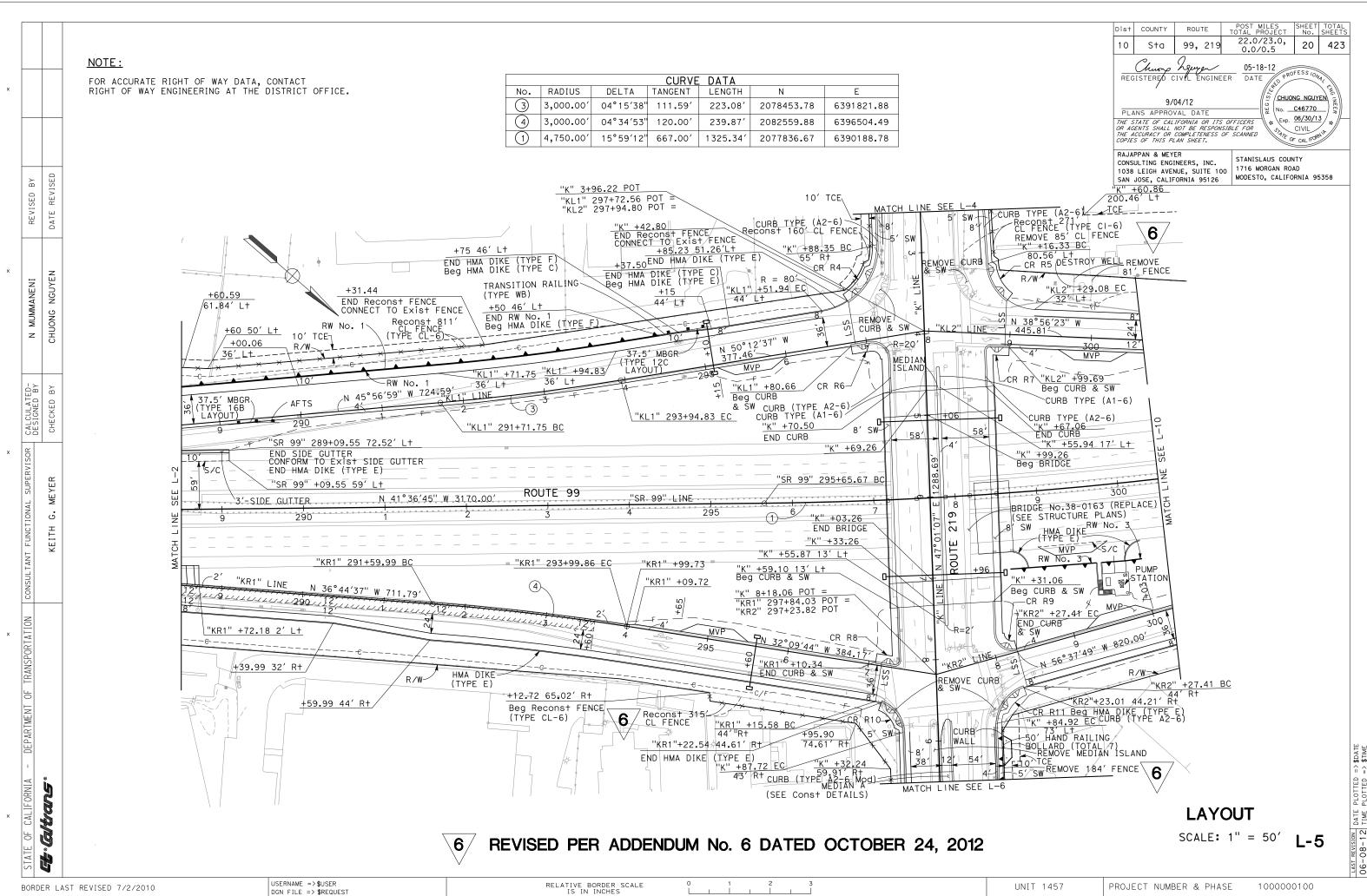












NOTE: CURVE DATA FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. RADIUS DELTA TANGENT LENGTH 1,049.87 42°44′24′ 410.80' 783.15 2080840.93 6394820.42 1,132.00′ 32°47′35" 333.09 647.85 2080814.17 6394825.04 MATCH LINE SEE L-5 541 6 3/ L+ ∛5′SW +10.00/52.60' L+ "K" +97.04 53.67' R+ CURB (TYPE A2-6)

10' TCE +42

Com Dwy W=40'

"K" +52.15

Beg FENCE (TYPE BW) +00.00 END Reconst FENCE (TYPE CL-6) CONNECT TO Exist FENCE CURB (TYPE A2-6) CONNECT TO Exist FENCE "KK" 10+42.49 POT = "K" +50.00 43.25' Rt "K" 10+42.49 POT 54.54/Lt END CURB & SW Z CONFORM WITH Exist SW 13' L+ \_CURB WALL CURB WALL
(SEE RETAINING WALL PLANS)
RECONST 343' FENCE & GATE
(TYPE CL-6)
CURB (TYPE A2-6 Mod) MEDIAN A (SEE Const DETAIL) +90 -CURB (TYPĘ A2-6) ၈ 21 Com Dwy W=48' "KK" 12+48.72 BC (SEE Const DETAILS) +88.36 18' L+ REMOVE Conc Dwy Com Dwy W=36 REMOVE CURB & SW +79.83 BC CONSULTANT FUNCTIONAL 86.49′ L† . 5 "K" 12+88.69 BC (TYPE BW)
CONNECT TO Exist FENCE KEITH (SEE Const DETAIL\$) REMOVE CURB & SW-9 R=1116 +02.92 143.53' L4 CONFORM DEPARTMENT OF TRANSPORTATION REMOVE MEDIAN ISLAND →REMOVE 323 FENCE SEE DRAINAGE PLANS FOR GRADING "KK" +45.80 PCC 20' L+ IFORNIA

Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 10 21 423 Sta 99, 219

Church Spyger 05-18REGISTERED CIVIL ENGINEER DATE

9/04/12

05-18-12

CHUONG NGUYEN No. <u>C46770</u> PLANS APPROVAL DATE Exp. 06/30/13 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. CIVIL

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100

SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

LAYOUT

SCALE: 1'' = 50'L-6

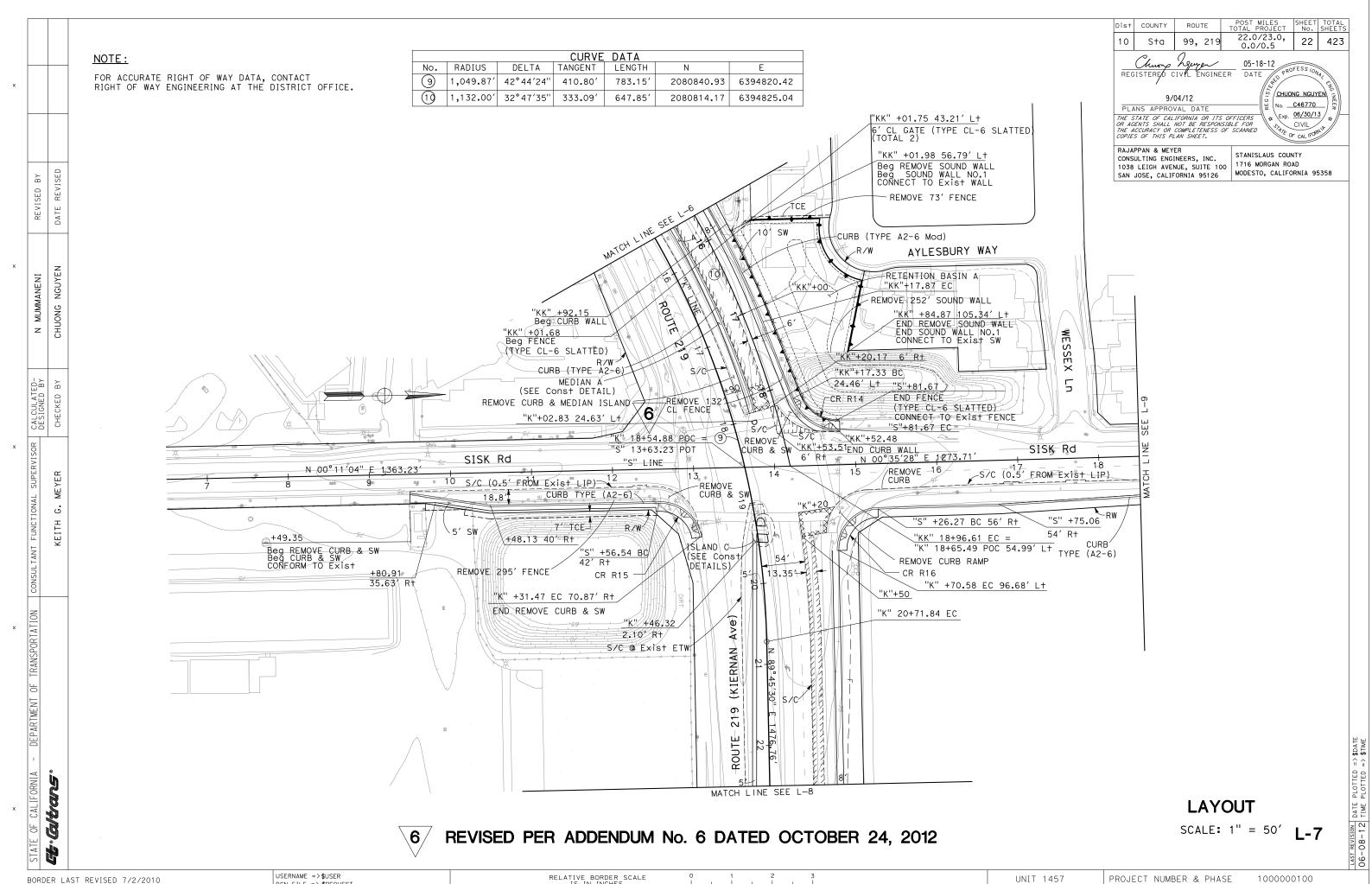
REVISED PER ADDENDUM No. 6 DATED OCTOBER 24, 2012

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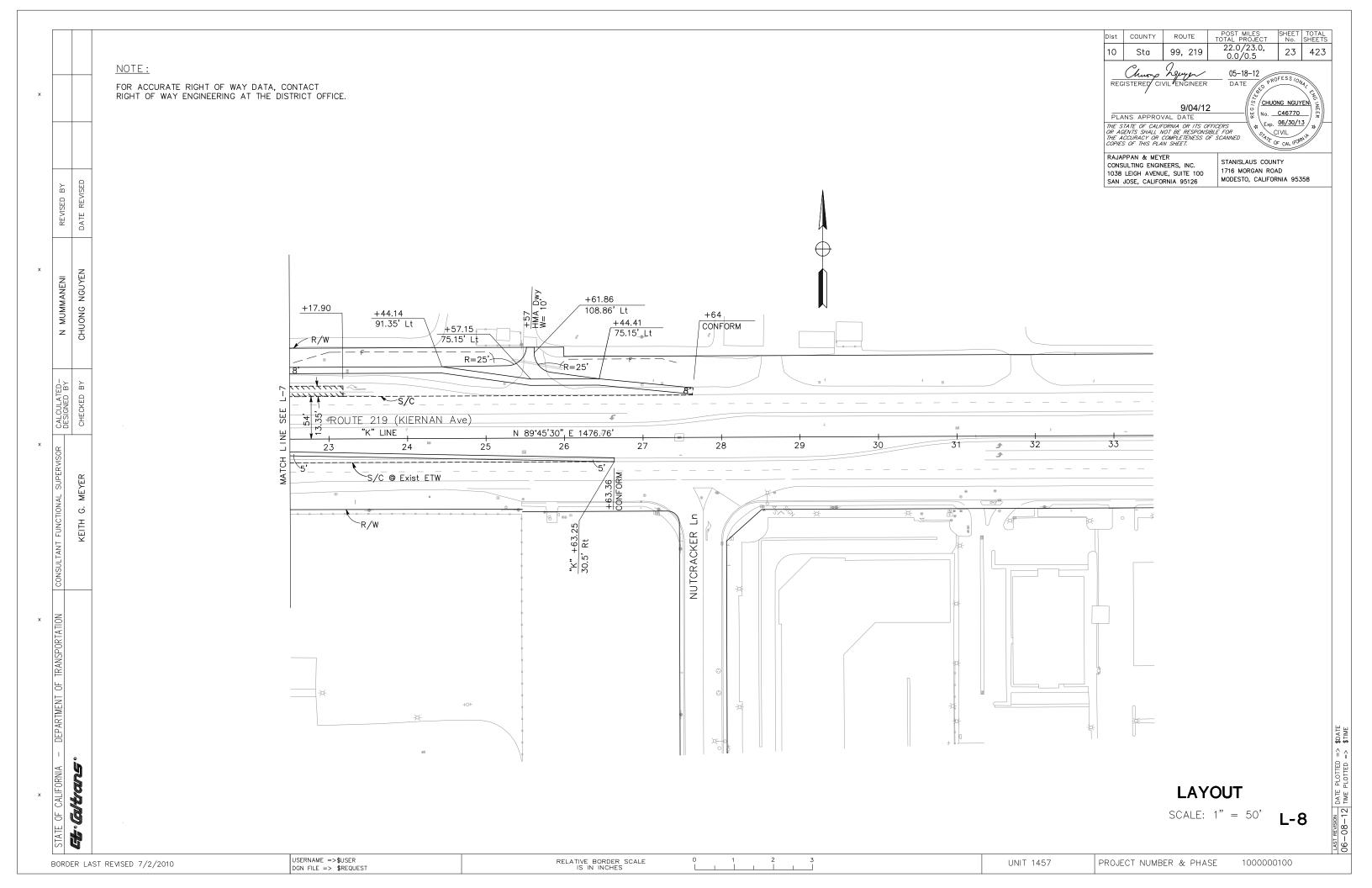
UNIT 1457

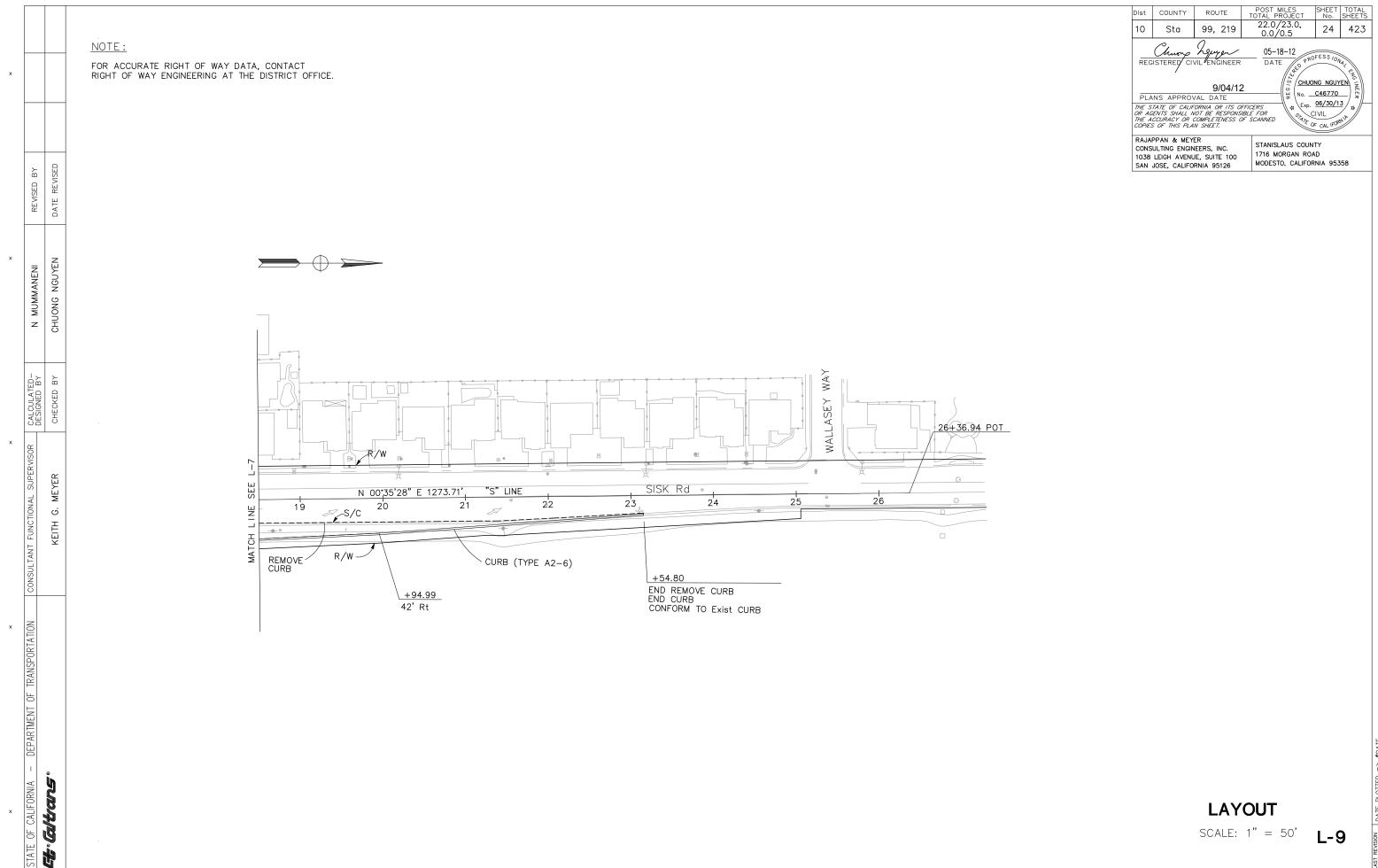
PROJECT NUMBER & PHASE

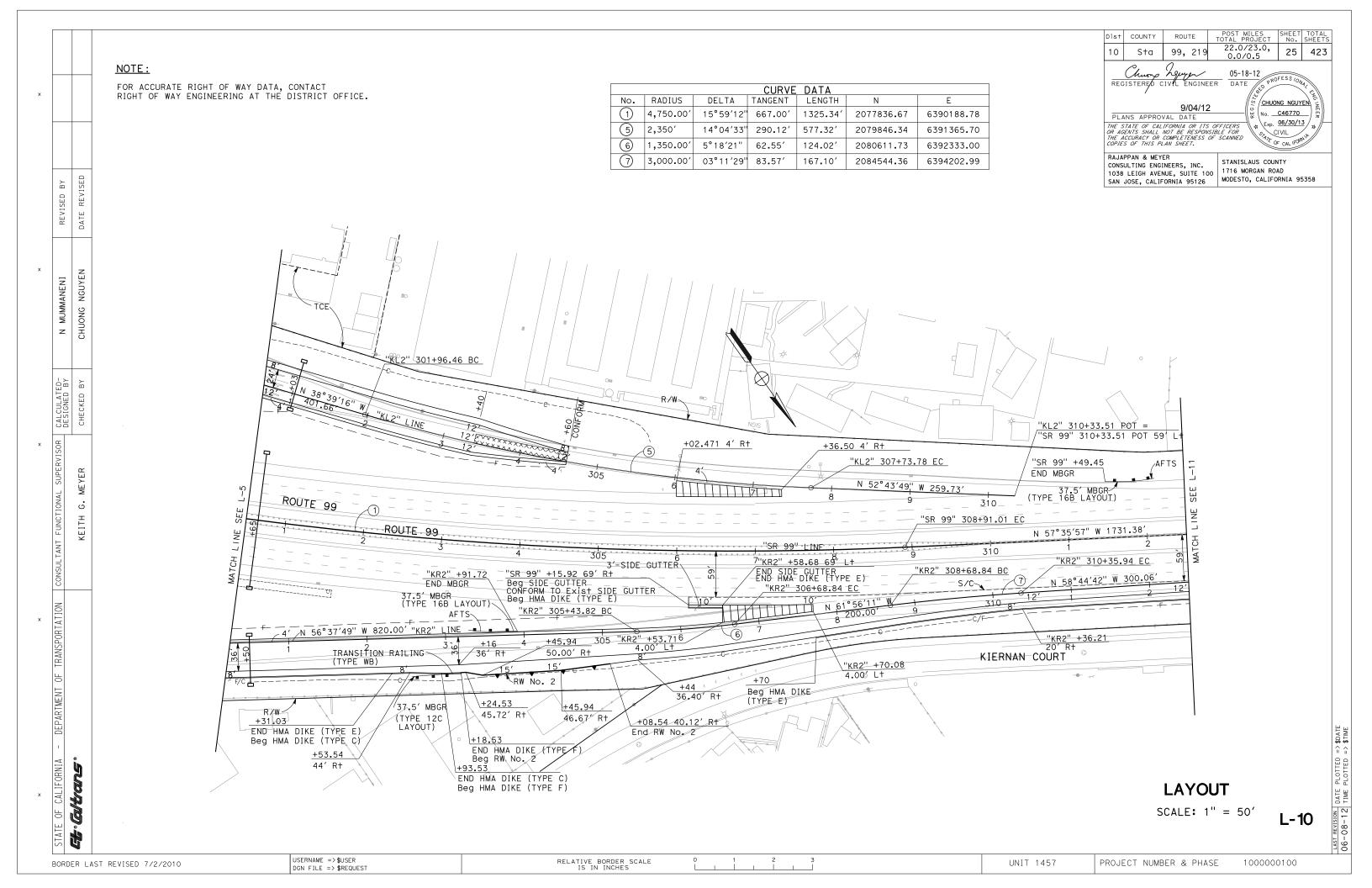
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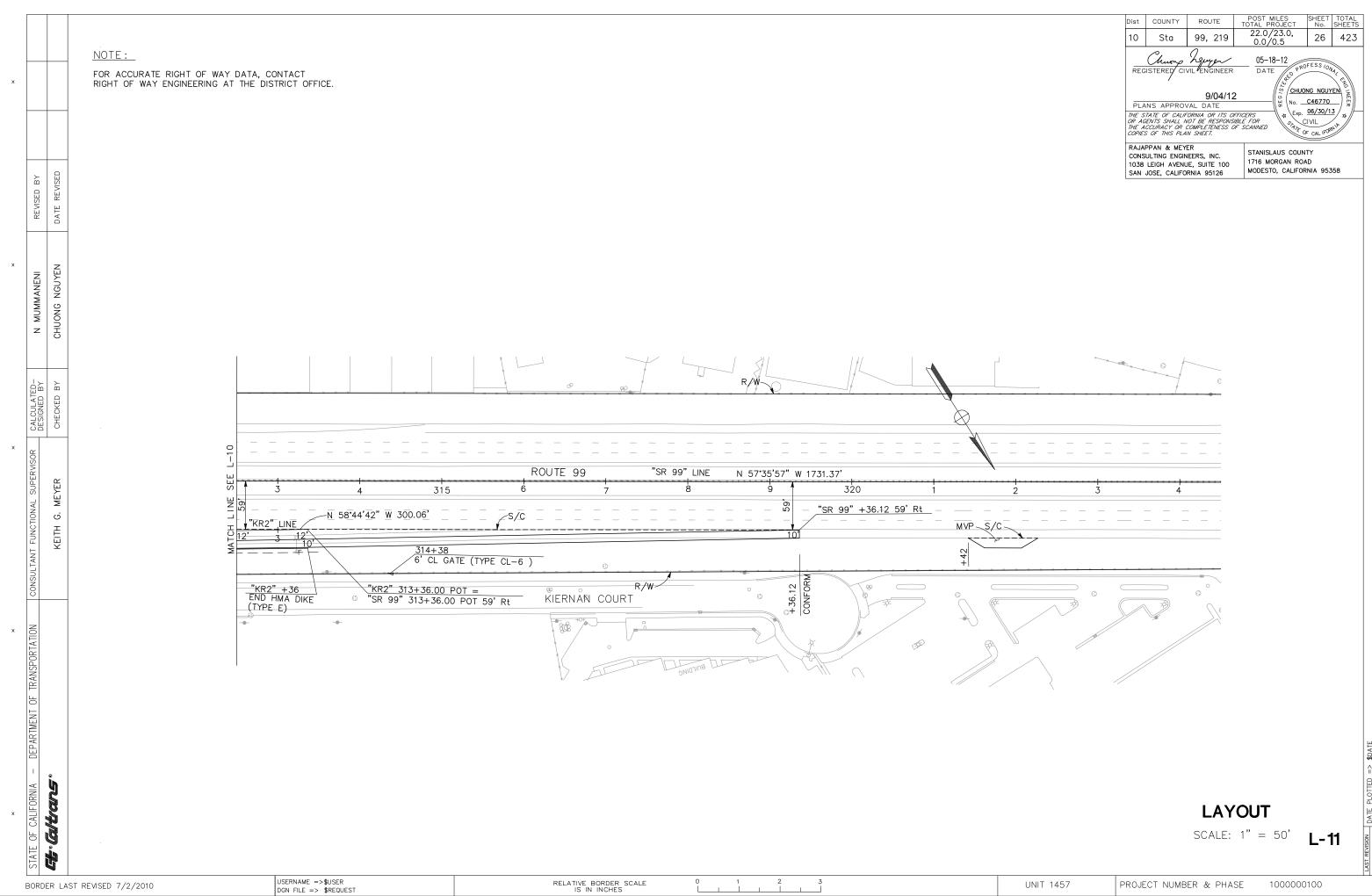


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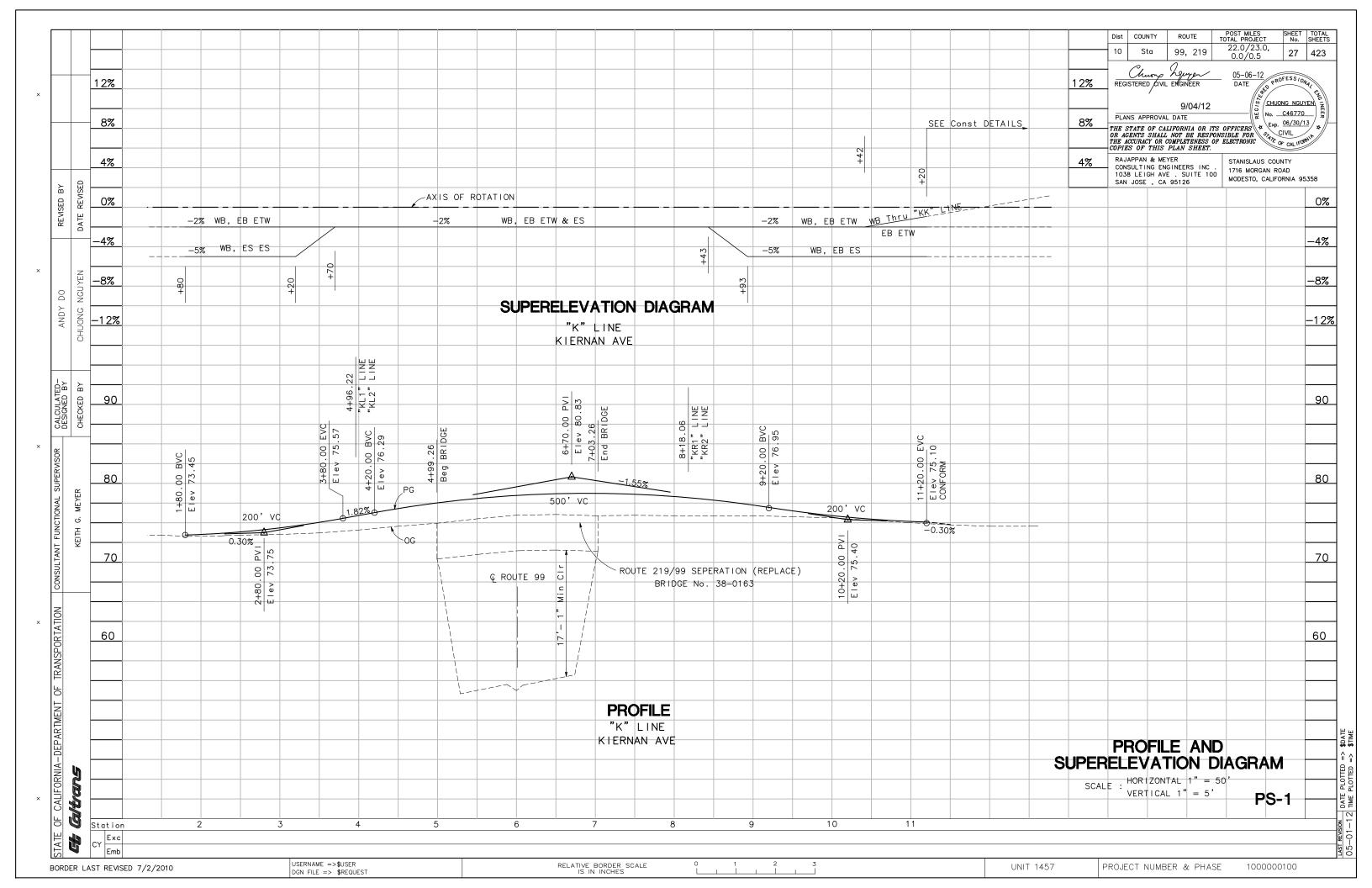


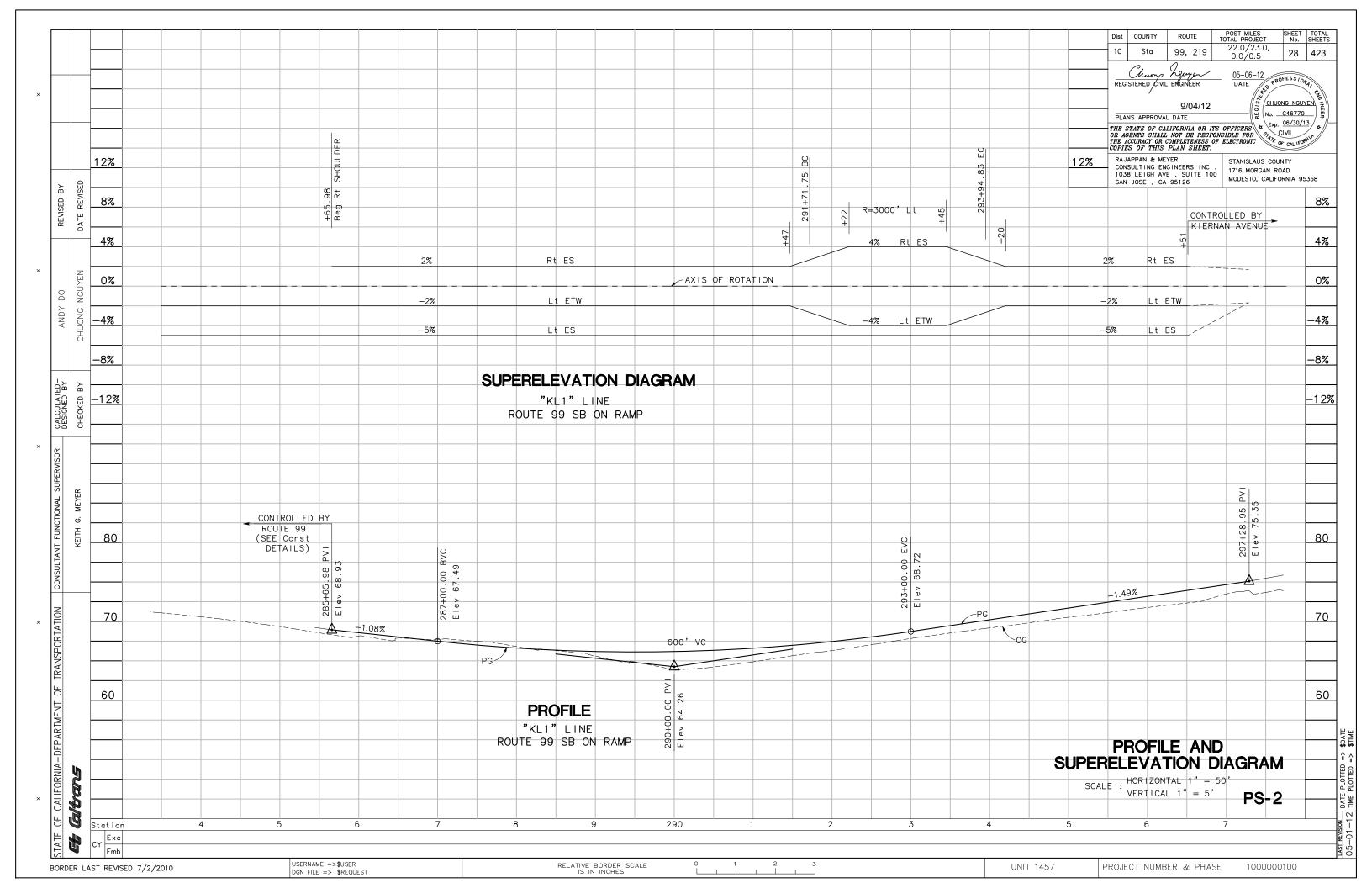


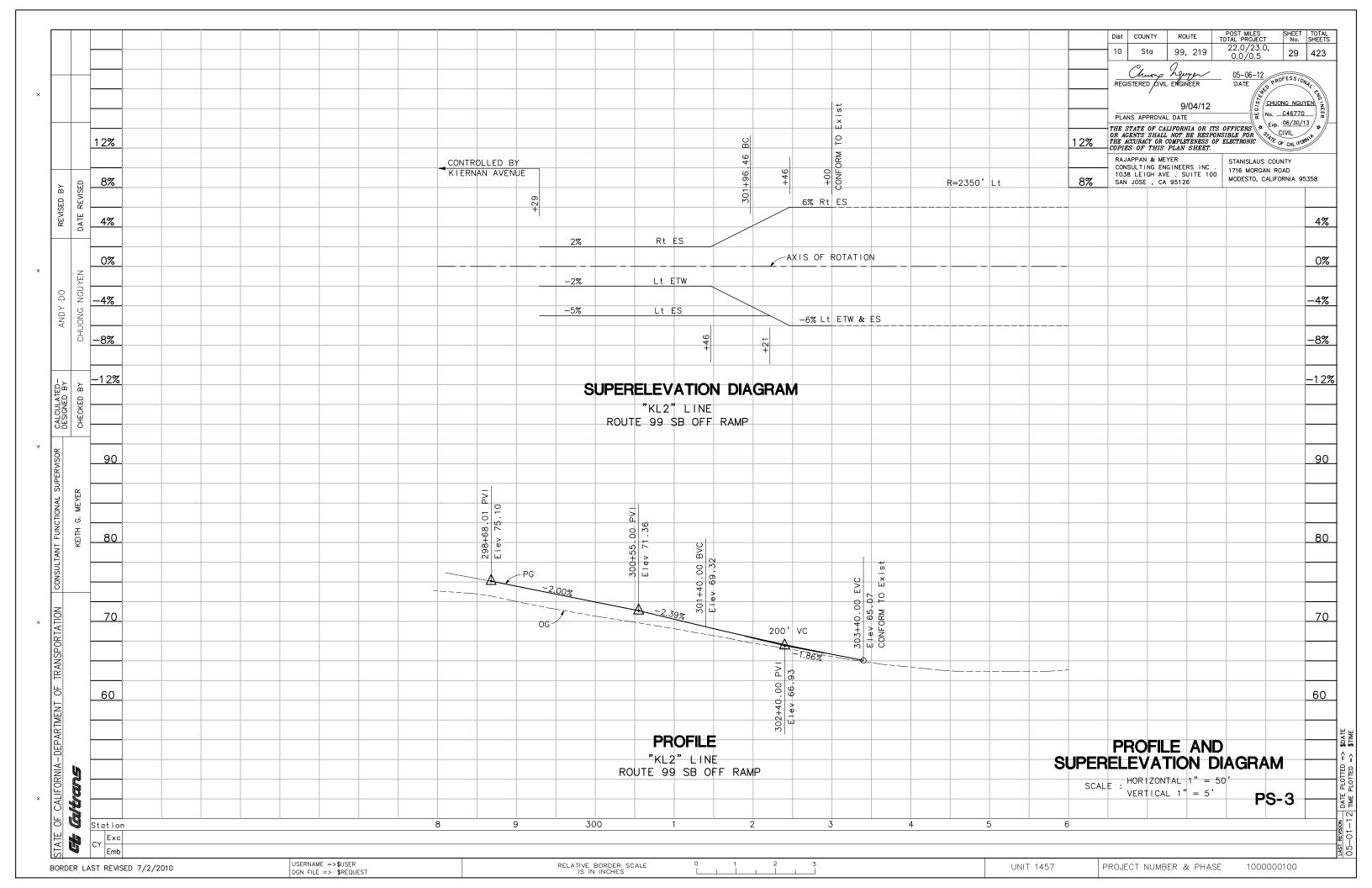


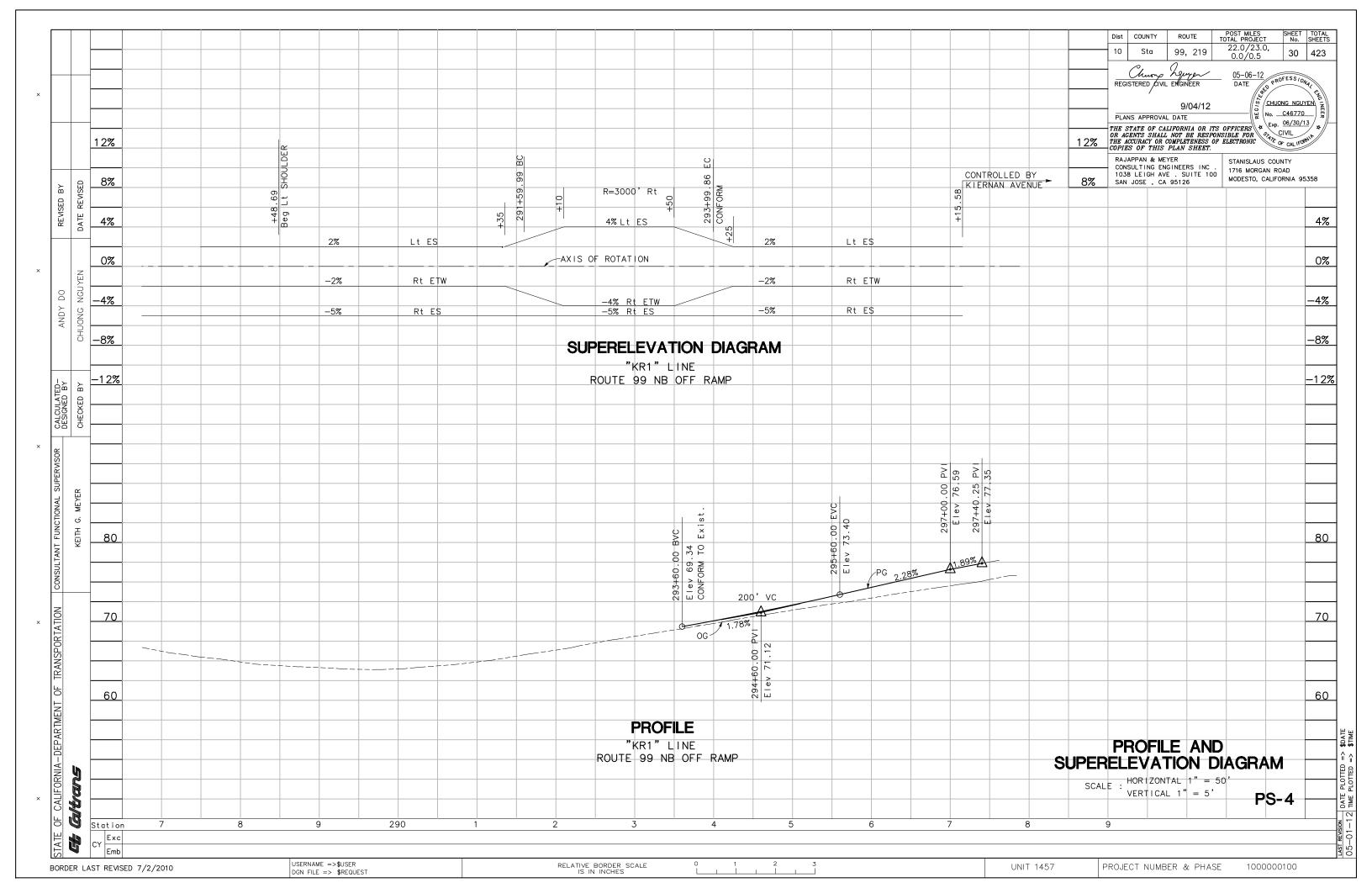


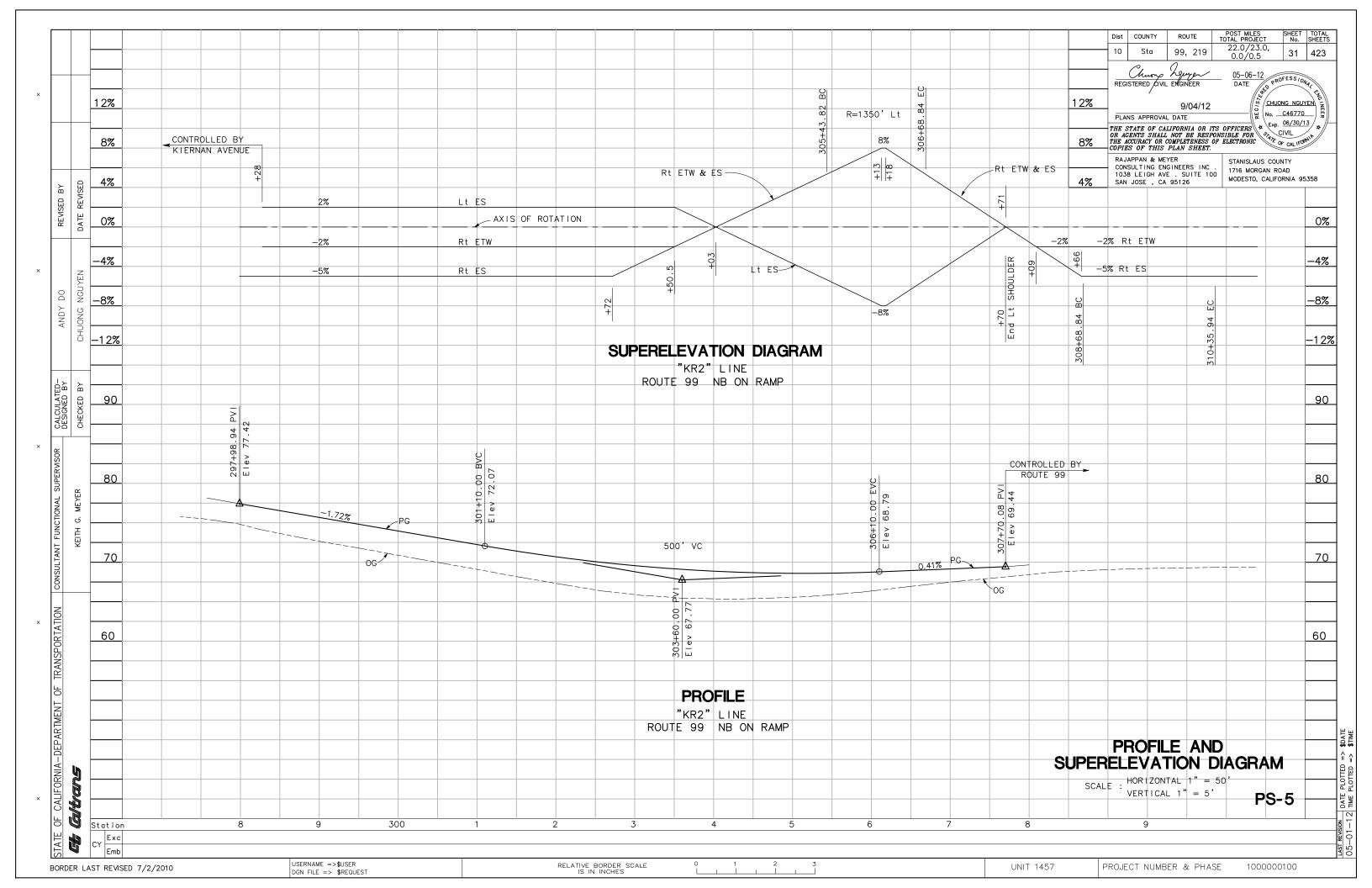
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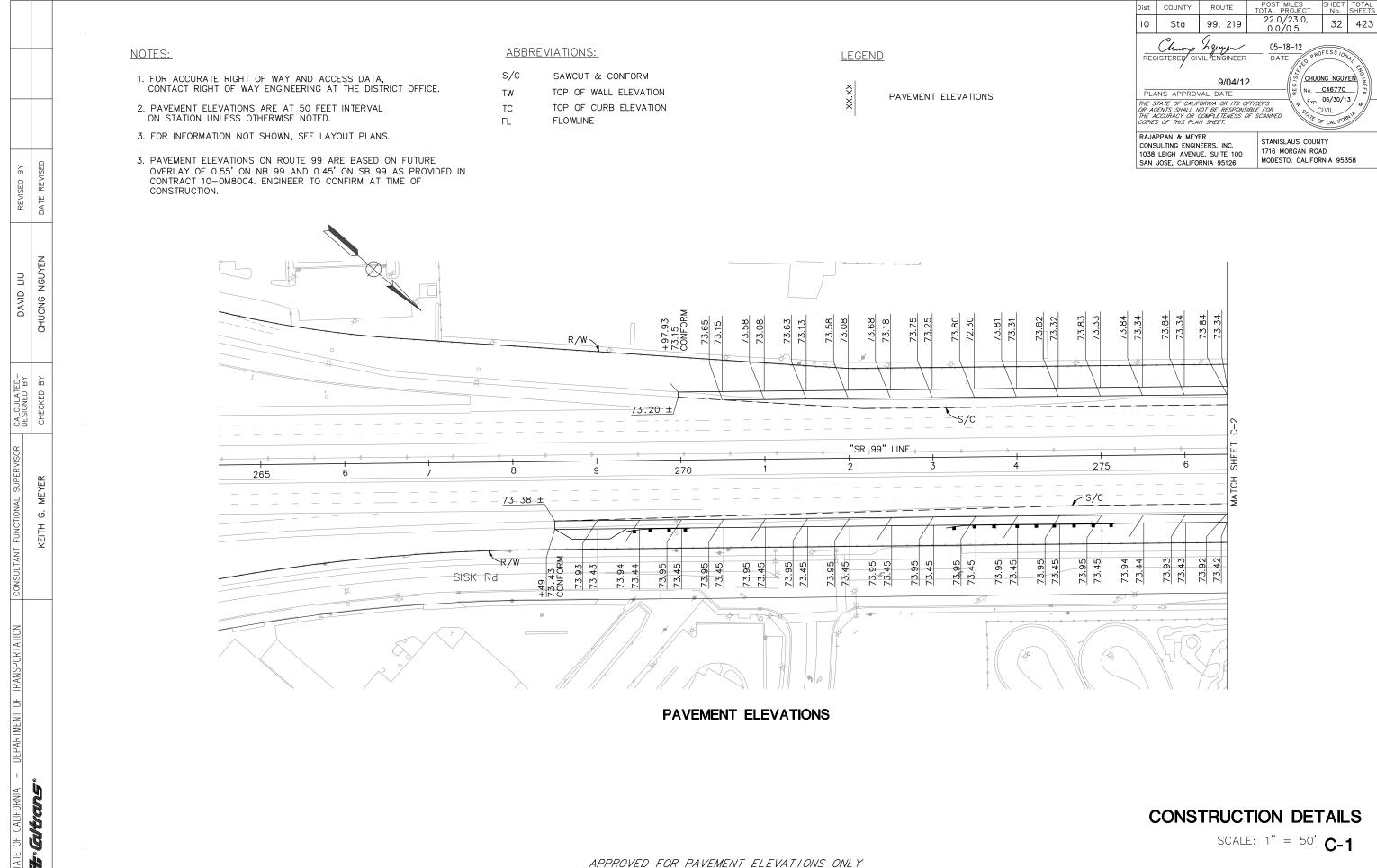












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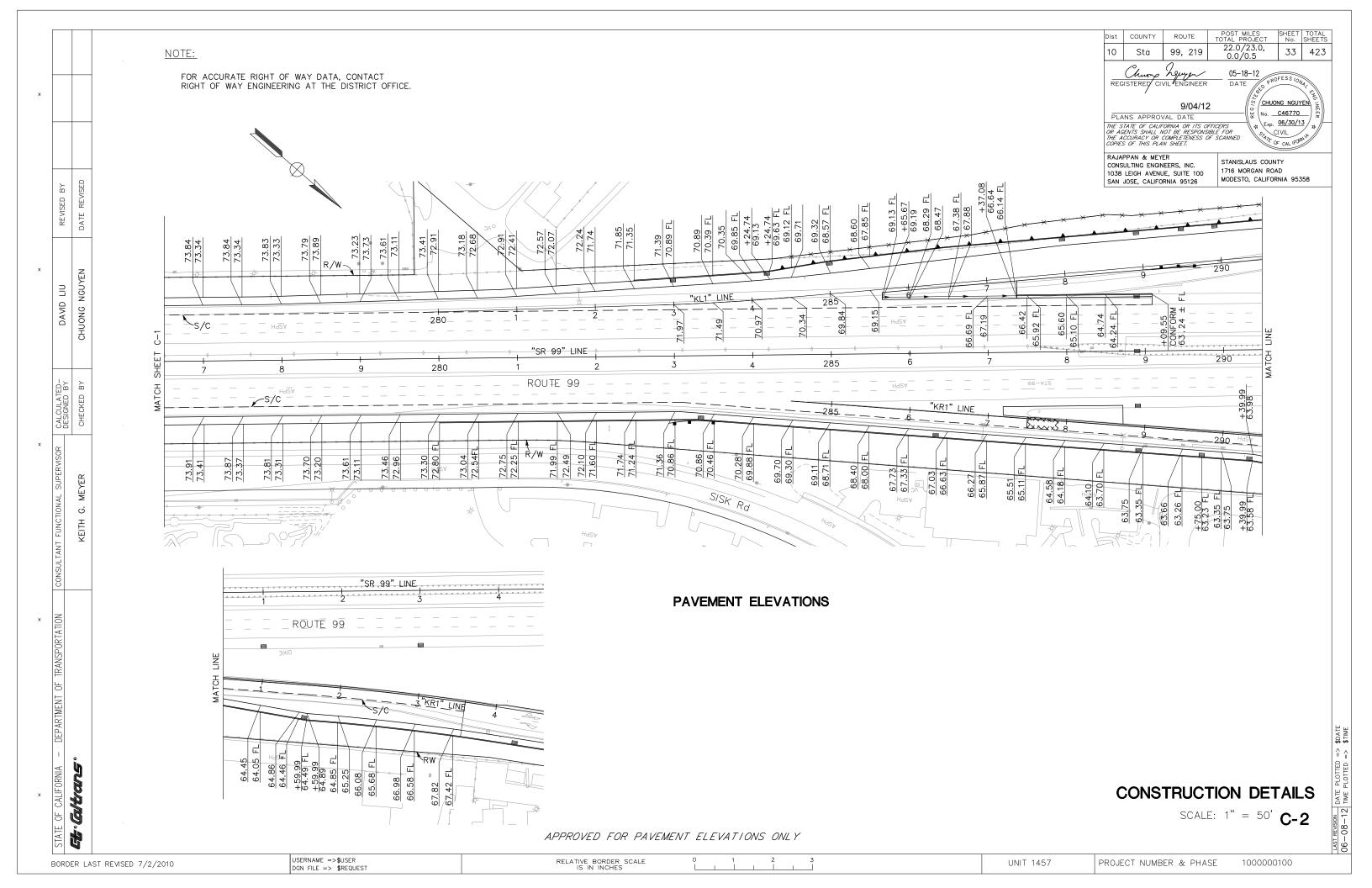
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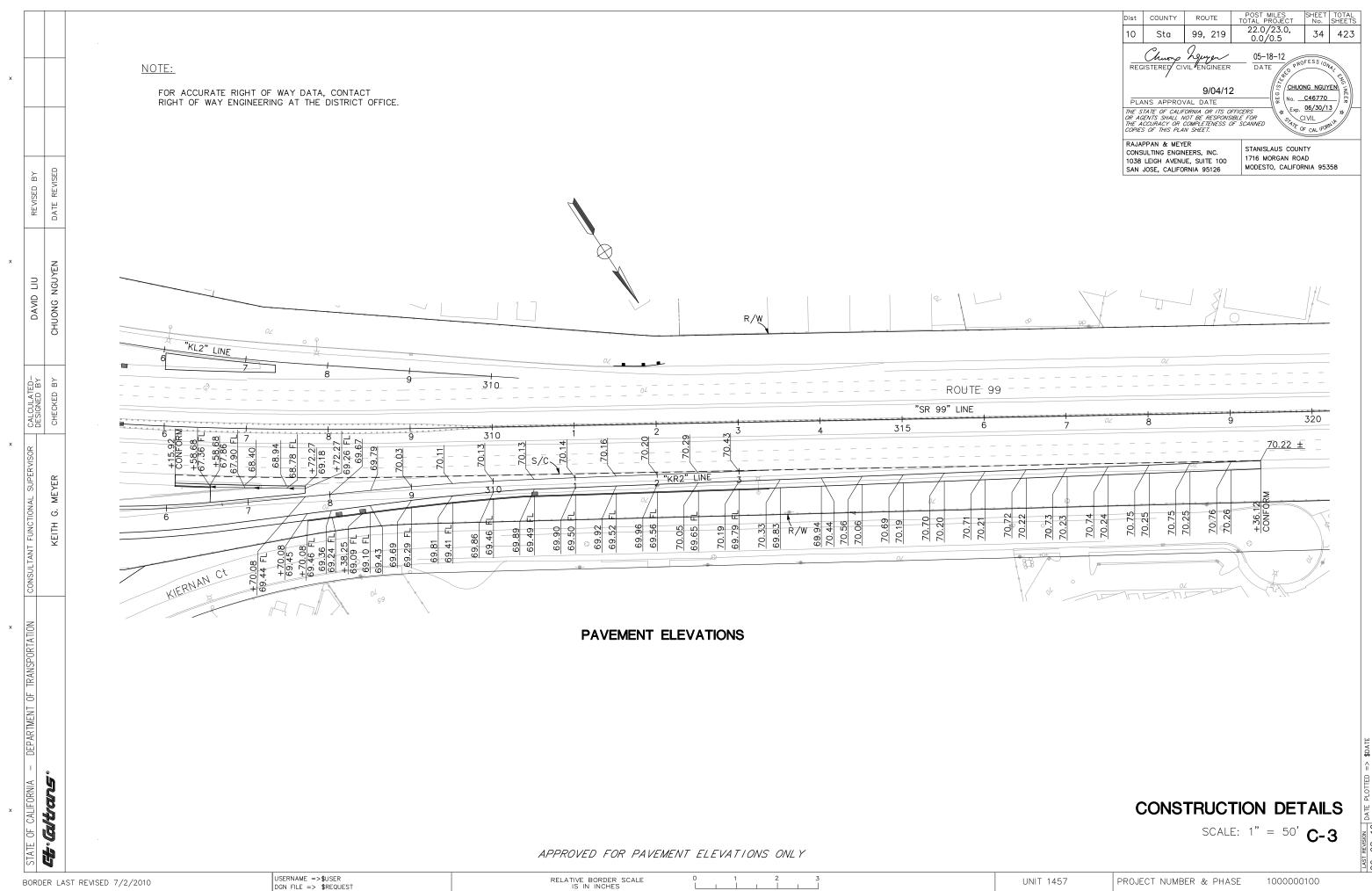
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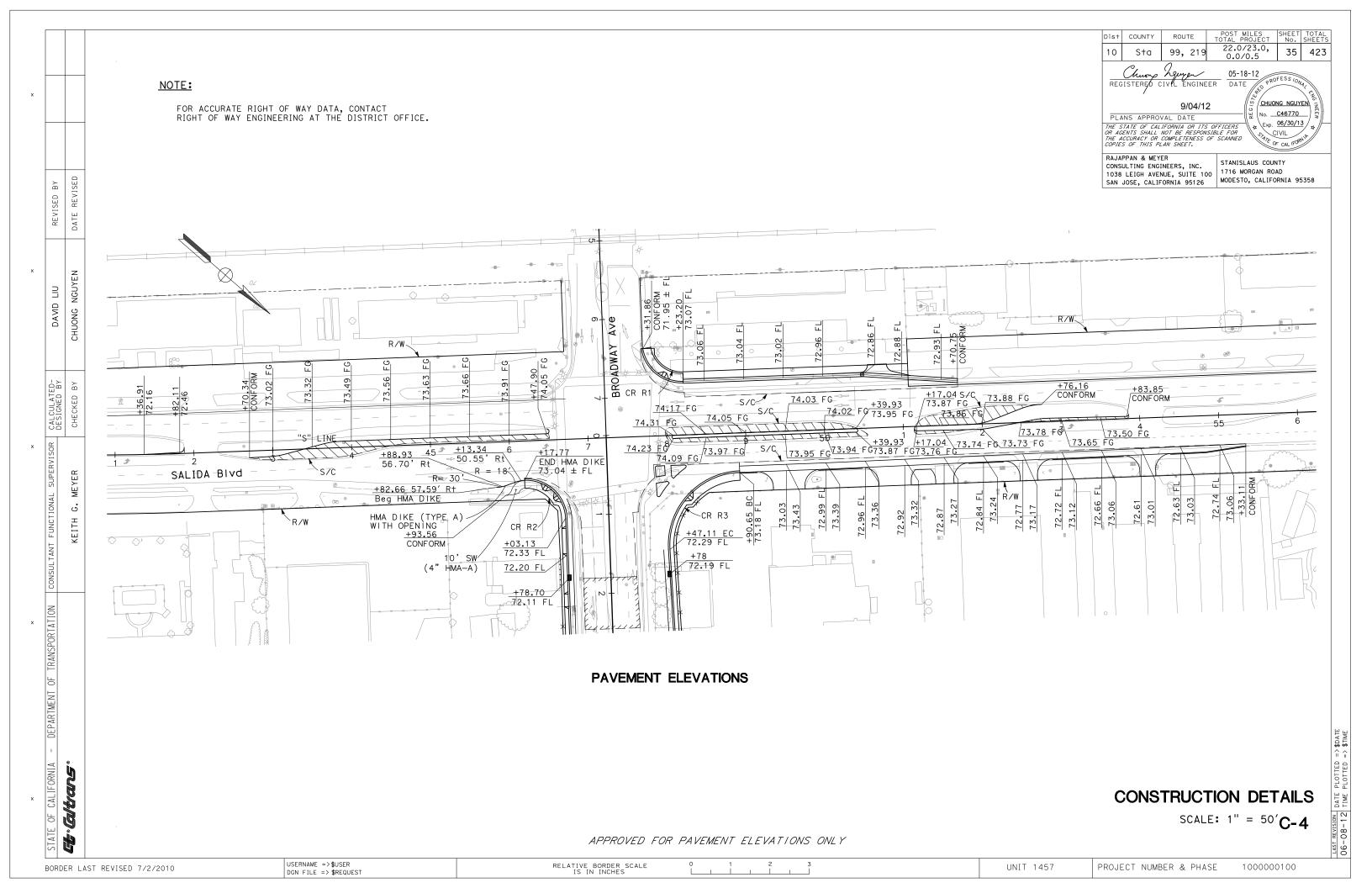
UNIT 1457

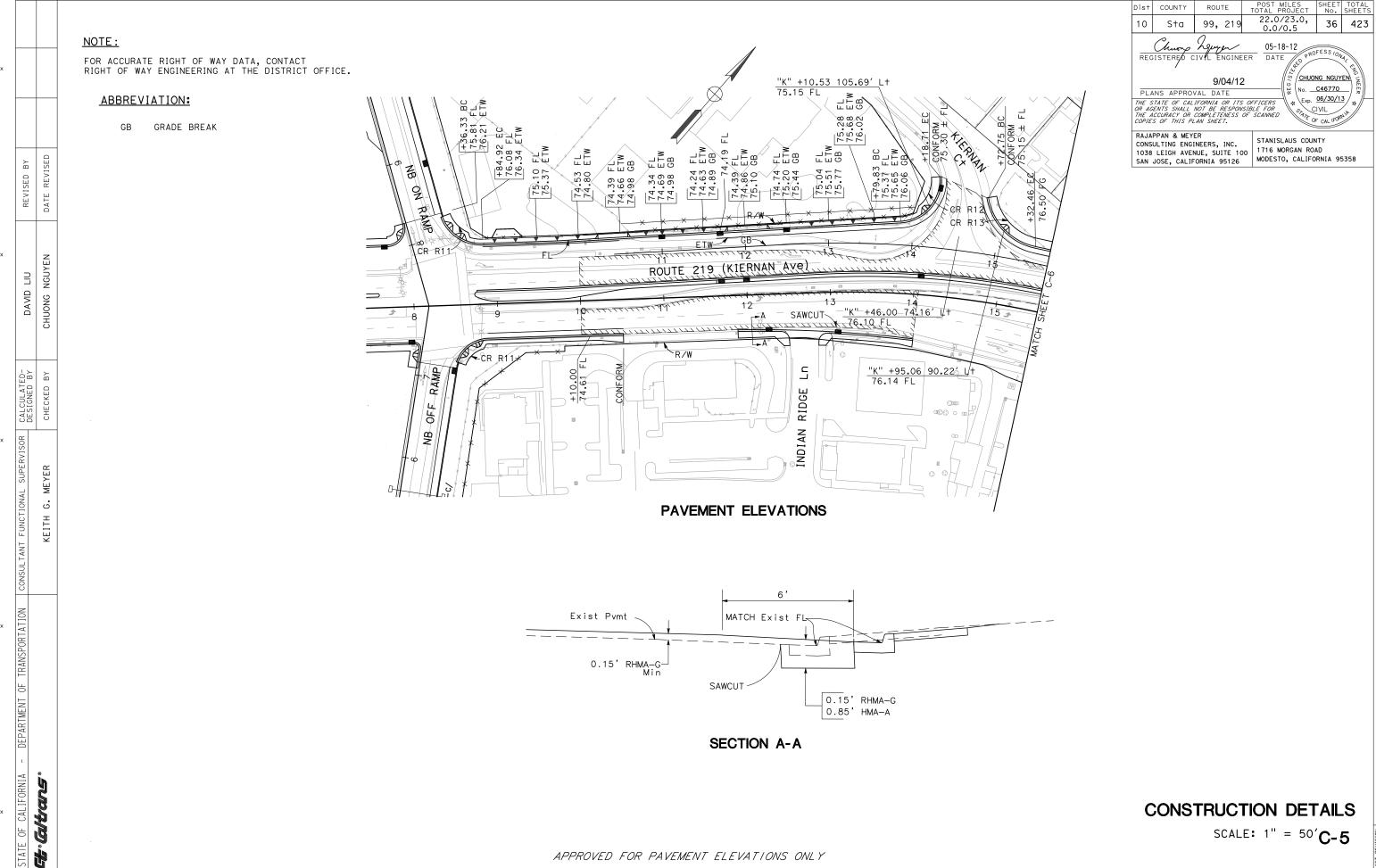
PROJECT NUMBER & PHASE





BORDER LAST REVISED 7/2/2010





UNIT 1457

PROJECT NUMBER & PHASE

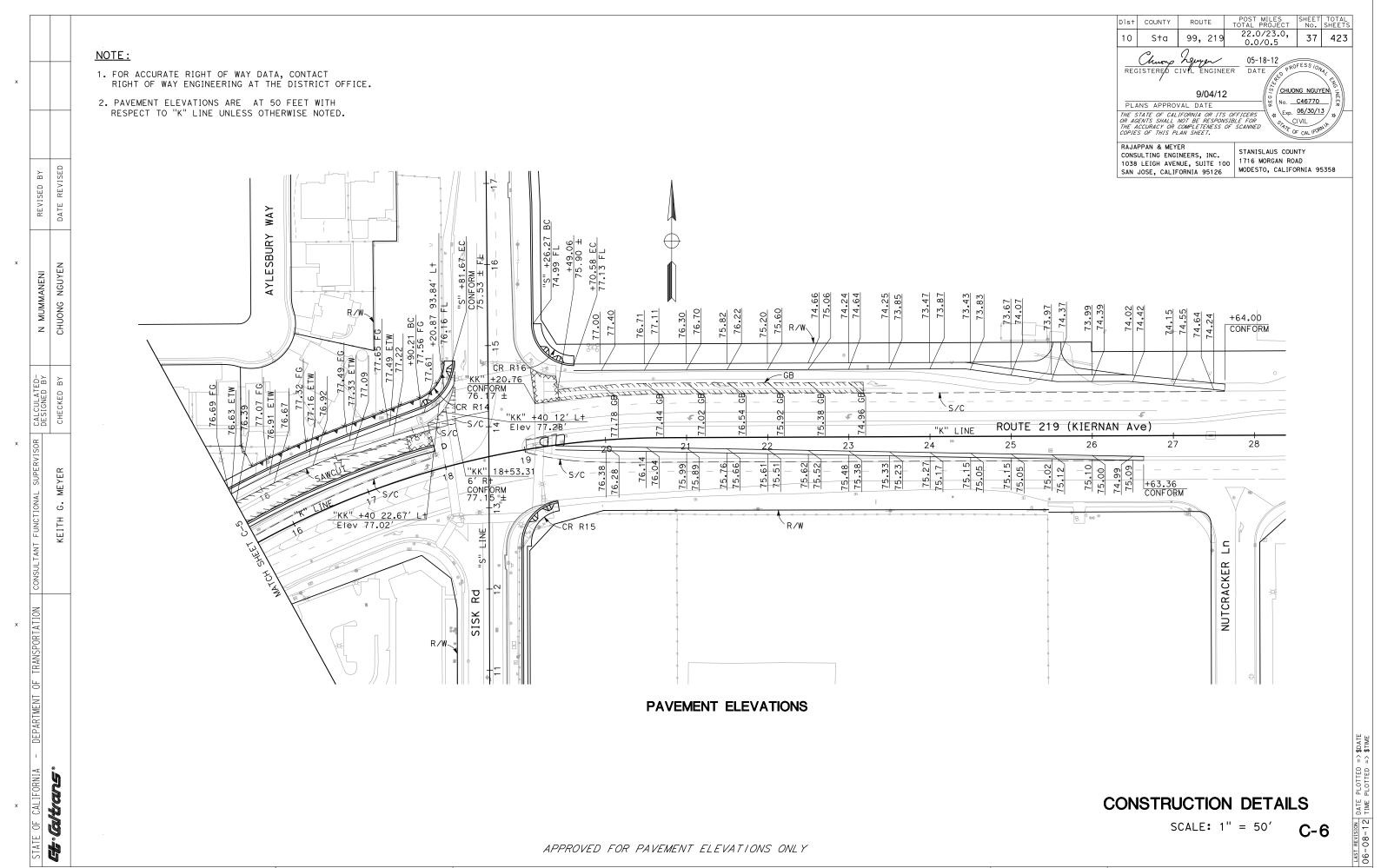
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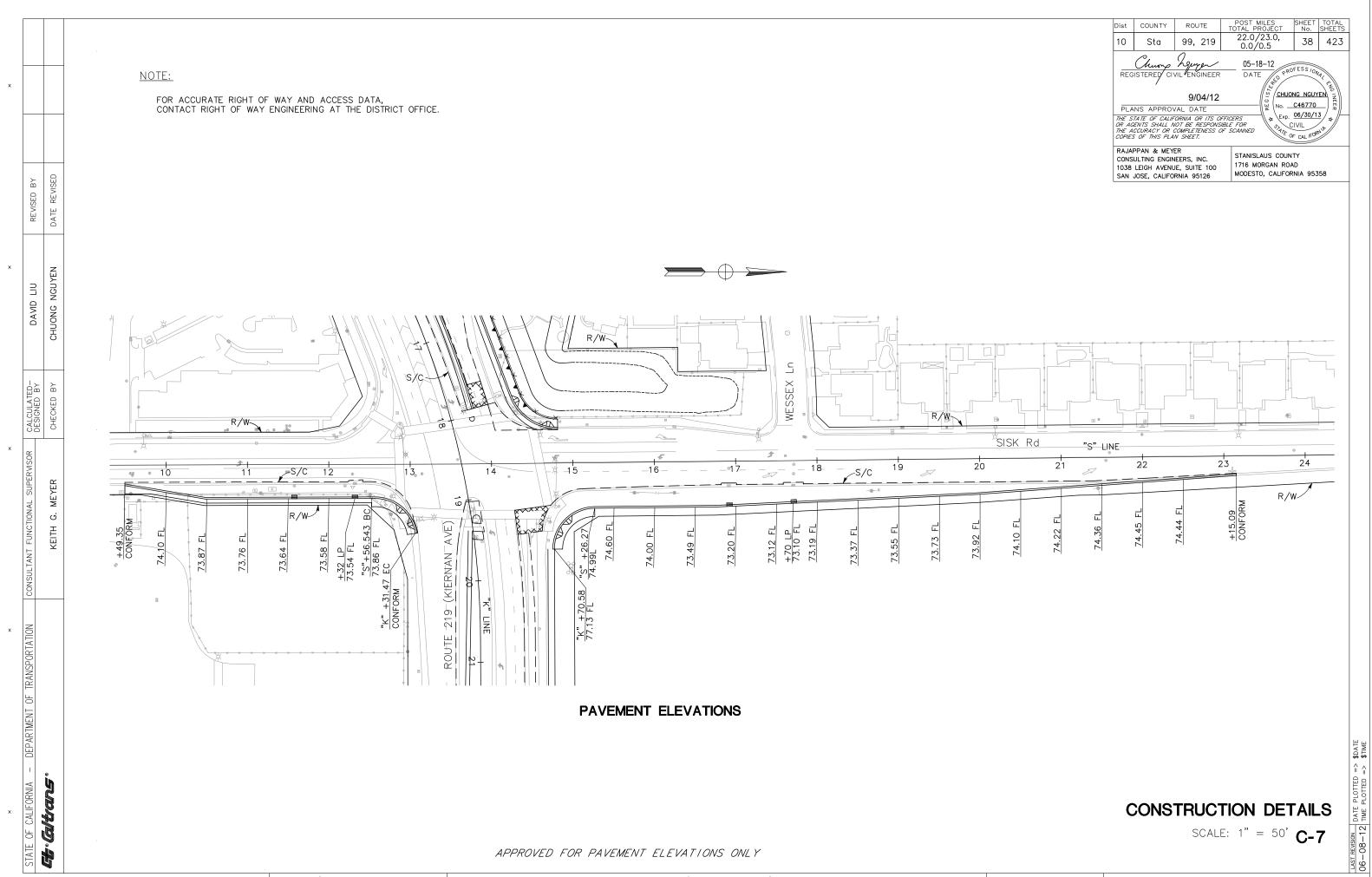
APPROVED FOR PAVEMENT ELEVATIONS ONLY



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UNIT 1457

PROJECT NUMBER & PHASE



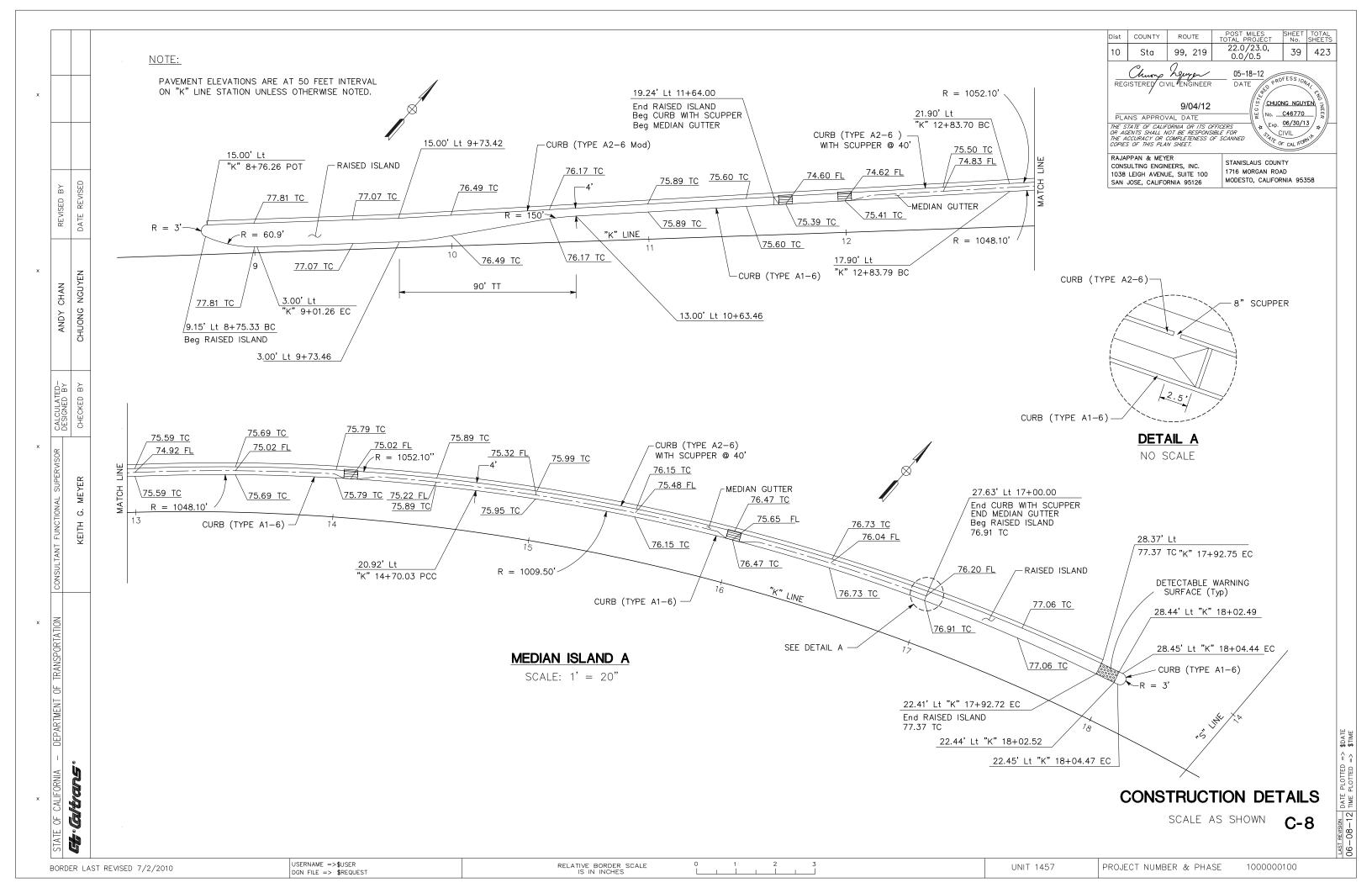
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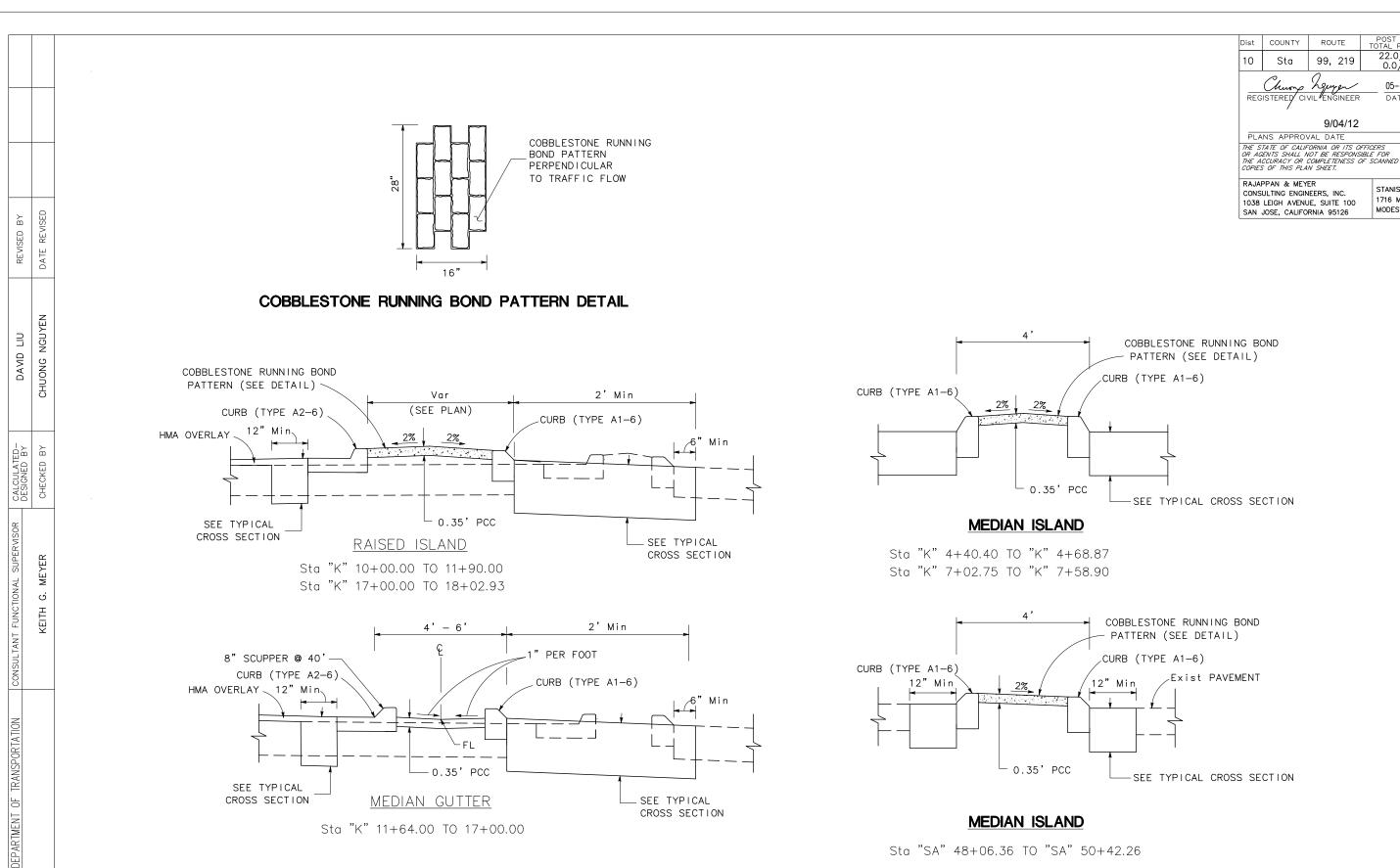
RELATIVE BORDER SCALE IS IN INCHES

1 2

UNIT 1457 PROJECT

PROJECT NUMBER & PHASE





# **MEDIAN ISLAND**

Sta "SA" 48+06.36 TO "SA" 50+42.26

# **CONSTRUCTION DETAILS**

NO SCALE

C-9

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

PROJECT NUMBER & PHASE

ROUTE

9/04/12

DATE

STANISLAUS COUNTY

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

40 | 423

CHUONG NGUYEN

No. <u>C46770</u>

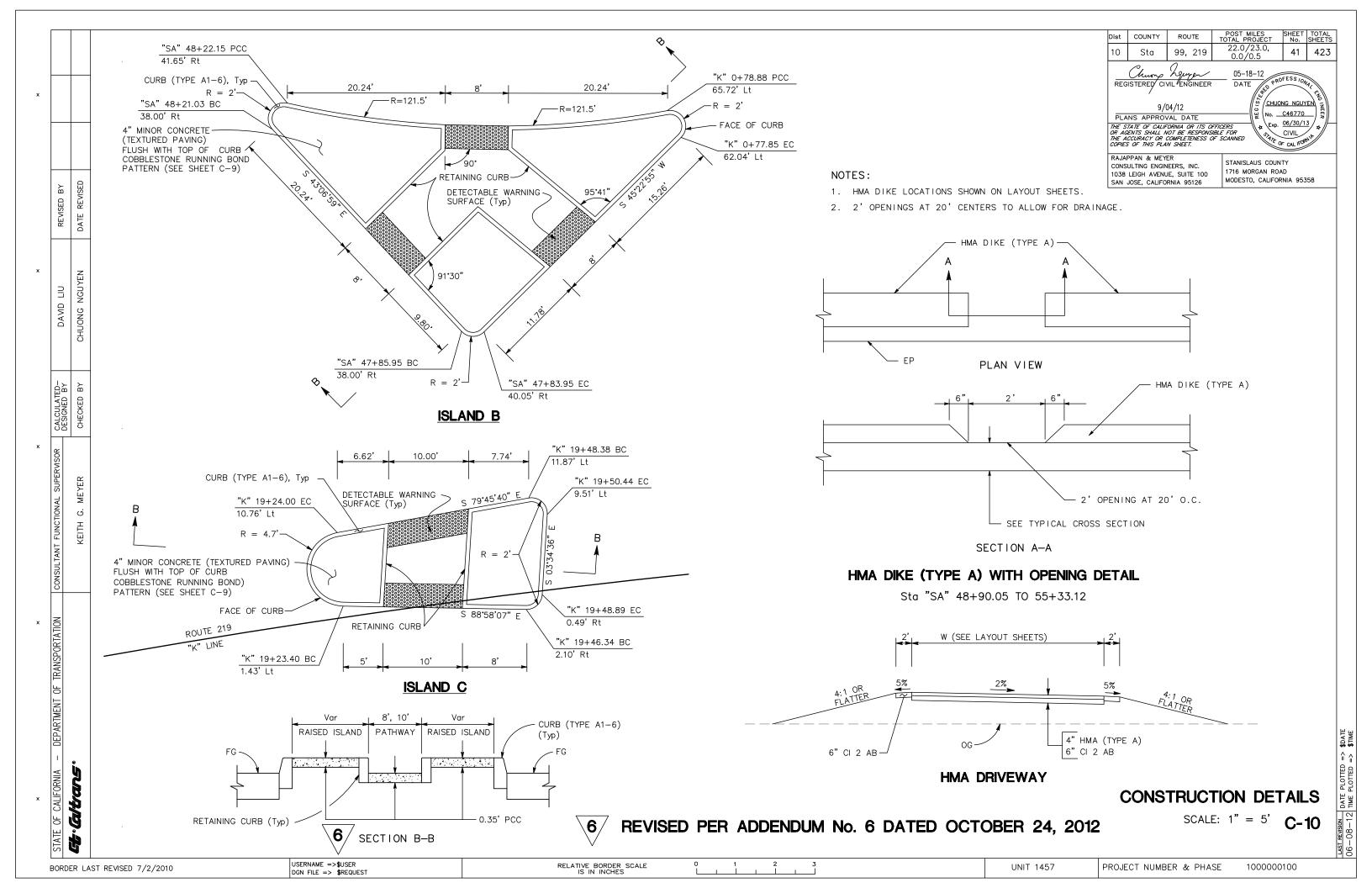
Exp. 06/30/13

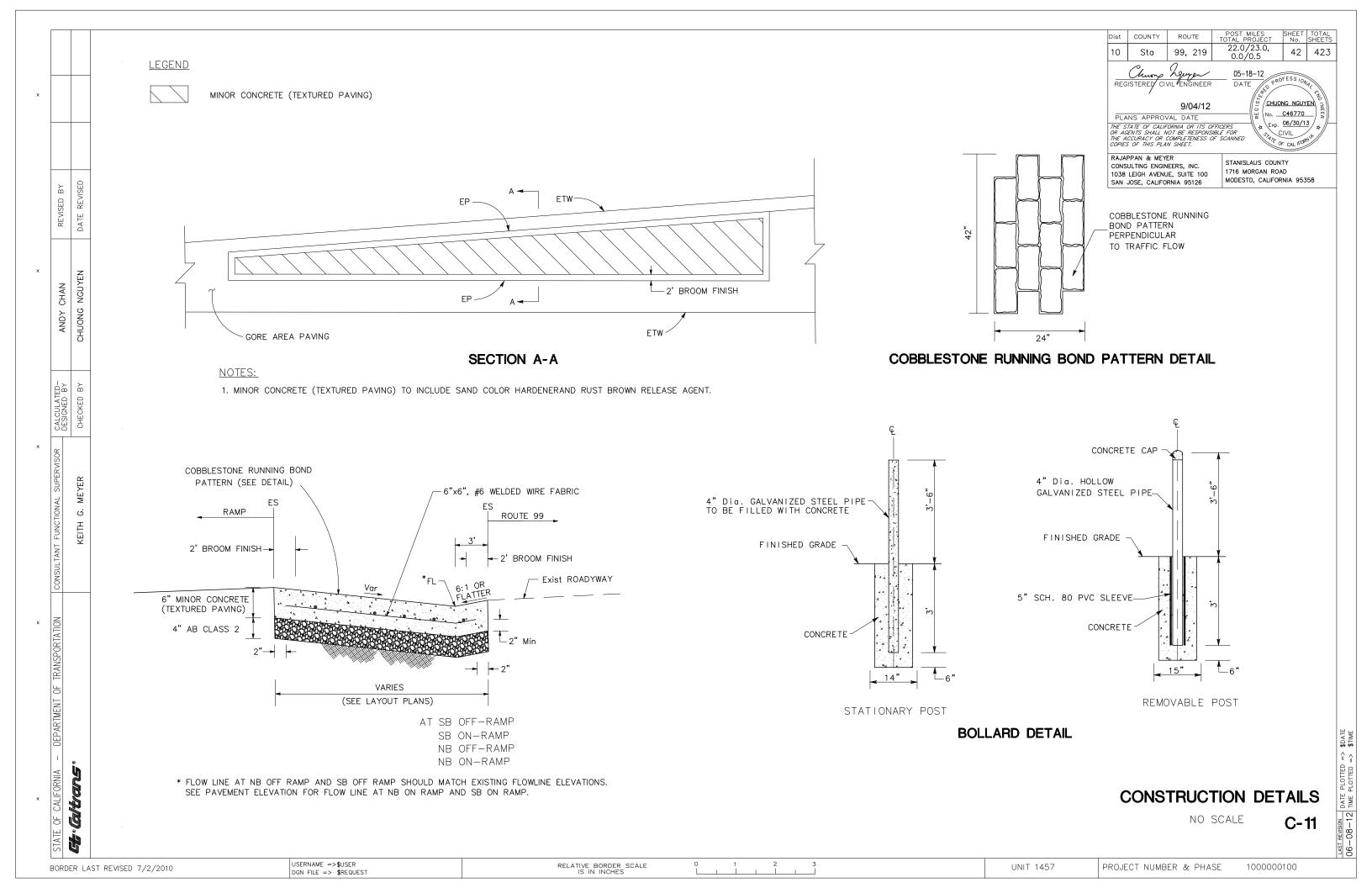
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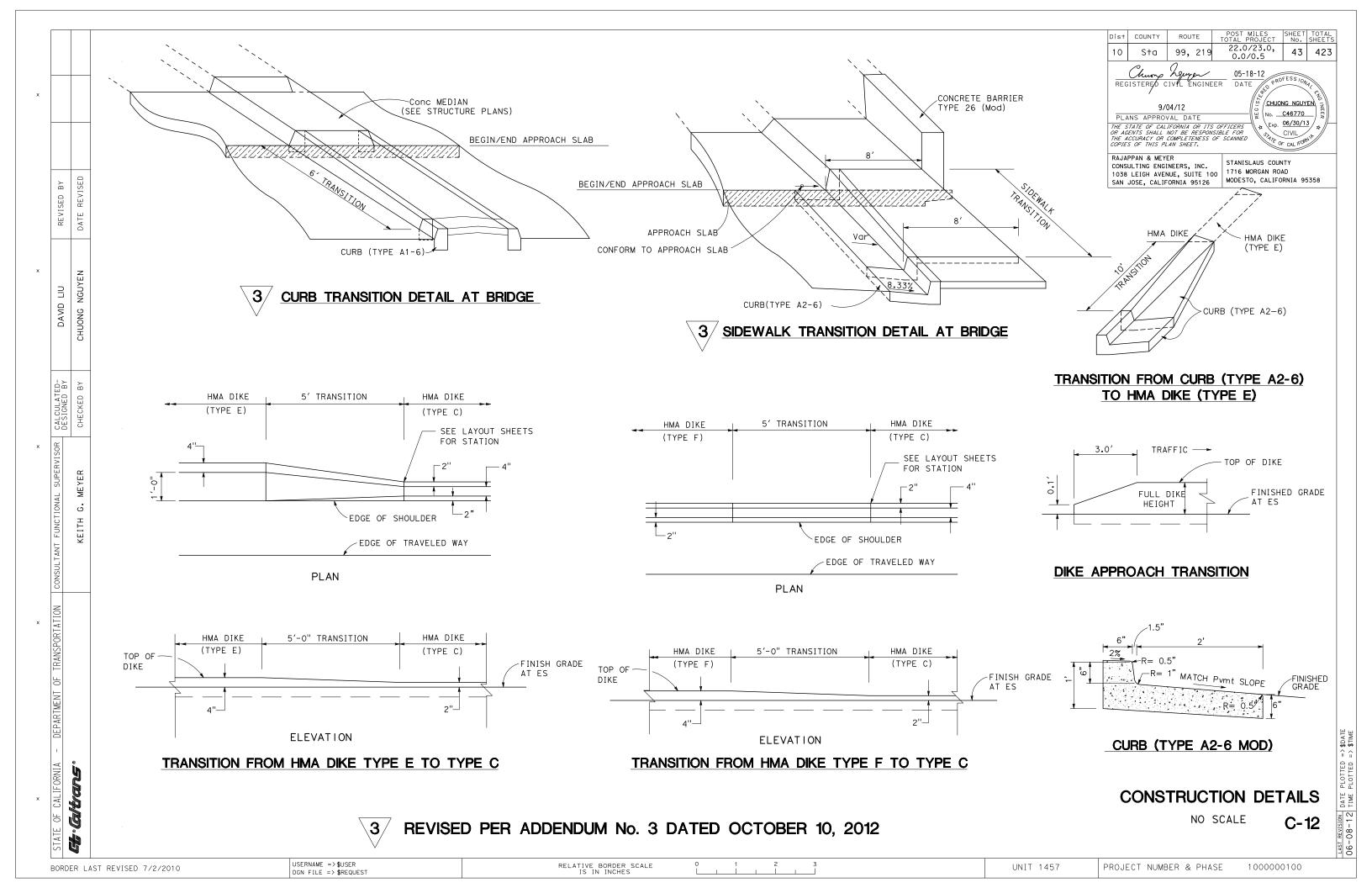
Sta "K" 11+64.00 TO 17+00.00

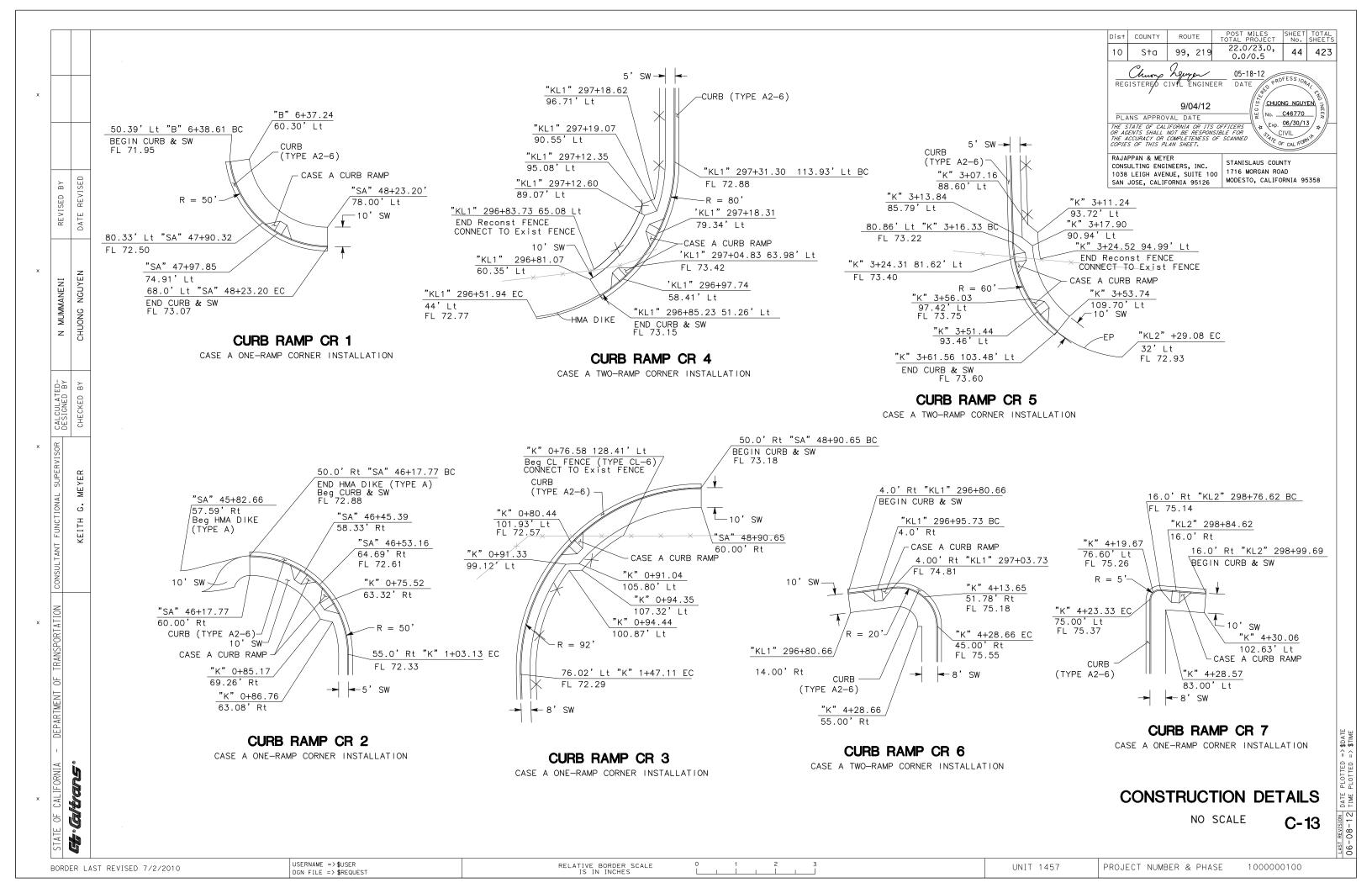
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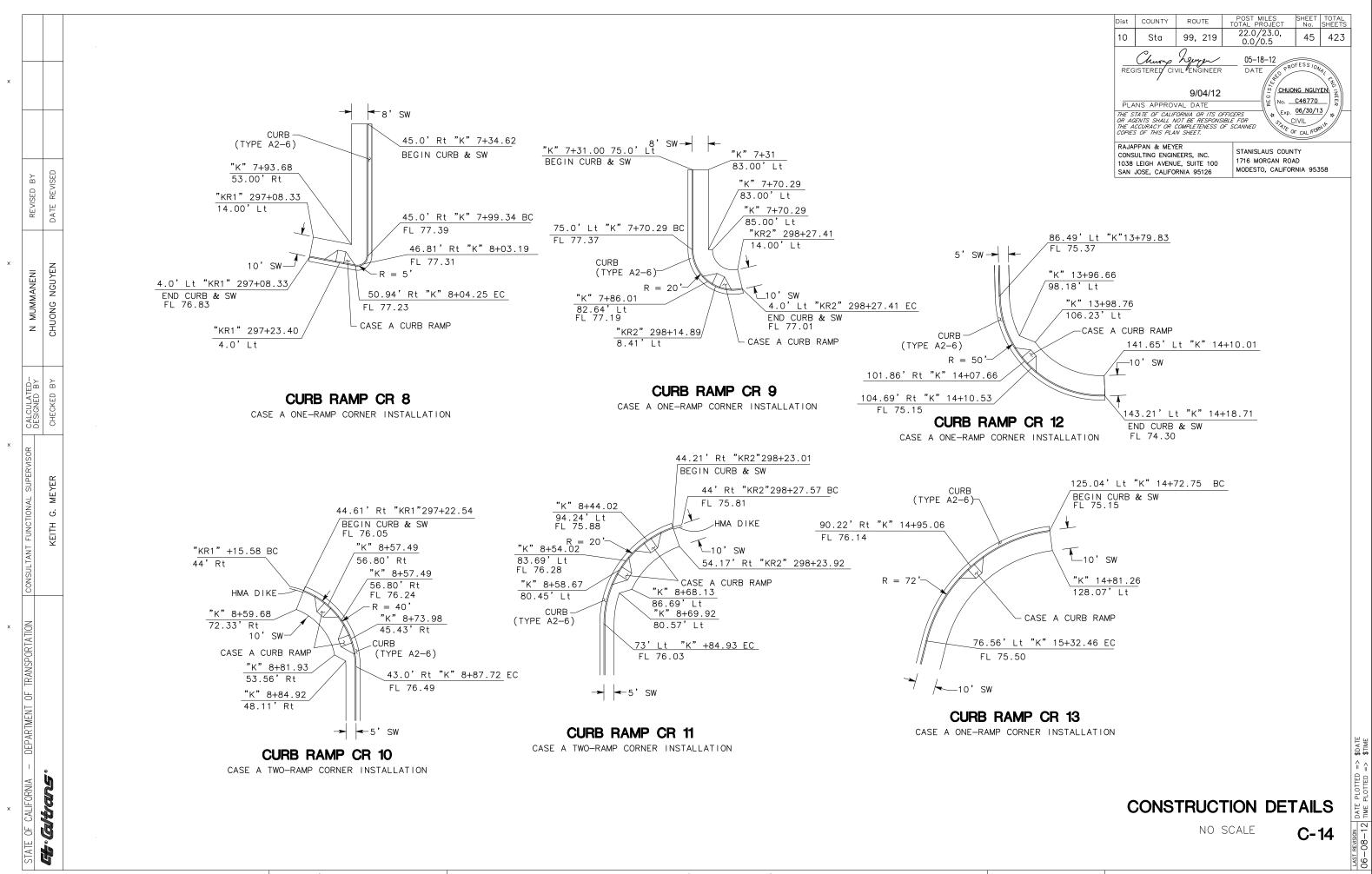
UNIT 1457











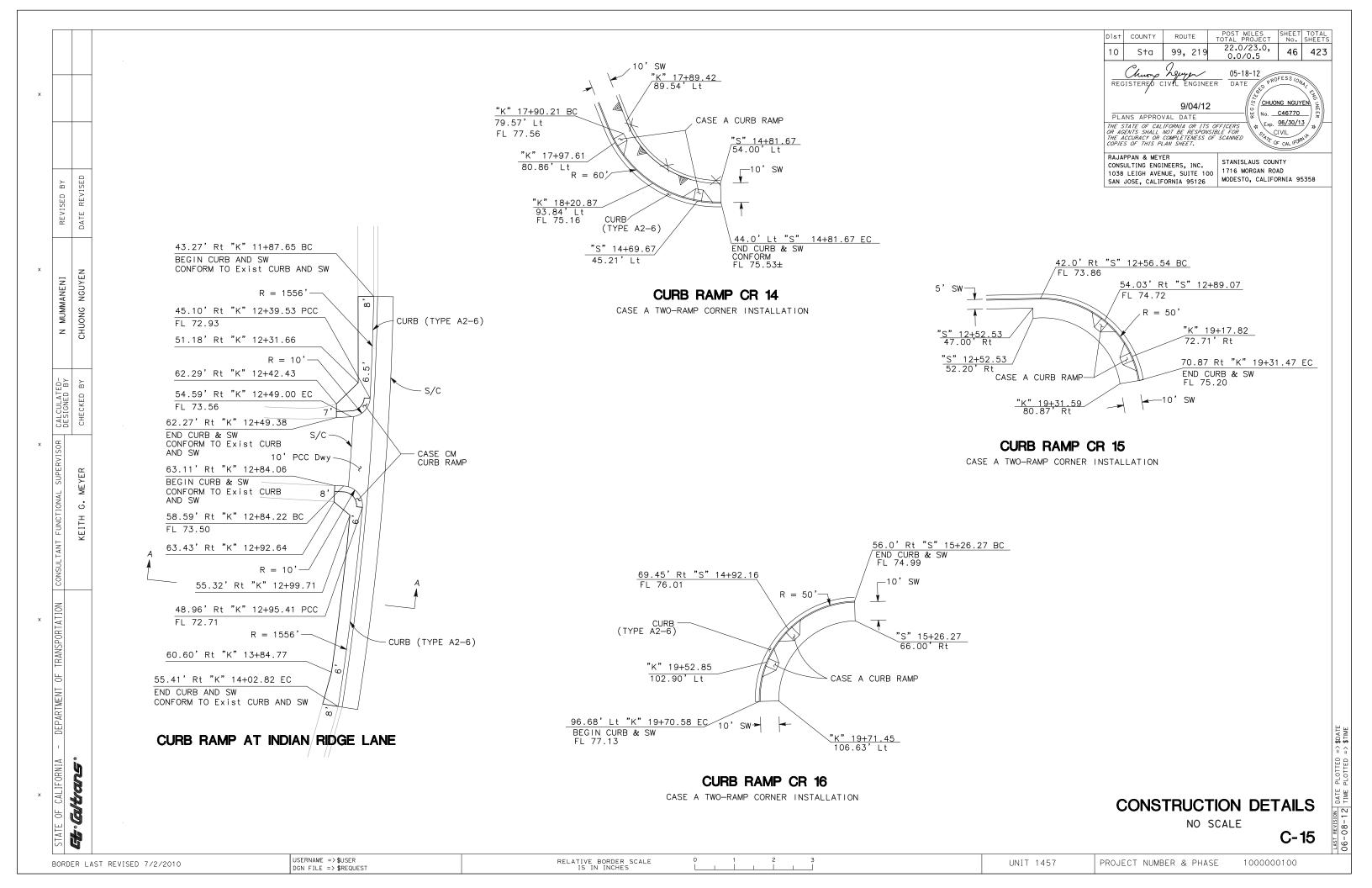
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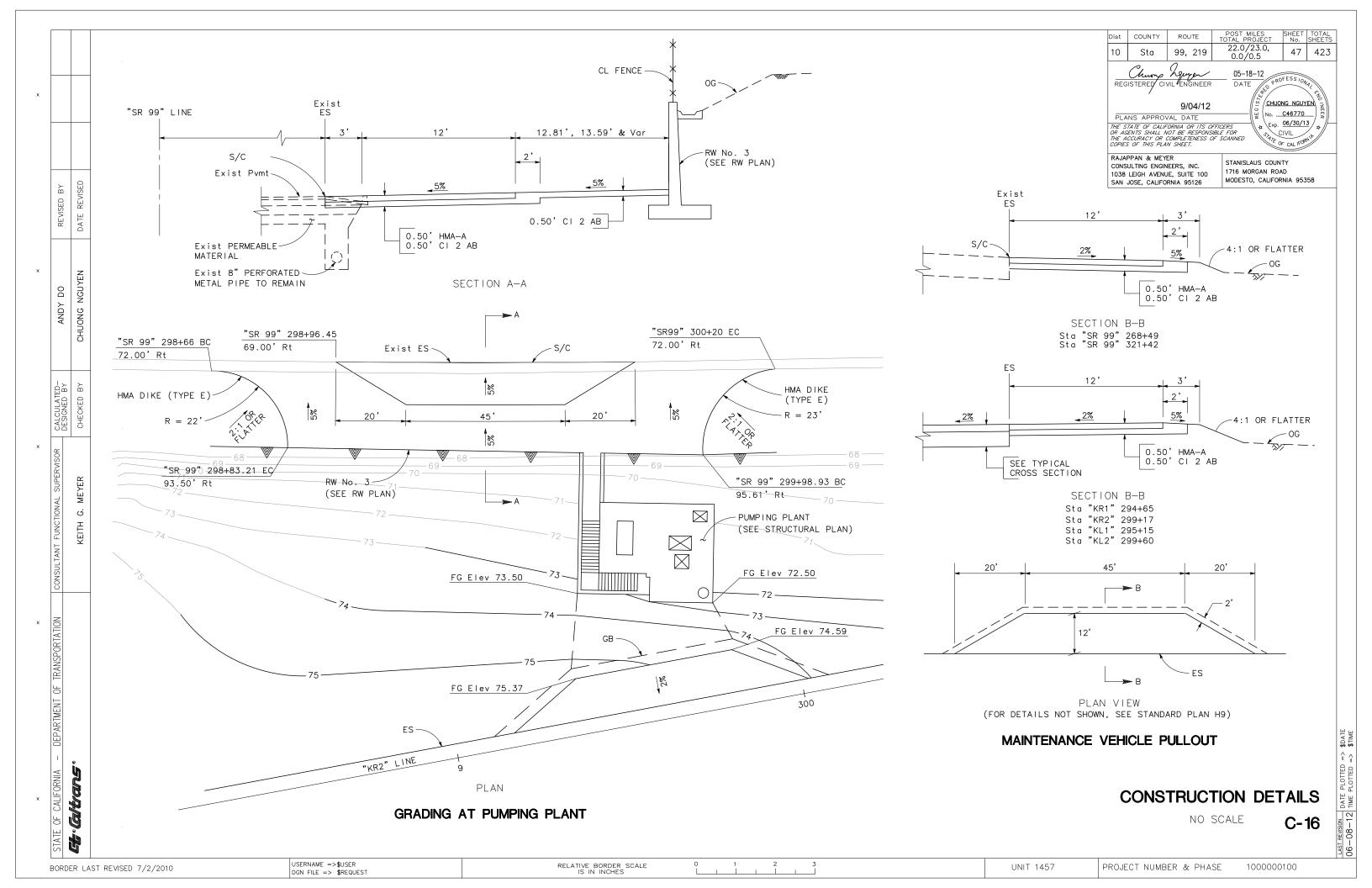
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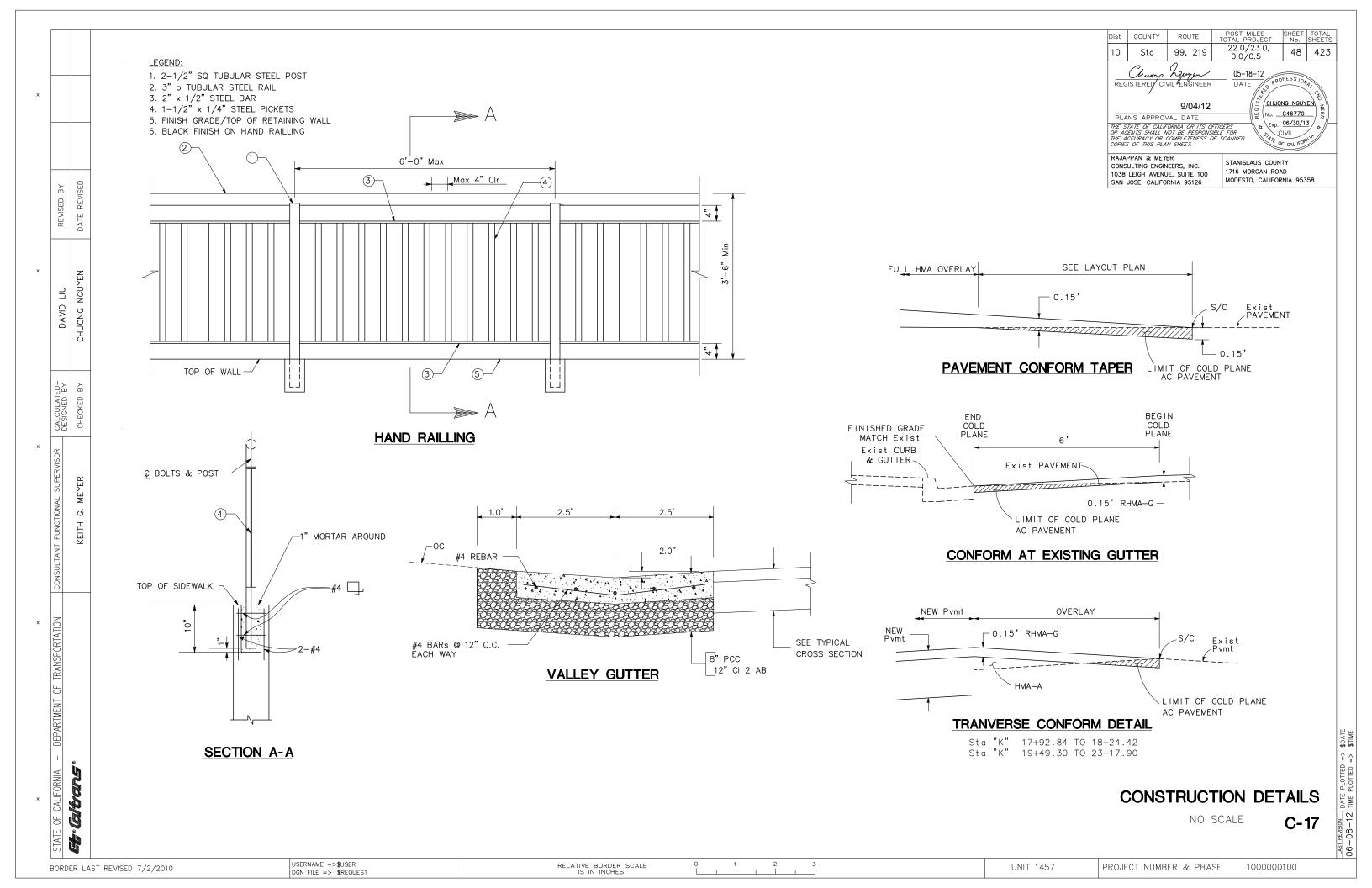
UNIT 1457

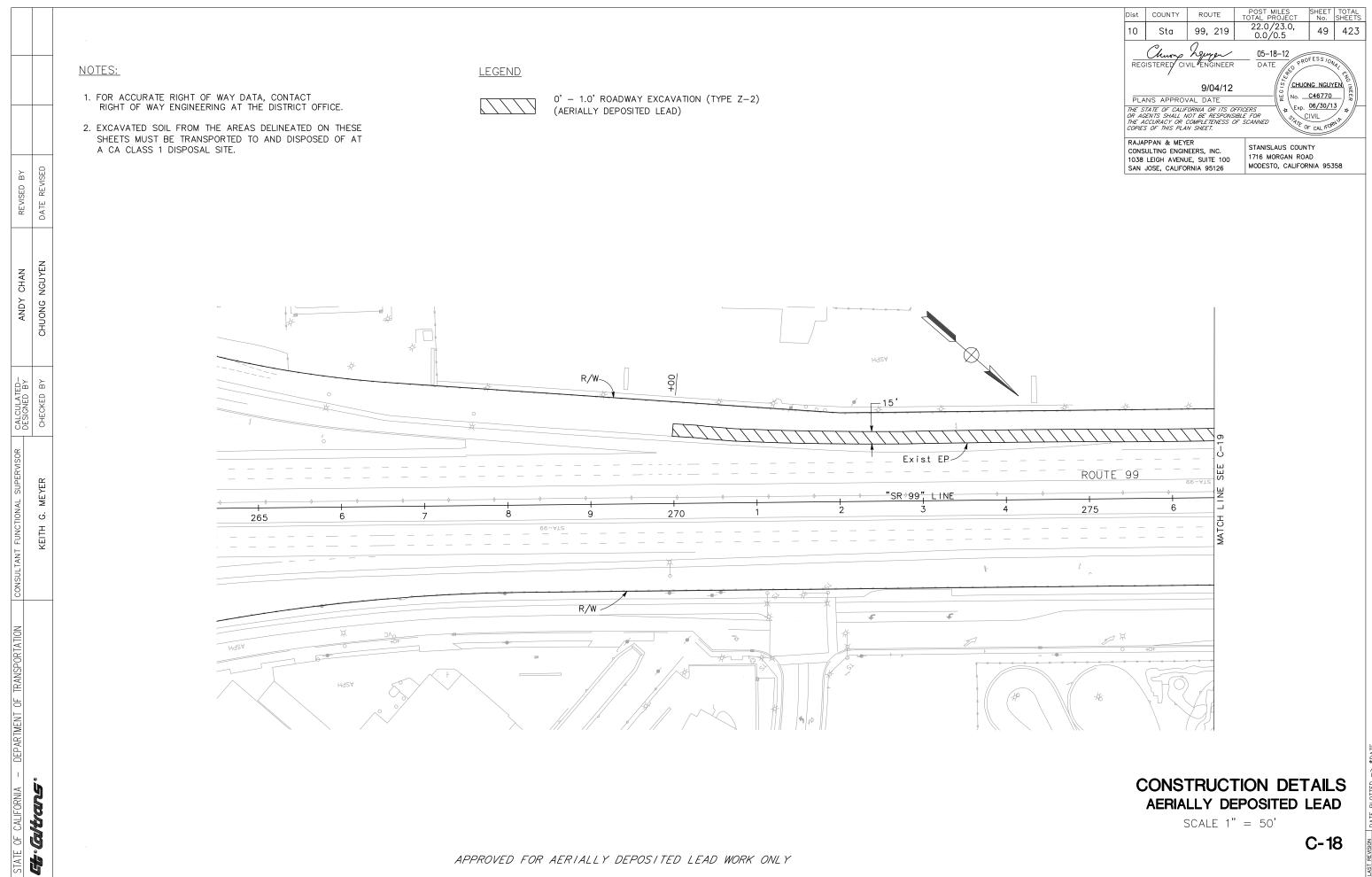
PROJECT NUMBER & PHASE

USERNAME =>\$USER









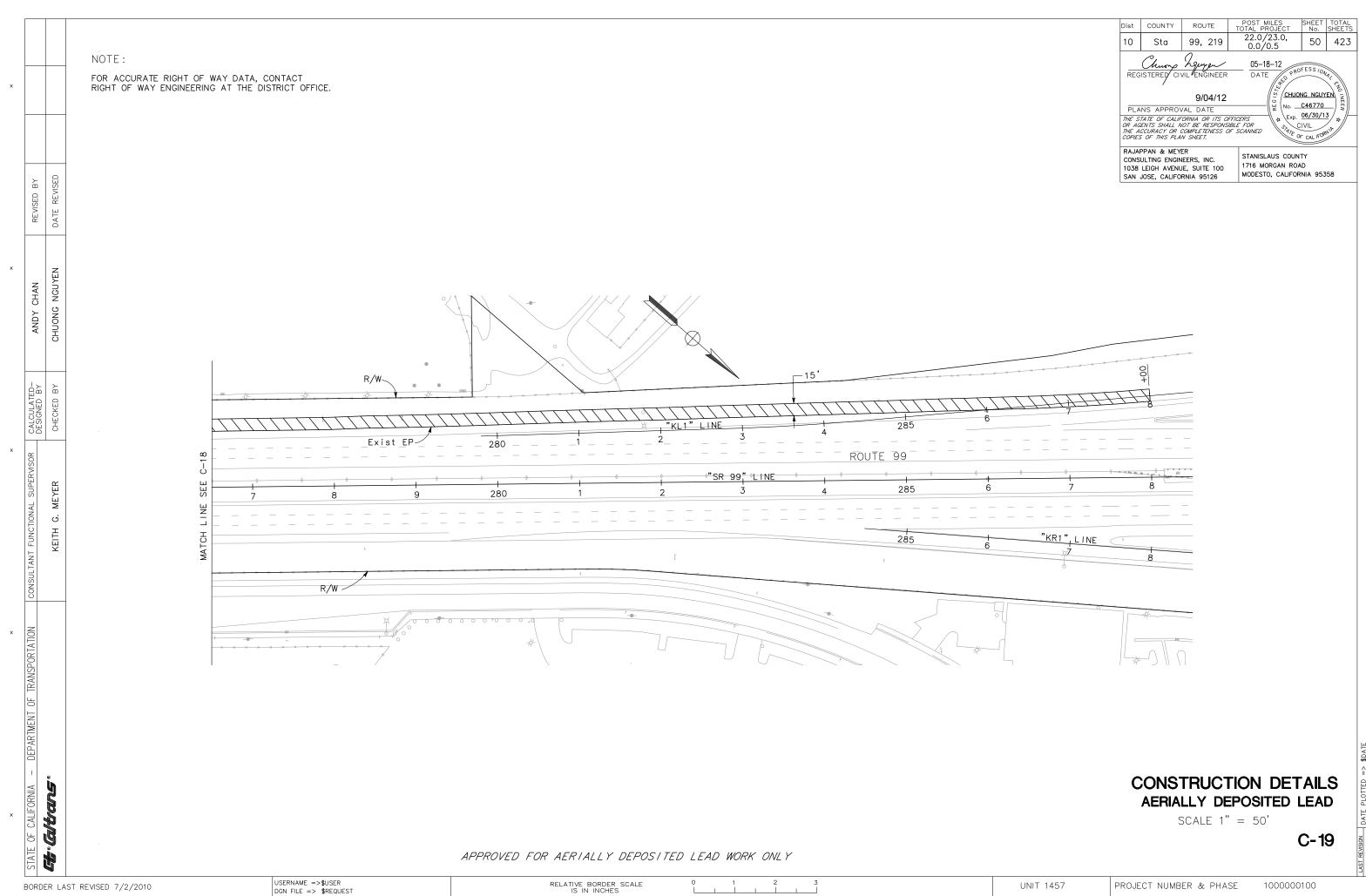
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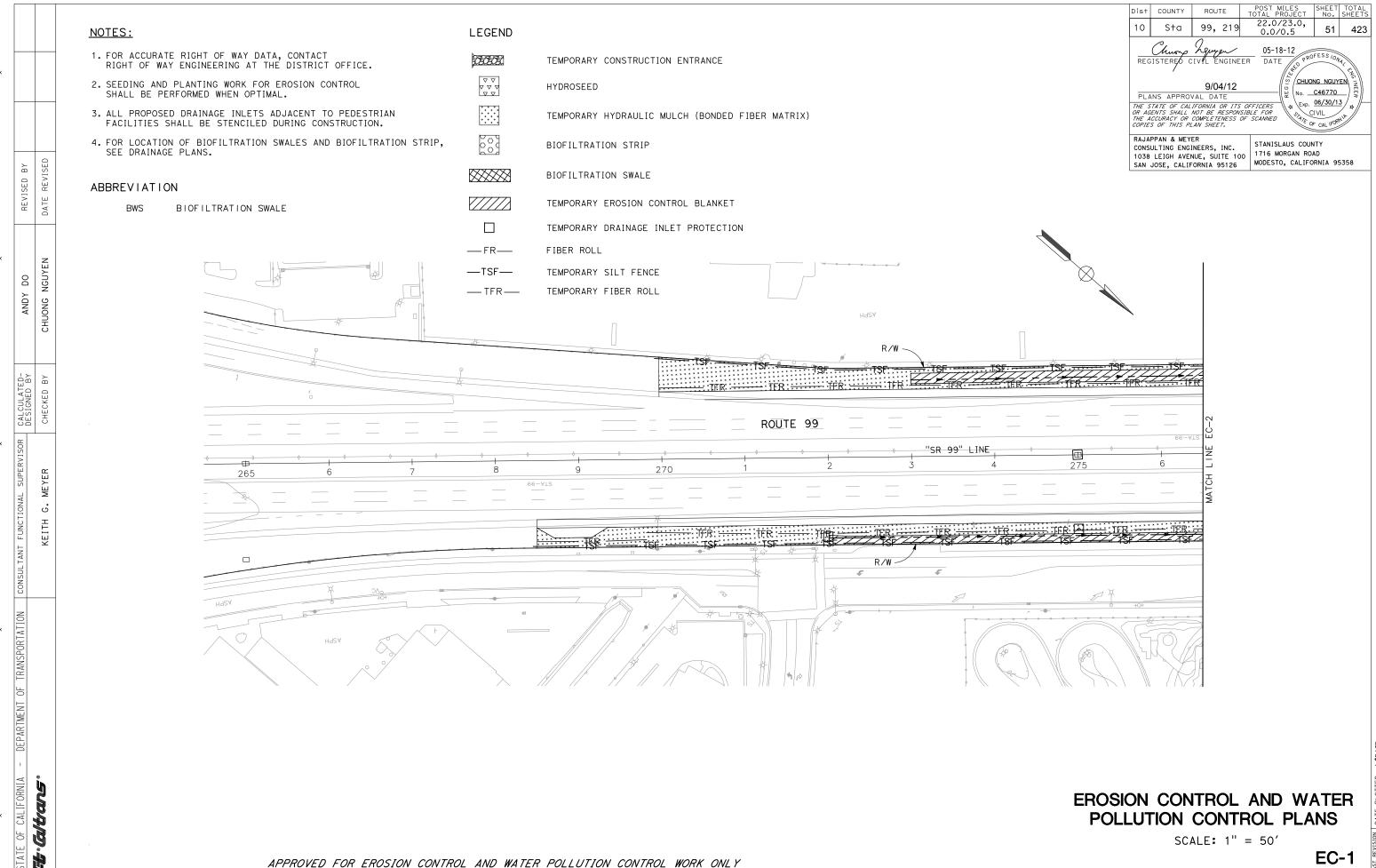
UNIT 1457

PROJECT NUMBER & PHASE

1000000100

BORDER LAST REVISED 7/2/2010

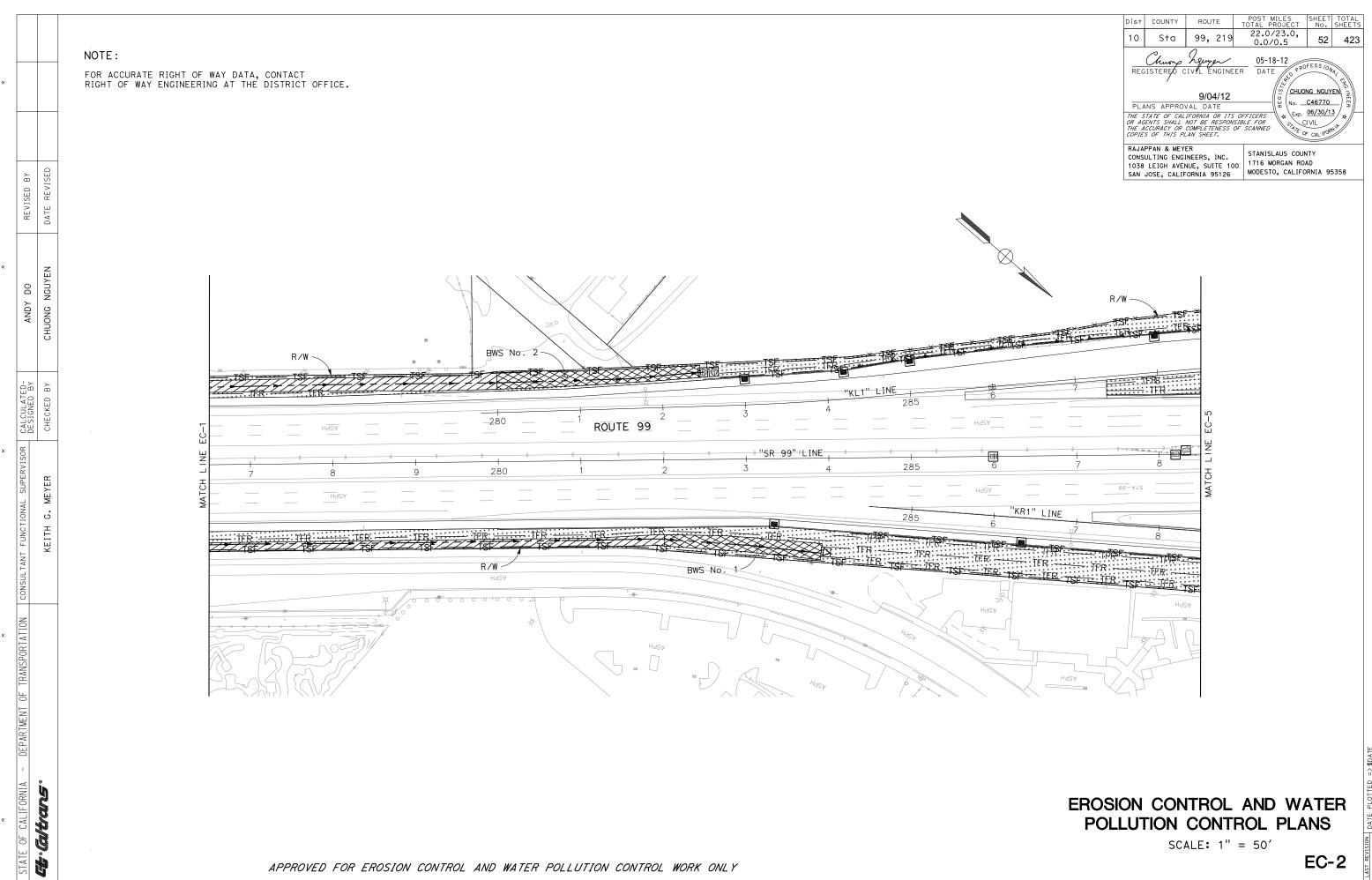




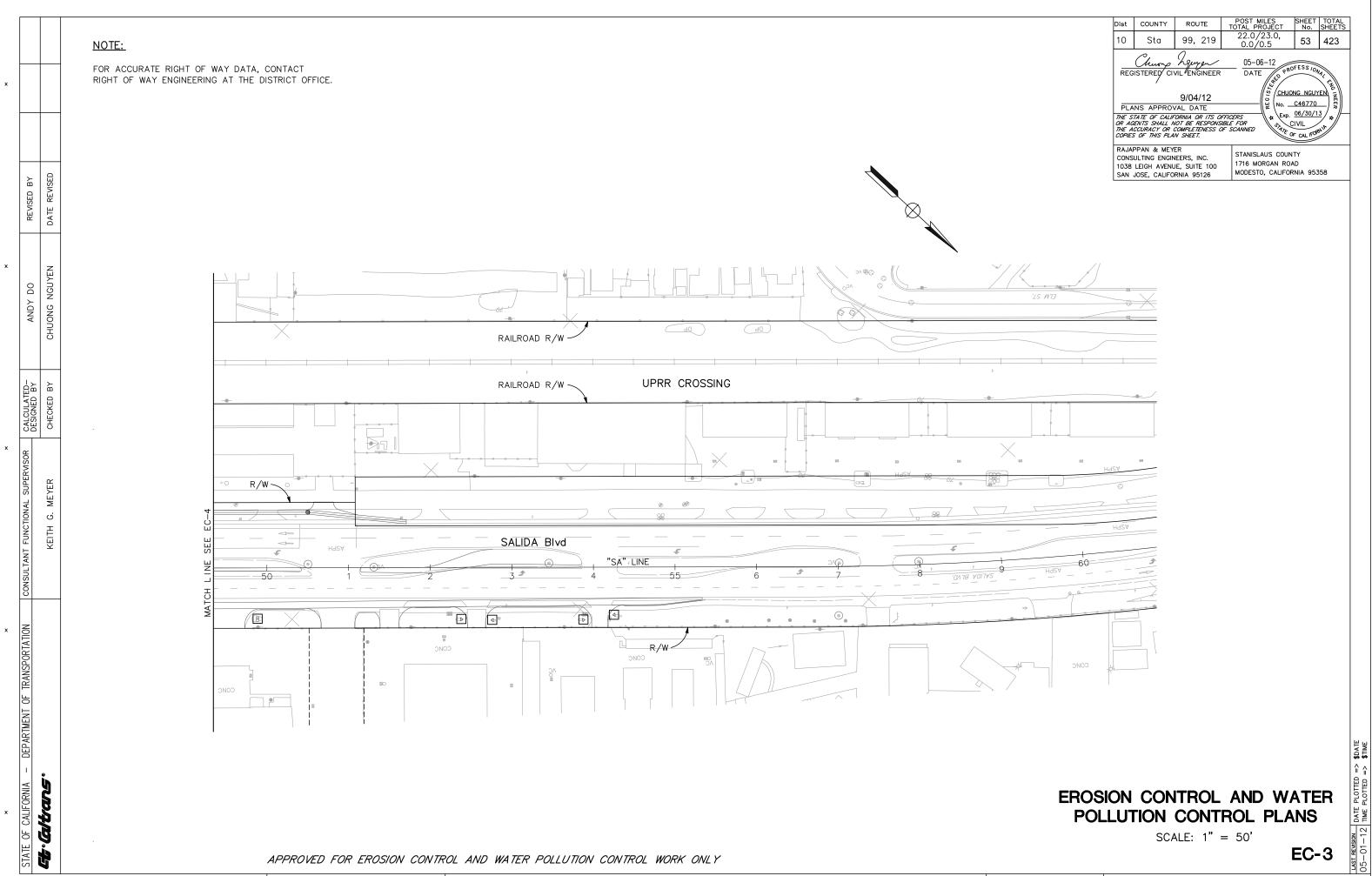
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PROJECT NUMBER & PHASE

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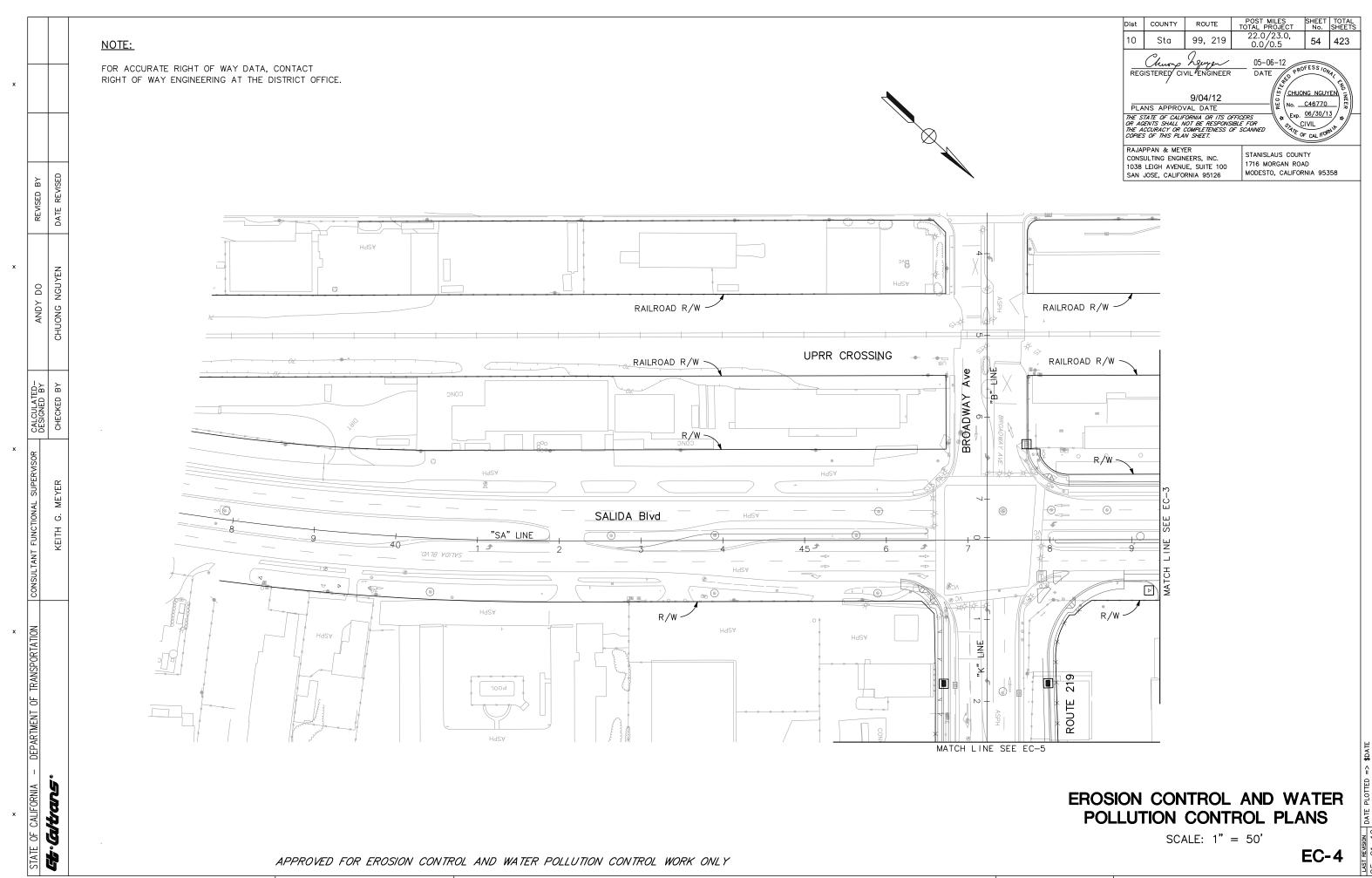


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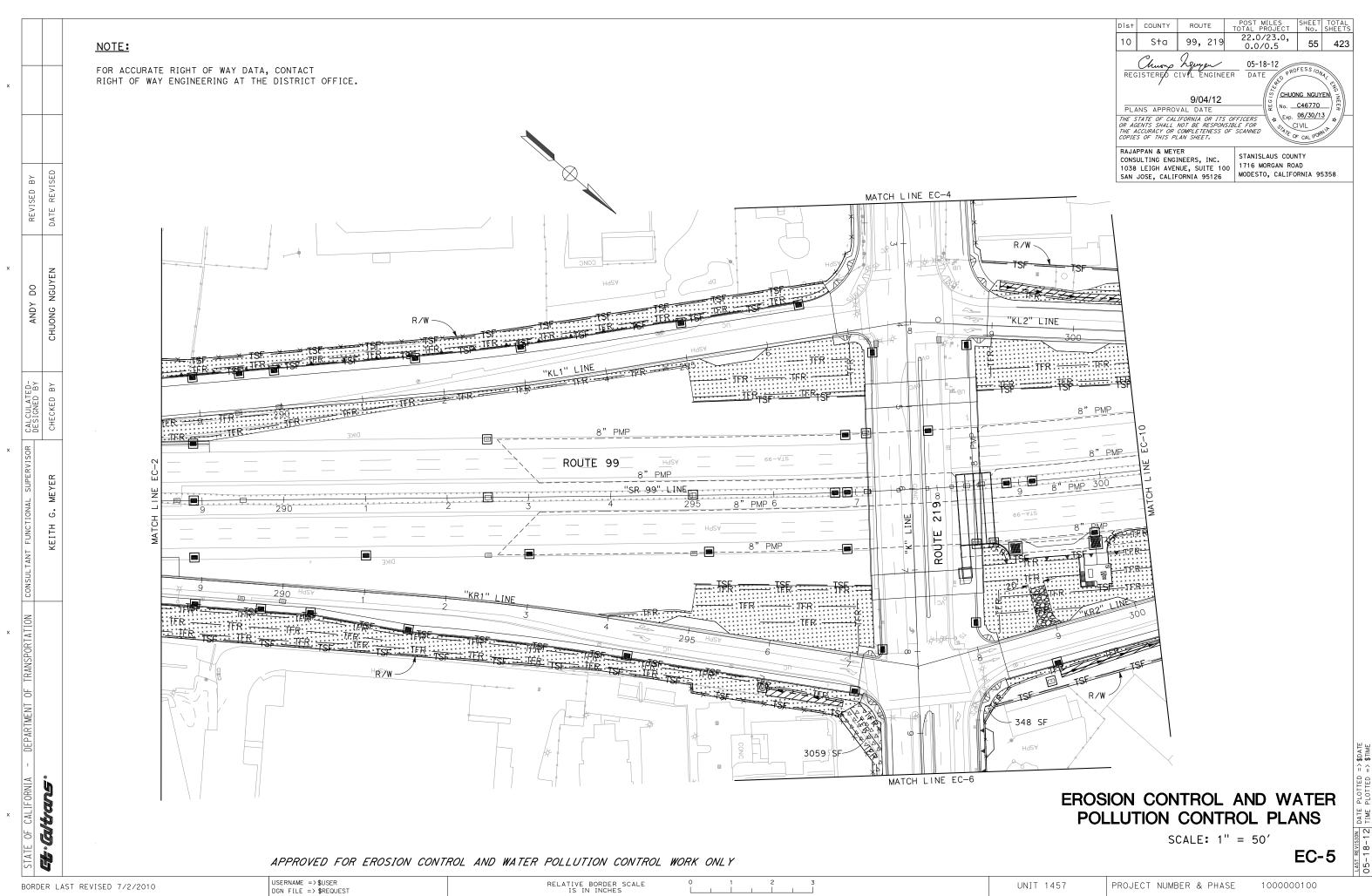


RELATIVE BORDER SCALE IS IN INCHES

PROJECT NUMBER & PHASE

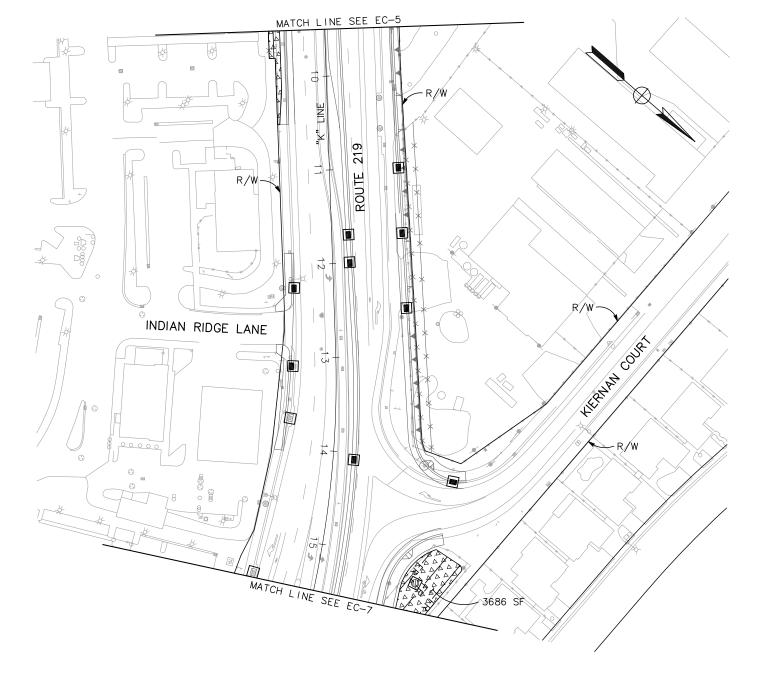
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BORDER LAST REVISED 7/2/2010



| N | $\cap$ | LE. |  |
|---|--------|-----|--|
|   |        |     |  |

FOR ACCURATE RIGHT OF WAT DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



Dist COUNTY ROUTE POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

10 Sta 99, 219 22.0/23.0, 0.0/0.5 56 423

Church 194 12 DATE

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OF AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC.

1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

EROSION CONTROL AND WATER POLLUTION CONTROL PLANS

SCALE: 1" = 50'

EC-6

APPROVED FOR EROSION CONTROL AND WATER POLLUTION CONTROL WORK ONLY

BORDER LAST REVISED 7/2/2010

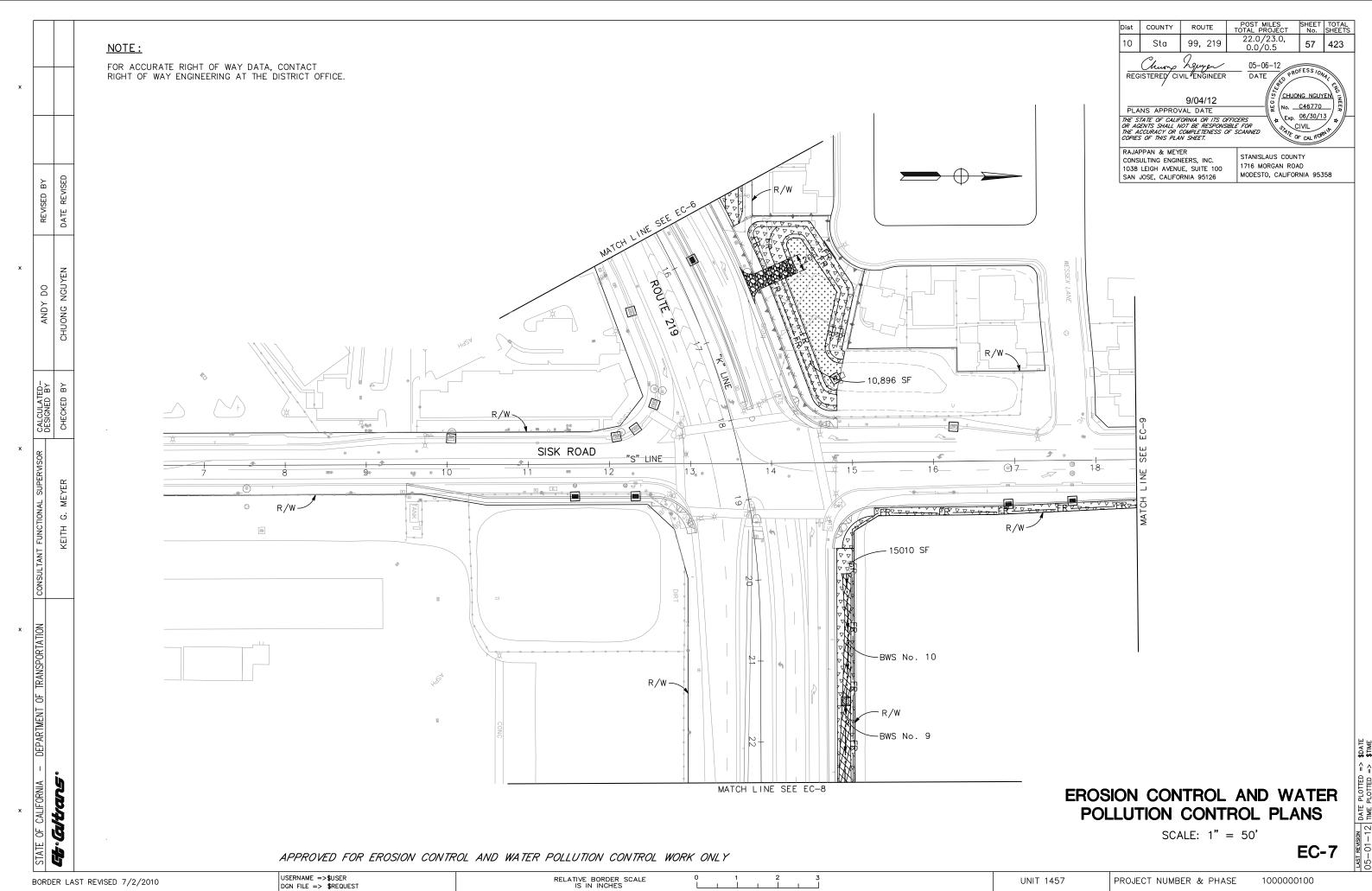
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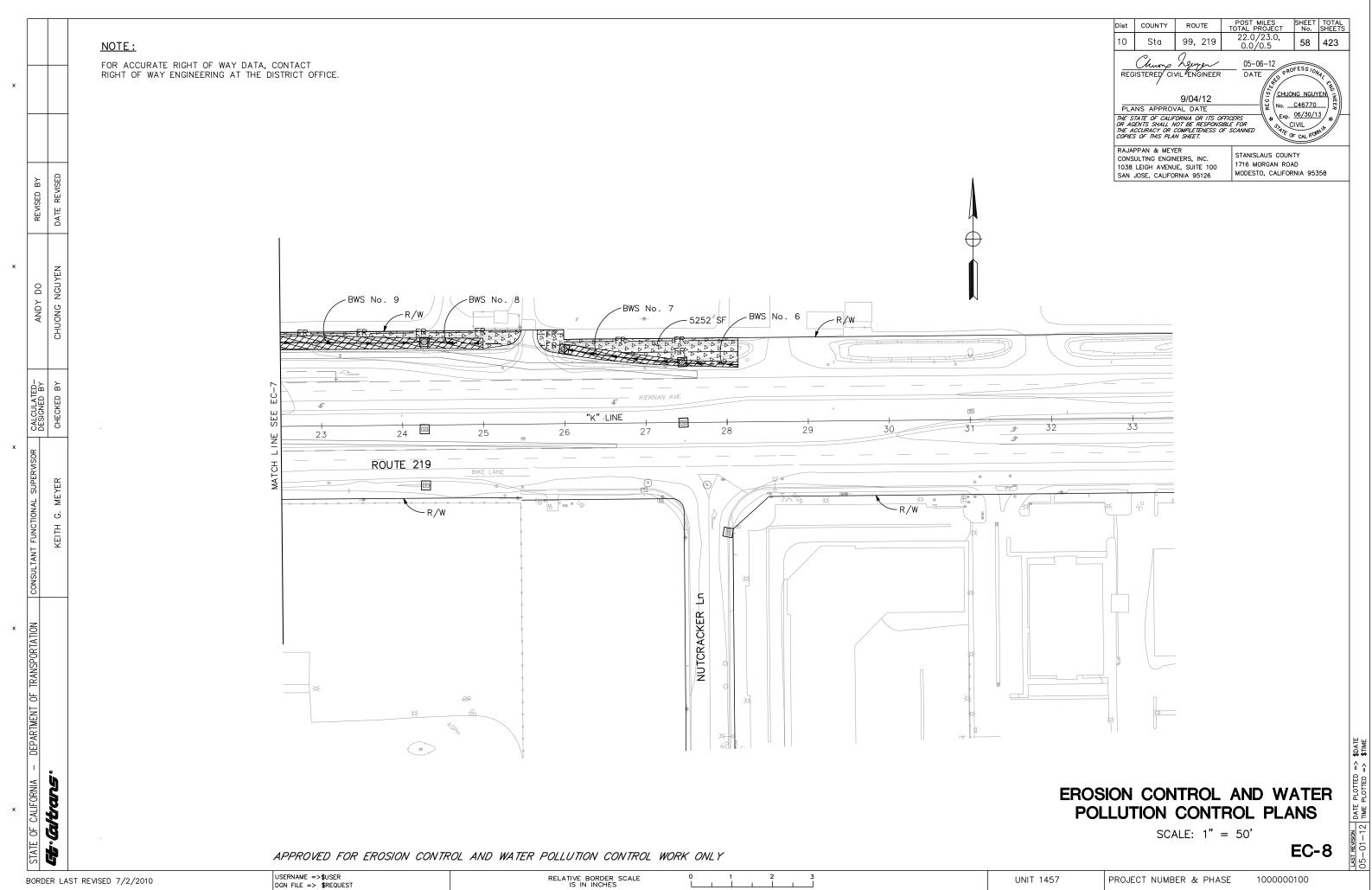
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UNIT 1457

PROJECT NUMBER & PHASE 1000000100





NOTE: FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. REVISED BY
DATE REVISED CHUONG NGUYEN ANDY DO SISK ROAD 24 G. MEYER R/W -

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS COUNTY ROUTE Sta 99, 219 59 423

Churp Lynger REGISTERED CIVIL ENGINEER DATE

9/04/12

PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
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COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

No. <u>C46770</u>

Exp. 06/30/13

**EROSION CONTROL AND WATER** POLLUTION CONTROL PLANS

SCALE: 1" = 50'

EC-9

LAST REVISION DATE PLOTTED => \$DATE OS = 0 \$TIME

APPROVED FOR EROSION CONTROL AND WATER POLLUTION CONTROL WORK ONLY

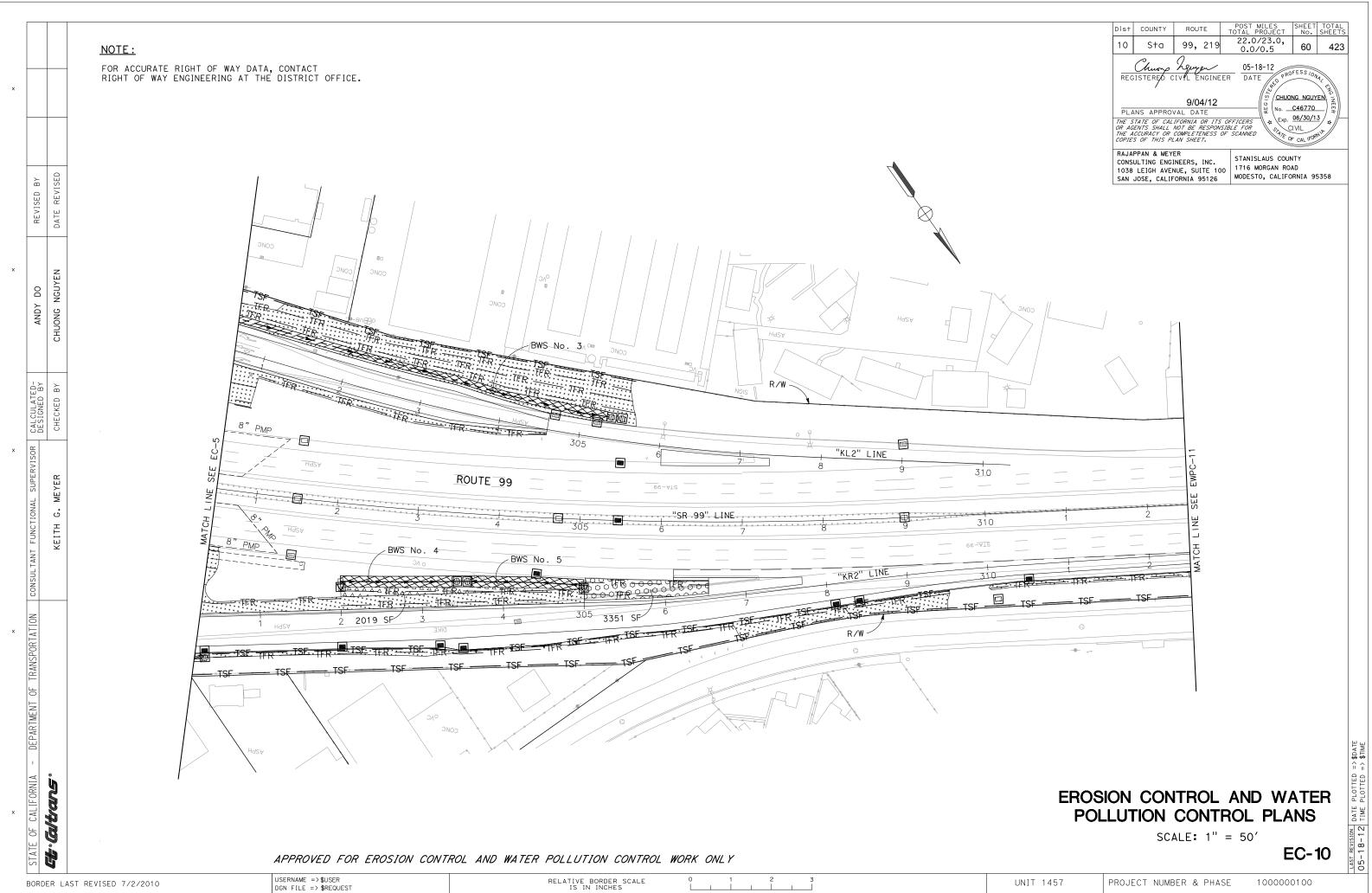
BORDER LAST REVISED 7/2/2010

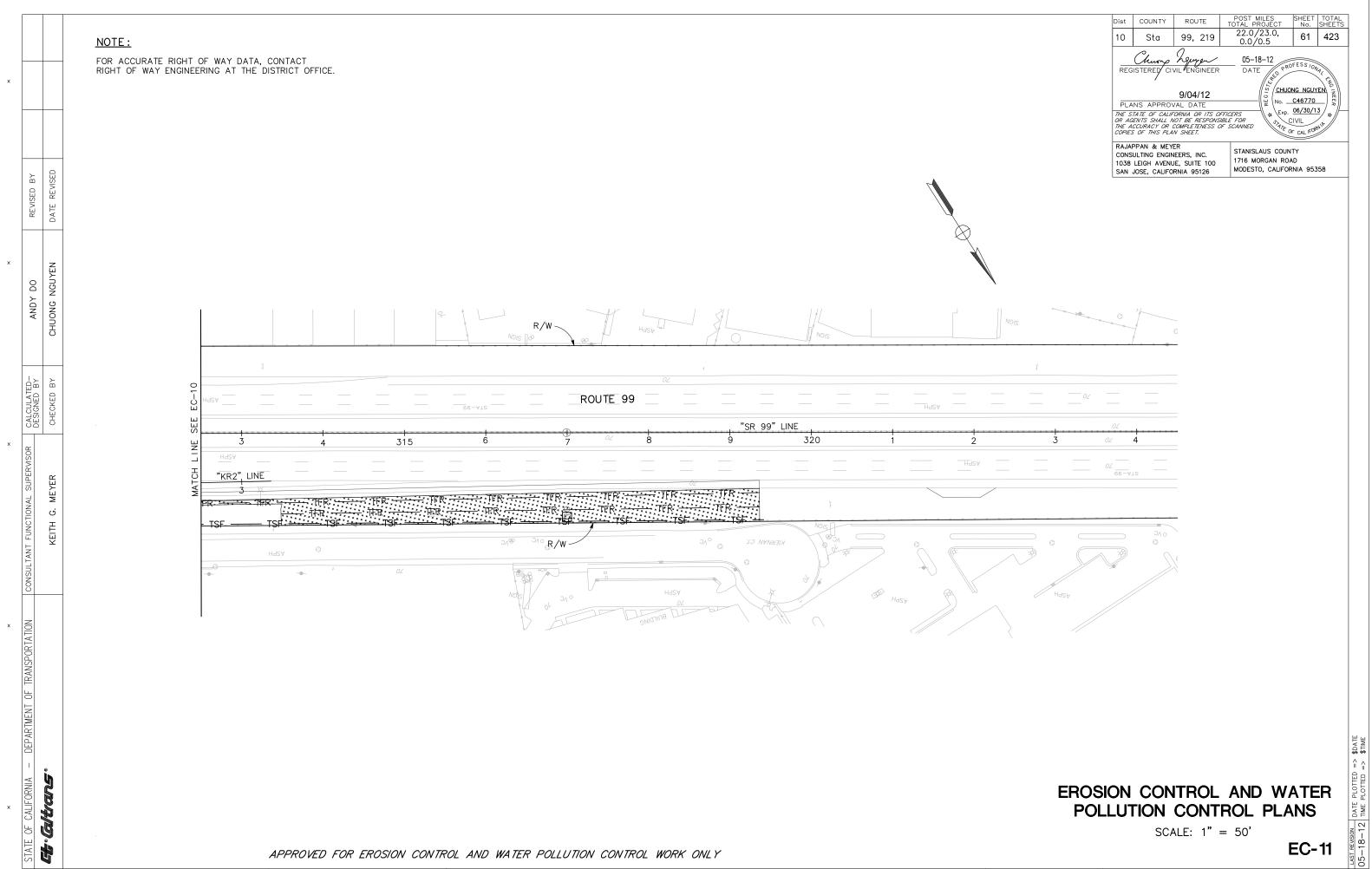
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RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE





PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

# TEMPORARY DRAINAGE INLET PROTECTION

| •         |  |
|-----------|--|
| SHEET No. | TEMPORARY DRAINAGE<br>INLET PROTECTION |
|           | EA                                     |
| EC-1      | 1                                      |
| EC-2      | 9                                      |
| EC-3      | 5                                      |
| EC-4      | 4                                      |
| EC-5      | 42                                     |
| EC-6      | 12                                     |
| EC-7      | 1 3                                    |
| EC-8      | 7                                      |
| EC-10     | 26                                     |
| EC-11     | 1                                      |
| TOTAL     | 120                                    |
|           |  |

## TEMPORARY SILT FENCE

| SHEET No.  | No. STATION                      |    | LENGTH |  |  |  |
|------------|----------------------------------|----|--------|--|--|--|
|            |                                  |    | LF     |  |  |  |
| EC-1,2,5   | "SR99" 269+97 TO "KL1" 296+79    | L† | 4,013  |  |  |  |
| EC-1,2,5   | "SR99" 268+49 TO "KR1" 296+96    | R† | 4,267  |  |  |  |
| EC-2,5     | "KL1" 282+70 TO 296+46           | L† | 2,056  |  |  |  |
| EC-2,5     | "SR99" 284+25 TO "KR1" 295+74    | R† | 1,716  |  |  |  |
| EC-5       | "KR1" 294+97 TO 297+13           | L† | 327    |  |  |  |
| EC-5       | "KL1" 294+98 TO 297+09           | R† | 318    |  |  |  |
| EC-5,10    | "KL2" 298+84 TO 301+02           | R† | 328    |  |  |  |
| EC-5,10    | "SR99" 298+50 TO 300+64          | R† | 498    |  |  |  |
| EC-5,10,11 | "KR2" 298+03 TO "SR99" 319+36    | R† | 3,213  |  |  |  |
| EC-10      | "KR2" 300+40 TO 309+50           | R† | 1,370  |  |  |  |
| EC-5,10    | EC-5,10 "KL2" 298+84 TO 305+61 L |    |        |  |  |  |
|            | TOTAL                            |    |        |  |  |  |

# MOVE IN/MOVE OUT (TEMPORARY EROSION CONTROL)

| MOVE IN/MOVE OUT (TEMPORARY EROSION CONTROL) |
|--|
| EA   |
| 2  |
| 8  |
| 1  |
| 1  |
| 12   |
|  |

| Dist   | COUNTY     | ROUTE                              | POST MILES<br>TOTAL PROJECT                          | SHEET<br>No. | TOTAL<br>SHEETS |  |  |  |
|--|------------|------------------------------------|--|--------------|-----------------|--|--|--|
| 10   | Sta        | Sta 99, 219 22.0/23.0, 0.0/0.5     |  |              | 423             |  |  |  |
| REGISTERED CIVIL ENGINEER  9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. |            |                                    |  |              |                 |  |  |  |
| CONS<br>1038   | LEIGH AVEN | ER<br>NEERS, INC.<br>NUE, SUITE 10 | STANISLAUS COUN<br>1716 MORGAN RO<br>MODESTO, CALIFO | AD.          | 5358            |  |  |  |

## FIBER ROLL

| SHEET No. | STATION                |       | LENGTH |  |  |  |
|-----------|------------------------|-------|--------|--|--|--|
|           |                        |       | LF     |  |  |  |
| EC-5,6    | "K" 8+60 TO 9+79       | R†    | 231    |  |  |  |
| EC-6,7    | "K" 14+86 TO 18+20     | L†    | 1,217  |  |  |  |
| EC-7,8,9  | "K" 28+14 TO "S" 23+16 | L+/R+ | 1,846  |  |  |  |
|           | TOTAL 3,294            |       |        |  |  |  |
|           | TEMPORARY FIBER ROLL   |       |        |  |  |  |

| SHEET No. | STATION                       | Loc | LENGTH |
|-----------|-------------------------------|-----|--------|
|           |                               |     | LF     |
| EC-1,2,5  | "SR99" 269+97 TO "KL1" 296+79 | L†  | 2,825  |
| EC-1,2,5  | "SR99" 268+49 TO "KR1" 297+21 | R†  | 5,812  |
| EC-2,5    | "KL1" 287+37 TO 297+19        | R†  | 1,927  |
| EC-5      | "KR1" 294+00 TO 297+13        | L†  | 858    |
| EC-5,10   | "KL2" 299+00 TO 305+61        | L†  | 1,790  |
| EC-5,10   | "KL2" 298+79 TO 304+60        | R†  | 1,022  |
| EC-5,10   | "KR2" 298+04 TO 309+50        | R†  | 1,450  |
| EC-5,10   | "SR99" 298+52 TO 306+59       | R+  | 2,203  |
| EC-10,11  | "SR99" 310+00 TO 319+36       | R†  | 1,904  |
|           | TOTAL                         |     | 19,791 |

# TEMPORARY HYDRAULIC MULCH (BONDED FIBER MATRIX)

| SHEET No.  | STATION                       | Loc | AREA   |  |  |  |
|------------|-------------------------------|-----|--------|--|--|--|
|            |                               |     | SQYD   |  |  |  |
| EC-1,2,5   | "SR99" 269+97 TO "KL1" 296+85 | L†  | 7,262  |  |  |  |
| EC-1,2,5   | "SR99" 268+49 TO "KR1" 297+22 | R†  | 11,311 |  |  |  |
| EC-2,5     | "KL1" 287+38 TO 297+16        | R†  | 3,993  |  |  |  |
| EC-5       | "KR1" 293+88 TO 297+27        | L†  | 2,588  |  |  |  |
| EC-5,10    | "KL2" 298+80 TO 304+60        | R†  | 2,299  |  |  |  |
| EC-5,10    | "KL2" 298+95 TO 305+69        | L†  | 3,468  |  |  |  |
| EC-5,10    | "KR2" 298+16 TO 305+00        | L+  | 3,985  |  |  |  |
| EC-5,10,11 | "KR2" 298+23 TO "SR99" 319+36 | R†  | 5,474  |  |  |  |
| EC-7       | "K" 16+25 TO 17+98            | L†  | 995    |  |  |  |
|            | TOTAL                         |     |        |  |  |  |

## TEMPORARY EROSION CONTROL BLANKET

| SHEET No. | STATION                       | Loc | AREA  |
|-----------|-------------------------------|-----|-------|
|           |                               |     | SQYD  |
| EC-1,2    | "SR99" 273+00 TO "KL1" 282+50 | L†  | 2,502 |
| EC-1,2    | "SR99" 272+00 TO 283+89       | R†  | 2,305 |
| EC-5      | "KR1" 296+05 TO 297+00        | R†  | 140   |
| EC-5,10   | "KL2" 299+08 TO 305+33        | L†  | 888   |
| EC-5,10   | "KR2" 298+90 TO 300+26        | R†  | 173   |
| EC-10     | "KR2" 302+00 TO 305+00        | L†  | 675   |
| EC-7,8    | "K" 20+00 TO 28+14            | L†  | 1,391 |
|           | TOTAL                         |     | 8,074 |

### **BIOFILTRATION**

| SHEET No. | STATION                 | Loc | BIOFILTRATION<br>SWALE | BIOFILTRATION<br>STRIP | COMPOST |
|-----------|-------------------------|-----|------------------------|------------------------|---------|
|           |                         |     |                        | SQFT                   |         |
| EC-2      | "SR99" 282+00 TO 284+00 | Rt  | 3,291                  |                        | 3,291   |
| EC-2      | "KL1" 280+00 TO 282+49  | Lt  | 4,432                  |                        | 4,432   |
| EC-10     | "KL2" 302+00 TO 305+33  | Lt  | 2,915                  |                        | 2,915   |
| EC-10     | "KR2" 302+00 TO 303+40  | Lt  | 1,894                  |                        | 1,894   |
| EC-10     | "KR2" 303+60 TO 305+00  | Lt  | 1,872                  |                        | 1,872   |
| EC-10     | "KR2" 305+00 TO 306+54  | Lt  |                        | 3,351                  |         |
| EC-7      | "K" 20+00 TO 21+46      | Lt  | 1,369                  |                        | 1,369   |
| EC-7,8    | "K" 21+54 TO 24+23      | Lt  | 3,872                  |                        | 3,872   |
| EC-8      | "K" 24+31 TO 25+00      | Lt  | 878                    |                        | 878     |
| EC-8      | "K" 26+04 TO 27+41      | Lt  | 1,516                  |                        | 1,516   |
| EC-8      | "K" 27+49 TO 28+14      | Lt  | 423                    |                        | 423     |
|           | SUBTOTAL                |     | 22,462                 | 3,351                  | 22,462  |
|           | TOTAL                   |     |                        | ,813 <del>*</del>      | 22,462  |

(\*) - QUANTITY INCLUDED IN HYDROSEED QUANTITIES TABLE.

### **HYDROSEED**

| SHEET No. | STATION                  | Loc     | AREA   | STRAW<br>(N) | FIBER<br>(N) | SEED<br>(N) | COMMERCIAL<br>FERTILIZER<br>(N) | TACKIFIER<br>(N) |  |
|-----------|--------------------------|---------|--------|--------------|--------------|-------------|---------------------------------|------------------|--|
|           |                          |         | SQFT   | TON          |              | LB          |                                 |                  |  |
| EC-5,6    | "K" 8+60 TO 10+50        | R†      | 3,059  | 0.14         | 37           | 5           | 9                               | 9                |  |
| EC-5      | "K" 8+47 TO 8+90         | L†      | 348    | 0.01         | 4            | 1           | 1                               | 1                |  |
| EC-6,7    | "K" 14+87 TO 15+86       | L+      | 3,686  | 0.17         | 45           | 5           | 11                              | 11               |  |
| EC-7      | "K" 15+92 TO 18+20       | L†      | 10,896 | 0.50         | 133          | 16          | 33                              | 31               |  |
| EC-7,8,9  | "S" 23+15 TO "K" 25+47   | R+ & L+ | 15,010 | 0.69         | 183          | 22          | 46                              | 43               |  |
| EC-8      | "K" 25+67 TO 28+14       | L+      | 5,252  | 0.24         | 64           | 8           | 16                              | 15               |  |
| EC-10     | "KR2" 302+00 TO 304+77   | L†      | 2,019  | 0.09         | 25           | 3           | 6                               | 6                |  |
| FROM      | FROM BIOFILTRATION TABLE |         | 25,813 | 1.19         | 315          | 39          | 79                              | 74               |  |
| TOTAL     |                          |         | 66,083 | 3.03         | 806          | 99          | 201                             | 190              |  |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

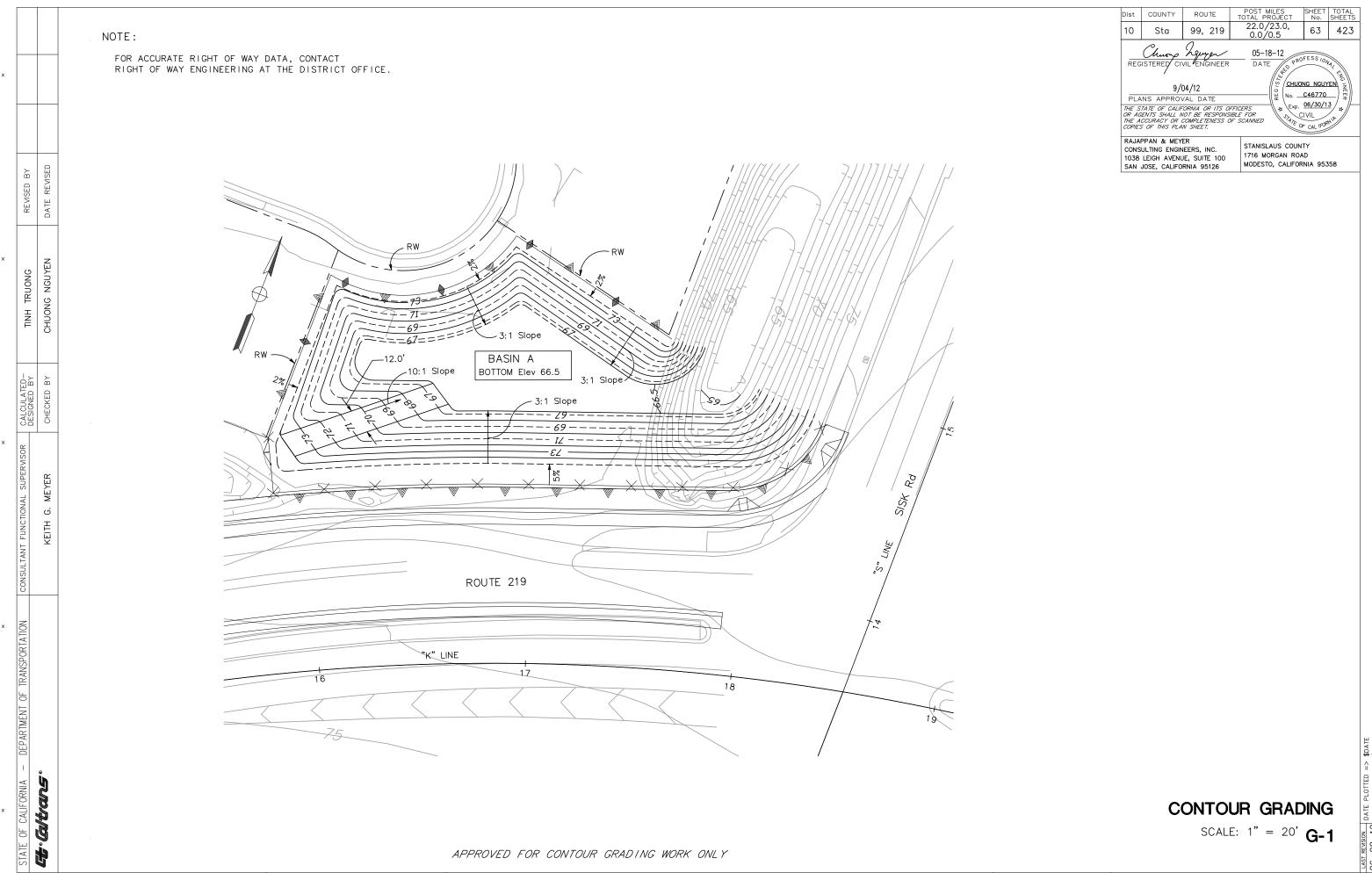
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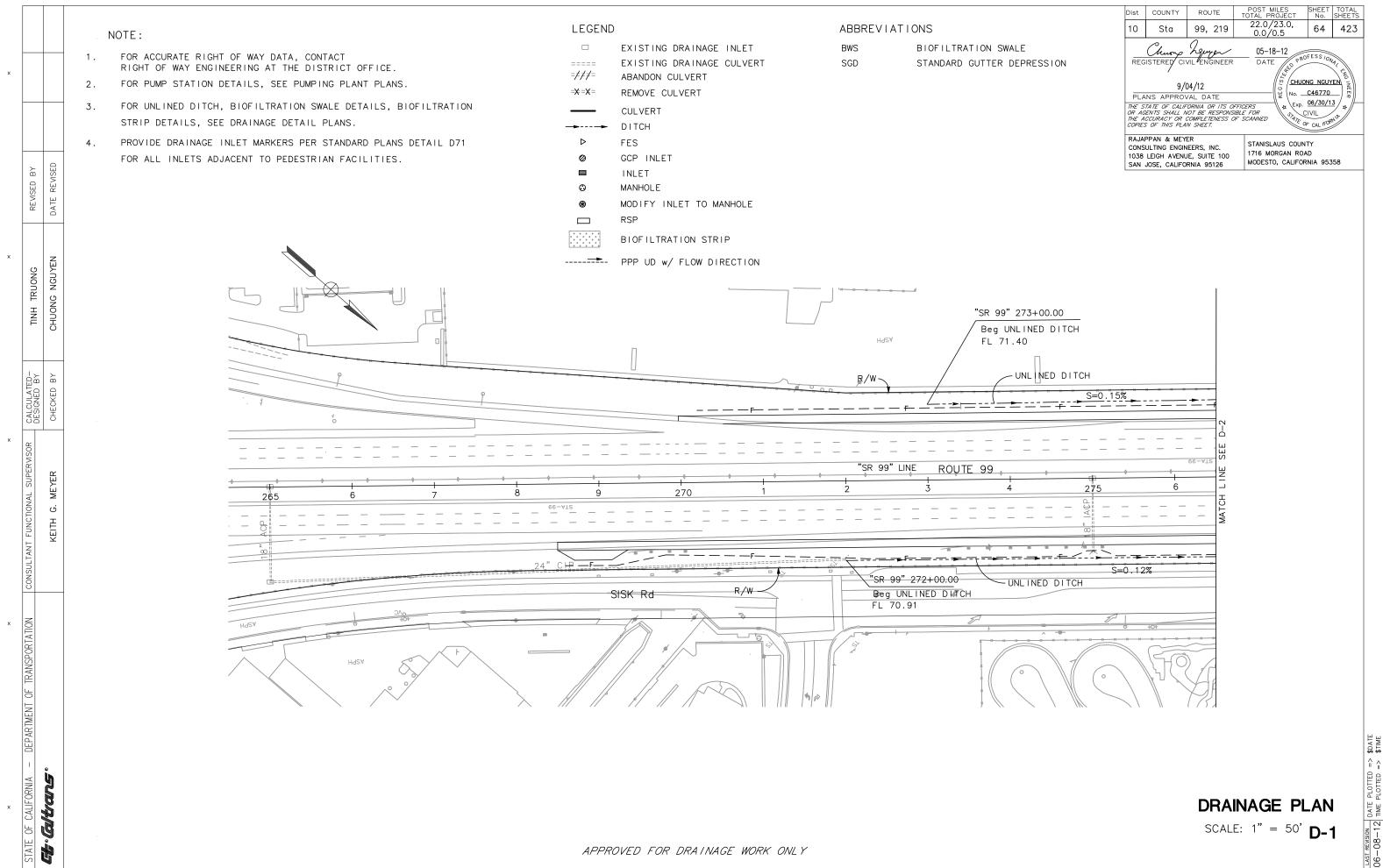
| SHEET No. | STATION      | Loc | TEMPORARY<br>CONSTRUCTION<br>ENTRANCE |
|-----------|--------------|-----|---------------------------------------|
|           |              |     | EA                                    |
| EC-5      | "KR2" 298+90 | L+  | 1                                     |
| EC-7      | "KR2" 16+54  | L+  | 1                                     |
| TOTAL     |              |     | 2                                     |

**EROSION CONTROL AND WATER** POLLUTION CONTROL QUANTITIES

ECQ-1

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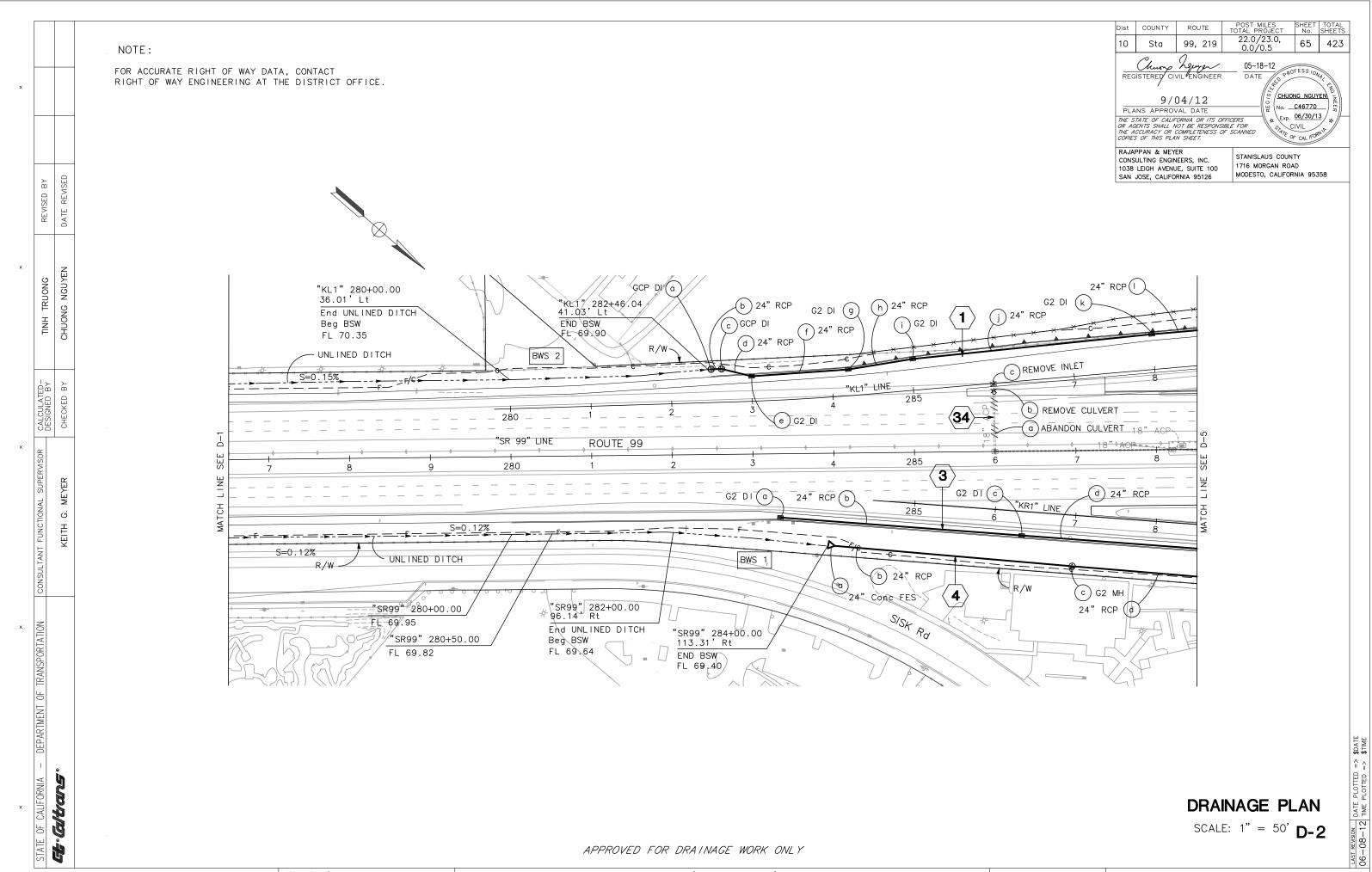




RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

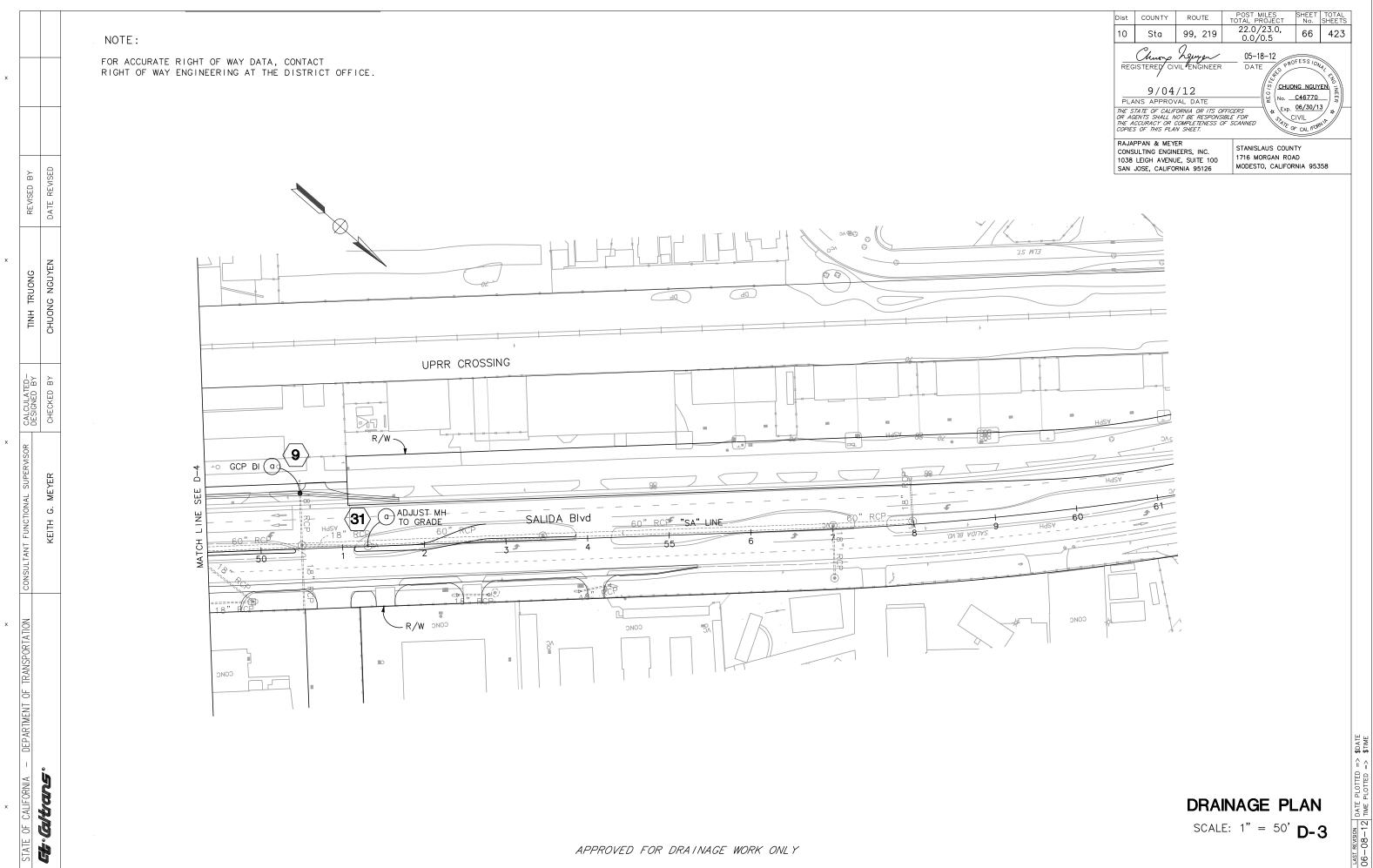


PROJECT NUMBER & PHASE 1000000100

BORDER LAST REVISED 7/2/2010

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RELATIVE BORDER SCALE IS IN INCHES



USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES UNIT 1457 BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE

POST MILES TOTAL PROJECT No. SHEET SHEETS 22.0/23.0, 0.0/0.5 67 423 Dist COUNTY ROUTE Sta 99, 219 NOTE: 05-18-12 FOR ACCURATE RIGHT OF WAY DATA, CONTACT DATE RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. CHUONG NGUYEN 9/04/12 PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. No. <u>C46770</u> Exp. 06/30/13 RAJAPPAN & MEYER STANISLAUS COUNTY CONSULTING ENGINEERS, INC. 1716 MORGAN ROAD 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126 REVISED BY
DATE REVISED MODESTO, CALIFORNIA 95358 TINH TRUONG BROADWAY UPRR CROSSING ADJUST MH TO GRADE <u>ن</u> SALIDA BIVA "SA" LINE 29 ADJUST MH O TO GRADE ADJUST MH a
TO GRADE 219 DEPARTMENT OF TRANSPORTATION (b)18" RCF GT4 DI(a) Mod DI TO MH (c) ADJUST MH 9 d)Mod DI TO MH MATCH LINE SEE D-5 DRAINAGE PLAN SCALE: 1" = 50' **D-4** APPROVED FOR DRAINAGE WORK ONLY

BORDER LAST REVISED 7/2/2010

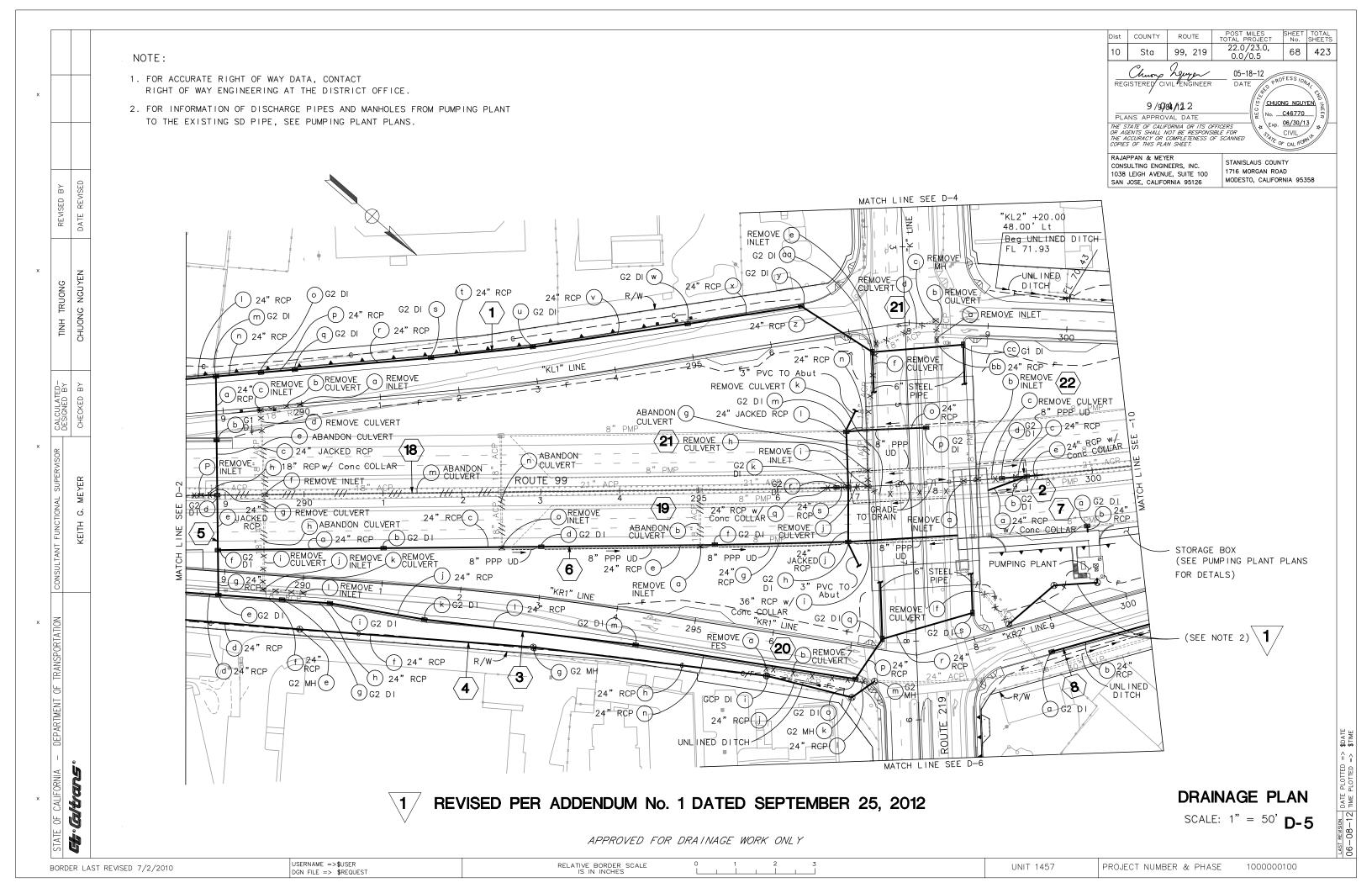
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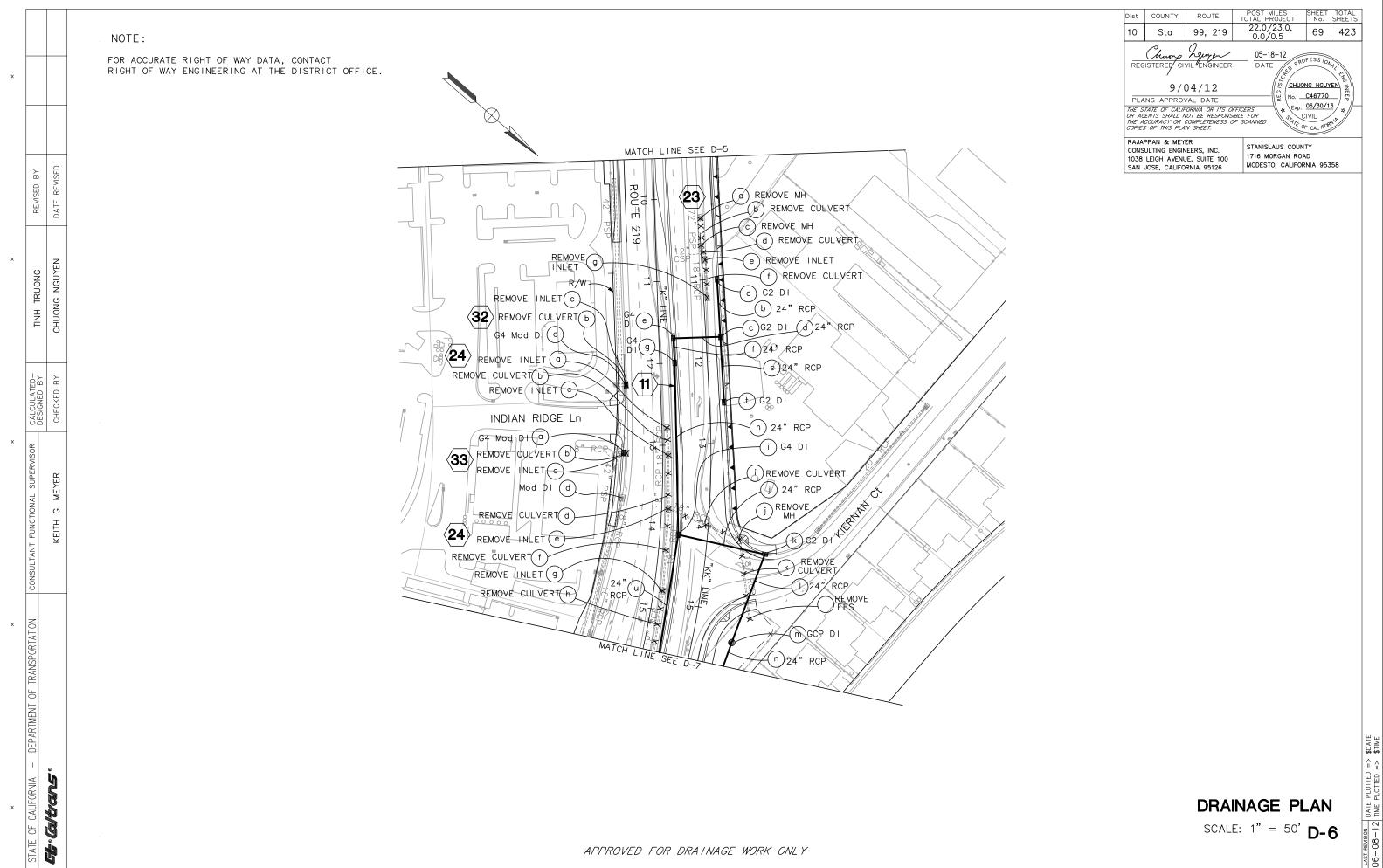
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IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE 1000000100

LAST REVISION DATE PLOTTED => \$DATE O6-08-12 TIME PLOTTED => \$TIME





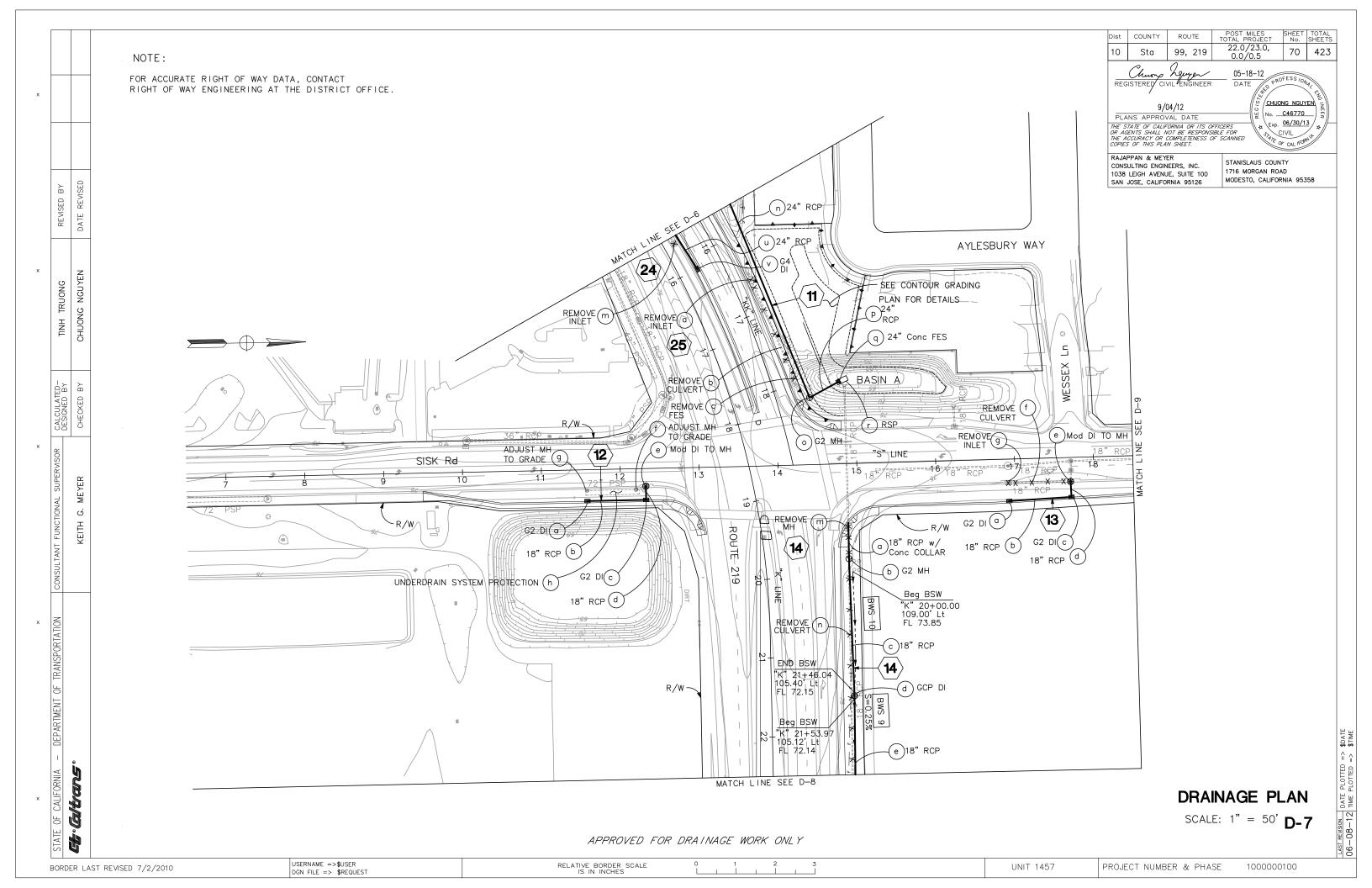
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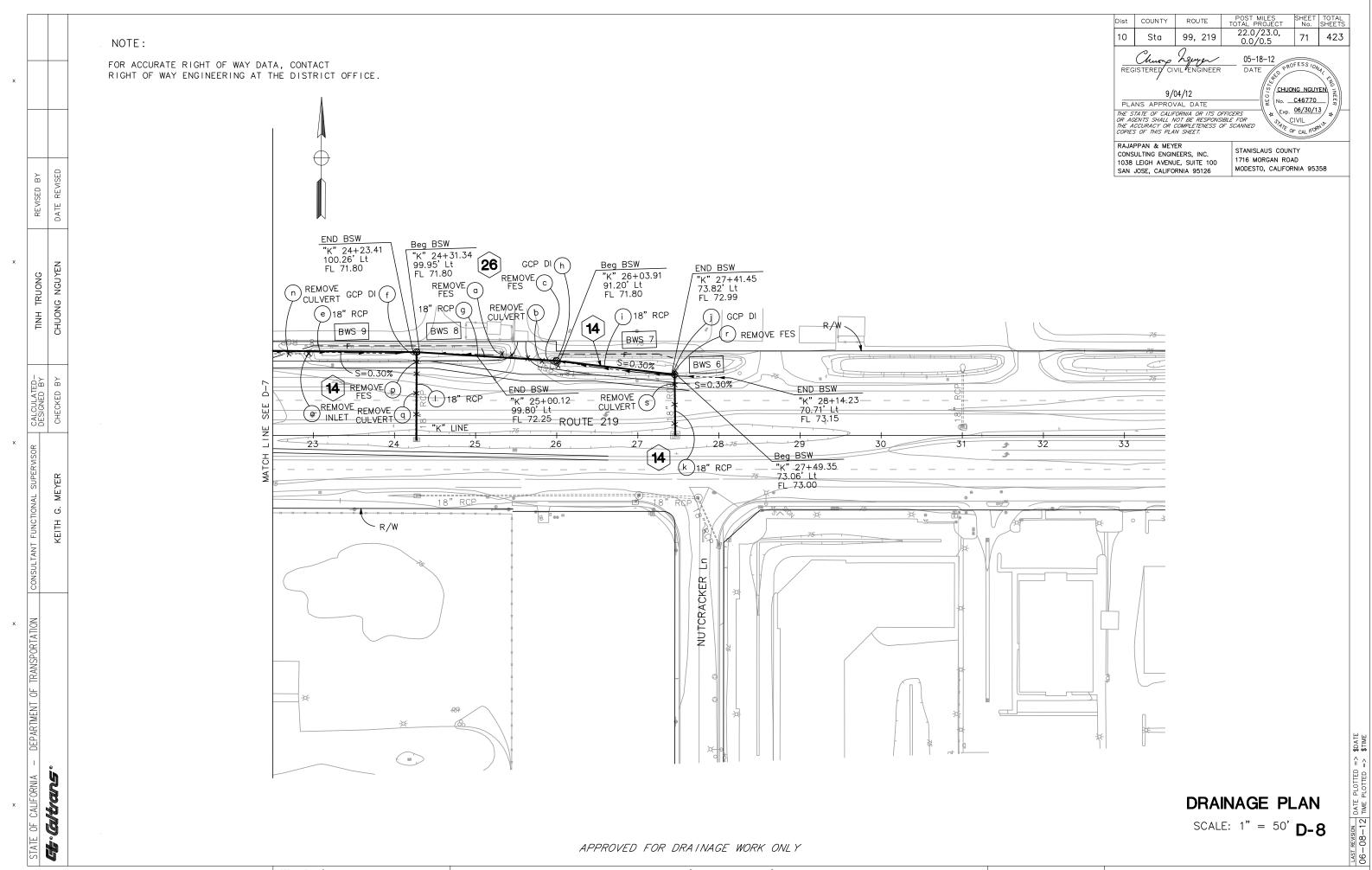
PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

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RELATIVE BORDER SCALE IS IN INCHES





BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER
DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

REVISED BY
DATE REVISED CHUONG NGUYEN TINH TRUONG KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

NOTE:

FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

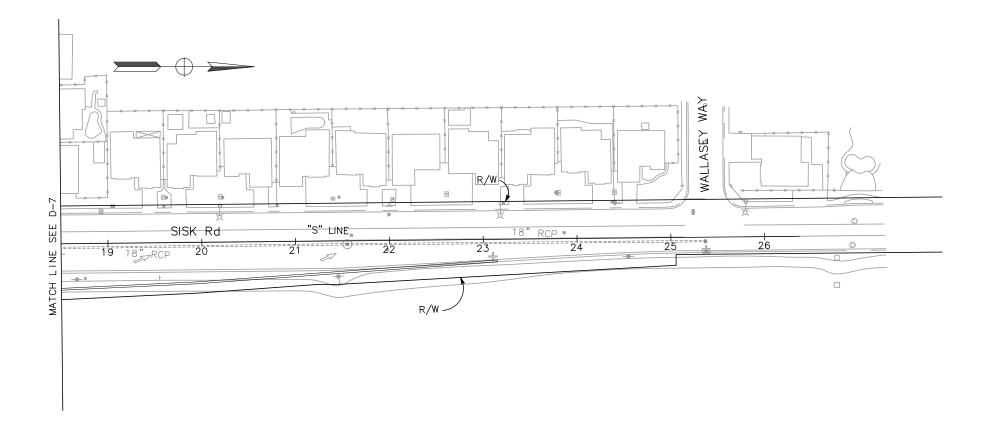


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STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

Exp. 06/30/13



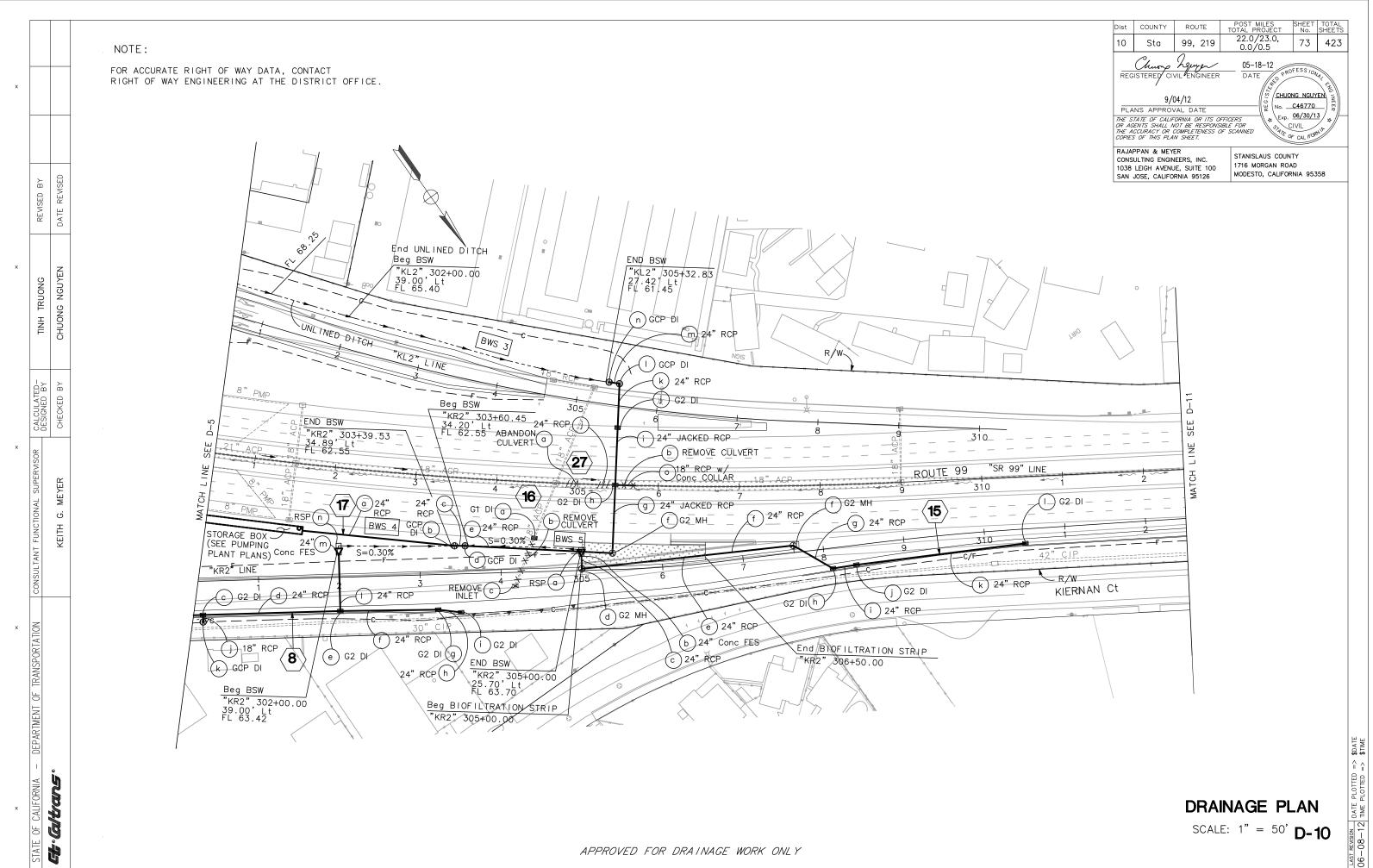
DRAINAGE PLAN

SCALE: 1" = 50' **D-9** 

LAST REVISION DATE PLOTTED => \$DATE O6-08-12 | TIME PLOTTED => \$TIME

APPROVED FOR DRAINAGE WORK ONLY

PROJECT NUMBER & PHASE 1000000100



BORDER LAST REVISED 7/2/2010

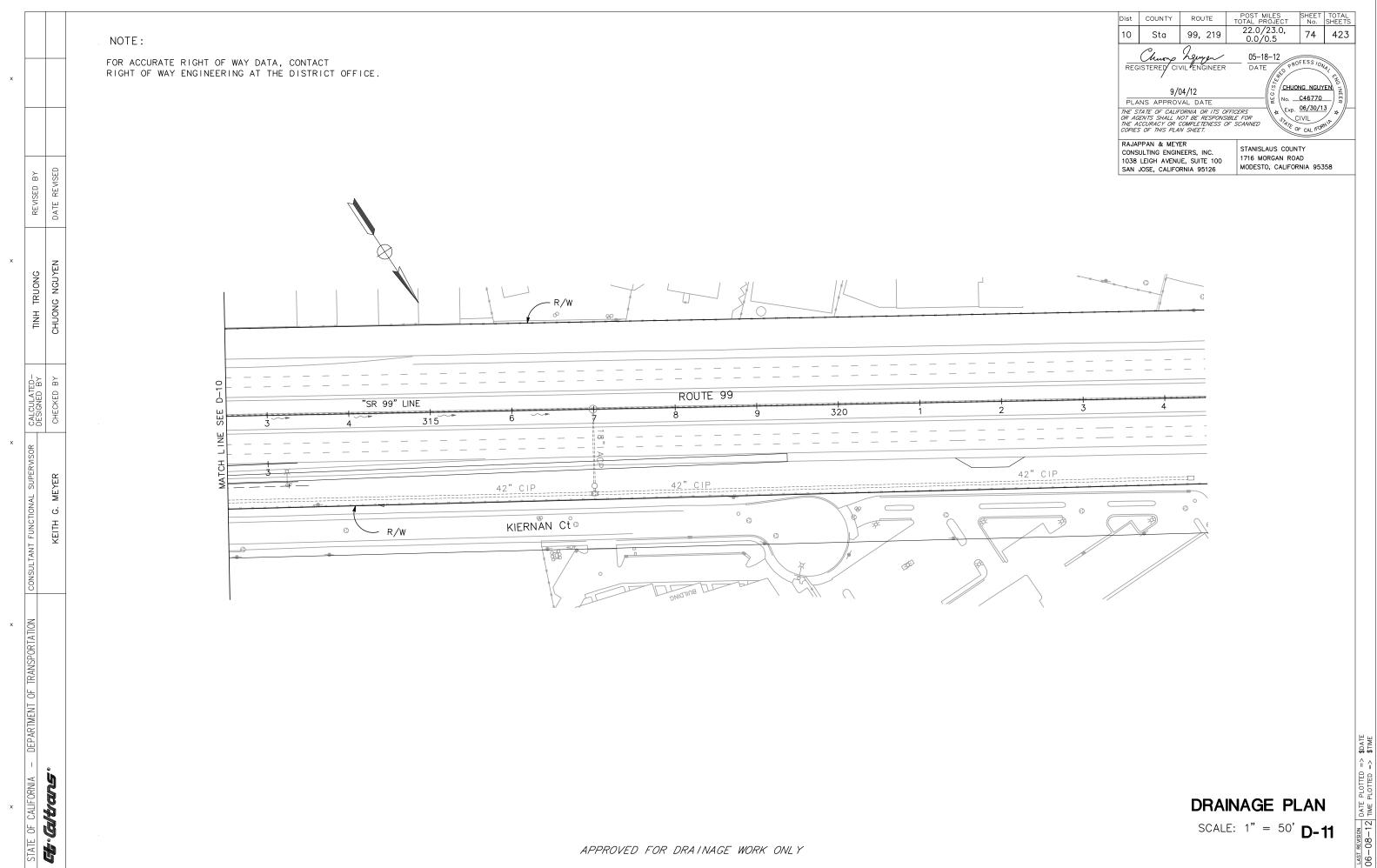
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UNIT 1457

PROJECT NUMBER & PHASE

1000000100

RELATIVE BORDER SCALE
IS IN INCHES



1000000100

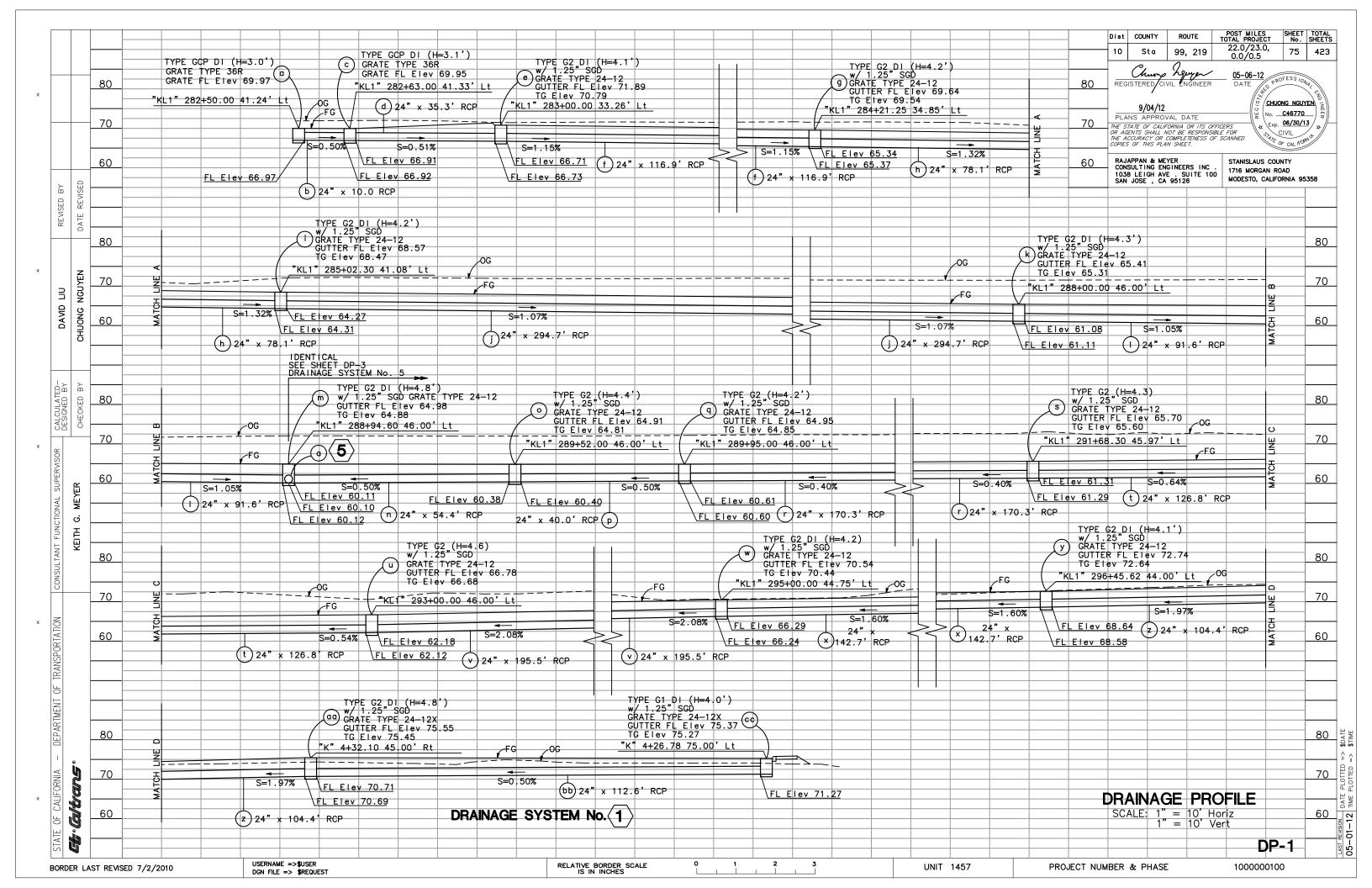
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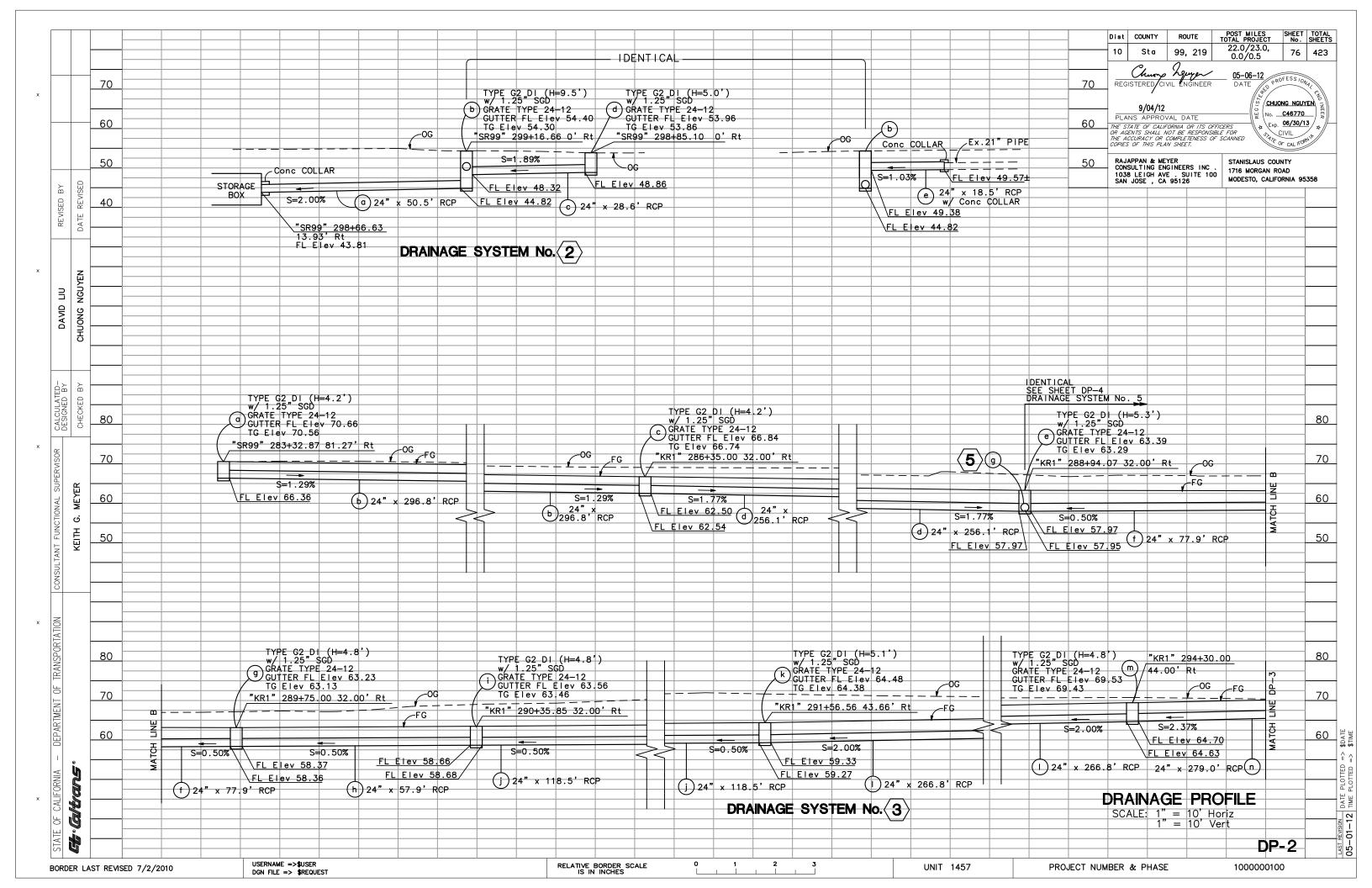
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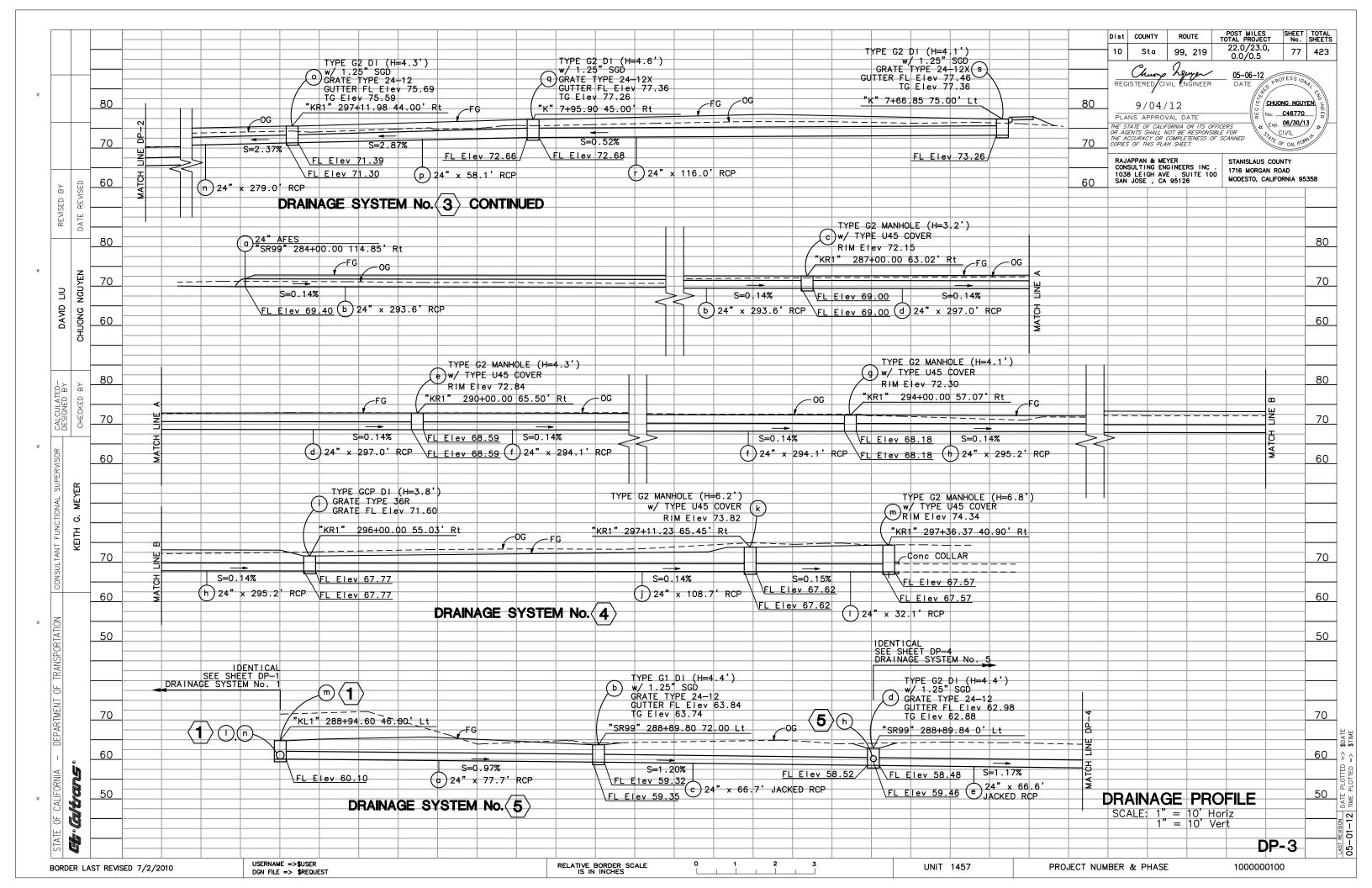
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IS IN INCHES

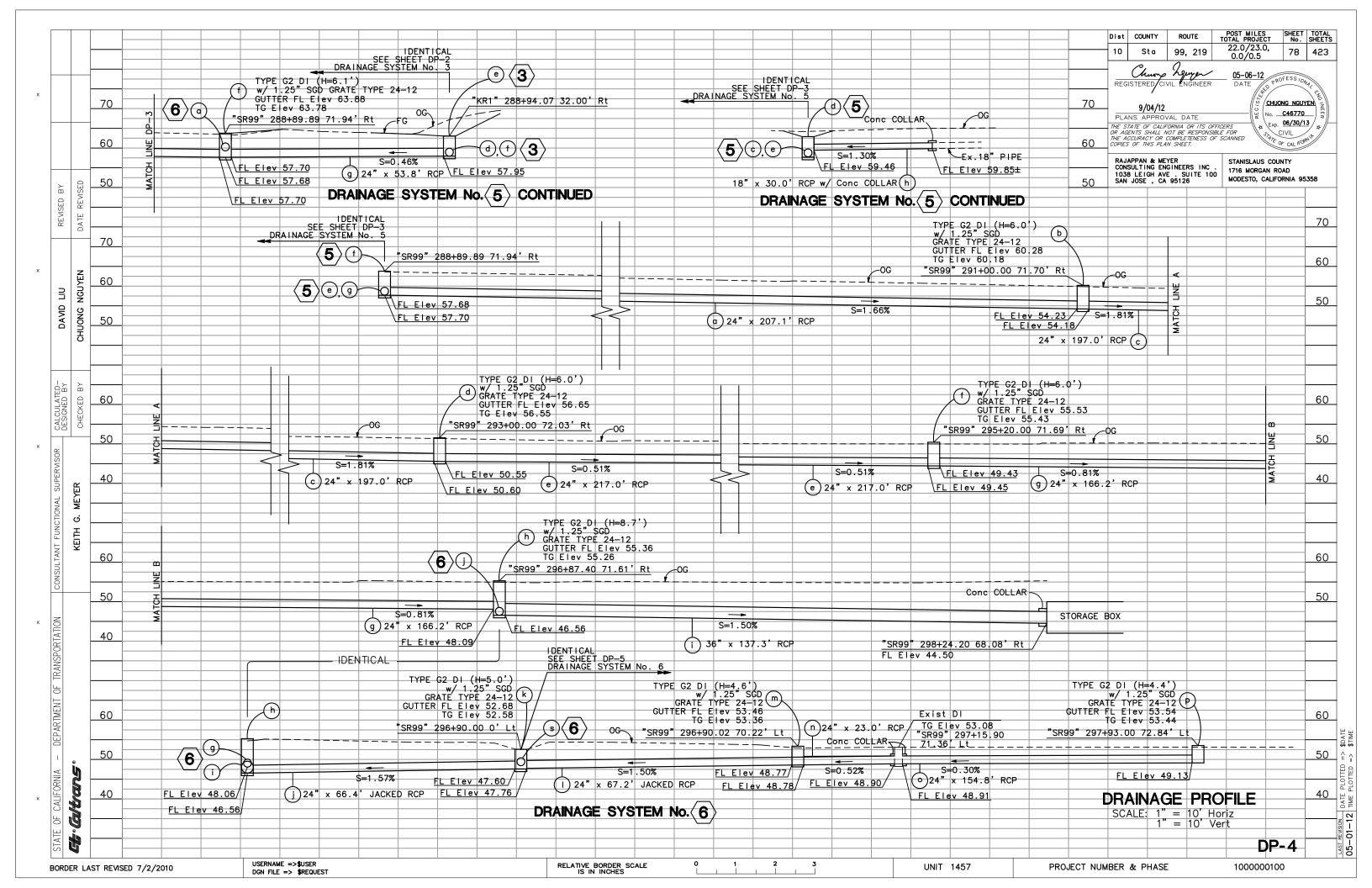
UNIT 1457

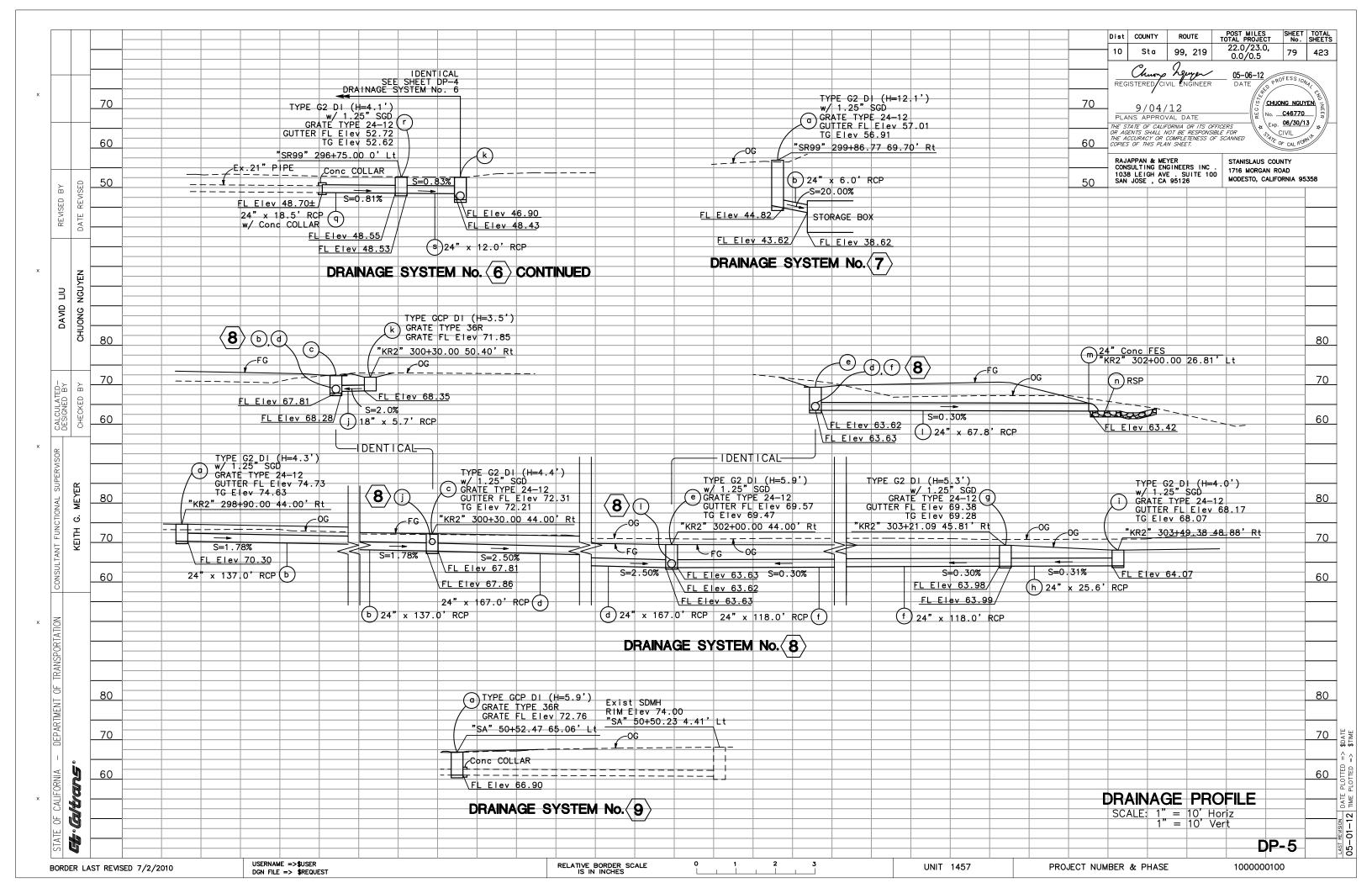
PROJECT NUMBER & PHASE

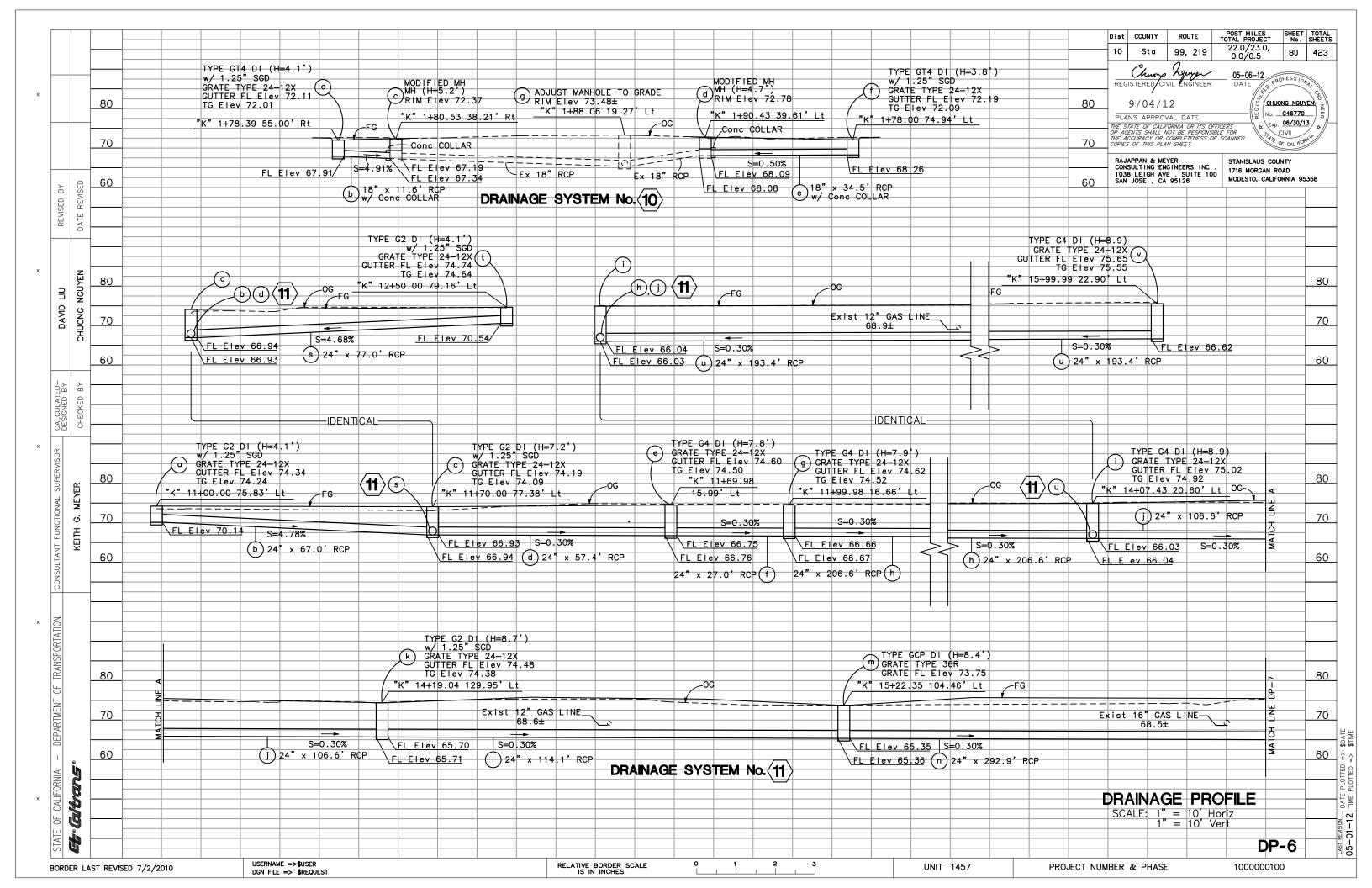


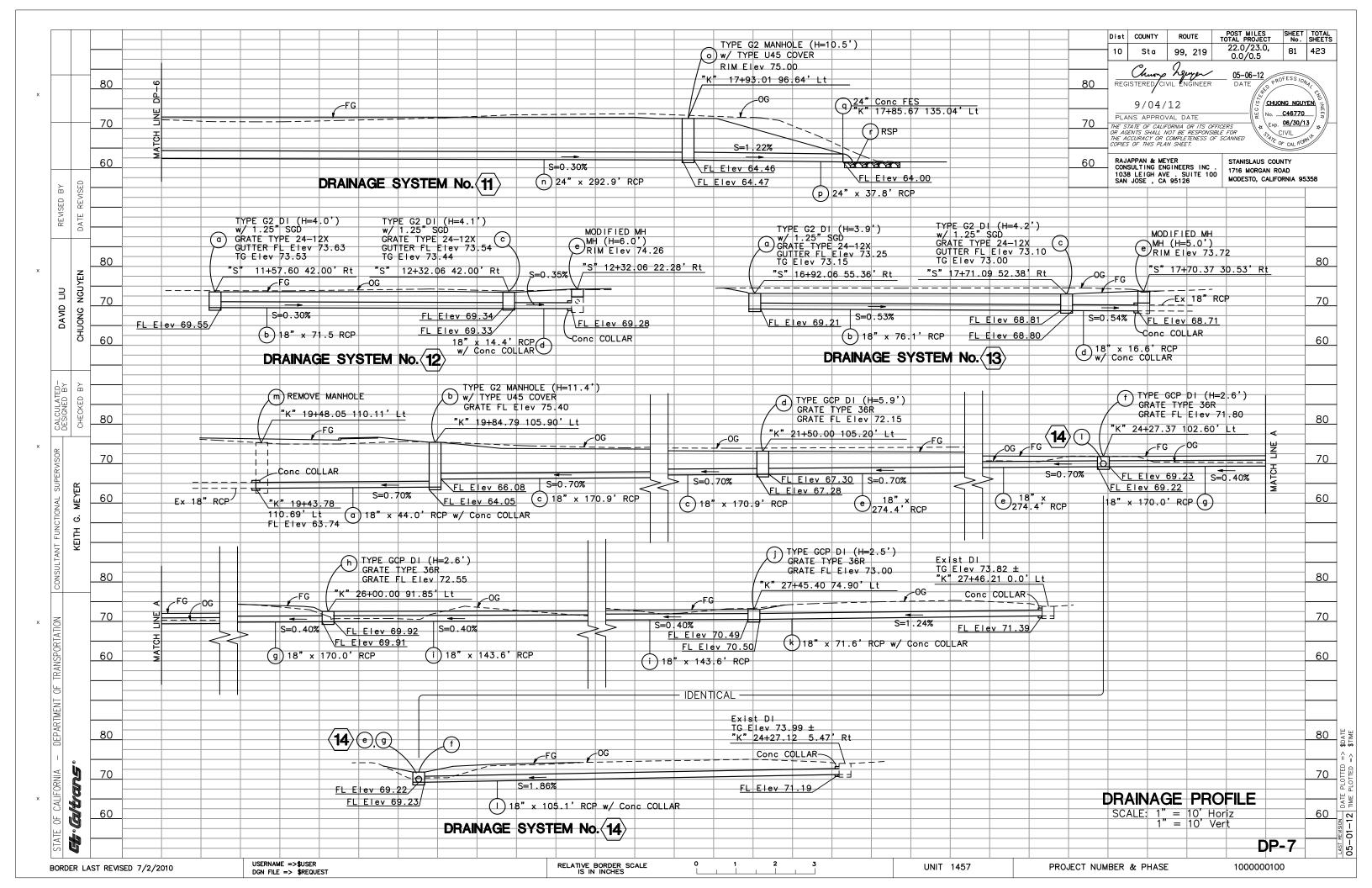


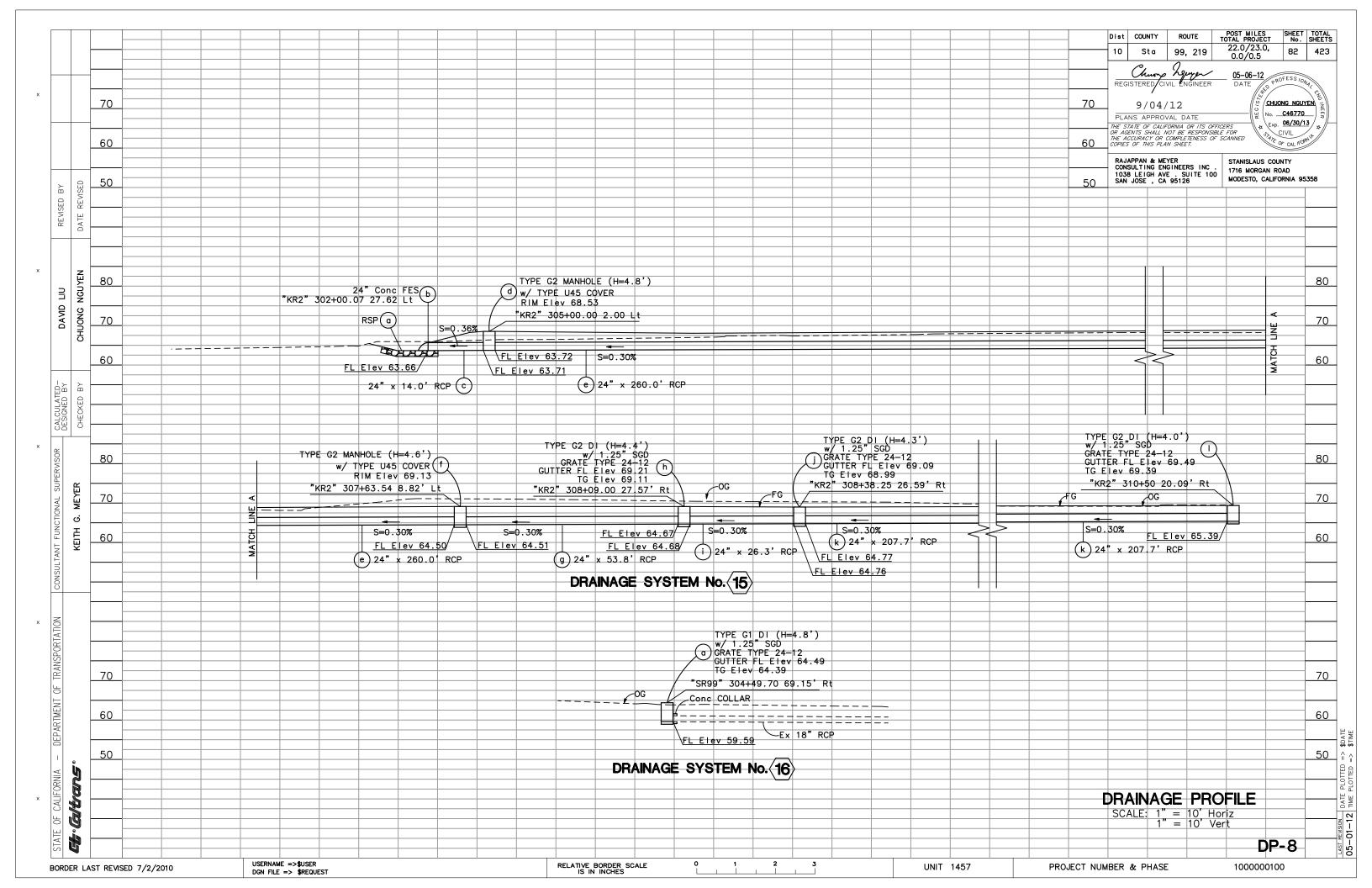


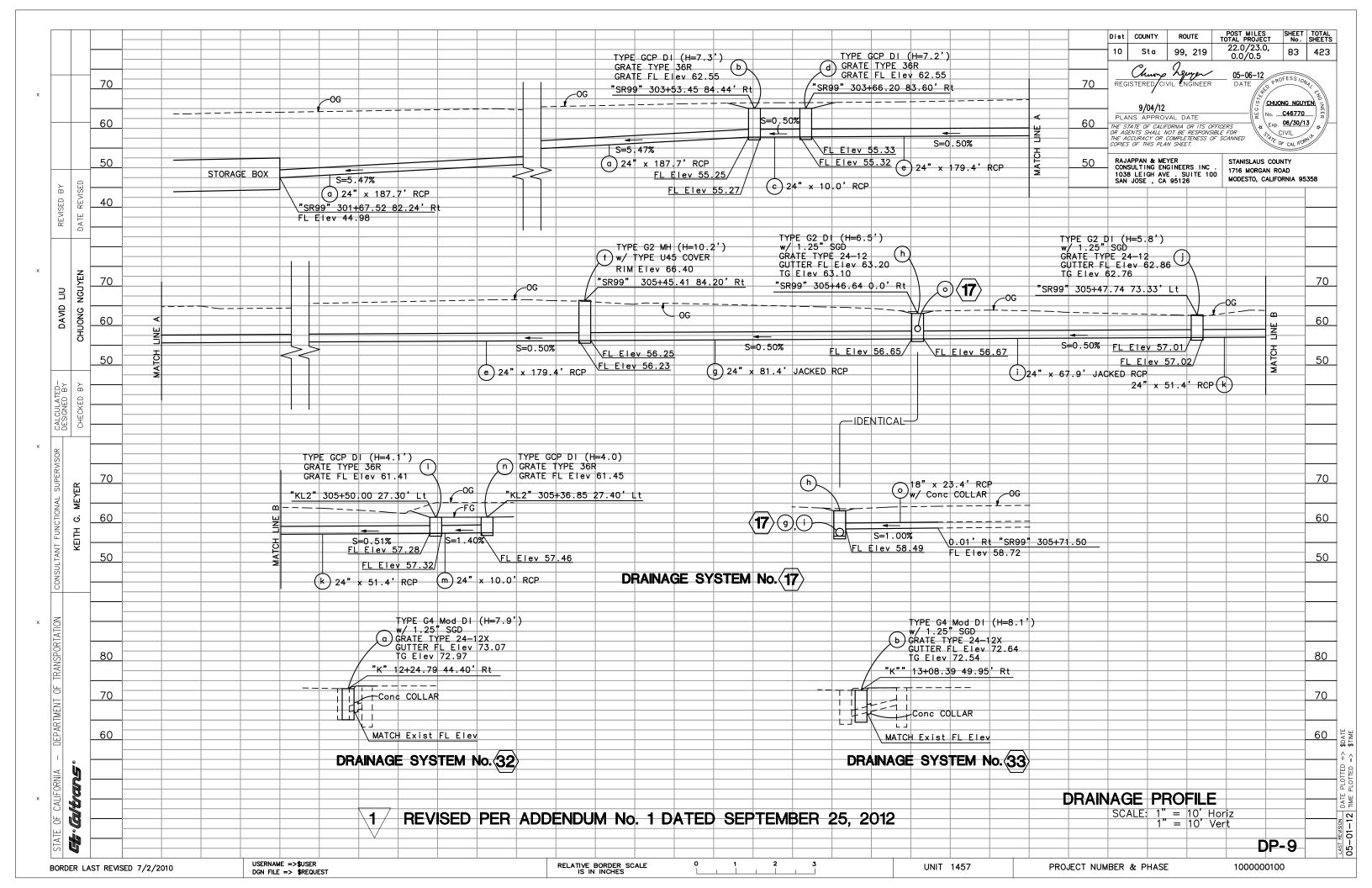


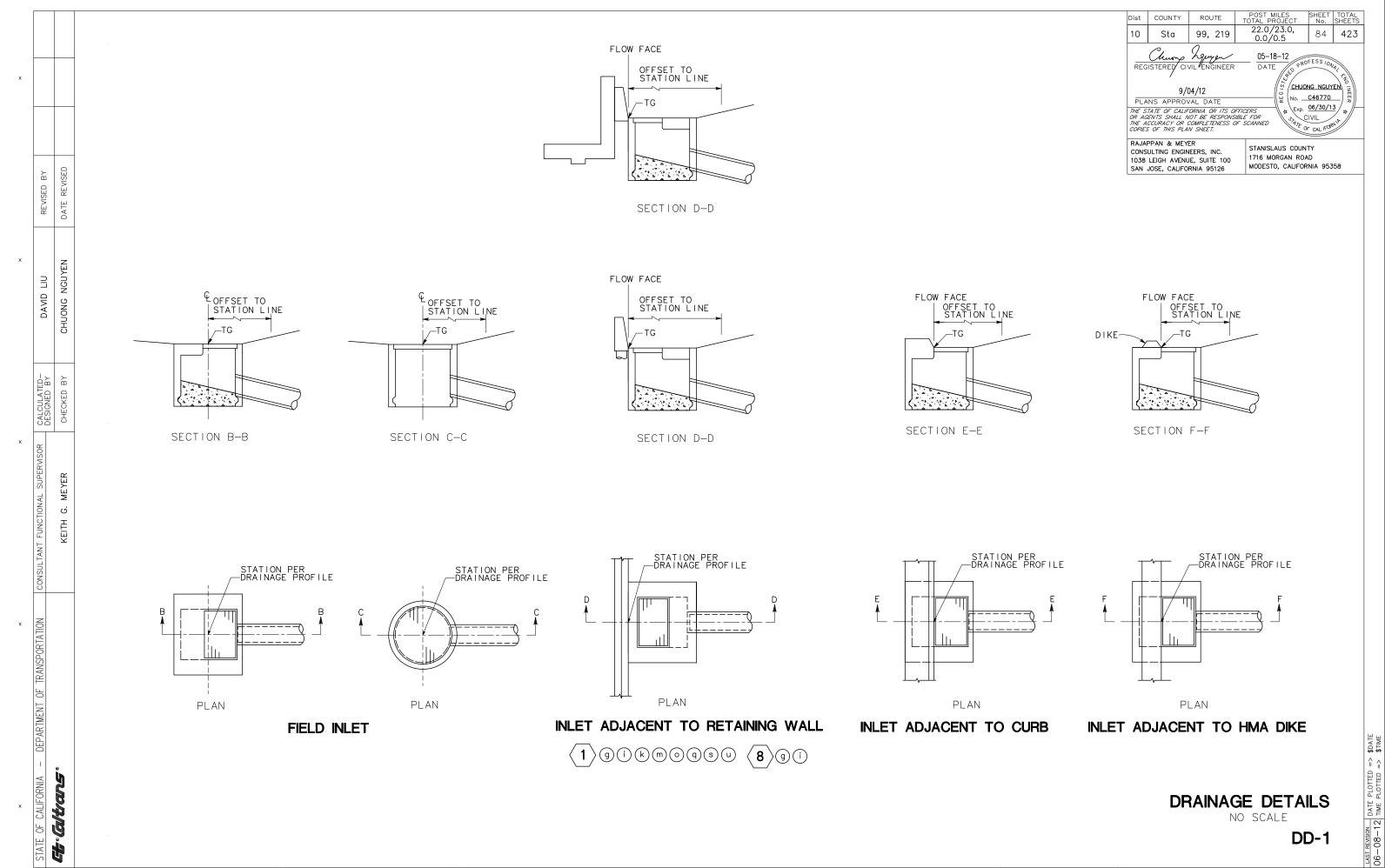








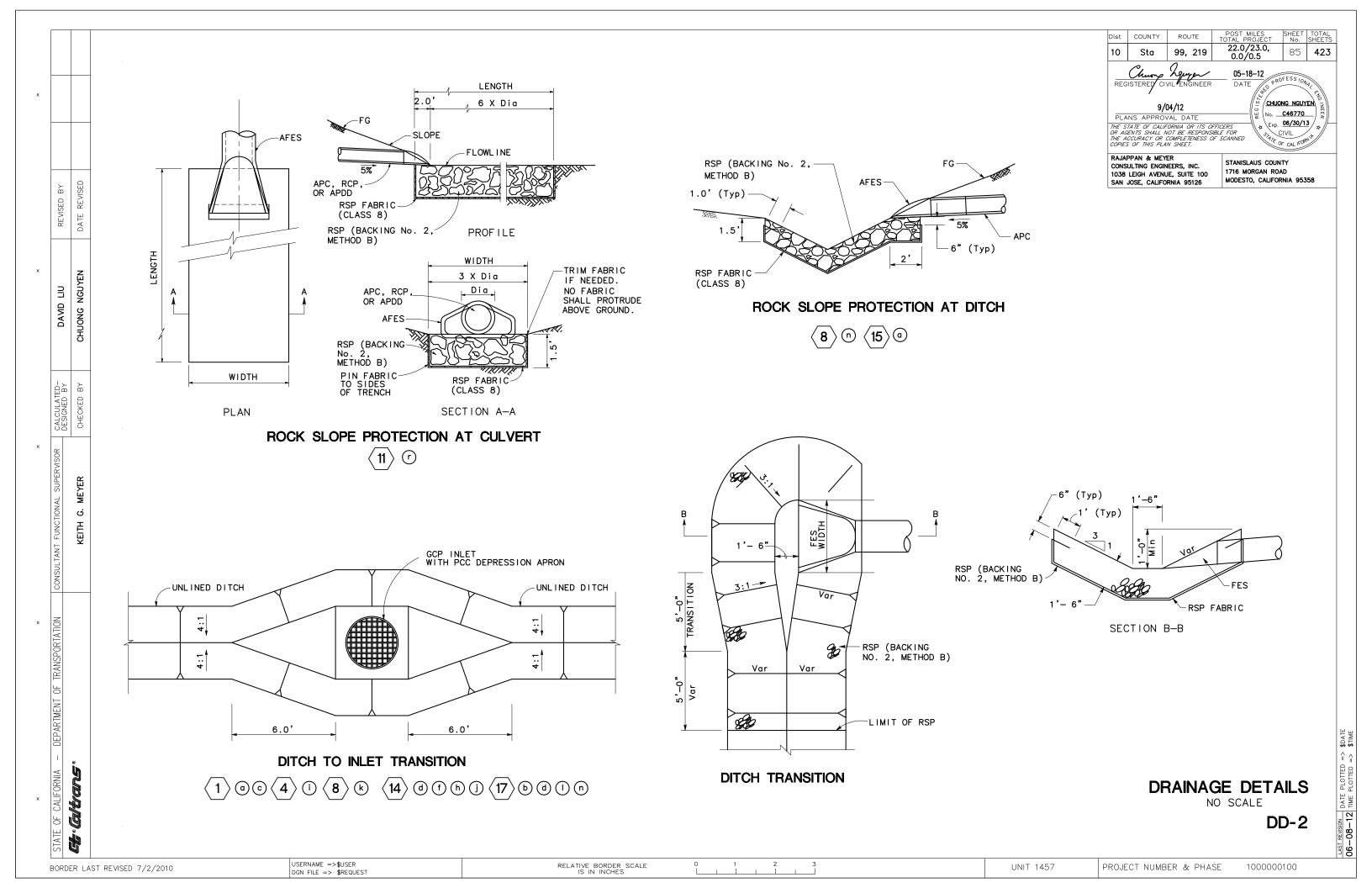


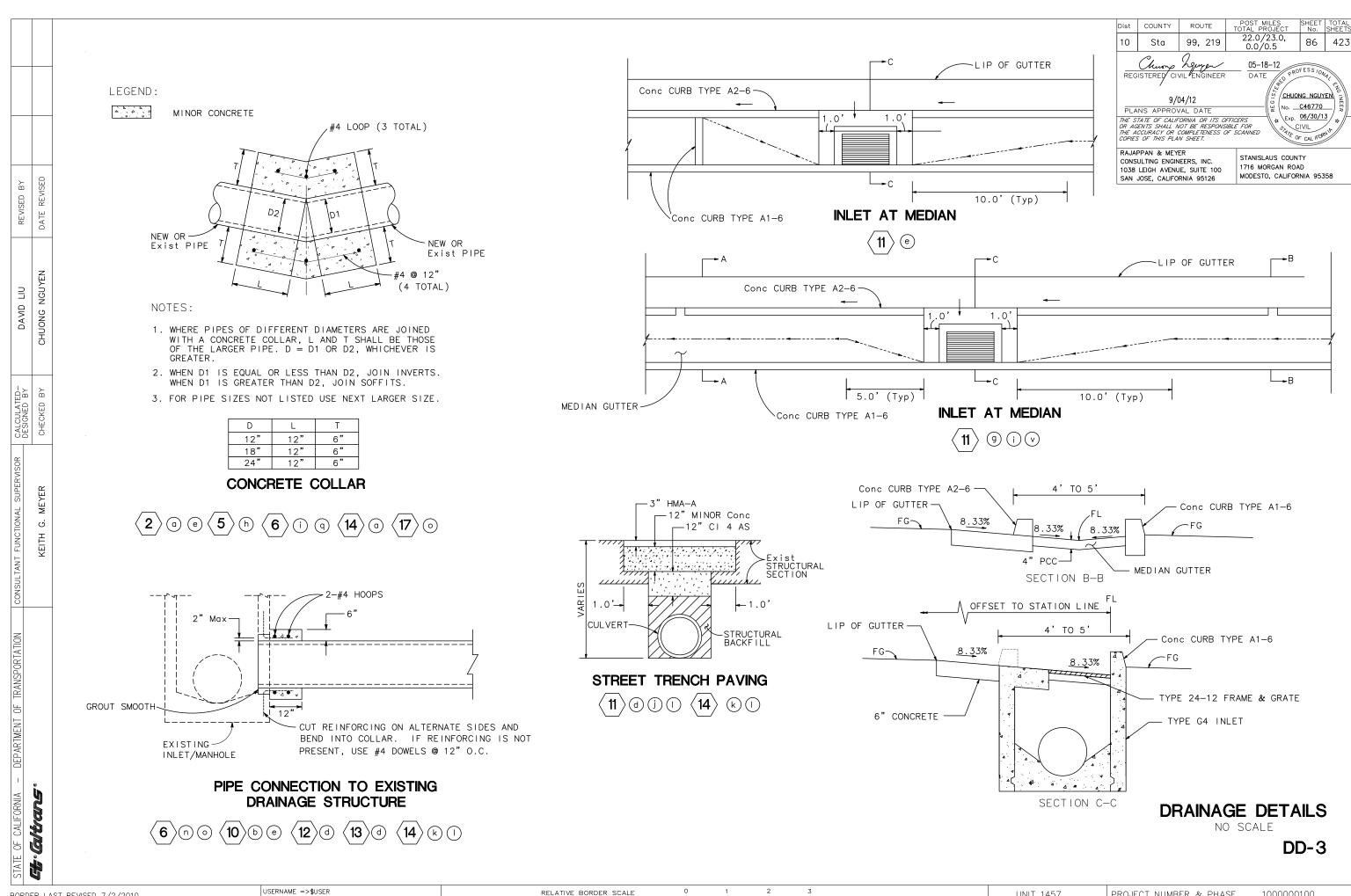


BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER
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RELATIVE BORDER SCALE
1000000100





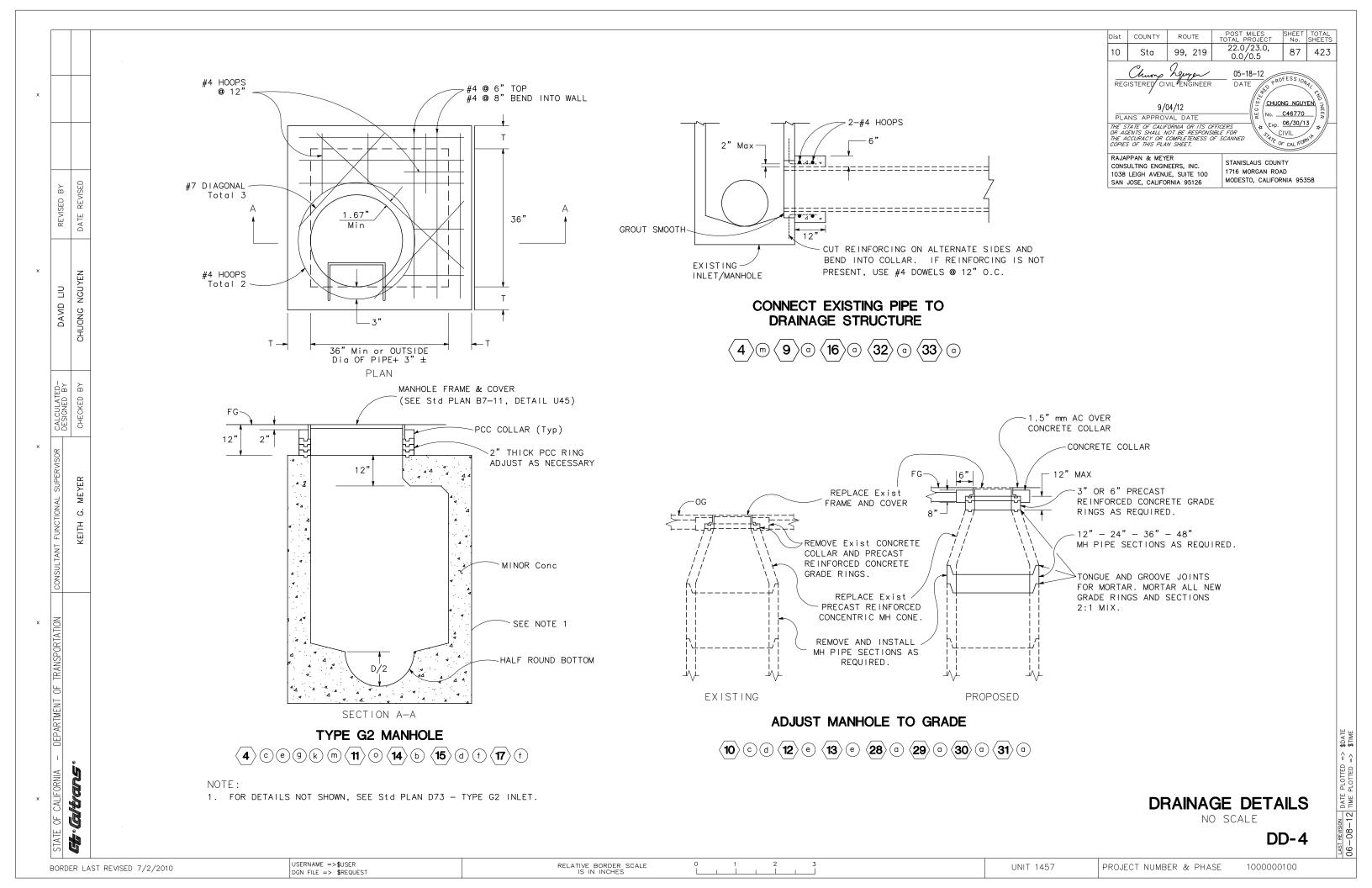
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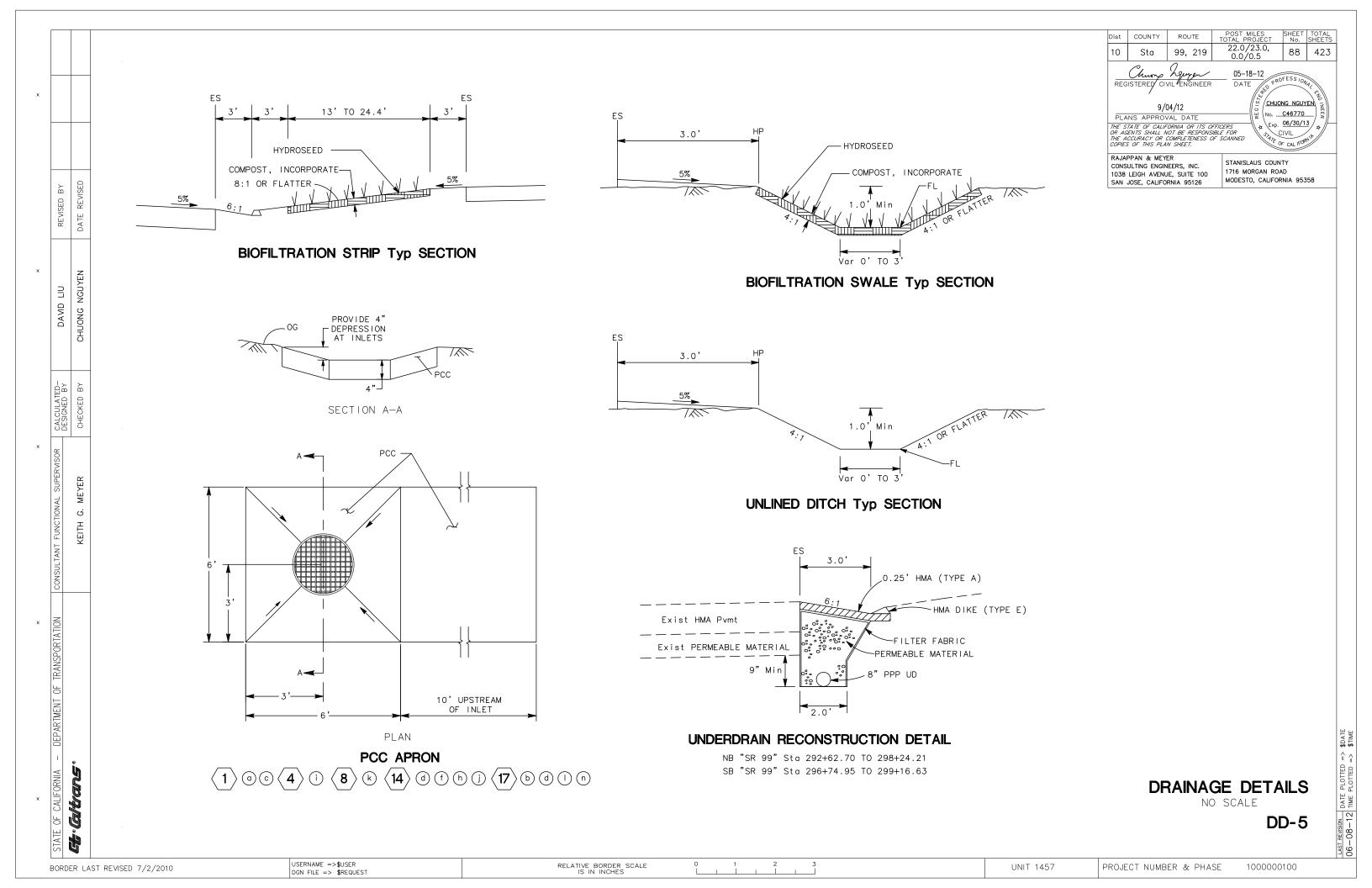
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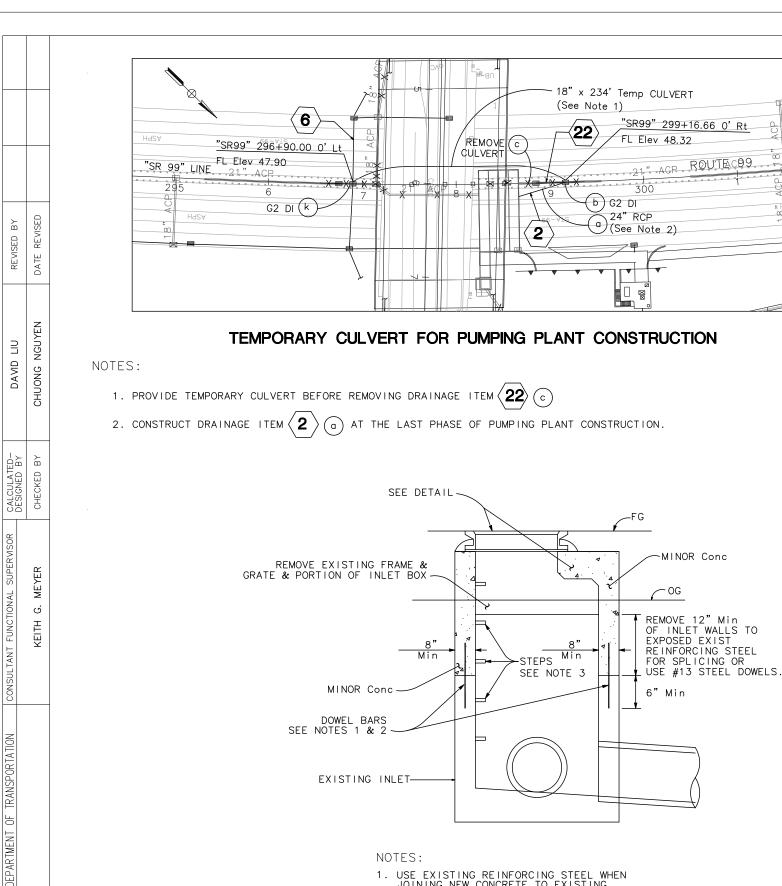
PROJECT NUMBER & PHASE

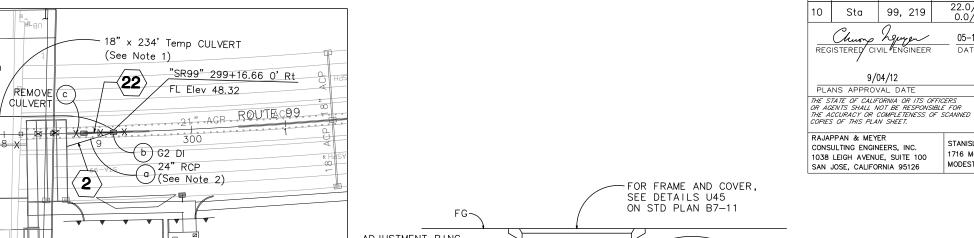
BORDER LAST REVISED 7/2/2010

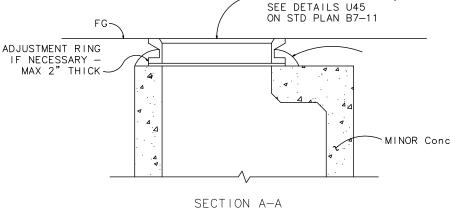
UNIT 1457











# #4 HOOPS #4 @ 6" TOP @ 12<sup>"</sup> #7 @ 6" BEND DOWN INTO WALL #7 DIAGONAL TOTAL 2 Min #4 HOOPS TOTAL 2 PLAN

# NOTES:

- 1. USE EXISTING REINFORCING STEEL WHEN JOINING NEW CONCRETE TO EXISTING
- 2. ALL DOWELS AT JOINTS BETWEEN EXISTING AND NEW CONCRETE SHALL BE EMBEDDED 6" Min INTO EXISTING CONCRETE.
- 3. PLACE STEP AS REQUIRED.
- 4. FOR DETAILS NOT SHOWN, SEE Std PLAN D73 TYPE G2 INLET.

# MODIFY INLET TO MANHOLE

 $\langle 10 \rangle$  © d  $\langle 12 \rangle$  e  $\langle 13 \rangle$  e

DRAINAGE DETAILS

NO SCALE

DD-6

REVISION DATE PLOTTED => -08-12 TIME PLOTTED =>

SHEET TOTAL No. SHEETS

89

CHUONG NGUYEN

No. <u>C46770</u>

Exp. 06/30/13

423

COUNTY

ROUTE

22.0/23.0, 0.0/0.5

05-18-12

STANISLAUS COUNTY

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

DATE

PROJECT NUMBER & PHASE 1000000100

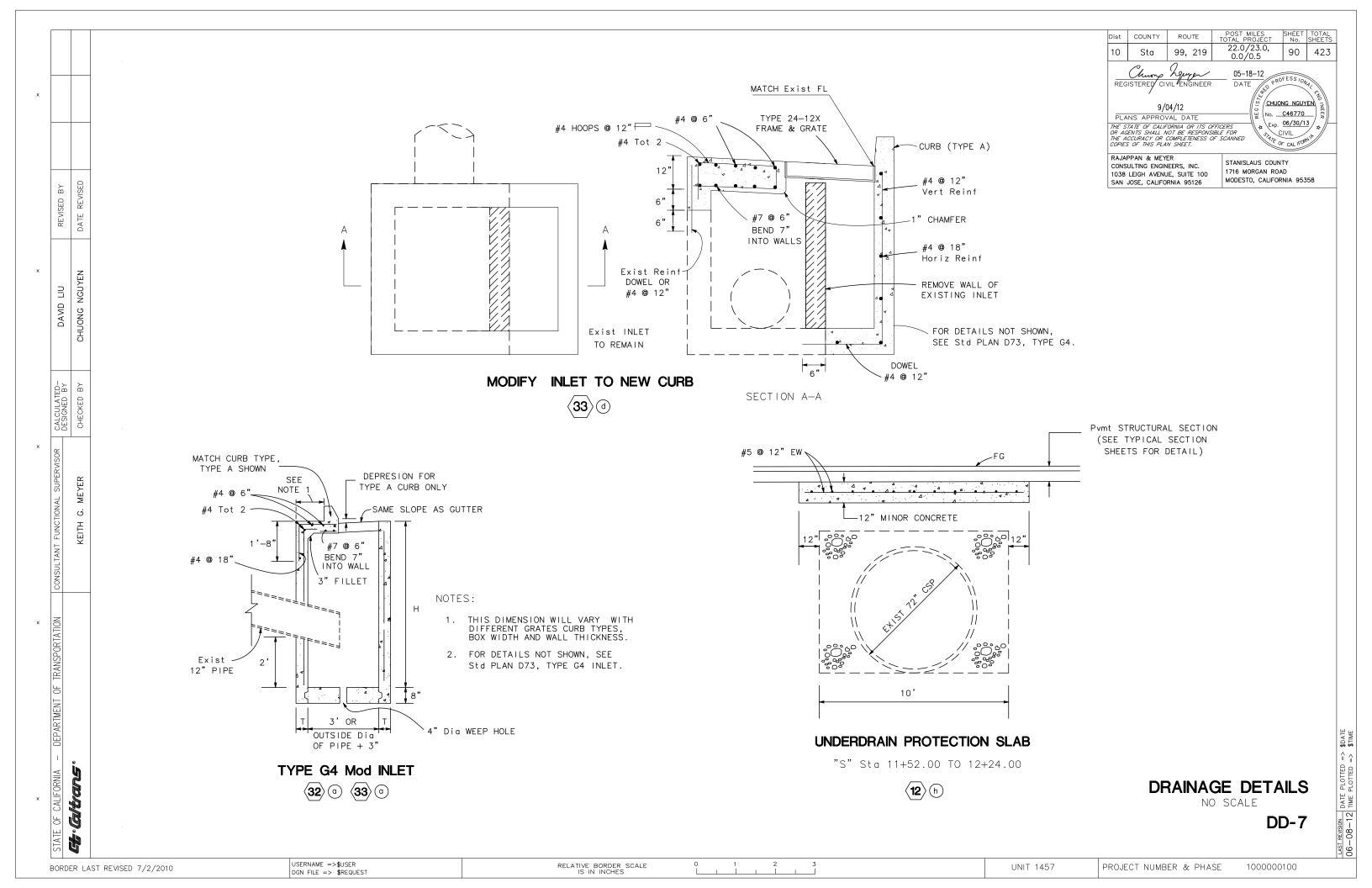
USERNAME =>\$USER

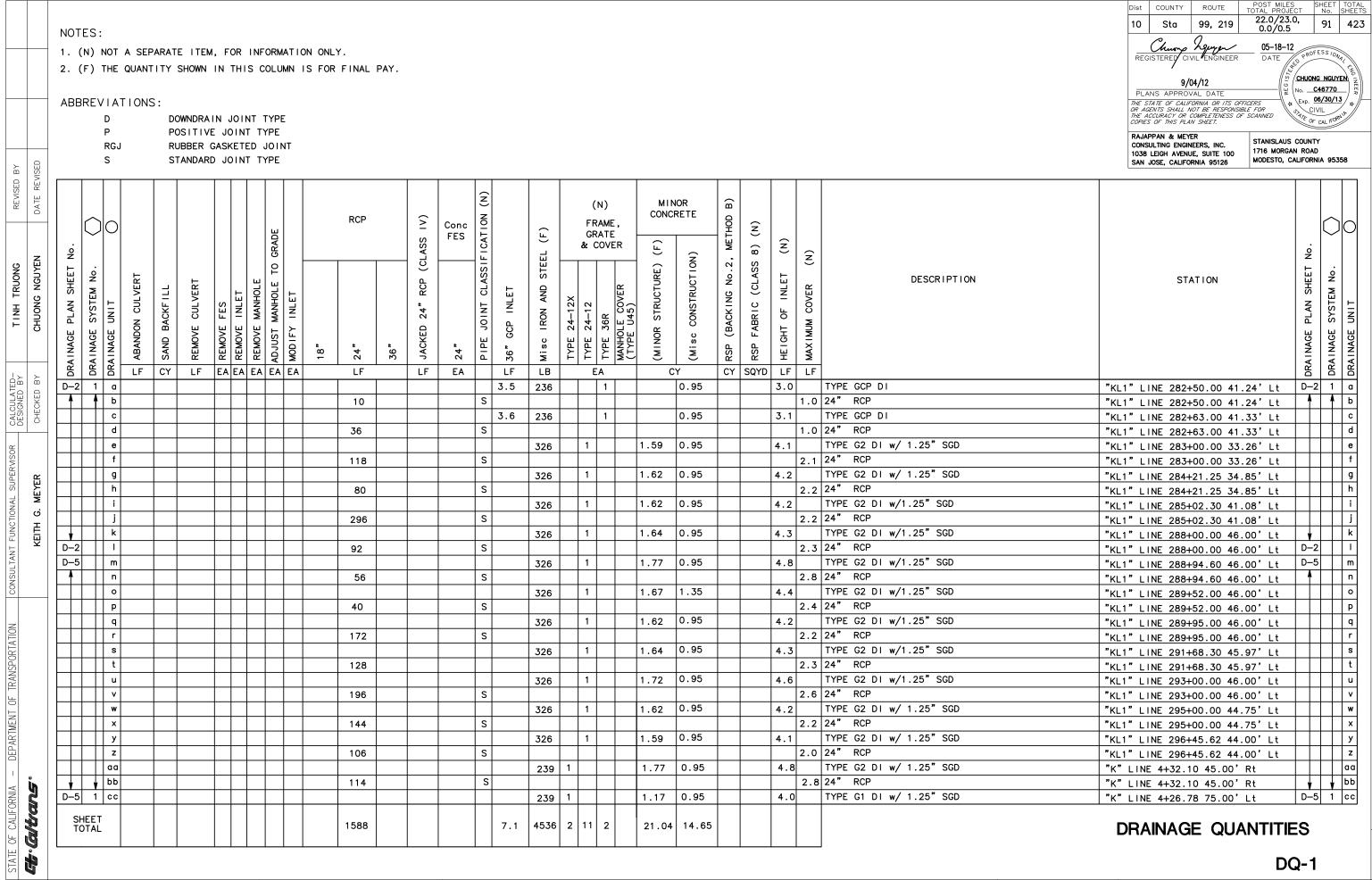
RELATIVE BORDER SCALE
IS IN INCHES

MINOR Conc

BORDER LAST REVISED 7/2/2010 DGN FILE => \$REQUEST

UNIT 1457





LAST REVISION DATE

USERNAME =>\$USER DGN FILE => \$REQUEST

UNIT 1457

PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE IS IN INCHES

|                        |               |                 |            |         |  |     |          |     |                    |      |                                    |                     |          |   |              |                     |                   |                                   |               |                                 | Dist COUNTY ROUTE POST MILES TOTAL PROJECT  10 Sta 99, 219 22.0/23.1  Church Agure 05-18-12  REGISTERED CIVIL ENGINEER DATE  9/04/12 PLANS APPROVAL DATE  | 0, 92  2  PROFESS /  CHUONG NG | NGUYE              |
|------------------------|---------------|-----------------|------------|---------|--|-----|----------|-----|--------------------|------|------------------------------------|---------------------|----------|---|--------------|---------------------|-------------------|-----------------------------------|---------------|---------------------------------|---|--------------------------------|--------------------|
|                        |               |                 |            |         |  | Γ   |          |     |                    |      |                                    |                     |          |   |              |                     |                   |                                   |               | T                               | THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.  RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126  STANISLAUS 1716 MORGA MODESTO, CALIFORNIA 95126 | N ROAD                         | L IFOR             |
| o N                    |               |                 |            |         | GRADE  |     | RCP      |     | LASS IV)           | Conc | FICATION (N)                       | EL (F)              |          | (N) FRAME, GRATE COVER                            |              | NOR<br>PRETE        | , METHOD B)       | 8 (x)<br>(x)                      | (X)           |                                 |   | o o                            | C                  |
| PLAN SHEET             | RAINAGE SYSTE | ABANDON CULVERT | REMOVE CUL | REMOVE  | REMOVE INLET REMOVE MANHOLE ADJUST MANHOLE TO MODIFY INLET | 18, | 24"      | 36" | JACKED 24" RCP (CL |      | PIPE JOINT CLASSI<br>36" GCP INLET | Misc IRON AND STEEL | 24-1     | TYPE 24–12  TYPE 36R  MANHOLE COVER               | (MINOR S     | (Misc CONSTRUCTION) | RSP (BACKING No.2 | RSP FABRIC (CLASS HEIGHT OF INLET | MAXIMUM COVER | DESCRIPTION                     | STATION   | PLAN SHEET                     | DPAINAGE SYSTEM No |
| -                      | 2 a           | LF C`           | Y LF       | EA      | EA EA EA   |     | LF<br>52 | -   | LF                 | EA   | S LF                               | LB                  |          | EA  |              | 0.24                | CY                | SQYD LF                           |               | 24" RCP w/ Conc COLLAR          | "SR99" LINE 298+66.03 22.04' Rt   | D-5                            |                    |
|                        | <b>ф</b> b    |                 |            |         |  |     |          |     |                    |      |                                    | 326                 |          | 1   | 4.00         | 0.95                |                   | 9.                                | 5             | TYPE G2 DI w/ 1.25" SGD         | "SR99" LINE 299+16.66 0' Rt   | 1                              | _                  |
|                        | С             |                 |            |         |  |     | 30       |     |                    |      | S                                  |                     |          |   |              |                     |                   |                                   | 4.0           | 24" RCP                         | "SR99" LINE 299+16.66 0' Rt   |                                | _                  |
| ₩                      | <b>y</b> d    |                 |            |         |  |     |          |     |                    |      |                                    | 326                 |          | 1   | 1.82         | 1.35                | $oxed{\Box}$      | 5.                                |               | TYPE G2 DI w/ 1.25" SGD         | "SR99" LINE 298+85.10 0' Rt   |                                | _                  |
| D-5                    | 2 e           |                 |            |         |  |     | 20       | +   |                    |      | S                                  | +                   |          |   |              | 0.24                |                   |                                   | 3.0           | 24" RCP w/ Conc COLLAR          | "SR99" LINE 298+85.10 0' Rt   | <b>V</b> D−5                   | -                  |
|                        |               |                 |            |         |  |     |          |     |                    |      |                                    |                     |          |   |              |                     |                   |                                   |               |                                 |   |                                | -                  |
|                        | 7 0           |                 |            |         |  |     |          |     |                    |      |                                    |                     |          | 1   | 1 60         | 0.05                |                   |                                   |               | TYPE G2 DI w/ 1.25" SGD         |   | D-2                            | -                  |
|                        | 3 a b         |                 | +          | +       |  |     | 298      |     |                    |      | S                                  | 326                 |          | <del>'                                     </del> | 1.62         | 0.95                | + +               | 4.2                               |               | 24" RCP                         |   |                                | _                  |
|                        |               |                 | +          | +       |  |     | 290      |     |                    |      | 3                                  | 326                 |          | 1   | 1.62         | 0.95                | + +               | 4.2                               |               | TYPE G2 DI w/ 1.25" SGD         | "SR99" LINE 283+32.87 81.27' Rt "KR1" LINE 286+35.00 32.00' Rt  | $+ \downarrow +$               | -                  |
| D-2                    | d             |                 |            |         |  |     | 258      |     |                    |      | S                                  | 320                 |          | <del>`</del>                                      | 1            |                     | + +               | 1                                 |               | 24" RCP                         |   | D-2                            | -                  |
| D-5                    |               |                 |            |         |  |     |          |     |                    |      |                                    | 326                 |          | 1   | 1.90         | 0.95                |                   | 5.                                |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 288+94.07 32.00' Rt  | D-5                            | _                  |
| <b>A</b>               | f             |                 |            |         |  |     | 78       |     |                    |      | S                                  |                     |          |   |              |                     |                   |                                   |               | 24" RCP                         | "KR1" LINE 288+94.07 32.00' Rt  | <b>A</b>                       | •                  |
|                        | g             |                 |            |         |  |     |          |     |                    |      |                                    | 326                 |          | 1   | 1.77         | 1.35                |                   | 4.                                |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 289+75.00 32.00' Rt  |                                | •                  |
|                        | h             |                 |            |         |  |     | 58       |     |                    |      | S                                  |                     |          |   |              |                     |                   |                                   |               | 24" RCP                         | "KR1" LINE 289+75.00 32.00' Rt  |                                | _                  |
|                        | i             |                 |            |         |  |     |          |     |                    |      |                                    | 326                 |          | 1   | 1.77         | 0.95                |                   | 4.                                |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 290+35.85 32.00' Rt  | $\prod$                        | _                  |
|                        | j             |                 |            |         |  |     | 120      |     |                    |      | S                                  |                     |          | $\perp$   |              |                     |                   |                                   |               | 24" RCP                         | "KR1" LINE 290+35.85 32.00' Rt  | + + +                          | _                  |
|                        | k             |                 |            | $\perp$ |  |     | 222      |     |                    |      |                                    | 326                 |          | 1   | 1.85         | 0.95                | $\perp$           | 5.                                |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 291+56.56 43.66' Rt  | + + +                          | _                  |
| $\square$              |               |                 |            |         |  |     | 268      |     |                    |      | S                                  | 1                   |          | 1   | <del> </del> | 0.05                | +                 |                                   |               | 24" RCP                         | "KR1" LINE 291+56.56 43.66' Rt  | +++                            | _                  |
| $\vdash \vdash \vdash$ | m             |                 | -          | +       |  |     | 200      |     |                    |      |                                    | 326                 |          | 1   | 1.77         | 0.95                | +                 | 4.                                |               | TYPE G2 DI w/ 1.25" SGD 24" RCP | "KR1" LINE 294+30.00 44.00' Rt  | +++                            | _                  |
| $\overline{\Box}$      | n<br>o        |                 | -          |         |  |     | 280      |     |                    |      | S                                  | 700                 |          | 1   | 1.64         | 0.95                | +                 | 4                                 |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 294+30.00 44.00' Rt  | +++                            | -                  |
| ++                     | P             |                 | +          | -       |  |     | 60       |     |                    |      | S                                  | 326                 | $\vdash$ | <del>'                                     </del> | 1.64         | 0.95                | + +               | 4.                                |               | 24" RCP                         | "KR1" LINE 297+11.98 44.00' Rt  | +++                            | -                  |
| $\vdash$               | l q           |                 | +          | +       |  |     | -00      |     |                    |      | 3                                  | 239                 | 1        | +   | 1 72         | 0.95                | + +               | 4.                                |               | TYPE G2 DI w/ 1.25" SGD         | "KR1" LINE 297+11.98 44.00' Rt  | +++                            | _                  |
|                        | ₩ r           |                 |            |         |  |     | 116      |     |                    |      | S                                  | 239                 | - +      | ++  | 1.72         | 10.00               | + +               | 7.                                |               | 24" RCP                         | "K" LINE 7+95.90 45.00' Rt "K" LINE 7+95.90 45.00' Rt   | +++                            | -                  |
|                        | 3 s           |                 |            |         |  |     | -110     |     |                    |      | -                                  | 239                 | 1        | ++-   | 1.59         | 0.95                |                   | 4.                                | _             | TYPE G2 DI w/ 1.25" SGD         | "K" LINE 7+66.85 75.00' Lt  | D-5                            |                    |
|                        | -   -         |                 |            |         |  |     |          | +   |                    |      |                                    | 1200                | $\vdash$ | ++-   | 1.55         | +                   |                   | +,                                | +             |                                 | K LINE /T00.03 /3.00 Et   | + +                            | -                  |
|                        |               |                 |            |         |  |     |          | +   |                    |      |                                    |                     | $\vdash$ |   |              |                     |                   |                                   |               |                                 |   |                                | -                  |
| SHE                    |               |                 |            |         |  |     | 1638     |     |                    |      |                                    | 3738                | 2        | 10  | 23.07        | 12.68               | 3                 |                                   |               |                                 | DRAINAGE QUANTITIE  |                                |                    |
|                        |               |                 |            |         |  |     |          |     |                    |      |                                    |                     |          |   |              |                     |                   |                                   |               |                                 |   |                                |                    |

LAST REVISION DATE PLOTTED => \$DATE | O6-08-12 | TIME PLOTTED => \$TIME

DQ-2

PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

|                        |               |              |                 |               |                |            |          |         |   |    |       |     |                       |             |                                       |                     |                  |                            |                                  |                 |         |  |                |            |                                | 10 Sta 99, 219 22.000  Church Aguret 05  REGISTERED CIVIL ENGINEER 05  9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNE COPIES OF THIS PLAN SHEET.  RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100  1716 | Recision No. | POSESS  UONG NG  C467  CIVIL  FOF CAL  COAD | 3<br>S/O<br>S770<br>330/ |
|------------------------|---------------|--------------|-----------------|---------------|----------------|------------|----------|---------|---|----|-------|-----|-----------------------|-------------|---------------------------------------|---------------------|------------------|----------------------------|----------------------------------|-----------------|---------|--|----------------|------------|--------------------------------|---|--------------|---|--------------------------|
|                        |               |              |                 |               |                |            |          |         | GRADE   |    | RCP   |     | () ( SS               | Conc<br>FES | CATION (N)                            | (F)                 |                  | (N) FRAME, GRATE COVER     | СО                               | IINOR<br>NCRETE |         | METHOD B)                                    |                |            |                                |   |              |   | _                        |
| DRAINAGE PLAN SHEET NO | SYSTEM No.    | L N          | ABANDON CULVERT | SAND BACKFILL | REMOVE CULVERT | REMOVE FES |          | MANHOLE | ADJUST MANHOLE TO GRADE MODIFY INLET TO MANHOLE |    | 24"   | 36" | JACKED 24" RCP (CLASS | 24"         | PIPE JOINT CLASSIFIC<br>36" GCP INLET | Misc IRON AND STEEL | 24–12X           | 24-12<br>36R<br>OI F COVER | (TYPE U45) (MINOR STRUCTURE) (F) | CONSTRUCTION    |         | RSP (BACKING No.2, M<br>RSP FABRIC (CLASS 8) | GHT OF INLET   | A COVER (N | DESCRIPTION                    | STATION   |              | DRAINAGE PLAN SHEET No                      |                          |
| P DR/                  |               | + +          | LF              | CY            | LF             |            |          |         | EA EA   |    | LF    |     | LF                    | EA<br>1     | LF                                    | LB                  |                  | EA                         |                                  | CY              |         | CY SQY                                       | _              |            | 24" Conc FES                   | "SR99" LINE 284+00.00 114.85  |              | <u>2</u><br>2-2                             | -                        |
|                        | 1             | ь            |                 |               |                |            |          |         |   |    | 294   |     |                       |             | S                                     |                     |                  |                            |                                  |                 | $\perp$ |  |                | _          | 24" RCP                        | "SR99" LINE 284+00.00 114.85  | Rt           |   | _                        |
| <u> </u>               |               | d            |                 |               |                |            |          |         |   |    | 000   |     |                       |             | S                                     | 440                 |                  |                            | 1 1.36                           | 5               | +       |  | 3.             |            | TYPE G2 MANHOLE  24" RCP       | "KR1" LINE 287+00.00 63.02'   |              | *   | -                        |
| D-:                    | $\rightarrow$ | e            |                 |               |                |            |          |         |   |    | 298   |     |                       |             | 3                                     | 440                 |                  |                            | 1 1.64                           | 1               | +       |  | 4.             |            | TYPE G2 MANHOLE                | "KR1" LINE 287+00.00 63.02'   |              | )–2<br>)–5                                  | -                        |
| <b> </b>               |               | <del> </del> |                 |               |                |            |          |         |   |    | 296   |     |                       |             | s                                     | 1440                |                  |                            | 1.0                              | <del>'</del>    | +       |  | <b>-   ' '</b> |            | 24" RCP                        | "KR1" LINE 290+00.00 65.50'   "KR1" LINE 290+00.00 65.50'   |              | *   | -                        |
| H                      |               | g            |                 |               |                |            |          |         |   |    | 1 200 |     |                       | 1           |                                       | 440                 |                  |                            | 1 1.59                           | 9               | +       |  | 4.             | _          | TYPE G2 MANHOLE                | "KR1" LINE 294+00.00 57.07  |              | ++  | •                        |
| П                      |               | h            |                 |               |                |            |          |         |   |    | 296   |     |                       |             | s                                     |                     |                  |                            |                                  |                 |         |  |                | 2.1        | 24" RCP                        | "KR1" LINE 294+00.00 57.07  |              | $\top$                                      | •                        |
|                        |               | i            |                 |               |                |            |          |         |   |    |       |     |                       |             | 4.3                                   | 236                 |                  | 1                          |                                  | 0.95            |         |  | 3.             | -          | TYPE GCP DI                    | "KR1" LINE 296+00.00 55.03'   | ₹t           | П   |                          |
|                        |               | j            |                 |               |                |            |          |         |   |    | 110   |     |                       |             | S                                     |                     |                  |                            |                                  |                 |         |  |                | 1.8        | 24" RCP                        | "KR1" LINE 296+00.00 55.03'   |              |   |                          |
| Ш                      |               | k            |                 |               |                |            |          |         |   |    |       |     |                       |             |                                       | 440                 |                  |                            | 1 2.13                           | 3               | $\perp$ |  | 6.             |            | TYPE G2 MANHOLE                | "KR1" LINE 297+11.23 65.45"   | ₹t           | Ш   |                          |
| ₩                      |               | 1            |                 |               |                |            |          |         |   |    | 34    |     |                       |             | S                                     |                     |                  |                            |                                  |                 | $\perp$ |  |                | _          | 24" RCP                        | "KR1" LINE 297+11.23 65.45"   |              | <u>*  </u>                                  |                          |
| D-                     | -5 4          | · m          |                 |               |                |            |          |         |   |    |       |     |                       | 1           |                                       | 440                 |                  | $\perp$                    | 1 2.28                           | 0.12            | $\bot$  |  | 6.             | 8          | TYPE G2 MANHOLE w/ Conc COLLAR | "KR1" LINE 297+36.37 40.90'   | <u>≀t</u> D  | )–5   |                          |
|                        |               | -            |                 |               |                |            |          |         |   |    | 70    |     |                       | 1           |                                       |                     |                  | +                          | _                                |                 | +       |  |                | 0.5        | 24" RCP                        |   |              | _   |                          |
| D—:                    |               | a b          |                 |               |                |            |          |         |   |    | 78    |     |                       | -           | S                                     | 326                 | 1                | .                          | 1 0                              | 6 0.95          | +       |  | 4.             |            | TYPE G1 DI w/ 1.25" SGD        | "KL1" LINE 288+94.60 46.00'   |              | ) <del>_</del> 5                            |                          |
| -                      |               | c            |                 |               |                |            |          |         |   |    |       |     | 68                    | +           | s                                     | 320                 |                  | '                          | 1.2                              | 0.93            | +       |  | +-             |            | 24" JACKED RCP                 | "SR99" LINE 288+89.80 72.00' "SR99" LINE 288+89.80 72.00'   |              | +   | -                        |
| $\dashv$               |               | d            |                 |               |                |            |          |         |   |    |       |     | + **                  |             | •                                     | 326                 | <del>     </del> | 1                          | 1.6                              | 7 0.95          | +       |  | 4.             |            | TYPE G2 DI w/ 1.25" SGD        | "SR99" LINE 288+89.84 0' Lt   |              | +   | -                        |
| _                      |               | e            |                 |               |                |            |          |         |   |    |       |     | 68                    |             | s                                     |                     |                  |                            | +                                |                 | +       |  |                |            | 24" JACKED RCP                 | "SR99" LINE 288+89.84 0' Lt   |              | $\forall$                                   | -                        |
|                        |               | f            |                 |               |                |            |          |         |   |    |       |     |                       |             |                                       | 326                 | 1                | 1                          | 2.1                              | 0 0.95          | $\top$  |  | 6.             | _          | TYPE G2 DI w/ 1.25" SGD        | "SR99" LINE 288+89.89 71.94"  | Rt           | Ħ   | _                        |
| <b>\</b>               | .             | g            |                 |               |                |            |          |         |   |    | 54    |     |                       |             | S                                     |                     |                  |                            |                                  |                 |         |  |                |            | 24" RCP                        | "SR99" LINE 288+89.89 71.94'  |              | $\downarrow $                               |                          |
| D-                     | -5 5          | h            |                 |               |                |            |          |         |   | 30 |       |     |                       |             | S                                     |                     |                  |                            |                                  | 0.12            |         |  |                | 1.9        | 18" RCP w/ Conc COLLAR         | "SR99" LINE 289+29.67 0' Lt   |              | 5   |                          |
|                        |               |              |                 |               |                |            |          |         |   |    |       |     |                       |             |                                       |                     |                  |                            |                                  |                 |         |  |                |            |                                |   |              |   |                          |
| D-:                    |               | a            |                 |               |                |            |          |         |   |    | 208   |     |                       |             | S                                     |                     |                  |                            |                                  |                 | $\perp$ |  |                |            | 24" RCP                        | "SR99" LINE 288+89.89 71.94"  |              | <b>–</b> 5                                  |                          |
|                        | $\rightarrow$ | ь            |                 |               |                |            |          | _       |   |    |       |     |                       |             |                                       | 326                 |                  |                            | 2.0                              | 8 0.95          | $\perp$ |  | 6.             |            | TYPE G2 DI w/ 1.25" SGD        | "SR99" LINE 291+00.00 71.70'  |              | 1   |                          |
|                        |               |              |                 |               |                |            |          |         |   | -  | 198   |     |                       |             | S                                     | +                   |                  |                            |                                  | _               | +       |  | -              |            | 24" RCP                        | "SR99" LINE 291+00.00 71.70'  |              | <u>*  </u>                                  | -                        |
| υ–                     | -5 6          | ol q         |                 |               |                | -          | $\vdash$ | -       |   | -  | -     |     |                       |             |                                       | 326                 |                  | 1                          | 2.08                             | 0.95            | +       |  | 6.             | ٥          | TYPE G2 DI w/ 1.25" SGD        | "SR99" LINE 293+00.00 72.03'  | Rt D         | <u>–</u> 5                                  | _                        |
|                        | SHEE          |              |                 |               |                |            |          |         |   | 30 | 1866  |     | 136                   | 1           | 4.3                                   | 4066                |                  | 5 1                        | 5 18.                            | 19 5.9          | 1       |  |                |            |                                | DRAINAGE QUANT  | ITIES        | }   |                          |

LAST REVISION DATE PLOTTED => \$DATE | O6-08-12 | TIME PLOTTED => \$TIME

DQ-3

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES

1 2

UNIT 1457

PROJECT NUMBER & PHASE

| A  | PATE REVISED                 |                                       |             |      |        |        |        |                   |     |     |     |                       |     | (2)             |                                      |             | (N)                      | )   | MII                   | NOR                  | B)                        |                      |                 |               |   | THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLEX OF THE ACCURACY OR COMPLEX OF THE ACCURACY OR COMPLEX OF THE STATE OF S | .0/23.0,<br>.0/0.5<br>5-18-12<br>OATE CHUO<br>No | AD            | 42<br>2) VAI CLO WELL OF THE PARTY |
|--|------------------------------|---------------------------------------|-------------|------|--------|--------|--------|-------------------|-----|-----|-----|-----------------------|-----|-----------------|--------------------------------------|-------------|--------------------------|---|-----------------------|----------------------|---------------------------|----------------------|-----------------|---------------|---|--|--|---------------|---|
| Description of the control of the co | CHUONG CHUONG INAGE PLAN SHE | SYSTEM                                |             | SAND | REMOVE | REMOVE | REMOVE | ADJUST MANHOLE TO | 18, | 24" | 36" | JACKED 24" RCP (CLASS | 24" | PIPE JOINT CLAS | 36" GCP INLET Misc IRON AND STEEL (F | TYPE 24-12X | TYPE 24–12 % OO END 1401 | MANHOLE COVER 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | (MINOR STRUCTURE) (F) | (Misc CONSTRUCTION)  | RSP (BACKING No.2, METHOD | RSP FABRIC (CLASS 8) | HEIGHT OF INLET | MAXIMUM COVER |   | STATION  | PLAN SHEET                                       | SYSTEM No.    |   |
| THE COLOR OF THE C | D-5                          | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | e<br>f<br>g |      | LF     |        | LA EA  | A EA E            |     | 218 | 138 |                       | EA  | SSSS            | 326                                  | 6           | 1 1                      |   | 2.08                  | 0.95                 |                           |                      | 6.0<br>8.7      | 4.0           | 24" RCP  TYPE G2 DI w/ 1.25" SGD  24" RCP  TYPE G2 DI w/ 1.25" SGD  36" RCP w/ Conc COLLAR                    | "SR99" LINE 295+20.00 71.69 "SR99" LINE 295+20.00 71.69 "SR99" LINE 296+87.40 71.61 "SR99" LINE 296+87.40 71.61  | ' Rt D-( ' Rt   ' Rt   ' Rt   ' Rt               |               |   |
| Q  | KEITH G.                     | m<br>r                                | n<br>n      |      |        |        |        |                   |     | _   |     |                       |     | S               | 326                                  | 6           |                          |   | 1.72                  | 1.35<br>0.12<br>0.12 |                           |                      | 5.7<br>4.6      | 2.6           | TYPE G2 DI w/ 1.25" SGD 24" JACKED RCP  TYPE G2 DI w/ 1.25" SGD 24" RCP w/ Conc COLLAR 24" RCP w/ Conc COLLAR | "SR99" LINE 296+90.00 0' Lt "SR99" LINE 296+90.00 0' Lt "SR99" LINE 296+90.02 70.22 "SR99" LINE 296+90.02 70.22 "SR99" LINE 297+15.90 71.36  | 'Lt 'Lt 'Lt                                      |               |   |
| U-5 1 b 138 S S 23 24 RCP "KR2" LINE 298+90.00 44.00' Rt U-5 1   | D-5                          | 7 c                                   | r<br>s      |      |        |        |        |                   |     | 12  |     |                       |     | S               | 326                                  | 6           |                          |   | 1.59                  | 0.24                 |                           |                      | 4.1             | 2.1           | 24" RCP w/ Conc COLLAR  TYPE G2 DI w/ 1.25" SGD  24" RCP  TYPE G2 DI w/ 1.25" SGD                             | "SR99" LINE 296+75.00 0' Lt "SR99" LINE 296+75.00 0' Lt "SR99" LINE 296+90.00 0' Lt "SR99" ILINE 299+86.77 69.7  | D-<br>D' Rt D-                                   | -5 7          |   |
|  | 5   <u>  D-5</u>             | 8 c                                   |             |      |        |        |        |                   |     |     |     |                       |     |                 | 326                                  | 6           |                          |   | 1.67                  | 0.95                 |                           |                      | 4.3             | 2.3           | TYPE G2 DI w/ 1.25" SGD 24" RCP TYPE G2 DI w/ 1.25" SGD 24" RCP   | "KR2" LINE 298+90.00 44.00' "KR2" LINE 298+90.00 44.00' "KR2" LINE 300+30.00 44.00' "KR2" LINE 300+30.00 44.00'  | Rt D-: Rt D-: Rt D-1 Rt D-1                      | -5 8<br>-5 10 |   |

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| DATE REVISED              |            |                                      |                   |               |                  |                       |         |                                |     |        |     |                      |             | Ź                 |                     |              |                            |                |                   |                  |                   |                   |                   |                   |                            | RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE. SUITE 100 1716 MORE |                          |
|---------------------------|------------|--------------------------------------|-------------------|---------------|------------------|-----------------------|---------|--------------------------------|-----|--------|-----|----------------------|-------------|-------------------|---------------------|--------------|----------------------------|----------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|--|--------------------------|
| z                         | No.        |                                      | )                 |               |                  |                       |         | GRADE                          |     | RCP    |     | (LASS IV)            | Conc<br>FES | FICATION (N       | EL (F)              |              | (N)<br>FRAM<br>GRA<br>& CO | ИЕ,<br>ГЕ      | (F)               |                  | , METHOD B)       | (N)               | (N)               | (N)               |                            |  | Š.                       |
| CHECKED BY  CHUONG NGUYEN | PLAN SHEET | DRAINAGE SYSTEM No.<br>DRAINAGE UNIT | 규 ABANDON CULVERT | SAND BACKFILL | 과 REMOVE CULVERT | REMOVE FES            | REMOVE  | ADJUST MANHOLE TO MODIFY INLET | 18, | TF 24" | 36" | 디 JACKED 24" RCP (CL | P3 24"      | PIPE JOINT CLASSI | T Misc IRON AND STE | TYPE 24-12X  | TYPE 24–12                 | MANHO<br>(TYPE | (MINOR STRUCTURE) | (Misc CONSTRUCT! | RSP (BACKING No.2 | RSP FABRIC (CLASS | 디 HEIGHT OF INLET | T MAXIMUM COVER ( | DESCRIPTION                | STATION  | DRAINAGE PLAN SHEET      |
| KED                       | D-10       |                                      |                   |               |                  |                       |         |                                | `   | 118    |     |                      |             | S                 | 1 25                |              |                            |                |                   | '                |                   | 3415              |                   | _                 | 24" RCP                    | "KR2" LINE 302+00.00 44.00' Rt   | D-10                     |
| CHEC                      |            | <b>Å</b> g                           |                   |               |                  |                       |         |                                |     |        |     |                      |             |                   | 326                 |              | 1                          |                | 1.90              | 0.95             |                   |                   | 5.3               | _                 | TYPE G2 DI w/ 1.25" SGD    | "KR2" LINE 303+21.09 45.81' Rt   | 1                        |
|                           |            | h                                    |                   |               |                  |                       |         |                                |     | 26     |     |                      |             | S                 |                     | $oxed{\Box}$ |                            |                |                   |                  | $\Box$            |                   |                   | 3.3               | 24" RCP                    | "KR2" LINE 303+21.09 45.81' Rt   | $\Box$                   |
|                           |            | i                                    |                   |               |                  |                       | $\bot$  |                                |     |        |     |                      |             |                   | 326                 |              | 1                          |                | 1.57              | 0.95             |                   |                   | 4.0               |                   | TYPE G2 DI w/ 1.25" SGD    | "KR2" LINE 303+76.75 48.98' Rt   | +++                      |
|                           |            | j                                    | 1                 |               |                  |                       |         |                                | 6   |        |     |                      |             | S                 |                     |              |                            |                |                   |                  |                   |                   | -                 | 2.0               | 18" RCP                    | "KR2" LINE 300+30.00 50.40' Rt   |                          |
| æ                         |            | k                                    | 1                 |               |                  |                       |         |                                |     |        |     |                      |             | 4.0               | 236                 |              |                            |                |                   | 1.35             |                   |                   | 3.5               |                   | TYPE GCP DI                | "KR2" LINE 300+30.00 50.40' Rt   |                          |
| MEYER                     |            |                                      | 1                 |               |                  |                       |         |                                |     | 68     |     |                      |             | S                 | _                   |              |                            |                |                   |                  |                   |                   |                   | _                 | 24" RCP                    | "KR2" LINE 302+00.00 44.00' Rt   |                          |
| ∑                         |            | <u> </u>                             | 1                 |               |                  |                       |         |                                |     |        |     |                      | 1           |                   |                     |              |                            |                |                   |                  |                   |                   |                   |                   | 24" Conc FES               | "KR2" LINE 302+00.00 26.81' Lt   | <u> </u>                 |
|                           | D-10       | 8 n                                  | -                 |               |                  |                       |         |                                |     |        |     |                      |             |                   |                     |              |                            |                |                   |                  | 8.0               | 16.0              |                   |                   | ROCK SLOPE PROTECTION      | "KR2" LINE 302+00.00 26.81' Lt   | D-10                     |
| Ä<br>E                    | D-3        | 9 a                                  |                   |               |                  |                       |         |                                |     |        |     |                      |             | 6.4               | 236                 | +            |                            |                |                   | 0.09             | $\dashv$          |                   | 5.9               |                   | TYPE GCP DI w/ Conc COLLAR | "SA" LINE 50+28.88 67.42' Lt   | D-3                      |
|                           |            |                                      |                   |               |                  |                       |         |                                |     |        |     |                      |             | 0.1               | 230                 |              |                            | '              |                   |                  |                   |                   | 5.5               |                   | THE GOLDT WY GOING GOLLANC | SA LINE 30+28.88 07.42 Lt  |                          |
|                           | D-4        | 10 a                                 |                   |               |                  |                       |         |                                |     |        |     |                      |             |                   | 478                 | 2            |                            |                | 2.60              | 1.95             |                   |                   | 4.0               |                   | TYPE GT4 DI w/ 1.25" SGD   | "K" LINE 1+78.39 55.00' Rt   | D-4 1                    |
|                           |            | <b>∮</b> Ь                           | +                 |               |                  | $\vdash$              |         |                                | 12  |        |     |                      |             | S                 |                     |              |                            |                |                   | 0.09             |                   |                   |                   |                   | 18" RCP w/ Conc COLLAR     | "K" LINE 1+78.39 55.00' Rt   | 1                        |
|                           |            | С                                    |                   |               |                  |                       |         | 1                              |     |        |     |                      |             |                   | 440                 |              |                            | 1              |                   |                  |                   |                   | 5.2               |                   | MODIFY INLET TO MANHOLE    | "K" LINE 1+80.53 38.21' Rt   | $\dashv \dagger \dagger$ |
|                           |            | d                                    |                   |               |                  |                       |         | 1                              | 1   |        |     |                      |             |                   | 440                 | _            |                            | 1              |                   |                  |                   |                   | 4.7               |                   | MODIFY INLET TO MANHOLE    | "K" LINE 1+90.43 39.61' Lt   | $\neg \vdash \vdash$     |
|                           |            | е                                    |                   |               |                  |                       |         |                                | 36  |        |     |                      |             | S                 |                     |              |                            |                |                   | 0.09             |                   |                   |                   |                   | 18" RCP w/ Conc COLLAR     | "K" LINE 1+90.43 39.61' Lt   |                          |
|                           |            | y f                                  |                   |               |                  |                       |         |                                |     |        |     |                      |             |                   | 478                 | 2            |                            |                | 2.49              | 1.95             |                   |                   | 3.8               |                   | TYPE GT4 DI w/ 1.25" SGD   | "K" LINE 1+78.00 74.94' Lt   | •                        |
|                           | D-4        | 10 g                                 |                   |               |                  |                       |         | 1                              |     |        |     |                      |             |                   |                     |              |                            |                |                   |                  |                   |                   |                   |                   | ADJUST MANHOLE TO GRADE    | "K" LINE 1+88.11 19.47' Lt   | D-4                      |
|                           |            |                                      |                   |               |                  |                       |         |                                |     |        |     |                      |             |                   |                     |              |                            |                |                   |                  |                   |                   |                   |                   |                            |  |                          |
|                           | D-6        | 11 a                                 |                   |               |                  |                       |         |                                |     |        |     |                      |             |                   | 239                 | 1            |                            |                | 1.59              | 0.95             |                   |                   | 4.1               |                   | TYPE G2 DI w/ 1.25" SGD    | "K" LINE 11+00.00 75.83' Lt  | D-6                      |
|                           | 🛊          | <b>b</b>                             |                   |               |                  | $\sqcup \!\!\! \perp$ | $\perp$ |                                | 1   | 68     |     |                      |             | s                 |                     |              |                            |                |                   |                  |                   |                   |                   |                   | 24" RCP                    | "K" LINE 11+00.00 75.83' Lt  | •                        |
|                           | D-6        | 11 c                                 |                   |               |                  |                       | $\bot$  |                                | 1   |        |     |                      |             |                   | 239                 | 1            |                            |                | 2.38              | 1.35             |                   |                   | 7.2               |                   | TYPE G2 DI w/ 1.25" SGD    | "K" LINE 11+70.00 77.38' Lt  | D-6                      |
|                           |            |                                      |                   |               |                  |                       | +       |                                |     |        |     |                      |             |                   |                     | +            |                            |                |                   |                  |                   |                   |                   |                   |                            |  | +                        |
|                           |            |                                      |                   |               |                  | $\vdash$              | +       |                                | 1   |        |     |                      |             |                   | +                   | +            |                            | +              |                   |                  | +                 |                   |                   |                   |                            | [  |                          |
| •                         | ∣ S⊦       | HEET<br>OTAL                         |                   |               |                  |                       |         | 1 2                            | 54  | 280    |     |                      | 1           | 1 10              | 4 3438              | 3 6          | 2 2                        | ,   2          | 12.53             | 9.72             | 8.0               | 16.0              |                   |                   |                            |  |                          |

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|                              | REVISED       |            |                                      |  |               |                |            |              |                   |         |     |        |     |                    |             |                    |             |       |                                |                                    |                   |                     |                    |                   |                 |                   |                                    |   | 10 Sta 99, 219 22  Churn Lewer 0  REGISTERED CIVIL ENGINEER 0  9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANN COPIES OF THIS PLAN SHEET.  RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE. SUITE 100 | T MILES NO. 10/23.0, 96 No. 10/23.0, 96 CHUONG NGI No. C4677 Exp. 96/30, 27/2 FOF CALL IF MORGAN ROAD ESTO, CALIFORNIA 95 |
|------------------------------|---------------|------------|--------------------------------------|--|---------------|----------------|------------|--------------|-------------------|---------|-----|--------|-----|--------------------|-------------|--------------------|-------------|-------|--------------------------------|------------------------------------|-------------------|---------------------|--------------------|-------------------|-----------------|-------------------|------------------------------------|---|--|---|
|                              | N DATE        | No.        | )c                                   |  |               |                |            |              | GRADE             |         |     | RCP    |     | ASS IV)            | Conc<br>FES | ICATION (N)        | L (F)       |       | (N)<br>FRAME<br>GRATE<br>& COV | Ξ                                  | (F)               | ETE                 | METHOD B)          | 8) (N)            | (N)             | (                 |                                    |   |  | ż   |
| +                            | CHUONG NGUYEN | PLAN SHEET | DRAINAGE SYSTEM NO.<br>DRAINAGE UNIT | 1 0  | SAND BACKFILL | REMOVE CULVERT | REMOVE FES | REMOVE INLET | ADJUST MANHOLE TO | MODIFY  | 18, | 24"    | 36" | JACKED 24" RCP (CL | 24"         | PIPE JOINT CLASSIF | Misc IRON A | 200   | TYPE 2                         | MANHOLE COVER<br>(TYPE U45)        | (MINOR STRUCTURE) | (Misc CONSTRUCTION) | RSP (BACKING No.2, | RSP FABRIC (CLASS | HEIGHT OF INLET | MAXIMUM COVER (N) | DESCRIPTION                        |   | STATION  | DRAINAGE PLAN SHEET N   |
| CALCULATED-                  | CHECKED BY    | D-6        |                                      |  | CY            | LF             | EA         | EA E         | A EA              | EA      |     | LF<br> |     | LF                 | EA          | S L                | F LE        |       | EA                             |                                    | CY                | <u>′</u>            | CY                 | SQYD              | LF              | LF<br>5.5         | 24" RCP                            | n | K" LINE 11+50.00 77.38' Lt   | D-6 1   |
| 4LCU                         | ESIG          | A          | A e                                  |  |               |                |            |              |                   |         |     |        |     |                    |             |                    | 32          | 3     | 1                              |                                    | 2.49              |                     |                    |                   | 7.8             |                   | TYPE G4 DI                         |   | K" LINE 11+69.98 15.99' Lt   | <b>A</b>  |
| Ò                            |               |            | f                                    |  |               |                |            |              |                   |         |     | 28     |     |                    |             | S                  |             |       |                                |                                    |                   |                     |                    |                   |                 | 5.9               | 24" RCP                            | " | K" LINE 11+69.98 15.99' Lt   |   |
| ξ.                           |               | <b>  V</b> | g                                    | 1  |               |                |            |              |                   |         |     |        |     |                    |             |                    | 320         | 3     | 1                              |                                    | 2.52              |                     |                    |                   | 7.9             |                   | TYPE G4 DI                         |   | K" LINE 11+99.98 16.66' Lt   |   |
| NSC N                        |               | D-6        | h                                    | 1  |               |                |            |              |                   |         |     | 208    |     |                    |             | S                  |             |       | $\perp$                        |                                    |                   |                     |                    |                   |                 | 5.8               | 24" RCP                            |   | K" LINE 11+99.98 16.66' Lt   | D-6   |
| SUPERVISOR                   | e l           | D-7        | i                                    |  |               |                |            |              |                   |         |     |        |     |                    |             |                    | 320         | 3     | 1                              |                                    | 3.77              |                     |                    |                   | 8.9             |                   | TYPE G4 DI                         |   | K" LINE 14+07.43 20.60' Lt   | D-7   |
|                              |               |            | j<br>j                               |  |               |                | +          |              |                   |         |     | 108    |     |                    |             | S                  |             |       |                                | + +                                | 7 70              | 0.05                |                    |                   |                 | 6.9               | 24" RCP                            |   | K" LINE 14+07.43 20.60' Lt   | <del>-   Î  </del>  |
| TIONAL                       | <u>හ</u>      | D-7        | k                                    |  |               |                |            |              | +                 |         |     | 110    |     |                    |             | S                  | 239         | )   1 | +                              | +                                  | 3.72              | 0.95                |                    |                   | 8.7             | 6 7               | TYPE G2 DI w/ 1.25" SGD<br>24" RCP |   | K" LINE 14+19.04 129.95' Lt  |   |
| Ĕ                            | =             | D-6        |                                      | ,  |               |                | +          |              | +                 | -       |     | 116    |     |                    |             | 8.                 | 9 23        | +     | + + + +                        | +                                  |                   |                     |                    |                   | 8.4             | _                 | TYPE GCP DI                        |   | K" LINE 14+19.04 129.95' Lt  |   |
| CONSULTANT FUNC              | KEITH         | <b>A</b>   | '''                                  |  |               |                |            |              |                   |         |     | 294    |     |                    |             | s s.               | 9   23      | +     | +++                            | +                                  |                   |                     |                    |                   | 0.4             |                   | 24" RCP                            |   | K <u>" LINE 15+22.35 104.46' Lt</u><br>K" LINE 15+22.35 104.46' Lt   |   |
| ANT                          |               |            | <del>           </del>               |  |               |                |            |              |                   |         |     | 234    |     |                    |             |                    | 440         | ,     | + + -                          | 1                                  | 4.35              |                     |                    |                   | 10.5            |                   | TYPE G2 MANHOLE                    |   | K" LINE 15+22.33 104.46 Lt<br>K" LINE 17+93.01 96.64' Lt   |   |
| JU.                          |               |            | P                                    | _  |               |                |            |              |                   |         |     | 38     |     |                    |             | s                  |             |       |                                | † †                                | ,,,,,             |                     |                    |                   |                 |                   | 24" RCP                            |   | K" LINE 17+93.01 96.64' Lt   |   |
| NO.                          |               |            | q                                    |  |               |                |            |              |                   |         |     |        |     |                    | 1           |                    |             |       |                                |                                    |                   |                     |                    |                   |                 |                   | 24" Conc FES                       |   | K" LINE 17+85.67 135.04' Lt  |   |
|                              |               |            | r                                    |  |               |                |            |              |                   |         |     |        |     |                    |             |                    |             |       |                                |                                    |                   |                     | 8.0                | 16.0              |                 |                   | RSP                                |   | K" LINE 17+85.67 135.04' Lt  |   |
|                              |               |            | s                                    |  |               |                |            |              |                   |         |     | 78     |     |                    |             | S                  |             |       |                                |                                    |                   |                     |                    |                   |                 | 5.2               | 24" RCP                            |   | K" LINE 11+70.00 77.38' Lt   |   |
|                              |               |            | t                                    |  |               |                |            |              |                   |         |     |        |     |                    |             |                    | 239         | 9 1   |                                |                                    | 1.59              | 0.95                |                    |                   | 4.1             |                   | TYPE G2 DI w/ 1.25" SGD            | " | K" LINE 12+50.00 79.16' Lt   |   |
| RTA                          |               |            | <b>y</b> u                           |  |               |                |            |              | $\perp \perp $    |         |     | 194    |     |                    |             | S                  |             |       | $\bot$                         | $oxed{oxed}$                       |                   |                     | $oxed{\Box}$       |                   |                 |                   | 24" RCP                            | " | K" LINE 14+07.43 20.60' Lt   |   |
| SPO                          |               | D-6        | 11 v                                 | <u>'                                    </u> |               |                |            |              |                   |         |     |        |     |                    |             |                    | 320         | 3     | 1                              |                                    | 3.77              |                     |                    |                   | 8.9             |                   | TYPE G4 DI                         | n | K" LINE 15+99.99 22.90' Lt   | D-6 1   |
| DEPARTMENT OF TRANSPORTATION |               |            | $\perp$                              | 1  |               |                | $\perp$    |              | $\perp$           |         |     |        |     |                    |             |                    |             |       | $\bot \bot$                    |                                    |                   |                     |                    |                   |                 |                   | <u> </u>                           |   |  |   |
| Į.                           |               | D-7        |                                      |  |               |                | $\perp$    |              | $\bot$            | $\perp$ |     |        |     |                    |             | _                  | 23          | )   1 | +                              | $\downarrow \downarrow \downarrow$ | 1.57              | 0.95                |                    |                   | 4.0             |                   | TYPE G2 DI w/ 1.25" SGD            |   | S" LINE 11+57.60 42.00' Rt   | D-7 1   |
|                              |               |            | <b>↑</b>   b                         |  |               |                |            |              |                   |         | 72  |        |     |                    |             | S                  |             |       | $\perp$                        |                                    |                   |                     |                    |                   |                 |                   | 18" RCP                            |   | S" LINE 11+57.60 42.00' Rt   | <b>A</b>  |
| MFN                          |               |            | <b>√</b> c                           |  |               |                | +          |              | +                 |         | 4.5 |        |     |                    |             | _                  | 239         | )   1 | ++                             |                                    |                   | 1.35                | 1                  |                   | 4.1             |                   | TYPE G2 DI w/ 1.25" SGD            |   | S" LINE 12+32.06 42.00' Rt   | V   |
| ART                          |               | D-7        | 12 a                                 | <u>'</u>                                     |               |                |            |              | +                 |         | 16  |        |     |                    |             | S                  |             |       | +                              | + +                                |                   | 0.09                |                    |                   |                 | 2.9               | 18" RCP w/ Conc COLLAR             | " | S" LINE 12+32.06 42.00' Rt   | D-7 1   |
| 1                            |               | SH<br>TO   | EET<br>TAL                           |  |               |                |            |              |                   |         | 88  | 1122   |     |                    | 1           | 8.                 | . 9 293     | 6 4   | 4 1                            | 1                                  | 25.37             | 4.29                | 8.0                | 16.0              |                 |                   |                                    |   |  |   |
| F CALIFORNIA                 | Atans         |            |                                      |  |               |                |            |              |                   |         |     |        |     |                    |             |                    |             |       |                                |                                    |                   |                     |                    |                   |                 |                   |                                    |   | DRAINAGE QUANT   | TIES  |

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DQ-7

Dist COUNTY ROUTE POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

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PROJECT NUMBER & PHASE 100000100

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|--|--|---------------|--|-------------|--------|---------------------|--|----------|-----|-----|------------|-------------|---------------|---------------|---------------------|-----------------|--------|-------|--------------|------------|-----------------|-------------------------|---|---|
| \$\frac{1}{3} \frac{1}{1} \frac{1} \frac{1}{1} \frac{1}{1} \frac{1}{1} \frac | 2  |               | 0  |             |        |                     |  |          | RCP |     | CLASS      | Conc<br>FES | NO LEGAL TON  | EEL (F        | FRAI<br>GRA         | ИΕ,<br>ΓΕ       | (F)    | RETE  | 2, METHOD    | 8          |                 | (X)                     | SAN JOSE, CALIFORNIA 95126 MODESTO, O   | . ov  |
| D-7  | D-7   N   N   358.5   N   N   1   N   N   358.5   N   N   N   1   N   N   N   N   N   N  | DRAINAGE PLAN | DRAINAGE UNIT                                    | SAND BACKFI | REMOVE | REMOVE              | REMOVE INLET REMOVE MANHOLE ADJUST MANHOLE | MOD I FY |     | 36" | JACKED 24" | 24"         | 36" GCP INLET | Misc IRON AND | TYPE 24-1 TYPE 24-1 | MANHOL<br>(TYPE | (MINOR | (Misc | RSP (BACKING | RSP FABRIC | 무 HEIGHT OF INL | H MAX I MUM COVER       |   | DRAINAGE PLAN   |
|  |  | D-7           | + + -  |             | 358    | .5                  | 1  |          |     |     |            |             |               |               |                     |                 |        |       |              |            | 11.0            | 4.1 REMOVE CULVERT      | "K" LINE 19+48.08 110.20 Lt   | D-7   |
|  |  | D-8           |  |             | +      | 1                   | 1  |          |     | 1   |            |             |               | +             |                     | +               |        |       |              |            | 4.3             |                         |   | D-8   |
| The content of the  |  |               | + • +  |             | 94.    | 1 '                 |  |          |     |     |            |             |               |               |                     |                 |        |       |              |            |                 |                         |   |   |
| D-8 14 s   | 0-8 14 8   |               | <del>                                     </del> |             |        | 1                   |  |          |     |     |            |             |               |               |                     |                 |        |       | +            |            |                 |                         |   | $+ \downarrow +$  |
| D-10 15 a  | D-10 15 0  |               | <del>                                     </del> |             | 75.    | 7                   |  |          |     |     |            |             |               |               |                     |                 |        |       | 1            |            |                 |                         |   | D-8   |
| A   b  | 1  |               |  |             |        |                     |  |          |     |     |            |             |               |               |                     |                 |        |       |              |            |                 |                         | K EME 27140.00 70.02 Et   |   |
| 1  | 1  | D-10 15       | а  |             |        |                     |  |          |     |     |            |             |               |               |                     |                 |        |       | 8.0          | 16.0       |                 | ROCK SLOPE PROTECTION   | "KR2" LINE 302+00.07 27.62 Lt   | D-10  |
| 1   0   0   0   0   0   0   0   0   0  | 1   1   1   1   1   1   1   1   1   1  | <b>A A</b>    | ь  |             |        |                     |  |          |     |     |            | 1           |               |               |                     |                 |        |       |              |            |                 | 24" Conc FES            |   | 1 1   |
|  | 1  |               | С  |             |        |                     |  |          | 14  |     |            |             | S             |               |                     |                 |        |       |              |            |                 | 2.0 24" RCP             |   |   |
|  |  |               | d  |             |        |                     |  |          |     |     |            |             |               | 440           |                     | 1               | 1.77   |       |              |            |                 |                         |   |   |
| 9  | 9  |               | е  |             |        |                     |  |          | 260 |     |            |             | S             |               |                     |                 |        |       |              |            |                 | 2.8 24" RCP             | "KR2" LINE 305+00.00 2.00 Lt  |   |
| h  | h  |               | f  |             |        |                     |  |          |     |     |            |             |               | 440           |                     | 1               | 1.72   |       |              |            |                 |                         |   |   |
| 1  | 1  |               | g  |             |        |                     |  |          | 54  |     |            |             | S             |               |                     |                 |        |       |              |            |                 |                         | "KR2" LINE 307+63.54 8.82' Lt   |   |
| 326   1   1.64   0.95   4.3   TYPE G2 DI w/ 1.25" SGD   "KR2" LINE 308+38.25 26.59' Rt   | 1   1   1   1   1   1   1   1   1   1  |               | h  |             |        |                     |  |          |     |     |            |             |               | 326           | 1                   |                 | 1.67   | 0.95  |              |            |                 |                         | "KR2" LINE 308+09.00 27.57' Rt  |   |
| V       k       208       S       1       1.57       0.95       4.0       TYPE G2 DI w/ 1.25" SGD       "KR2" LINE 308+38.25 26.59' Rt       V         D-10       15 I       1       1.57       0.95       4.0       TYPE G2 DI w/ 1.25" SGD       "KR2" LINE 304+49.70 69.15' Rt       D-10         D-10       16 a       1       1.35       1.09       4.8       TYPE G1 DI w/ 1.25" SGD & Conc COLLAR       "SR99" LINE 304+49.70 69.15' Rt       D-10         D-10       16 c       1       1       2.5       REMOVE CULVERT       "KR2" LINE 304+17.17 16.86' Rt       D-10         SHEET       592 0 2 2 1       3 2 1       564       4       3 0 73 3 4 04 8 0 16 0       7 0 73 4 04 8 0 16 0       7 0 73 4 04 8 0 16 0       7 0 73 4 04 8 0 16 0   | V       k       208       S       2.3 24" RCP       "KR2" LINE 308+38.25 26.59' Rt       V         D-10 15 I       326 1       1.57 0.95       4.0 TYPE G2 DI w/ 1.25" SGD       "KR2" LINE 310+50.00 20.09' Rt       D-10         D-10 16 a       326 1       1.35 1.09       4.8 TYPE G1 DI w/ 1.25" SGD & Conc COLLAR       "SR99" LINE 304+49.70 69.15' Rt       D-10         D-10 16 c       1       2.5 REMOVE CULVERT       "KR2" LINE 304+17.17 16.86' Rt       D-10         SHEET       592 0 2 3 1       564       1       3184 4 3 0.73 3.04 8.0 16.0       3.0 73 3.04 8.0 16.0       3.0 73 3.04 8.0 16.0   |               | i  |             |        |                     |  |          | 28  |     |            |             | S             |               |                     |                 |        |       | $oxed{oxed}$ |            |                 |                         |   |   |
| D-10 15 1  | D-10 15 1  |               |  |             |        |                     |  |          |     |     |            |             |               | 326           | 1                   |                 | 1.64   | 0.95  |              |            |                 |                         | "KR2" LINE 308+38.25 26.59' Rt  |   |
| D-10 16 a  | D-10 16 a 326 1 1.35 1.09 4.8 TYPE G1 DI w/ 1.25" SGD & Conc COLLAR "SR99" LINE 304+49.70 69.15' Rt D-10 63.7 2.5 REMOVE CULVERT "KR2" LINE 304+17.17 16.86' Rt D-10 6 c 1 1 8.5 REMOVE INLET "KR2" LINE 304+17.17 16.86' Rt D-10 8.5 REMOVE INLET " |               |  |             |        |                     |  |          | 208 |     |            |             | S             |               |                     |                 |        |       |              |            |                 |                         | "KR2" LINE 308+38.25 26.59' Rt  | ▼   |
| ♦       ♦       b       63.7       1       2.5 REMOVE CULVERT       "KR2" LINE 304+17.17 16.86' Rt       ♦         D-10       16       c       1       4.5 REMOVE INLET       "KR2" LINE 304+17.17 16.86' Rt       D-10         SHEET       592.0 2 2 1       564       1       2184       4       2.0 72       7.04 8.0 16.0  |  | D-10 15       | 1  |             |        |                     |  |          |     |     |            |             |               | 326           | 1                   |                 | 1.57   | 0.95  |              |            | 4.0             | TYPE G2 DI w/ 1.25" SGD | "KR2" LINE 310+50.00 20.09' Rt  | D-10  |
|  |  |               |  |             |        |                     |  |          |     |     |            |             |               | 1             |                     |                 |        |       |              |            |                 |                         |   |   |
| D-10 16 c  | D-10 16 c  |               |  |             |        |                     |  |          |     | 1   |            |             |               | 326           | 1 1                 |                 | 1.35   | 1.09  |              |            |                 | •                       | <del></del>   |   |
| SHEET 592 0 2 2 1 564 1 2194 4 2 0 72 7 04 8 0 16 0  | SHEET 592 0 2 2 1 564 1 2184 4 2 0 72 3 04 8 0 16 0  |               |  |             | 63.    | 7                   |  |          |     | 1   |            |             |               | 1             |                     |                 |        | 1     |              |            |                 |                         |   | •   |
|  |  | D-10 16       | c  |             |        |                     | 1  |          |     | 1   |            |             |               |               |                     |                 |        | 1     |              |            | 4.5             | REMOVE INLET            | "KR2" LINE 304+17.17 16.86' Rt  | D-10  |
|  |  |               |  |             |        | $\perp \perp \perp$ |  |          |     |     |            |             |               |               |                     | $\perp$         |        | ļ     |              |            |                 |                         |   |   |
|  |  | SHEET         | -  |             |        |                     |  |          |     |     |            |             |               |               |                     |                 |        |       |              |            |                 |                         |   |   |
|  |  |               |  |             | 592    | .0   2              | 2   1                                      |          | 564 |     |            | 1           |               | 2184          | 4                   | 2               | 9.72   | 3.94  | 8.0          | 16.0       |                 |                         |   |   |
|  |  |               |  |             |        |                     |  |          |     |     |            |             |               |               |                     |                 |        |       |              |            |                 |                         | DRAINAGE QUANTITI   |   |

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USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES

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UNIT 1457

PROJECT NUMBER & PHASE

1000000100

LAST REVISION DATE PLOTTED => \$DATE | O6-08-12 | TIME PLOTTED => \$TIME

| REVISED                |                  |                          |                  |               |                  |        |                  |                  |        |     |           |     |                |             |                    |                |               |           |                             |                             |                |               |                 |              |             |           |  | Dist COUNTY ROUTE POST MILE TOTAL PROJECT TO TALL PROJECT TO T | CHUONING CHUONING COUNTY | CAL IFORM       |
|------------------------|------------------|--------------------------|------------------|---------------|------------------|--------|------------------|------------------|--------|-----|-----------|-----|----------------|-------------|--------------------|----------------|---------------|-----------|-----------------------------|-----------------------------|----------------|---------------|-----------------|--------------|-------------|-----------|--|--|--------------------------|-----------------|
| CHUONG NGUYEN DATE REV | SHEET No.        | ) O                      | ERT              | ı,            | RT               |        | )LE              | LE TO GRADE      |        |     | RCP       |     | RCP (CLASS IV) | Conc<br>FES | CLASSIFICATION (N) | <u> </u>       | D STEEL (F)   | F<br>G    | (N)<br>RAME<br>RATE<br>COVE | :R                          | JRE) (F)       | CONSTRUCTION) | No.2. METHOD B) | CLASS 8) (N) | INLET (N)   | <u>z</u>  | DESCRIPTION  | STATION  | SHEET No.                | No.             |
| ECKED BY CHUON         | DRAINAGE PLAN SH | DRA I NAGE<br>DRA I NAGE | 과 ABANDON CULVER | SAND BACKFILL | 구 REMOVE CULVERT | REMOVE | REMOVE<br>REMOVE | T ADJUST MANHOLE | MODIFY | 18, | LF<br>188 | 36" | 기 JACKED 24" R | EA          | ω PIPE JOINT       | 1 36" GCP INLE | Misc IRON AND | TYPE TYPE | PA TYPE 36R                 | MANHOLE COVER<br>(TYPE U45) | (MINOR STRUCTL | OS IW)        | G RSP (BACKING  |              | T HEIGHT OF | LF<br>14. | 24" RCP  | "SR99" LINE 301+67.52 82.24' Rt  | DRAINAGE PLAN            | DRAINAGE SYSTEM |
| <u> </u>               |                  | c d                      |                  |               |                  |        |                  |                  |        |     | 10        |     |                |             | S                  |                | 236           |           | 1                           |                             |                | 0.95          |                 |              | 7.2         | 5.3       | TYPE GCP DI  24" RCP  TYPE GCP DI  24" RCP             | "SR99" LINE 303+53.45 84.44' Rt "SR99" LINE 303+53.45 84.44' Rt "SR99" LINE 303+66.20 83.60' Rt "SR99" LINE 303+66.20 83.60' Rt  |                          | o c             |
| G. MEYER               |                  | f<br>g<br>h              |                  |               |                  |        |                  |                  |        |     |           |     | 82             |             | S                  |                | 440<br>326    | 1         |                             |                             | 2.20           | 0.95          |                 |              | 6.5         | 8.2       | TYPE G2 MANHOLE 24" JACKED RCP TYPE G2 D1 w/ 1.25" SGD | "SR99" LINE 305+45.41 84.20' Rt "SR99" LINE 305+45.41 84.20' Rt "SR99" LINE 305+46.64 0.0' Rt  |                          | f<br>g<br>h     |
| KEITH                  |                  | j<br>k                   |                  |               |                  |        |                  |                  |        |     | 52        |     | 68             |             | S                  |                | 326<br>236    | 1         | 1                           |                             | 2.02           | 0.95          |                 |              | 5.8         | 3.8       | 24" RCP TYPE G2 DI w/ 1.25" SGD 24" RCP TYPE GCP DI    | "SR99" LINE 305+46.64 0.0' Rt "SR99" LINE 305+47.74 73.33' Lt "SR99" LINE 305+47.74 73.33' Lt "KL2" LINE 305+50.00 27.30' Lt   |                          | j<br>k          |
|                        | D-10 1           | m<br>y n                 |                  |               |                  |        |                  |                  |        | 24  | 10        |     |                |             | S                  |                | 236           |           | 1                           |                             |                | 0.95          |                 |              | 4.0         | 2.0       | 24" RCP TYPE GCP DI 18" RCP w/ Conc COLLAR             | "KL2" LINE 305+50.00 27.30 Lt  "KL2" LINE 305+50.00 27.30' Lt  "KL2" LINE 305+36.85 27.40 Lt  "SR99" LINE 305+71.50 0.01' Rt   | D-10                     | y n             |
|                        | D-5 1            | <b>Å</b> b               |                  |               | 50.3             |        | 1                |                  |        |     |           |     |                |             |                    |                |               |           |                             |                             |                |               |                 |              | 3.5         | 2.0       | REMOVE INLET REMOVE CULVERT REMOVE INLET               | "KL1" LINE 289+97.62 1.07' Rt "KL1" LINE 289+97.62 1.07' Rt  | D-5                      | 18 a            |
|                        |                  | d e f                    | 70.6             | _             | 36.2             |        | 1                |                  |        |     |           |     |                |             |                    |                |               |           |                             |                             |                |               |                 |              | 3.8         | 2.7       | REMOVE CULVERT  ABANDON CULVERT  REMOVE INLET          | "KL1" LINE 289+47.35 4.06' Rt  "KL1" LINE 289+47.35 4.06' Rt  "SR99" LINE 289+46.64 70.51' Lt  "SR99" LINE 289+50.02 0.00' Lt  |                          | d e             |
|                        | <b>y</b> D-5 1   |                          | 69.9             | 4.6           | 40.1<br>50.6     |        |                  |                  |        |     |           |     |                |             |                    |                |               |           |                             |                             |                |               |                 |              |             | 2.3       | REMOVE CULVERT ABANDON CULVERT REMOVE CULVERT          | "SR99" LINE 289+08.16 0.00' Lt "SR99" LINE 289+48.42 69.90' Rt "SR99" LINE 289+48.42 69.90' Rt   | <b>v</b> D–5             | y h             |
| SBAR                   | SHE<br>TOT       | ET<br>TAL                | 140.5            | 9.2           | 177.2            | 2      | 3                |                  |        | 24  | 440       |     | 150            |             | 2                  | 4.6            | 2036          | 2         | 4                           | 1                           | 8.46           | 7.3           | 3               |              |             |           |  | DRAINAGE QUANTITII   | FS                       |                 |
|                        |                  |                          |                  |               |                  |        |                  |                  |        |     |           |     |                |             |                    |                |               |           |                             |                             |                |               |                 |              |             |           |  |  | <br>Q-9                  | )               |

RELATIVE BORDER SCALE IS IN INCHES

PROJECT NUMBER & PHASE

1000000100

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

UNIT 1457

| REVISED       |                         |  |               |             |      |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   |                                | PL/<br>THE S<br>OR A<br>THE A<br>COPIE<br>RAJA<br>CONS<br>1038 | Sta 99, 219 22.  Church Agurer 0.  STERED CIVIL ENGINEER 0.  9/04/12  NS APPROVAL DATE FATE OF CALIFORNIA OR ITS OFFICERS ENTS SHALL NOT BE RESPONSIBLE FOR COFF THIS PLAN SHEET.  PPAN & MEYER JUTING ENGINEERS, INC. LEIGH AVENUE, SUITE 100  1716 | We Exp | LUONG N C46 P. 06/3 CIVIL FOR CAL | NGUYEN<br>19770<br>130/13 A        |
|---------------|-------------------------|--|---------------|-------------|------|--|-------------------------|--------------|----|-----|-----|-----------------------|------|------------------------|---------------|------------------------|--------|-----------------------|------------------------|-----------------------|---------------------|------------------------|---------------|---------------------|-------------------|--------------------------------|--|--|--------|-----------------------------------|------------------------------------|
| DATE REV      |                         |  |               |             |      |  | )E                      |              | R  | RCP |     | <u>&gt;</u>           | Conc | TION (N)               |               | (:                     |        | (N)<br>FRAMI<br>GRATI |                        |                       | NOR<br>CRETE        | METHOD B)              |               |                     |                   |                                |  |  |        |                                   | $\bigcirc$                         |
| CHUONG NGUYEN | DRAINAGE PLAN SHEET No. | SYSTEM No.                                       | DRAINAGE UNII |             | - 1  | REMOVE FES REMOVE INLET                          | <del>-</del>   <b>-</b> | MODIFY INLET |    | 24" | 36" | JACKED 24" RCP (CLASS | FES  | PIPE JOINT CLASSIFICAT | 36" GCP INLET | Misc IRON AND STEEL (F | 24–12X | 24-12<br>36R 00       | OLE COVER 35<br>E U45) | (MINOR STRUCTURE) (F) | (Misc CONSTRUCTION) | RSP (BACKING No.2, MET | FABRIC (CLASS | HEIGHT OF INLET (N) | MAXIMUM COVER (N) | DESCRIPTION                    |  | STATION  |        | DRAINAGE PLAN SHEET No.           | DRAINAGE SYSTEM NO.  DRAINAGE UNIT |
| CHECKED BY    | D-5                     |  | LF            |             |      |  | EA EA                   |              |    | LF  |     | LF                    | EA   |                        | LF            | LB                     |        | ΕA                    |                        |                       | CY<br>T             | _                      | SQYD          |                     | LF                | REMOVE INLET                   | "VD1"  | NE 289+50.03 18.95   |        | -5                                | 18 j                               |
| SIGNED        | 1                       | 1 1  | k             | 5           | 0.9  | + '  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   | REMOVE CULVERT                 |  | NE 289+50.03 18.95   |        | 1                                 | 10 J                               |
|               |                         |  | 1             |             |      | 1  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | 3.5                 |                   | REMOVE INLET                   |  | NE 290+00.87 19.37'  |        |                                   |                                    |
|               |                         | <u> </u>   | m 296.        |             |      |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | _                   |                   |                                |  | INE 289+50.11 0.00'  |        |                                   | m                                  |
| YER           |                         | +++  | n 68.0        | 4.5         |      | -  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       | -                   |                        | 1             | 1                   | 2.2               | ABANDON CULVERT                |  | INE 292+49.84 70.88'   |        | $\perp$                           | n                                  |
| <u> </u>      | D 5                     | 18   | 0             |             |      | 1  |                         | _            | _  |     |     |                       |      | +                      |               |                        |        |                       | $\vdash$               |                       | +                   | +                      | +             | 3.6                 |                   | REMOVE INLET REMOVE INLET      |  | INE 292+49.84 70.88'   |        | <u>*</u>                          | <b>√</b> 0<br>18 p                 |
| G. MEYER      | D-3                     | 101  | <del>-</del>  |             |      | + '  |                         |              |    |     |     |                       |      | +                      |               |                        |        |                       |                        |                       |                     | +                      |               | 3.5                 |                   | NEWOVE THEET                   | SK99 L   | INE 288+69.07 0.21'  | _t     |                                   | 10   1                             |
|               | D-5                     | 19   | a 68.5        | 4.5         |      |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        | 1             |                     | 2.3               | ABANDON CULVERT                | "SR99" I   | INE 295+01.54 71.24'   | Rt D-  | _ <del>_</del> 5                  | 19 a                               |
|               |                         | 19   |               |             |      | 1  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | 3.7                 |                   | REMOVE INLET                   |  | INE 295+01.54 71.24  |        |                                   |                                    |
| KEITH         |                         |  |               |             |      |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   |                                |  |  |        |                                   |                                    |
|               |                         | 20   |               |             |      | 1  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   | REMOVE FES                     |  | NE 296+00.03 45.54'  |        |                                   | 20 a                               |
|               | D-5                     | 20   | b             | 13          | 36.8 |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     | 1.5               | REMOVE CULVERT                 | "KR1" LI   | NE 296+00.03 45.54'  | ₹t D-  | -5                                | 20 b                               |
|               | D-5                     | 21   | a             | + +         |      | 1  |                         | +            | _  |     |     |                       |      | +                      |               |                        |        |                       | +                      |                       | +                   | +                      | +             | 3.5                 |                   | REMOVE INLET                   | "L"   INE  | 4+19.39 39.36' Lt  | D-     | _5                                | 21 a                               |
|               |                         | <del>                                    </del>  |               | 1 2         | 4.3  | +  |                         | +            | -+ |     |     |                       |      | +                      |               |                        |        | +                     | +                      |                       | +                   | +                      |               |                     |                   | REMOVE CULVERT                 |  | 4+19.39 39.36 Lt   |        |                                   | 4 b                                |
|               |                         | 111  | С             |             |      |  | 1                       |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | 3.9                 |                   | REMOVE MH                      |  | 3+95.13 38.92' Lt  |        |                                   | С                                  |
|               |                         |  | d             | 8           | 1.1  |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | _                   |                   | REMOVE CULVERT                 | "K" LINE   | 3+95.13 38.92' Lt  |        |                                   | d                                  |
|               |                         | ++   | e             |             |      | 1  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               | 4.7                 |                   | REMOVE INLET                   |  | 4+21.69 37.82' Rt  |        |                                   | e                                  |
|               |                         | $\perp$  | f             |             | 9.5  | $\perp$  |                         |              |    |     |     |                       |      | +                      |               |                        |        | -                     | +                      |                       |                     | $\perp$                |               |                     |                   | REMOVE CULVERT                 |  | 4+21.69 37.82' Rt  |        | +                                 | f                                  |
|               |                         |  | g 50.2<br>h   |             | 9.7  | +  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       | +                      |                       | +                   | +                      |               |                     |                   | ABANDON CULVERT REMOVE CULVERT |  | 97+16.36 71.00' Lt   |        | ++                                | 9<br>h                             |
|               |                         | +++  | i             | + + 1       | 9./  | 1  |                         | +            | _  |     |     |                       |      |                        |               |                        |        | -                     | +                      |                       | +                   | +                      | +             | 4.7                 |                   | REMOVE INLET                   |  | 97+15.34 19.88' Lt<br>97+14.44 0.21' Lt  |        | ++                                | ++-                                |
|               |                         | <del>│                                    </del> | j             | 6           | 0.0  | <del>                                     </del> |                         | $\dashv$     |    |     |     |                       |      |                        |               |                        |        |                       | † †                    |                       | +                   | +                      | +             |                     |                   | REMOVE CULVERT                 |  | 96+90.00 0.00' Lt  |        | $\downarrow \uparrow$             | <mark>↓ </mark> j                  |
|               |                         | 21   | k             |             | 13.6 |  |                         |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   | REMOVE CULVERT                 |  | 97+14.44 0.21' Lt  | D-     |                                   | 21 k                               |
| catrans.      |                         | SHEET<br>OTAL                                    | 483.          | 4 31 . 7 59 | 95.9 | 1 8  | 1                       |              |    |     |     |                       |      |                        |               |                        |        |                       |                        |                       |                     |                        |               |                     |                   |                                | DD.4   | INAGE QUANT  | ITIEC  | 2                                 |                                    |

LAST REVISION DATE PLOTTED => \$DATE | O6-08-12 | TIME PLOTTED => \$TIME

DQ-10

PROJECT NUMBER & PHASE

| VISED        |                       |                    |                 |     |               |                         |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 |                  |                               | RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE. SUITE 100 1716 MORGA | CHUONG NGUYEN NO. C46770 EXP. 06/30/13  SAFE OF CALL FORM COUNTY |
|--------------|-----------------------|--------------------|-----------------|-----|---------------|-------------------------|----------|-------------------|-----|-----|-----|--------------------|-------------|------------|---------------|----------------|---------------------------|-----------|-------------------|---------------------|--------------------|-------------------|-----------------|------------------|-------------------------------|---|--|
| DATE RE'     | ov                    |                    |                 |     |               |                         |          | GRADE             |     | RCP | ,   | ASS IV)            | Conc<br>FES | CATION (N) | EL (F)        |                | (N<br>FRAI<br>GRA<br>& CO | ME,<br>TE |                   | NOR<br>CRETE        | METHOD B)          | 8) (N)            | (N)             | (N)              |                               |   | o C  |
| CHUONG NGUYE | DRAINAGE PLAN SHEET I | LIND               | ABANDON CULVERT | ∢ । | REMOVE        | REMOVE FES REMOVE INLET | REMOVE   | ADJUST MANHOLE TO | 18" | 24" | 36" | JACKED 24" RCP (CL | 24"         | E JOINT    | 36" GCP INLET | TYPE 24-12X    | TYPE 24-12                |           | (MINOR STRUCTURE) | (Misc CONSTRUCTION) | RSP (BACKING No.2, | RSP FABRIC (CLASS | HEIGHT OF INLET | MAXIMUM COVER (N | DESCRIPTION                   | STATION   | DRAINAGE PLAN SHEET I<br>DRAINAGE SYSTEM NO.<br>DRAINAGE UNIT    |
| m D-         |                       | 2 a                | LF              | CY  | LF            | EA E <i>A</i>           | A EA     | EA E              | A   | LF  |     | LF                 | EA          |            | _F LB         |                | EA                        |           |                   | CY                  | CY                 | SQYD              | LF<br>4.5       | LF               | REMOVE INLET                  | "SR99" LINE 298+36.32 0.28' Lt  | 는 H H H H H H H H H H H H H H H H H H H                          |
| CKED         |                       | ь                  |                 |     |               | 1                       |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 4.5             |                  | REMOVE INLET                  | "SR99" LINE 298+54.65 1.20' Lt  | <b>b</b>   |
| B D-         | -5 22                 | 2 c                |                 | 70  | 0.0           |                         |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 | 3.1              | REMOVE CULVERT                | "SR99" LINE 298+66.66 0.00' Lt  | D-5 22 c   |
|              |                       |                    |                 |     |               |                         | <u> </u> |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | 4                  |                   |                 |                  |                               |   |  |
| <u>  D</u> - | -6 23                 | <del>-   .  </del> |                 |     | _             |                         | 1        |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | +                  |                   | 10.1            |                  | REMOVE MANHOLE                | "K" LINE 10+24.97 55.60' Lt   | D-6 23 a   |
| ~    -       | $\mathbb{H}$          | b c                |                 | 41  | .0            |                         | 1        |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | +                  |                   | 10.1            | 4.1              | REMOVE CULVERT REMOVE MANHOLE | "K" LINE 10+24.97 55.60' Lt "K" LINE 10+57.59 55.17' Lt                             | <del>                                      </del>                |
| MEYER        | +++                   | d                  |                 | 17  | 7.6           |                         | + '      |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 10.1            | 3.6              | REMOVE CULVERT                | "K" LINE 10+57.59 55.17 Lt  | d  |
|              |                       | e                  |                 |     | -             | 1                       |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | +                  |                   | 5.1             | 0.0              | REMOVE INLET                  | "K" LINE 10+75.43 59.44' Lt   | e  |
| ဖ် <u></u>   |                       | . f                |                 | 45  | 5.9           |                         |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 | 3.6              | REMOVE CULVERT                | "K" LINE 10+75.43 59.44' Lt   | <b> </b>   |
| F D-         | -6 23                 | 3 g                |                 |     |               | 1                       |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 5.0             |                  | REMOVE INLET                  | "K" LINE 11+21.56 60.87' Lt   | D-6 23 g   |
|              |                       |                    |                 |     |               |                         |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 |                  |                               |   |  |
| D-           | <u>-6</u> 24          |                    |                 |     |               | 1                       |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 2.5             |                  | REMOVE INLET                  | "K" LINE 12+78.74 6.24' Lt  | D-6 24 a   |
|              |                       | ь                  |                 | 33  | 3.0           | 1                       |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | _                  |                   | 0.5             | -                | REMOVE CULVERT REMOVE INLET   | "K" LINE 12+78.74 6.24' Lt  | <b>A A b</b>   |
|              | +++                   | c<br>d             |                 | 64  | .9            | -   '                   | +        |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 2.5             |                  | REMOVE CULVERT                | "K" LINE 13+12.70 6.94' Lt "K" LINE 13+12.70 6.94' Lt                               | 1 1 6  |
|              | +++                   | e                  |                 | 104 |               | 1                       |          |                   |     |     |     |                    |             |            |               | +              |                           | +         |                   |                     | +                  |                   | 3.0             |                  | REMOVE INLET                  | "K" LINE 13+12.70 6.94 Lt   |  |
|              |                       | f                  |                 | 99  | 0.6           | <u> </u>                |          |                   |     |     |     |                    |             |            |               | +              |                           |           |                   |                     | $\top$             |                   |                 |                  | REMOVE CULVERT                | "K" LINE 13+77.39 8.43' Lt  |  |
|              | 111                   | g                  |                 |     |               | 1                       |          |                   |     |     |     |                    |             |            |               | $\top$         |                           |           |                   |                     | 1                  |                   | 2.9             | _                | REMOVE INLET                  | "K" LINE 14+76.64 10.77' Lt   | g  |
|              |                       | h                  |                 | 82  | 2.1           |                         |          |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 |                  | REMOVE CULVERT                | "K" LINE 14+76.64 10.77' Lt   | h  |
|              | $\coprod$             | i T                |                 | 94  | .5            |                         |          |                   |     |     |     |                    |             |            |               | $\perp \perp $ |                           |           |                   |                     |                    |                   |                 |                  | REMOVE CULVERT                | "K" LINE 13+77.39 8.43' Lt  | Ti   |
|              |                       | j                  |                 |     |               |                         | 1        |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   | 2.4             |                  | REMOVE MANHOLE                | "K" LINE 14+08.03 97.02' Lt   |  |
|              | <u> </u>              | k                  |                 | 96  | 5.0           | $\perp$                 |          |                   |     |     |     |                    |             |            |               | $\perp \perp$  |                           |           |                   |                     | 4                  |                   |                 | 0.9              | REMOVE CULVERT                | "K" LINE 14+08.03 97.02' Lt   |  |
|              |                       | 1                  |                 |     |               | 1                       |          |                   |     |     |     |                    |             |            |               | +              |                           |           |                   |                     | $\perp$            |                   |                 |                  | REMOVE FES                    | "K" LINE 14+92.39 120.63' Lt  | D-6 <b>↓</b> I   |
|              | <del>-</del> 7 24     | +   m              |                 |     | $\rightarrow$ | 1                       |          |                   |     |     |     |                    |             |            |               | +              |                           |           |                   |                     | +                  |                   | 3.0             |                  | REMOVE INLET                  | "K" LINE 15+58.49 13.62' Lt   | D-7 24 m   |
|              | _7 25                 | 1                  |                 |     |               | 1                       |          |                   |     |     |     |                    |             | $\vdash$   |               | +              |                           | _         |                   |                     | +                  |                   | 3.0             |                  | REMOVE INLET                  | "K" LINE 16+39.74 79.82' Lt   | D-7 25 a   |
|              |                       | ь                  |                 | 15  | 3.0           |                         | +        |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     | _                  |                   | 3.0             |                  | REMOVE CULVERT                | "K" LINE 16+39.74 79.82 Lt  |  |
|              | <b>▼ ▼</b><br>-7 25   |                    |                 | 10  |               | 1                       |          |                   |     |     |     |                    |             |            |               | +              |                           |           |                   |                     | +                  |                   |                 |                  | REMOVE FES                    | "K" LINE 17+64.59 85.41' Lt   | D-7 25 c   |
|              | SHEE                  | т Т                |                 |     | 7.5           | 2 4                     | 1,       |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 |                  |                               |   |  |
| <b>~</b>     | TOTA                  | \L                 |                 | / 9 | 7.6           | 2   10                  | د ار     |                   |     |     |     |                    |             |            |               |                |                           |           |                   |                     |                    |                   |                 |                  |                               | DRAINAGE QUANTITIE  | <b>-</b> S   |
| <b>V</b>     |                       |                    |                 |     |               |                         |          |                   |     |     |     |                    |             |            | 1             | i 1            | - 1                       | i         |                   |                     |                    |                   |                 |                  |                               |   |  |

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UNIT 1457

| ISED BY REVISED                   |     |   |                   |               |                  |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     |  | The Sta 99, 219  Church Agurent REGISTEREY CIVIL ENGINEER  9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICER OR AGENTS SHALL NOT BE RESPONSIBLE F THE ACCURACY OR COMPLETENESS OF SCA COPIES OF THIS PLAN SHEET.  RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 | OST MILES SHEET TOTAL AL PROJECT No. SHEETS OO NO. OO. OO. OO. OO. OO. OO. OO. OO. |
|-----------------------------------|-----|---|-------------------|---------------|------------------|----------|--------------|--------|---------|-----|-------|-----|-----------------------------|------|------------------------|-----------------|-------------------------|----------|---|-----------------------|---------------------|------------------------------|--------------------------|-----------------------|---------------------|--|---|--|
| BY CHUONG NGUYEN DATE             |     | DRAINAGE PLAN SHEET NO.  DRAINAGE SYSTEM NO.  DRAINAGE UNIT | 구 ABANDON CULVERT | SAND BACKFILL | 유 REMOVE CULVERT | REMOVE   | REMOVE INLET | ADJUST | INLET   | 18" | LF LF | 36" | 기 JACKED 24" RCP (CLASS IV) | 24 g | PIPE JOINT CLASSIFICAT | 국 36° GCP INLET | Misc IRON AND STEEL (F) | 24-12X   | TYPE 24–12 % WANHOLE COVER AND (TYPE U45) | (MINOR STRUCTURE) (F) | (Misc CONSTRUCTION) | RSP (BACKING No.2, METHOD B) | RSP FABRIC (CLASS 8) (N) | 뉴 HEIGHT OF INLET (N) | 규 MAXIMUM COVER (N) | DESCRIPTION                                  | STATION   | DRAINAGE PLAN SHEET No.  DRAINAGE SYSTEM No.                                       |
| SALCULAT<br>SESIGNED<br>CHECKED   | D   | )–8 26 a  | +                 |               |                  | 1        |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       | •                   |                              | -                        |                       |                     | REMOVE FES                                   | "K" LINE 25+33.48 100.17'   |  |
| CAL<br>DES<br>CHE                 |     | b<br>0-8 26 c   | -                 | -             | 67.5             |          |              |        | $\perp$ |     |       | +   |                             | 1    |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | REMOVE CULVERT REMOVE FES                    | "K" LINE 25+33.48 100.17'   |  |
| <u>~</u>                          | 7 F | 7-8 26 C  |                   |               |                  |          | +            |        | +       |     |       | +   |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | REMOVE FES                                   | "K" LINE 25+99.86 87.84' L  | t D-8 26 C   |
| SUPERVISOR<br>EYER                | D-  | -10 27 a  | 71.9              | 4.7           |                  |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       | 1.1                 | ABANDON CULVERT                              | "SR99" LINE 304+73.67 0.11  | ' Rt D-10 27 a   |
| PER PER                           | D-  | –10 27 b  |                   |               | 24.9             |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       | 1.1                 | REMOVE CULVERT                               | "SR99" LINE 305+46.64 0.17  | ' Lt D-10 27 b   |
| AL SUPE<br>MEYER                  |     | 1 28 -  |                   |               |                  |          |              | +-     |         |     |       |     |                             | -    |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | AD HIST MANHOLE TO CRADE                     | 70.7  | . D 4 28 5   |
| ဋိ ပံ                             |     | )—4 28 a  |                   |               |                  |          |              | +      |         |     |       |     | +                           |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | ADJUST MANHOLE TO GRADE                      | "SA" LINE 43+90.28 6.48' L  | t D-4 28 a   |
| KEITH                             |     | )-4 29 a  |                   |               |                  |          |              | 1      |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | ADJUST MANHOLE TO GRADE                      | "SA" LINE 45+62.99 6.40' L  | t D-4 29 a   |
|                                   |     |   |                   |               |                  |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     |  |   |  |
| CONSULTANT FUNCTIONAL KEITH G. ME | D   | )—4 30 a  |                   |               |                  |          |              | 1      |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | ADJUST MANHOLE TO GRADE                      | "SA" LINE 49+10.57 4.15' L  | t D-4 30 a   |
| SNOS                              |     | )—3 31 a  |                   |               |                  |          |              | 1      |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | ADJUST MANHOLE TO GRADE                      | "SA" LINE 51+31.03 0.62' L  | t D-3 31 a   |
|                                   | 7 F | , 3, 31, 4  |                   |               |                  |          |              | + '    |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | ADDOCT MARKINGE TO ORADE                     | SA LINE 51+31.03 0.62 L   | 0 0 0 0  |
| $\geq$                            | D   | )-6 32 a  |                   |               |                  |          |              |        |         |     |       |     |                             |      |                        |                 | 239                     | 1        |   | 2.55                  | 1.09                |                              |                          | 7.9                   |                     | TYPE G4 Mod DI w/ Conc COLLAR                | "K" LINE 12+24.79 44.40' F  | t D-6 32 a   |
|                                   |     | <b>b</b>  |                   |               | 1.0              |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     | REMOVE CULVERT                               | "K" LINE 12+24.71 42.15' F  |  |
| <u> </u>                          | D   | )–6 32 с  |                   |               |                  |          | 1            |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          | 8.0                   |                     | REMOVE INLET                                 | "K" LINE 12+24.71 42.15' F  | t D-6 32 c   |
| dSNS                              |     | 0 77  |                   | +             |                  |          | +            | -      |         |     |       |     | -                           | 1    | +                      |                 |                         |          |   |                       |                     | +                            |                          |                       |                     | TYPE Of Mad Disc / Occas COLLAD              |   |  |
| ≧                                 |     | 0–6 33 a<br><b>A b</b>                                      |                   | +             | 4.0              |          | -            |        |         |     |       | _   | +                           | +    | +                      |                 | 239                     | 1        | +++                                       | 3.49                  | 1.09                | +                            |                          | 8.1                   |                     | TYPE G4 Mod DI w/ Conc COLLAR REMOVE CULVERT | "K" LINE 13+08.39 49.95' F  |  |
| 히                                 |     | , c   |                   | +             | 7.∪              | $\vdash$ | 1            | -      |         |     |       |     | +                           | +    | +                      |                 |                         | $\vdash$ | +++                                       |                       |                     | +                            |                          | 8.2                   |                     | REMOVE INLET                                 | "K" LINE 13+08.39 49.95' F  | ·  |
| WEN                               |     | )-6 33 d  |                   | 1 1           |                  |          |              |        | 1       |     |       |     |                             | +    | +                      |                 |                         |          |   |                       |                     | $\dagger$                    |                          |                       | -                   | MODIFY INLET TO NEW CURB                     | "K" LINE 13+66.04 48.22' L  |  |
| DEPARIMENI OF IRANSPORIATION      |     |   |                   |               |                  |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     |  |   |  |
| 희                                 |     |   |                   |               |                  |          |              |        |         |     |       |     |                             |      |                        |                 |                         |          |   |                       |                     |                              |                          |                       |                     |  |   |  |
| IFORNIA –                         |     | SHEET<br>TOTAL  | 71.9              | 4.7           | 97.4             | 2        | 2            | 4      | 1       |     |       |     |                             |      |                        |                 | 478                     | 2        |   | 6.04                  | 2.18                |                              |                          |                       |                     |  |   |  |

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UNIT 1457

PROJECT NUMBER & PHASE

| × |                                   |   | Dist COUNTY ROUTE TOTAL PROJECT No. SHEET TOTAL  10 Sta 99, 219 22.0/23.0, 0.0/0.5 103 423  Church Agyar 05-18-12  REGISTERED CIVIL ENGINEER 05-18-12  DATE OF COUNTY NO. SHEET TOTAL PROJECT No. SHEET TOTAL No. SHEET TOTAL PROJECT NO. SHEET TOTAL PROJECT NO. SHEET TOTAL PROJECT NO. SHEET TOTAL PROJECT NO. SHEET TOTAL NO. SHEET TOTAL PROJECT NO. SHEETS |
|---|-----------------------------------|---|---|
|   |                                   |   | 9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED  RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN LIGST CALIFORNIA 95126  SAN LIGST CALIFORNIA 95358   |
|   | REVISED BY DATE REVISED           |   | SAN JOSE, CALIFORNIA 95126 MODESTO, CALIFORNIA 95358  |
| × | TINH TRUONG<br>CHUONG NGUYEN      | SS 8) (N) (N) (N) (N) (N) (N) (N) (N) (N) (N  |   |
|   | CHECKED BY                        | ED 24" RGF | DRAINAGE PLAN SHEET DRAINAGE SYSTEM No. DRAINAGE UNIT   |
| × | MEYER CHAIR                       | S   S   K   LF   CY   LF   EA   EA   EA   EA   EA   EA   EA   E   | "SR99" LINE 285+99.10 69.00' Lt "SR99" LINE 285+99.10 69.00' Lt "SR99" LINE 285+98.65 83.74' Lt "SR99" LINE 285+98.65 83.74' Lt   |
|   | KEITH G. MI                       | GRAND TOTAL 764.8 50.1 2355.5 7 27 5 7 5 1276 8411 138 422 4 70.9 29414 18 48 14 14 153.61 109.6 24.0 48.0  |   |
| × | KIAIIUN                           | (*) — QUANTITY INCLUDED IN MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION) TABLE IN SUMMARY OF QUANTITIES SHEET.  — (**) — QUANTITY INCLUDED IN UTILITIES TABLE IN SUMMARY OF QUANTITIES SHEET.   |   |
| L | AKIMENI OF IKANSPOKIALION         |   |   |
| × | OF CALIFORNIA - DEPAI<br>CATACAS: |   |   |
| L | T. OF C                           |   | DRAINAGE QUANTITIES   |

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UNIT 1457

PROJECT NUMBER & PHASE

### **GENERAL NOTES:**

- ALL EXISTING UTILITIES ARE INTENDED TO SHOW APPROXIMATE LOCATIONS ONLY. CONTRACTOR SHALL POTHOLE AND VERIFY THE ACTUAL LOCATIONS PRIOR TO STARTING CONSTRUCTION.
- PRIOR TO COMMENCEMENT OF WORK, CONTRACTOR SHALL CONTACT THE UNDERGROUND SERVICE ALERT AT 811.
- CONTRACTOR TO NOTIFY PG&E TRANSMISSION DIVISION FOR ANY WORK BEING PERFORMED ADJACENT TO GAS MAINS, AT LEAST 24 HR. IN ADVANCE OF PROPOSED WORK.
- 4. EXISTING STORM DRAIN FACILITIES ARE SHOWN ON DRAINAGE
- FOR COMPLETE RIGHT OF WAY AND ACCURATE ACCESS DATA, SEE RIGHT OF WAY RECORD MAPS AT DISTRICT OFFICE.
- PG&E GAS PIPE ON BRIDGE TO BE CUT OFF AND ABANDONED BY OWNER BY 12/21/12.
- CHARTER OVERHEAD FIBER OPTIC CABLE TO BE RELOCATED TO THE UNDERGROUND BY OWNER BY 12/21/12.
- MID ELECTRIC FACILITIES TO BE RELOCATED BY OWNER BY 12/21/12.
- AT&T FACILITIES ON THE BRIDGE WILL BE RELOCATED AFTER CONDUITS ARE ACCEPTED BY AT&T. ALL OFF BRIDGE FACILITIES WILL BE RELOCATED BY OWNER BY 12/21/12.
- 10. UTLITY OWNERSHIP:

**ELECTRIC** - MODESTO IRRIGATION DISTRICT (MID) GAS DISTRIBUTION – PACIFIC GAS & ELECTRIC (PG&E)
GAS TRANSMISSION – PACIFIC GAS & ELECTRIC (PG&E) TELECOMMUNICATION - AMERICAN TELEPHONE & TELEGRAPH (AT&T) - CITY OF MODESTO (COM) WATER

#### LEGEND:

CPC - C-PLASTIC CONDUIT GT - GAS TRANSMISSION HDPE - HIGH DENSITY POLYTHYLENE EXTRUSION MAN HOLE - PLASTIC POTHOLE - PAD MOUNT SAI - SERVING AREA INTERFACE STL STEEL SW SWITCH - RELOCATE UTILITY (BY OWNER) - ADUJUST TO FINAL GRADE (BY OWNER) - ARANDON (AB) - PROJECT TO ADJUST UTILITY TO GRADE R - PROJECT TO RELOCATE UTILITY 0 - UTILITY MAN HOLE - UTILTIY BOX - POTHOLE LOCATION -TRENCH SECTION TRENCH FOOTAGE - 3" SCH 40 PVC CONDUIT

## MID CONSTRUCTION NOTES:

- 4" SCH 40 PVC CONDUIT

- 1. NOTIFY MID INSPECTOR AT LEAST 48 HOURS PRIOR TO TRENCHING. DO NOT BACKFILL UNTIL CONDUIT SYSTEM HAS BEEN INSPECTED. 209-526-7457.
- 2. VERIFY LOCATION OF EXISTING MID AND ALL OTHER UNDERGROUND FACILITIES BY CONTACTING UNDERGROUND SERVICE ALERT (USA) TWO (2) DAYS PRIOR TO TRENCHING.
- 3. CONTRACTOR IS RESPONSIBLE FOR COST OF REPAIRS, REPLACEMENT, RELOCATION MADE NECESSARY BY DAMAGE TO MID FACILITIES.
- 4. THE INSPECTOR OR DESIGN ENGINEER MUST AUTHORIZE ANY CHANGES

#### MID CONSTRUCTION NOTES CONTINUED:

- 5. CONTRACTOR TO PROVIDE "AS BUILT" DRAWINGS WITH TRENCH SECTION FOOTAGES TO MID INSPECTOR AND THE DESIGN ENGINEER UPON COMPLETION OF THE PROJECT.
- 6. MINIMUM PARALLEL CLEARANCE IS 12" FROM ALL DRY UTILITIES (C.P.U.C. GENERAL ORDER 128), UNLESS THERE IS PRIOR AGREEMENT. A MINIMUM OF 3' SEPARATION WITH 1' UNDISTURBED EARTH, IS PREFERRED FROM WET UTILITIES.
- 7. MINIMUM PERPENDICULAR (CROSSING) CLEARANCE IS 6" FROM ANY OTHER UTILITY (C.P.U.C., GENERAL ORDER 128).
- 8. MINIMUM TRENCH COVER SHALL BE AS FOLLOWS:
  - SECONDARY SERVICE IN DIRT (0 TO 750 VOLTS) 18" TO FINAL GRADE
  - SECONDARY SERVICE IN THE STREET 36" TO FINAL GRADE
  - PRIMARY IN DIRT OR UNDER THE SIDE WALK 36" TO FINAL GRADE
  - PRIMARY IN THE STREET OR DRIVEWAY 36" TO FINAL GRADE
- 9. MANAGEMENT OF ALL TRENCHES SHALL BE PER THE CAL/OSHA AND PERMITTING JURISDICTIONAL AGENCY.
- 10. ALL CONDUITS MUST BE NEW POLYVINYL CHLORIDE (PVC) DUCT DESIGNED FOR DIRECT BURIAL INSTALLATION AND SHALL COMPLY WITH ONE OF THE FOLLOWING STANDARDS: CONDUIT MARKED SCHEDULE 40 PVC ASTM TC-2, OR SCHEDULE 40U.L.
- 11. MID RESERVES THE RIGHT TO REJECT ANY OF THE ABOVE CONDUITS WITH SIGNS OF DAMAGE. OR WERE IMPROPERLY INSTALLED.
- 12. SOLVENT CEMENTED JOINTS SHALL BE MADE ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS, USING PRIMER AND CEMENTS MEETING THE REQUIREMENTS OF ASTM D2564 OF PVC DUCT
- 13. ALL CONDUIT SECTIONS MUST BE RODDED, CLEANED, MANDRELED AND A PULLING TAPE PER GE-03-125.0, WITH SEQUENTIAL FOOTAGE MARKINGS INSTALLED AND ATTACHED TO AN END CAP PRIOR TO MID PULLING CABLE, MID TO SUPPLY THE MANDREL. PRIOR TO INSPECTION ALL WORK AT THE TERMINATING BOX SHALL BE COMPLETE.
- 14. MINIMUM CONDUIT BEND RADIUS:

| SIZE:      | HORIZONTAL  | VERTICAL    |
|------------|-------------|-------------|
| 2"         | 24"         | 24"         |
| <u>3</u> " | 36 <b>"</b> | 36"         |
| 4"         | 48"         | 48"         |
| 5 <b>"</b> | 60 <b>"</b> | 60 <b>"</b> |
| 6 <b>"</b> | 72"         | 60"         |

- 15. ONLY STANDARD FACTORY SWEEPS ON ALL BENDS WITH A RADIUS OF LESS THAN 80' ARE ACCEPTABLE.
- 16. END BELLS ARE TO BE USED TO TERMINATED IN AN ECLOSURE EQUIPPED WITH TERMINATORS. ALL 6", 5", AND 4" PRIMARY CONDUITS MUST TERMINATE IN THE VAULT WALL TERMINATORS. ALL 4". 3", AND 2" SECONDARY CONDUITS ENTERING THE SIDE OR END OF A BOX MUST BE CUT 1" FLUSH TO THE INSIDE WALL AND SEALED. CONDUITS ENTERING IN THE BOTTOM OF A BOX OR PEDETAL MUST BE CUT OFF 2" FROM THE BASE. MAIN CONDUITS MUST BE PLACED IN LOWER TERMINATORS OR KNOCKOUTS. ALL STUBBED CONDUITS MUST BE CAPPED WITH PULL-TAB PLUG.
- 17. ALL TRENCH BACKFILL MATERIAL SHALL BE, APPROVED EXCAVATED NATIVE, OR AS DIRECTED BY THE PERMITTING JURISDICTIONAL AGENCY. BACKFILL SHALL BE FREE OF SHARP EDGED ROCKS, PAVING MATERIAL, CINDERS, VEGETATION, CORROSIVE MATERIAL, OR OTHER UNSATISFACTORY MATERIAL. IF SATISFACTORY MATERIAL FOR USE AS STRUCTURE BACKFILL CANNOT BE OBTAINED FROM EXCAVATION, SUITABLE IMPORT MATERIAL, APPROVED BY THE ENGINEER, SHALL BE FURNISHED BY THE CONTRACTOR AT THEIR EXPENSE. BEDDING AND SHADING MATERIAL SHALL BE SALT FREE FILL SAND. ON AREAS TO BE PAVED, THE FINISHED SUBGRADE SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 95% FOR A DEPTH OF 6"
- 18. AFTER FINAL COMPACTION, ALL NEW AND INTERCEPTED CONDUITS MUST BE MANDRELLED WITH A MID SUPPLIED MANDREL IN THE PRESENTS OF THE MID INSPECTOR.
- 19. MID SERVICE GUIDE 2009 DOCUMENT GE-04-195.0 SECTION 4 GENERAL UNDERGROUND PROVIDES DIMENSIONS AND SPECIFICATIONS FOR PRIMARY ELECTRIC EQUIPMENT AND SPLICE VAULTS.
- 20. MID SERVICE GUIDE 2009 DOCUMENT GE-05-185.0 SECTION 5 GENERAL UNDERGROUND SERVICE EXTENSIONS PROVIDES DIMENSIONS AND SPECIFICATIONS FOR 7' X 6' TRANSFORMER PAD.

MODESTO IRRIGATION DISTRICT CONTACT: SAM RONVEAUX 209-529-7423 SAMR@MID.ORG

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 104 423 10 99, 219 Sta

US /si 05-03-12 REGISTERED CIVIL ENGINEER

9/04/12

PROFESS DA KENNETH S, NGAI 11537

(Exp.6/30/13

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OF CAL FORT

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PLANS APPROVAL DATE

ALLIANCE ENGINEERING

STANISLAUS COUNTY 1716 MORGAN ROAD 4701 PATRICK HENRY DR., #10 SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358

UTILITY PLANS

SCALE: 1'' = 50'

U-1

DATE PLOTTED =

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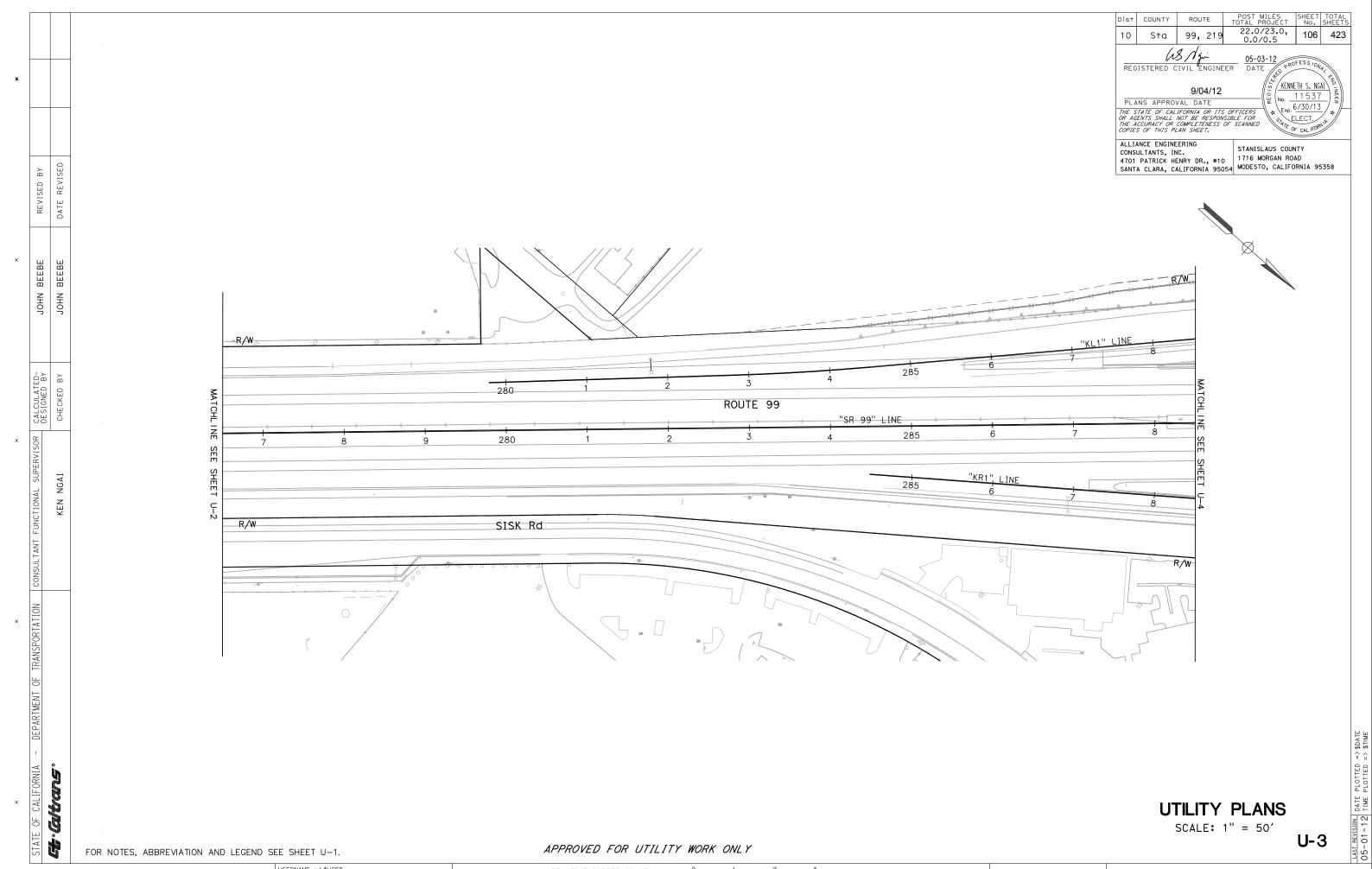
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PROJECT NUMBER & PHASE





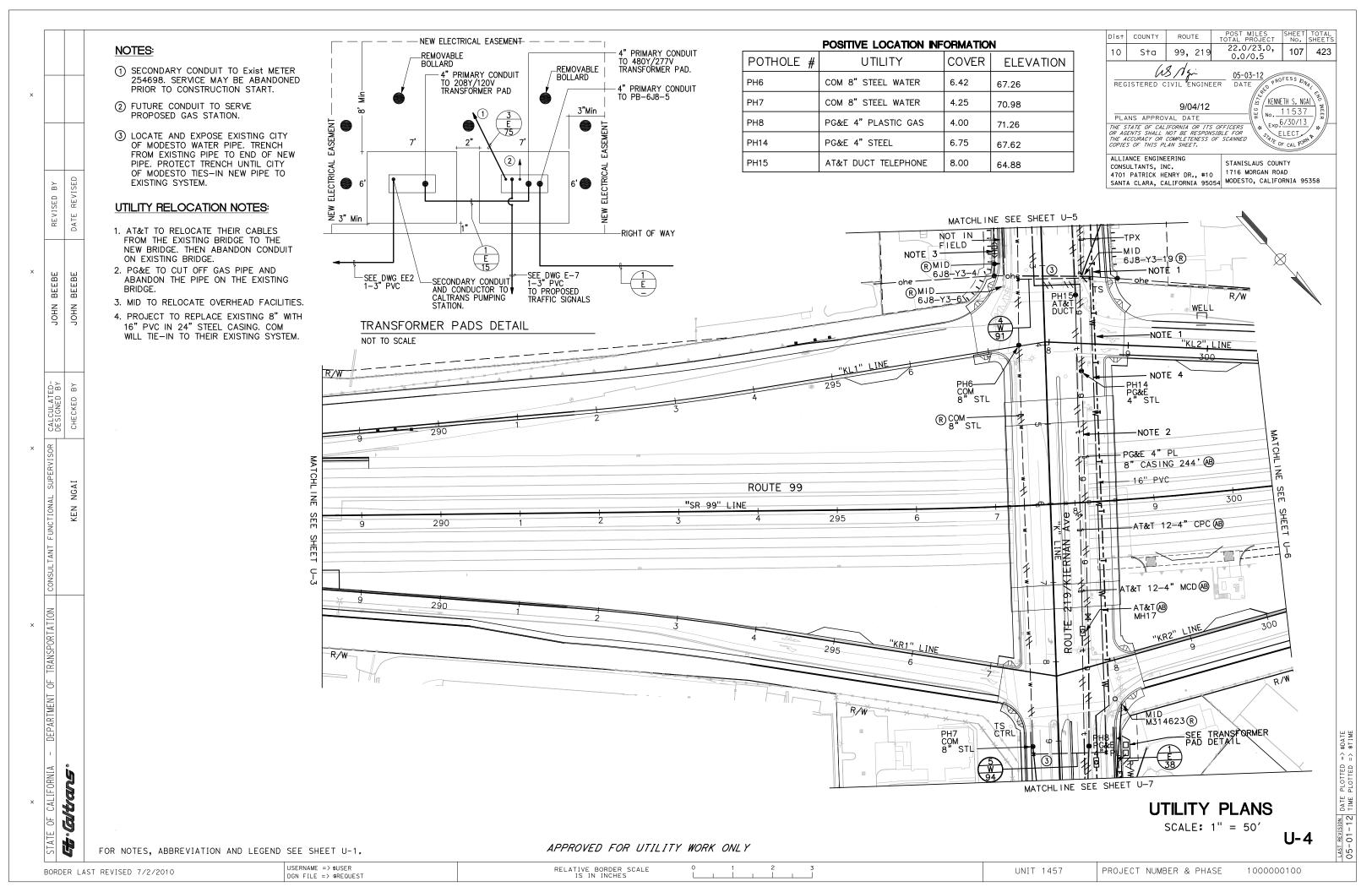
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PROJECT NUMBER & PHASE



#### POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, POSITIVE LOCATION INFORMATION 108 423 10 Sta 99, 219 **UTILITY RELOCATION NOTES:** POTHOLE # UTILITY COVER ELEVATION US/Ign REGISTERED CIVIL ENGINEER 05-03-12 AT&T TO RELOCATE THEIR FACILITIES SALIDA BIVD AND ADJUST MANHOLES TO FINAL GRADE. BOFESS 10 PH1 PG&E 2" STEEL GAS 69.45 3.00 KENNETH S. NGAI 9/04/12 PH2 PG&E 2" STEEL GAS 4.25 68.50 11537 2. MID TO RELOCATE OVERHEAD FACILITIES PLANS APPROVAL DATE Exp. 6/30/13 ON BROADWAY AVENUE. THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. PH3 AT&T 4" PVC TELEPHONE 3.50 69.60 PH4 AT&T 4" PVC TELEPHONE 69.15 ALLIANCE ENGINEERING CONSULTANTS, INC. 69.62 PH4-1 AT&T 4" PVC TELEPHONE 3.92 1716 MORGAN ROAD 4701 PATRICK HENRY DR., #10 SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358 PH5 AT&T DUC TELEPHONE 5.42 67.22 AT&T CONDUIT PH34 5.17 68.18 DATE PH35 AT&T CONDUIT 5.17 68.03 BEEBE BEEBE JOHN QWEST 2-2" HDPE SPRINT DIRECT BURIED BY BY Uppr - (oh) -- (oh) -CAL 6J8-Y3-12 6J8-Y3-16 KINDER MORGAN L UPRR 8" STL SIGNAL HIGH RISK UPRR-SIGCAB 106.4 — MID 12KV 1-59078 6J8-Y3-22 R6J8-Y3-11-AT&T - CUH) PG&E PG&E PH1 2" STL UNKNOWN 2" STL R/W PIPE R/W SALIDA BIVO MH PH3-2" STL G&E ∘CPC SD AT&T STU 🖰 AT&T 4" PVC AT&T 40 48 PVC -AT&T NOTE 1 "(R) CPC HYD MH60 HYD (R) MID 6 j 8-y 3-8-METER PANEL <del>---</del>6-4 AT&T AT&T SAI 1" CABLE CPC 6-4, CPC 10677 4802 AT&T POLE® -2-4", 2-2<sup>"</sup> CPC, CPC NOTE 1 NOTE 2 -MID 6J8+Y3-7 (R) R WATER METER EM 246032 DUCT MATCHLINE SEE SHEET U-4 **UTILITY PLANS** SCALE: 1'' = 50'U-5 APPROVED FOR UTILITY WORK ONLY FOR NOTES, ABBREVIATION AND LEGEND SEE SHEET U-1.

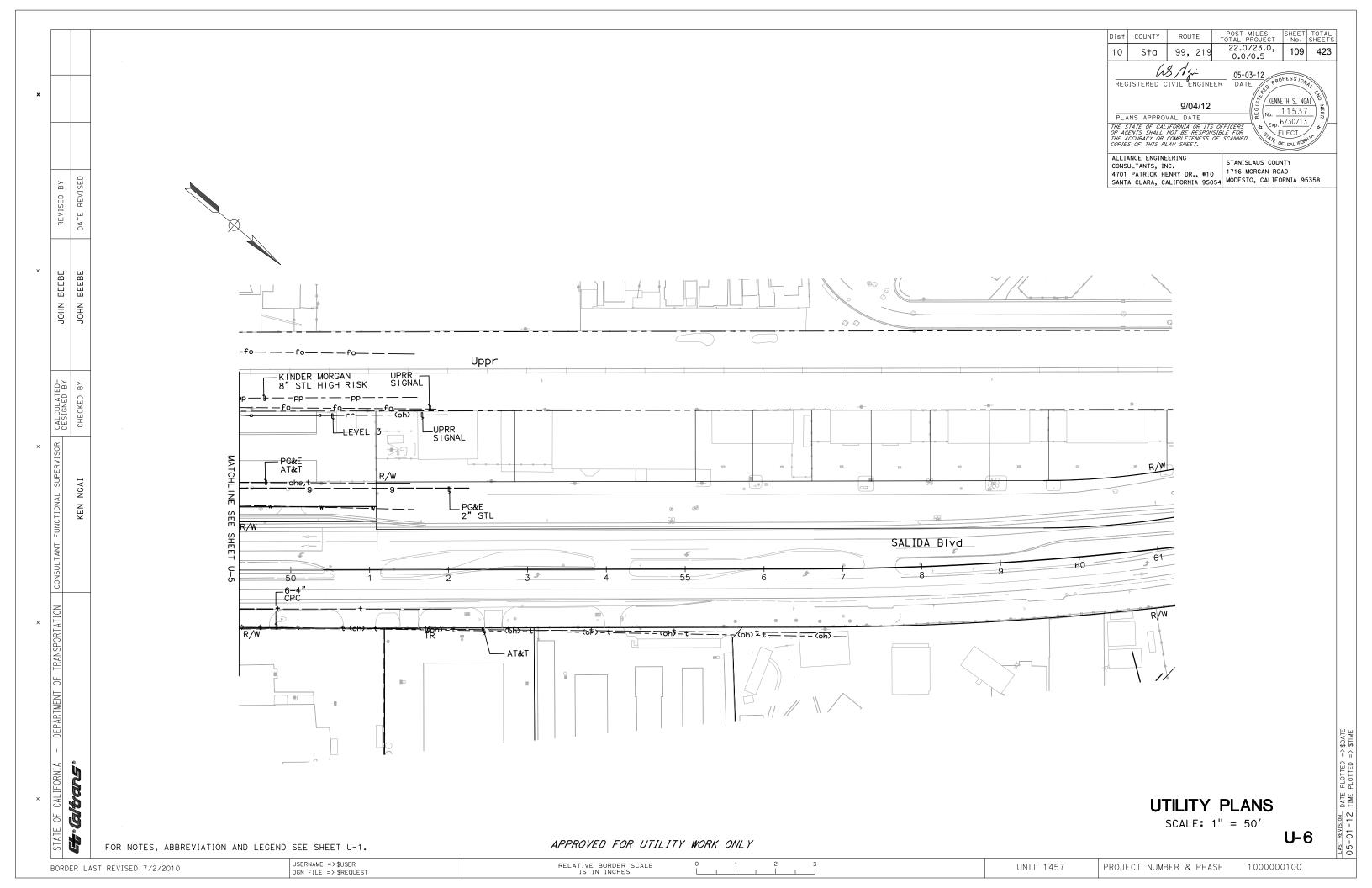
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UNIT 1457

PROJECT NUMBER & PHASE

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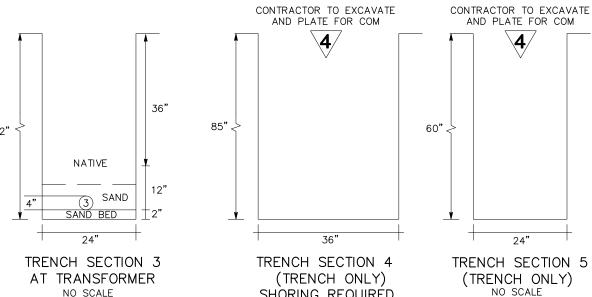
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Dist COUNTY PROPOSED SIDEWALK POSITIVE LOCATION INFORMATION NOTES: POTHOLE # **ELEVATION** COVER UTILITY 1 LOCATE AND EXPOSE (BY HAND) 1-4" PG&E 4" PLASTIC GAS MID PRIMARY CONDUIT PROTECT OPEN PH10 4.59 TRENCH UNTIL MID CUTS OVER THEIR FACILITIES. MID WILL PLACE 1-4" PG&E 4" PLASTIC GAS CURB & GUTTER PH11 4.33 70.54 CONDUIT & CONDUCTORS DURING CUT PH12 MID 4" PVC ELECTRICAL 4.00 65.42 **UTILITY RELOCATION NOTES:** PH13 MID 6" PVC ELECTRICAL 4.09 68.89 MID 6" PVC ELECTRICAL 1. CHARTER TO UNDERGROUND PH14 6.75 68.46 THEIR OVERHEAD FACILTIY ON TYPICAL UTILITY TRENCH SECTION KIERNAN AVENUE. 4" PL GAS PH26 5.58 70.20 K 9+40 TO 12+40 2. MID TO UNDERGROUND THEIR FACILITIES NO SCALE PH27 AT&T CONDUIT 6.75 68.90 ON KIERNAN AVENUE AFTER CONDUIT PLACED BY CONTRACT. 3. AT&T TO RELOCATE THEIR CONDUIT SIDEWALK STRUCTURE. CONTRACTOR TO EXCAVATE OG BEEBE BEEBE AND PLATE FOR MID MATCHLINE SEE SHEET U-4 JOHN JOHN MID  $\mathbb{R}^{\circ}$ 36 43"< 43" NATIVE GAS SERVICE CAL SAND (4) SAND BED T22448 24' -NOTE 2 -PB6J8-5 3'X5X'3'8"
PRECAST CONCRETE
VAULT E/W ALUMINUM
SLIP RESISTANT HINGED
LID. MID DWG. GE-04-195.0
PG&E T22447 TRENCH SECTION 1 TRENCH SECTION 2 NO SCALE (TRENCH ONLY) 2-4" PVC 12 KV NO SCALE 12" STL GAS TRANS CONTRACTOR TO EXCAVATE AND PLATE FOR COM MIDR NOTE 3-6J8-X4-26 36" 85" 42" NATIVE 12" RM-SW-3145,46,47 -PG&E SAND COVER 16" STL GAS TRANS SAND BED 36" -CHARTER (R) TRENCH SECTION 4 TRENCH SECTION 3 AT TRANSFORMER (TRENCH ONLY) NO SCALE SHORING REQUIRED NO SCALE REVISED PER ADDENDUM No. 4 DATED OCTOBER 16, 2012 APPROVED FOR UTILITY WORK ONLY FOR NOTES. ABBREVIATION AND LEGEND SEE SHEET U-1. USERNAME => \$USER RELATIVE BORDER SCALE
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ROUTE 22.0/23.0, 0.0/0.5 110 423 10 99, 219 Sta US Agri REGISTERED CIVIL ENGINEER 05-03-12 KENNETH S, NGAI 11537 PLANS APPROVAL DATE Exp. 6/30/13 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. ALLIANCE ENGINEERING

STANISLAUS COUNTY 1716 MORGAN ROAD 4701 PATRICK HENRY DR., #10 SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358



**UTILITY PLANS** 

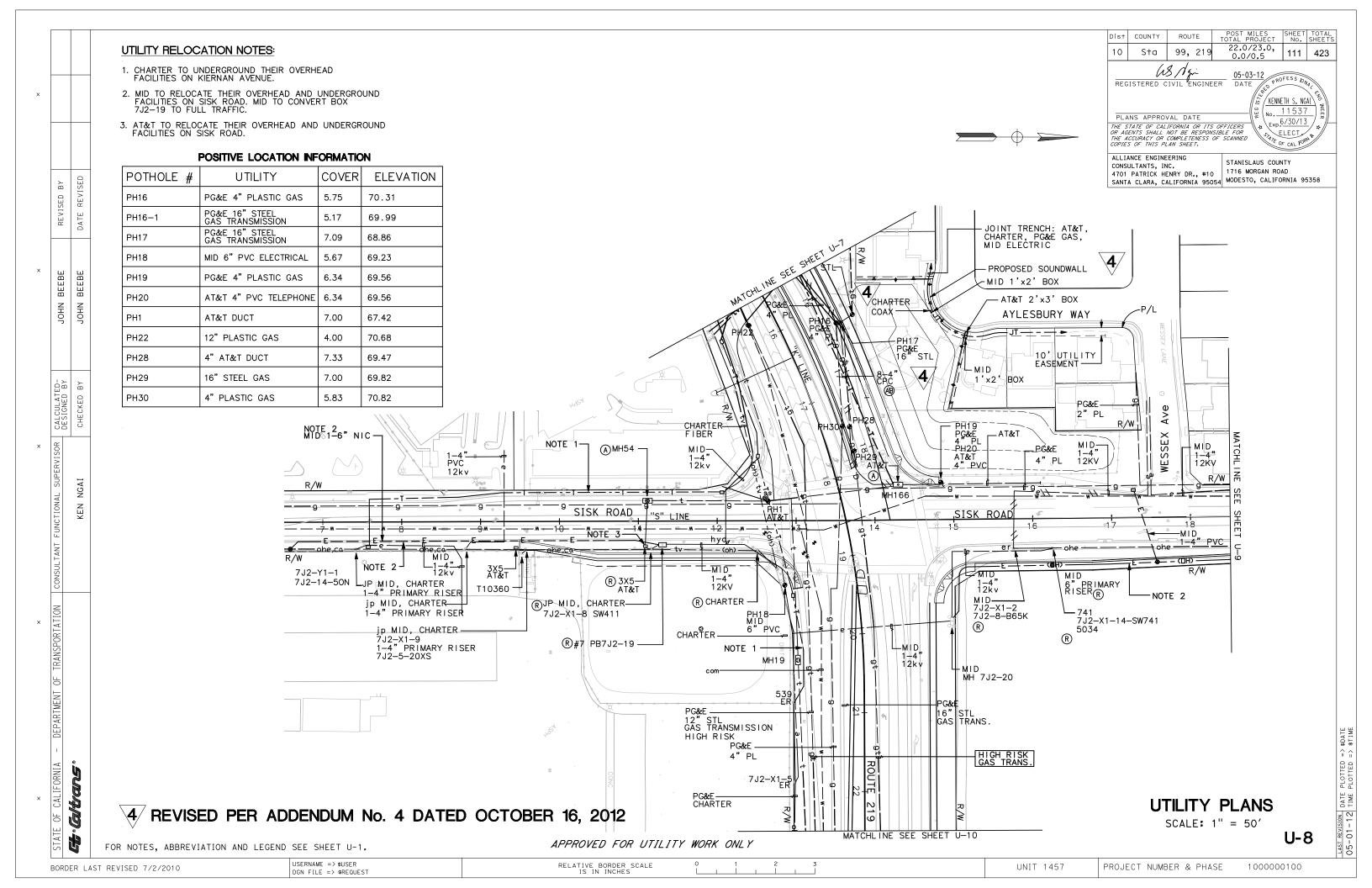
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PROJECT NUMBER & PHASE



DATE REVISED REVISED BY JOHN BEEBE CALCULATED-DESIGNED BY CHECKED BY DEPARTMENT

**UTILITY RELOCATION NOTES:** 

1. MID TO RELOCATE THEIR FACILITIES ON SISK ROAD.

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 10 112 423 Sta 99, 219

> as Agi REGISTERED CIVIL ENGINEER 05-03-12 PROFESS 104

KENNETH S. NGAI 9/04/12

11537

Exp. 6/30/13

PLANS APPROVAL DATE

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4701 PATRICK HENRY DR., #10
SANTA CLARA, CALIFORNIA 95054

STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358

WALLASEY WAY R/W 24 25 R/W

UTILITY PLANS

SCALE: 1" = 50'

U-9

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FOR NOTES, ABBREVIATION AND LEGEND SEE SHEET U-1.

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-AT&T 1-4" CPC

22

AT&T RISER 1-4" CPC

23

MID & AT&T — JP 7J1-Y1-2

- MID AT&T

UNIT 1457

PROJECT NUMBER & PHASE

MID 1-4" PVC 12 KV SISK ROAD

-MID 2x3 PRIMARY BOX (R)

19

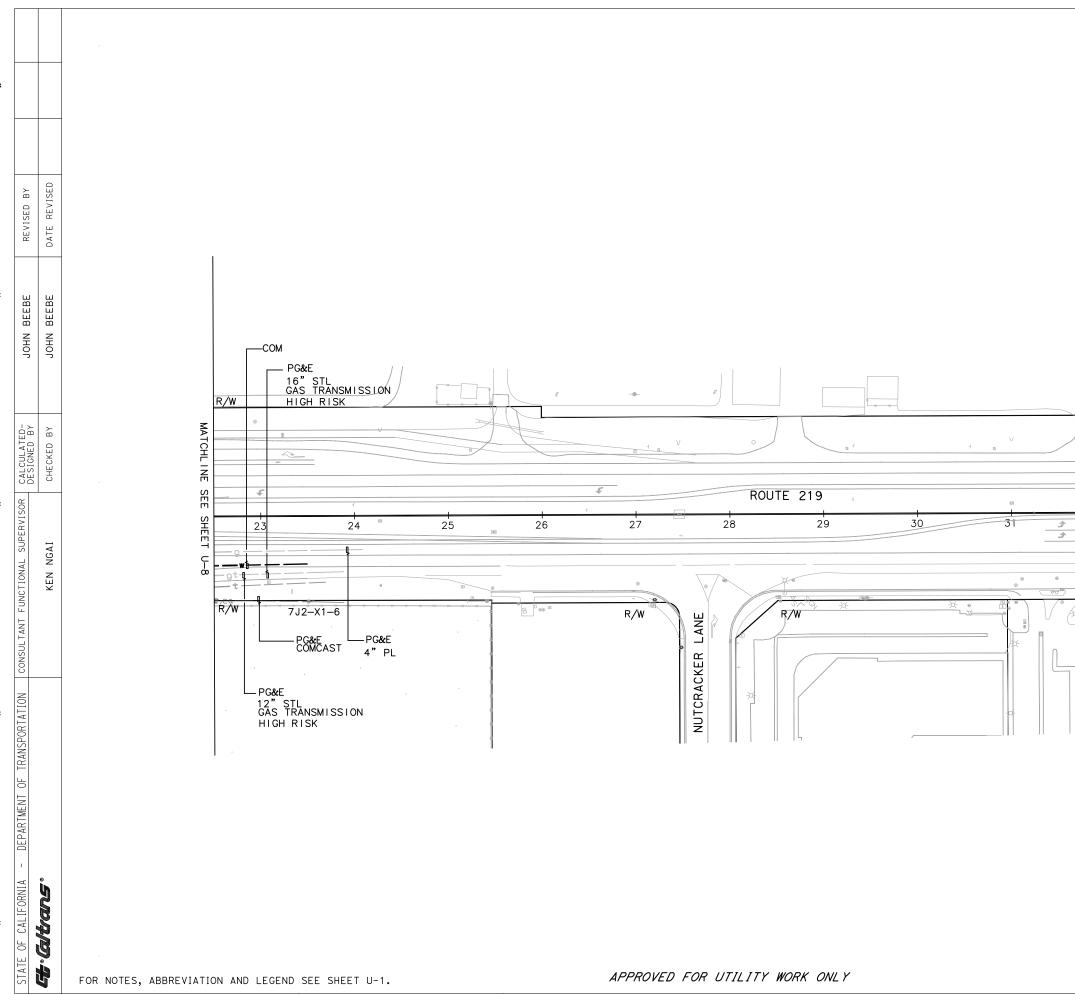
- MID 5086 3" PRIMARY RISER

R

—Maria → Maria 1-4" PVC

- ohe \_\_\_\_ - (DH) =

MID & AT&T— -NOTE 1 JP 7J1-Y1-3 7J1-1B-65K



POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 113 423 10 Sta 99, 219 REGISTERED CIVIL ENGINEER 05-03-12 DATE OF ROFESS 100 KENNETH S. NGAI 9/04/12 11537 PLANS APPROVAL DATE

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ALLIANCE ENGINEERING CONSULTANTS, INC.
4701 PATRICK HENRY DR., #10
SANTA CLARA, CALIFORNIA 95054

STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358

R/W

UTILITY PLANS

SCALE: 1" = 50'

U-10

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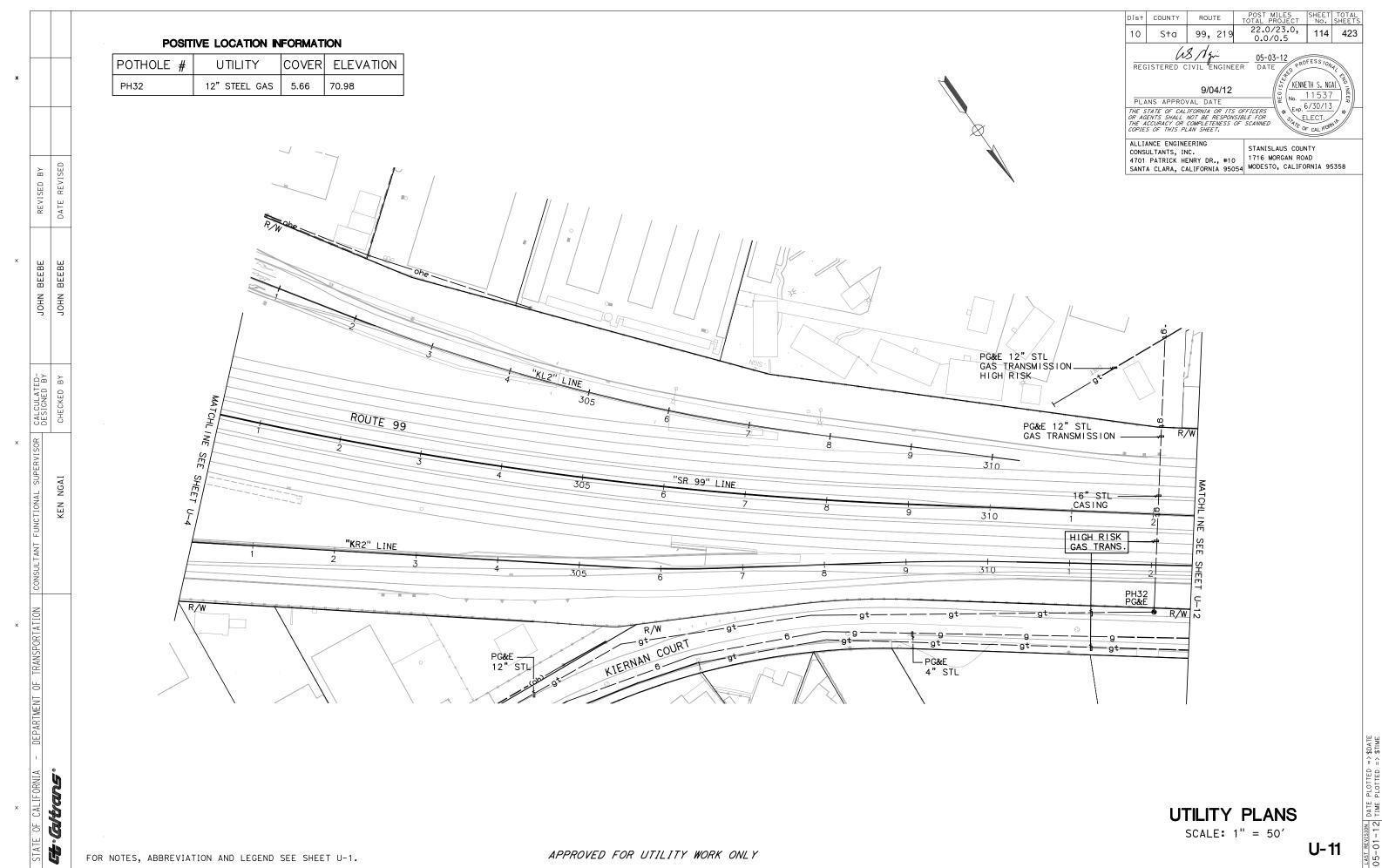
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PROJECT NUMBER & PHASE



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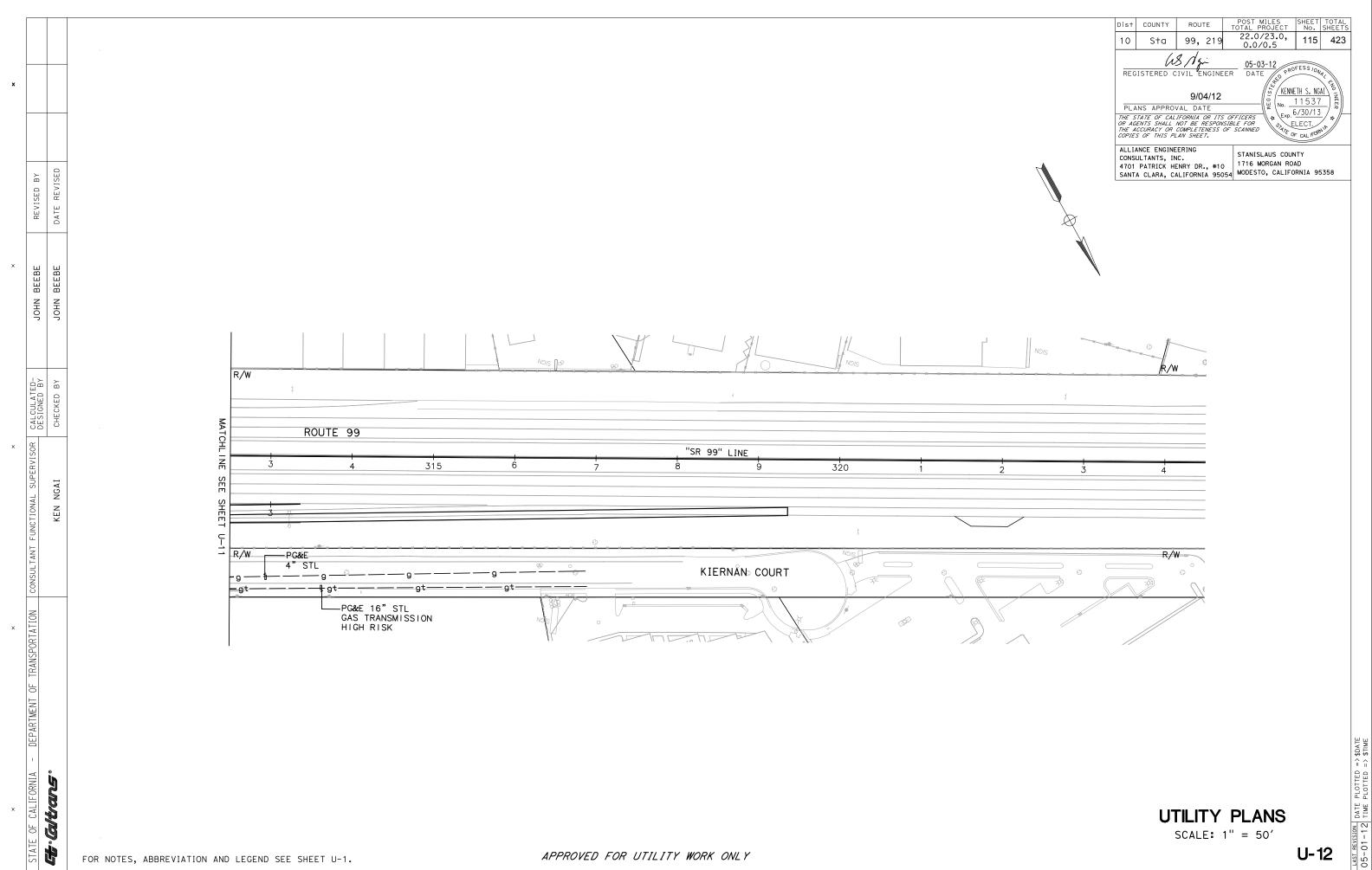
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PROJECT NUMBER & PHASE

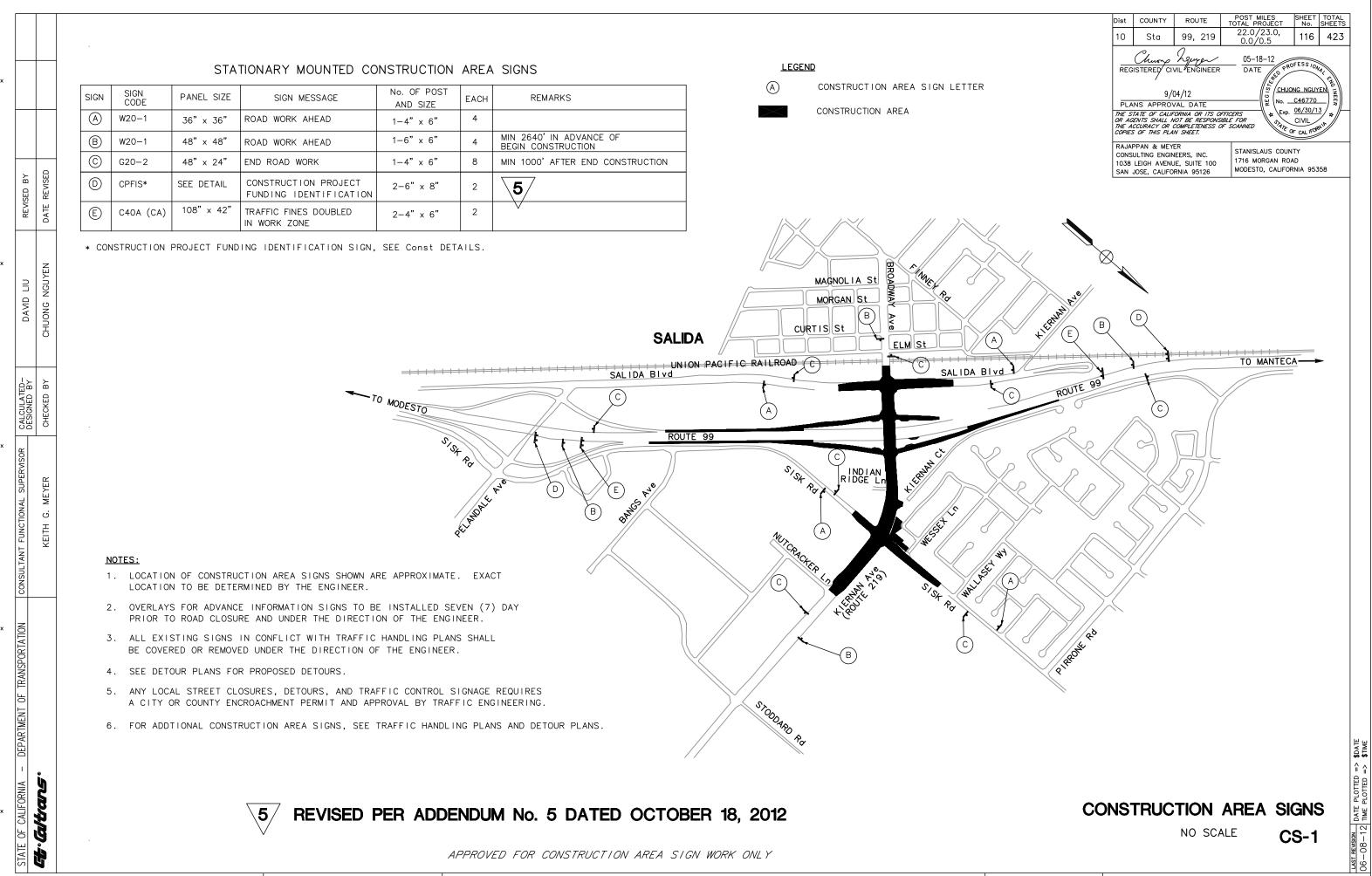


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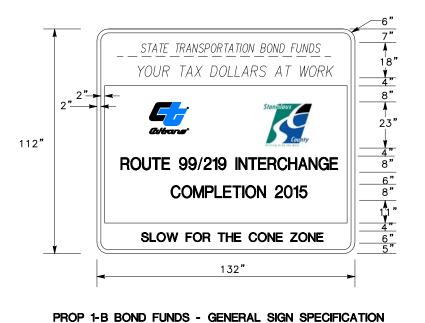


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PROJECT NUMBER & PHASE

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# DESIGN NOTES:

- 1. MAIN TEXT (EXAMPLES: EXTENDING HOV LANES, HIGHWAY CONSTRUCTION) USE 6" SERIES D TEXT MINIMUM.
- 2. COMPLETION DATE TEXT (EXAMPLES: COMPLETION 2010, COMPLETION FALL 2009, YEAR OF COMPLETION 2010) USE 8" SERIES D TEXT MINIMUM FOR ALL TEXT. OPTIONALLY, IF "COMPLETION" IS USED ON A SEPARATE LINE AND TO THE LEFT OR RIGHT OF A LOGO, IT MAY BE USED AS SMALL TEXT, 4" SERIES D MINIMUM.
- 3. ALL FUNDING AGENCY PARTICIPANT LOGOS ARE TO BE DISPLAYED.
- INDIVIDUAL LOGO HEIGHT VARIABLE UP TO 23" MAXIMUM.
- CALTRANS LOGO SHALL BE DISPLAYED AS THE UPPERMOST AND LEFTMOST LOGO AMONGST A GROUP OR GROUPS OF LOGOS.
- CONSTRUCT CALTRANS LOGO PER CALTRANS STANDARD PLAN T7 DETAIL A-2.
- 7. OVERALL SIGN SIZE SHALL NOT EXCEED 11' x 11' (132" x 132").

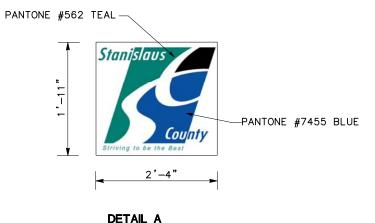
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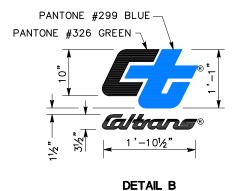
- 1. VECTOR FILES FOR LOGOS TO BE SUPPLIED TO THE SIGN MANUFACTURER UPON REQUEST.
- 2. COMPLY WITH 2006 STANDARD PLANS S93 AND S94 FOR SIGN PANEL.
- 3. COMPLY WITH ASTM TYPE II RETROREFLECTIVE SHEETING (OR HIGHER GRADE) FOR ALL COLORS EXCEPT BLACK.
- 4. LEGEND AND ARTWORK MAY BE TRANSPARENT FILM, INK, OR APPLIED DECALS.
- 5. OVERLAY ENTIRE SIGN FACE WITH PREMIUM GRADE GRAFFITI FILM.
- 6. COMPLY WITH RETROREFLECTIVE SHEETING MANUFACTURER'S RECOMMENDATIONS FOR TRANSPARENT FILM, INK, APPLIED DECALS, AND GRAFFITI FILM.

COLORS: BORDER - PURPLE (PANTONE #520) LEGEND - BLACK, WHITE, AND ORANGE BACKGROUND - PURPLE (PANTONE #520) AND WHITE CT LOGO - GREEN (PANTONE #326) AND BLUE (PANTONE #299)

#### COUNTY ROUTE Sta 99, 219 117 | 423 05-06-12 \_\_C46770 PLANS APPROVAL DATE Exp. 06/30/13 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. RAJAPPAN & MEYER STANISLAUS COUNTY CONSULTING ENGINEERS, INC. 1716 MORGAN ROAD 1038 LEIGH AVENUE, SUITE 100 MODESTO, CALIFORNIA 95358 SAN JOSE, CALIFORNIA 95126

### STANISLAUS COUNTY LOGO:





## CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN

NO SCALE

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

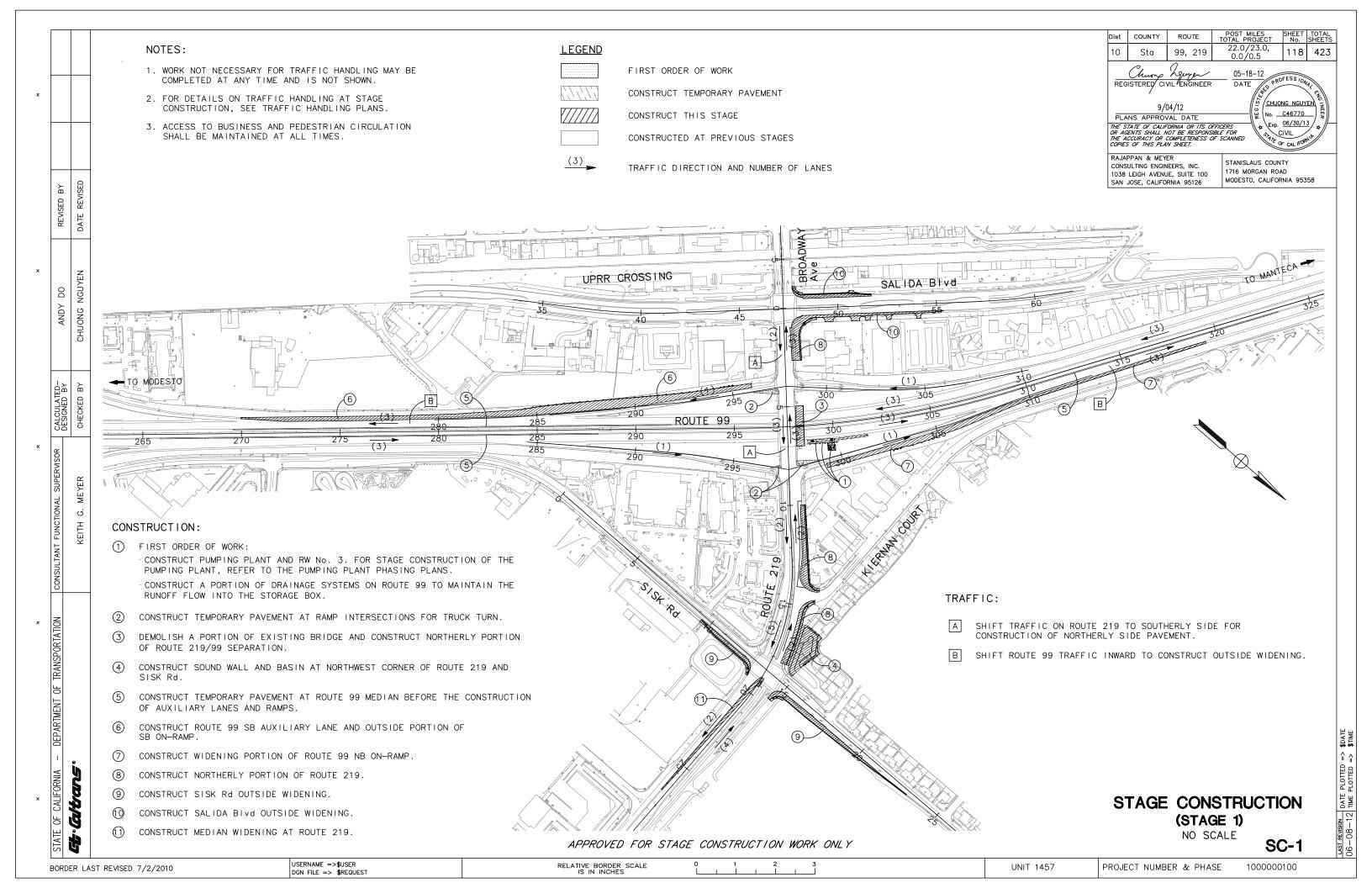
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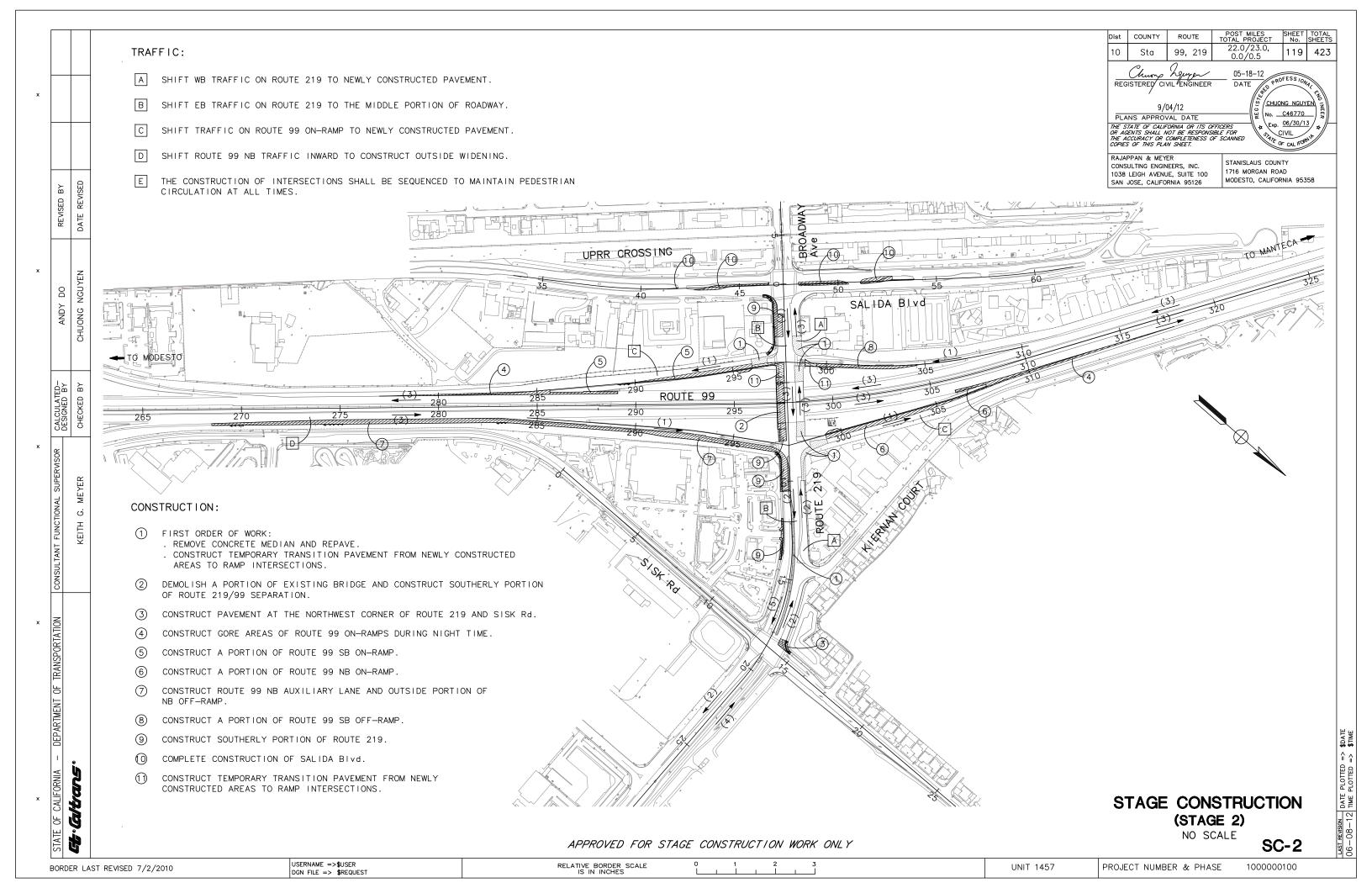
UNIT 1457 PROJECT NUMBER & PHASE 1000000100

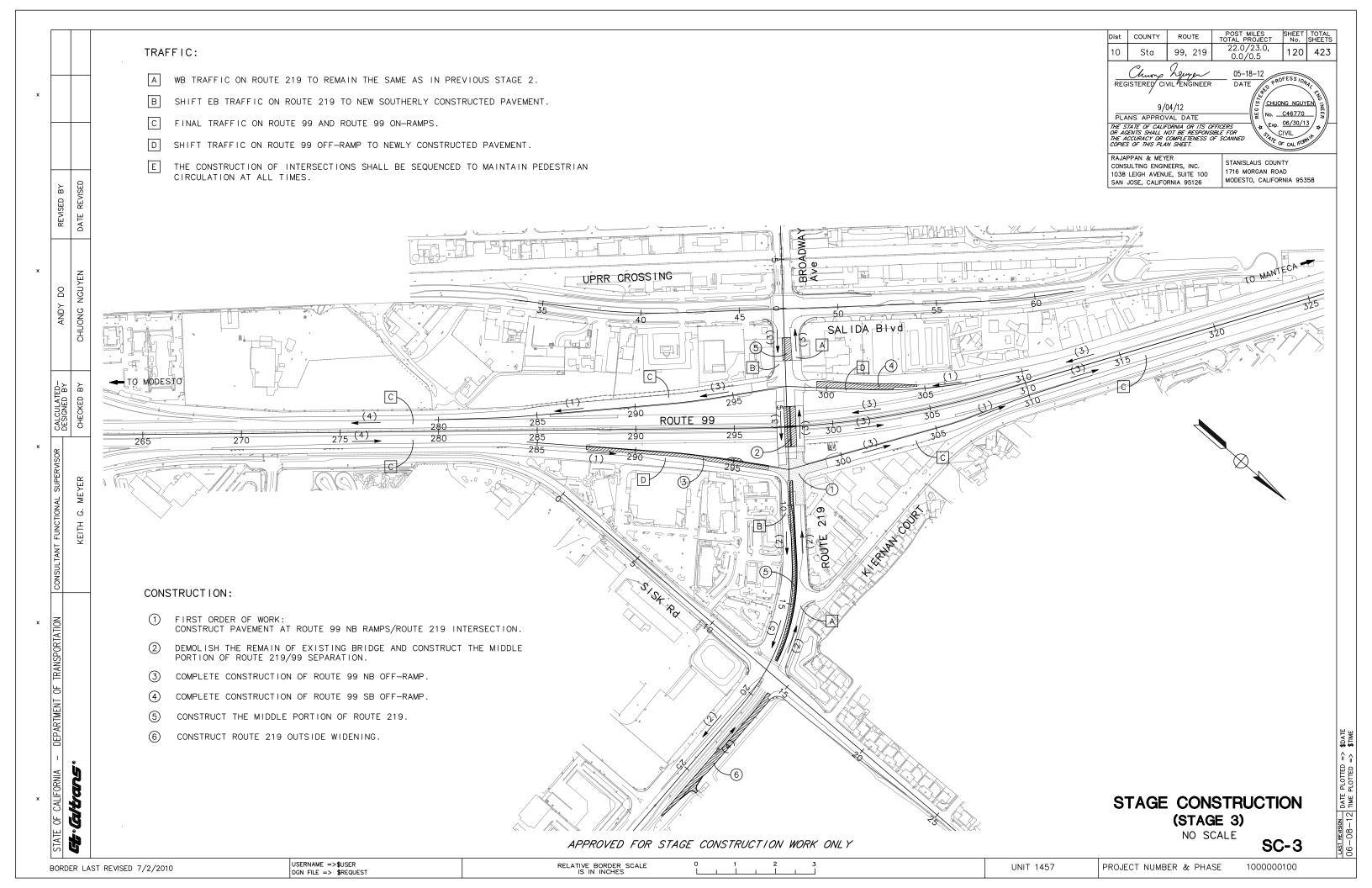
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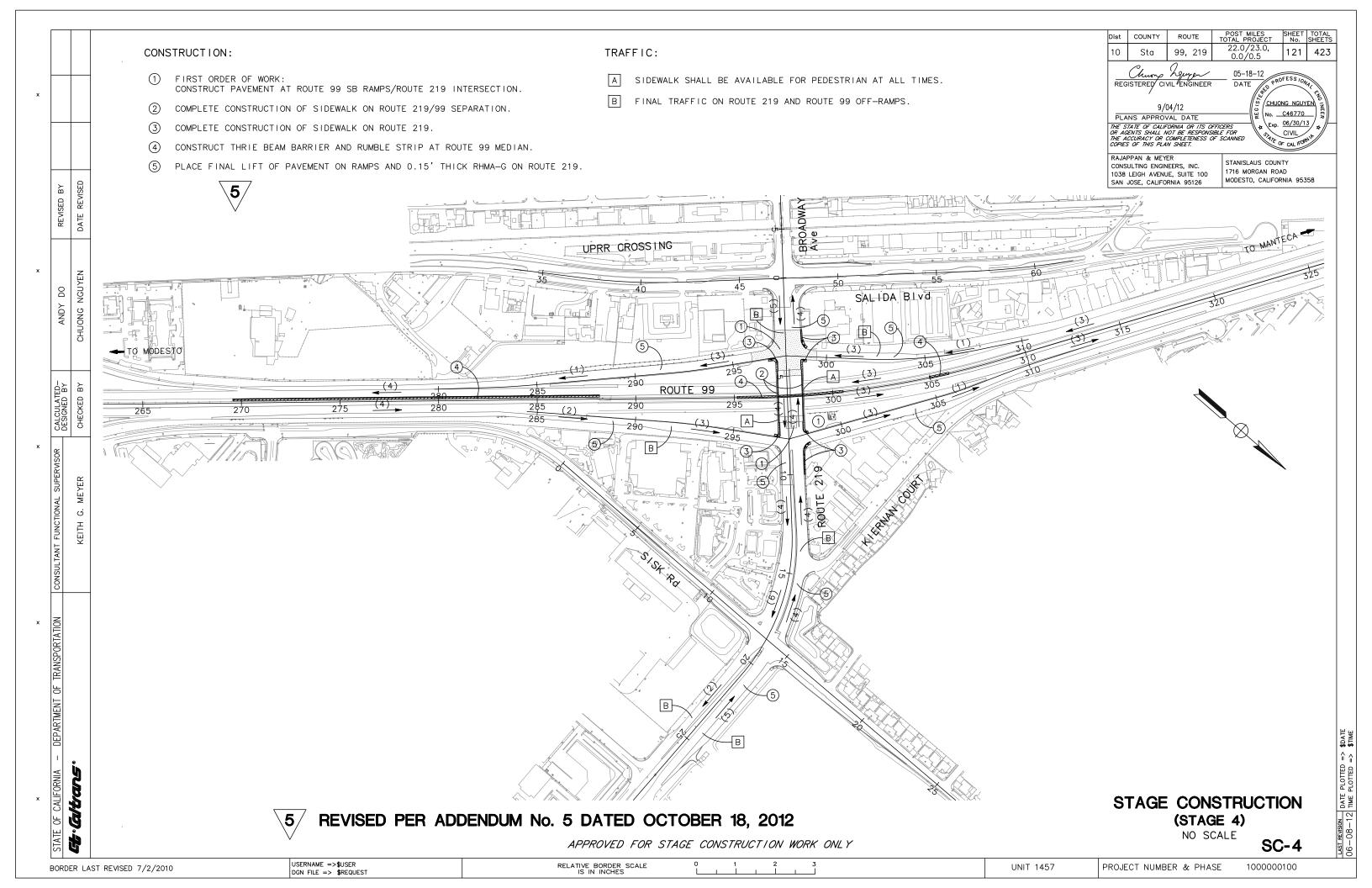
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|  |                   |   | Dist COUNTY ROUTE POST MILES TOTAL PROJECT No. SHEET TOTAL  10 Sta 99, 219 22.0/23.0, 122 423  Church Agreet Office Civil ENGINEER 05-18-12  REGISTERED CIVIL ENGINEER DATE  OFFICE OFFI COUNTY  ROUTE POST MILES TOTAL PROJECT No. SHEET NO. SHEET TOTAL PROJECT NO. SHEET NO. SHEET TOTAL PROJECT NO. SHEET NO. SHEET NO. SHEET TOTAL PROJECT NO. SHEET NO. SHEET NO. SHEET |
|--|-------------------|---|---|
|  | LEGEND            |   | 9/04/12  PLANS APPROVAL DATE  THE STATE OF CALIFORNIA OR ITS OFFICERS  **(CHUONG NGUYEN)** NoC46770   |
|  |                   | FIRST ORDER OF WORK THIS STAGE  | OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.  RAJAPPAN & MEYER   |
| ISED BY                                  |                   | CONSTRUCT THIS STAGE  | CONSULTING ENGINEERS, INC.  1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126  STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358   |
| SED  <br>  REV                           |                   | CONSTRUCT TEMPORARY PAVEMENT  | NOTES   |
| REVIS DATE                               |                   | CONSTRUCTED AT PREVIOUS STAGES  | 1. TRAFFIC HANDLING PLANS DO NOT SHOW ALL WORK REQUIRED TO BE   |
|  |                   | TEMPORARY RAILING (TYPE K)  | COMPLETED. WORK NOT NECESSARY FOR TRAFFIC HANDLING MAY BE COMPLETE AT ANY TIME AND IS NOT SHOWN.  |
| IGUYE                                    |                   | TEMPORARY RAILING (TYPE K) FROM PREVIOUS STAGES                       | <ol> <li>ADDITIONAL CONSTRUCTION AREA SIGNS ARE SHOWN ON CONSTRUCTION<br/>AREA SIGNS PLANS AND DETOUR PLANS.</li> </ol>   |
| ANDY I                                   | TEMPORAR          | TEMPORARY CRASH CUSHION MODULES (ARRAY AS NOTED)                      | 3. TEMPORARY RAILING (TYPE K) FLARE SHALL BE AT 10:1 OR FLATTER.  |
| ANDY DO CHUONG NGUYEN                    | 2000<br>2000      | TEMPORARY CRASH CUSHION MODULES (ARRAY AS NOTED) FROM PREVIOUS STAGES | 4. SURFACE MOUNTED CHANNELIZERS SHALL BE SPACED AT 25' INTERVAL,  |
|  |                   | TEMPORARY CRASH CUSHION ABSORB 350 (TYPE TL2)                         | UNLESS OTHERWISE NOTED.   |
|  | • • •             | CHANNELIZER (SURFACE MOUNTED)   | <ol> <li>ALL STATIONING OFFSETS TO TEMPORARY RAILINGS (TYPE K)         CORRESPOND TO CENTERLINE OF RAILING.</li> </ol>  |
| CALCULATED—<br>DESIGNED BY<br>CHECKED BY | • • •             | CHANNELIZER (SURFACE MOUNTED) FROM PREVIOUS STAGES                    | 6. CONTRACTOR SHALL REMOVE ANY EXISTING CONFLICTING PAVEMENT DELINEATION.   |
| SIGNE<br>FECKE                           |                   | ONE POST SIGN LOCATION  |   |
| DEA                                      |                   | ONE POST SIGN LOCATION FROM PREVIOUS STAGES                           | 7. REFER TO PAVEMENT DELINEATION PLANS FOR FINAL ADDITIONAL   |
| SOR                                      | _RR.              | TYPE III BARRICADE  | PAVEMENT DELINEATION AS NOTED F.  |
| SUPERVISOR                               | <u> </u>          | TYPE II OR TYPE III BARRICADE WITH SIGN                               | 8. THE LOCATIONS FOR CONSTRUCTION ACCESSES WILL BE DETERMINED<br>BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.  |
|  | ıP                | TYPE P MARKER   | 9. SIGN LOCATIONS SHOWN ARE APPROXIMATE ONLY. EXACT LOCATIONS<br>TO BE DETERMINED BY THE ENGINEER.  |
| CONSULTANT FUNCTIONAL<br>KEITH G. M      | No.               | TEMPORARY PAVEMENT DELINEATION (PAINT) DETAIL No.                     | 10. PROVIDE TEMPORARY FENCE (TYPE CL-6) AT TEMPORARY CONSTRUCTION EASEMENT LINE DURING CONSTRUCTION UNLESS OTHERWISE NOTED.   |
| JLTAN                                    | 1                 | CONSTRUCTION SIGN No.   | SEE LAYOUT PLANS FOR THE LOCATION OF TEMPORARY CONSTRUCTION EASEMENT.   |
| CONST                                    | F                 | FINAL PAVEMENT DELINEATION (SEE PD PLANS)                             | <ul><li>11. TEMPORARY FENCE SHALL BE REMOVED AFTER THE CONSTRUCTION.</li><li>12. CONTRACTOR SHALL REMOVE OR COVER EXISTING SIGNS WHICH CONFLICT</li></ul>   |
|  |                   | DIRECTION OF TRAVEL   | WITH TRAFFIC HANDLING PLANS.  |
| DEPARTMENT OF TRANSPORTATION             | <del>_= 4</del> _ | LIMIT OF PAVEMENT DELINEATION   | <ul><li>13. ACCESS TO DRIVEWAYS SHALL BE MAINTAINED AT ALL TIMES.</li><li>14. ACCESS TO BUSINESSES FOR PEDESTRIAN SHALL PROVIDE AT ALL TIMES.</li></ul>   |
| JOSN                                     | <b>→</b>          | TYPE I 24'-0" ARROW   | THE MODELS TO BOSTNESSES FOR FEBESTRIMA SIMEE FROM DE MI MES.   |
| TRAI                                     |                   | TYPE II (B) ARROW   | ABBREVIATION  |
| 90   1                                   | <del>\$&gt;</del> |   | APS APPROACH SLAB   |
| RTME                                     | _                 | TYPE III (R OR L) ARROW   | BL BIKE LANE  |
| <u>DEPA</u>                              |                   | TYPE VI (R OR L) ARROW  | CW CROSS WALK   |
| •  |                   |   | LL 12' WHITE LIMIT LINE  TT TRANSITION TAPER  |
| IE OF CALIFORNIA                         |                   |   | TRAFFIC HANDLING PLAN NOTES AND LEGEND NO SCALE   |

 $\begin{array}{c|c} \underline{\mathsf{LAST}} \ \underline{\mathsf{REVISION}} & \underline{\mathsf{DATE}} \ \underline{\mathsf{PLOTTED}} => \ \$ \underline{\mathsf{DATE}} \\ 06-08-12 & \underline{\mathsf{TIME}} \ \underline{\mathsf{PLOTTED}} => \ \$ \underline{\mathsf{TIME}} \\ \end{array}$ 

NO SCALE

TH-1

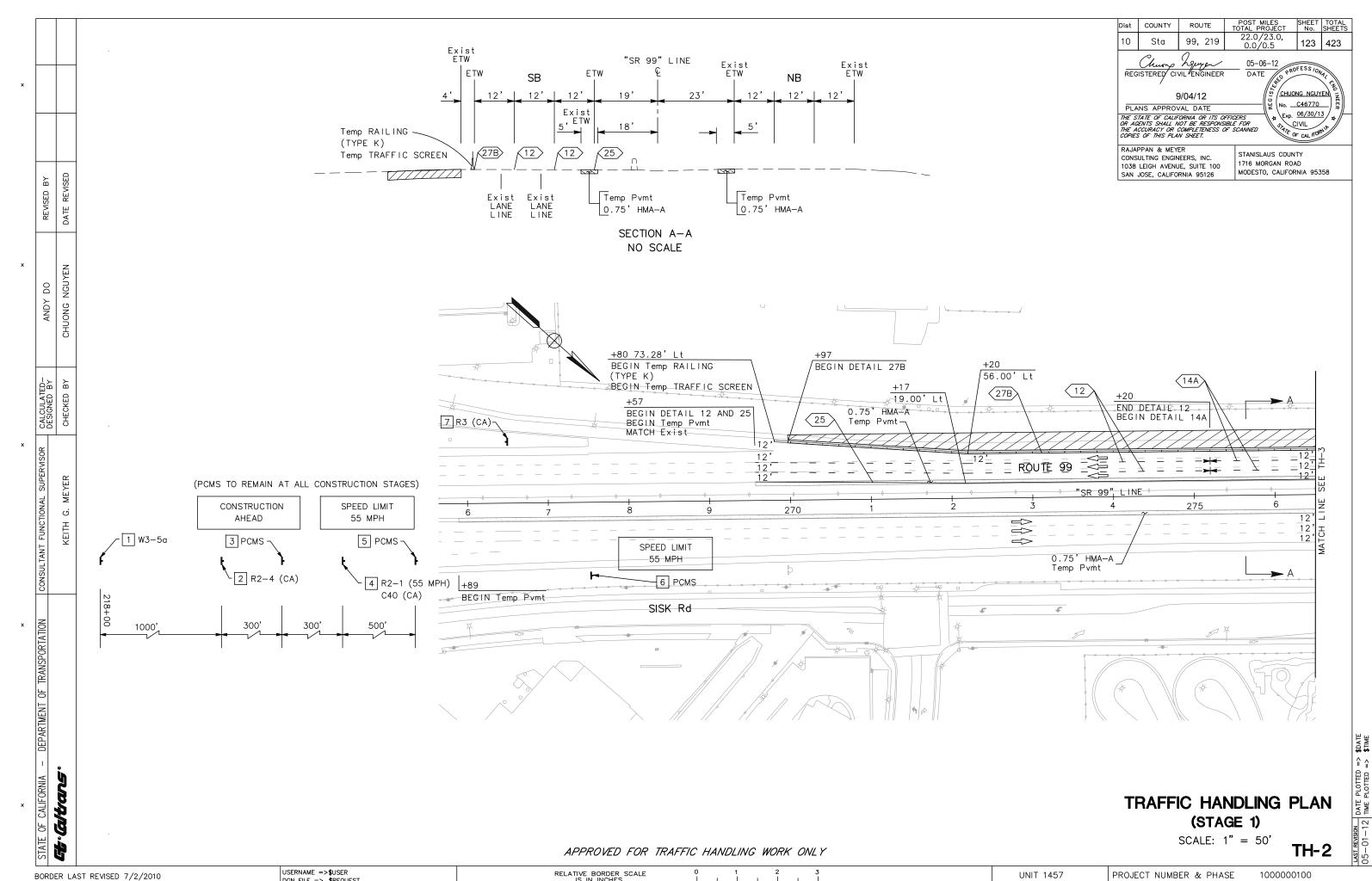
PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

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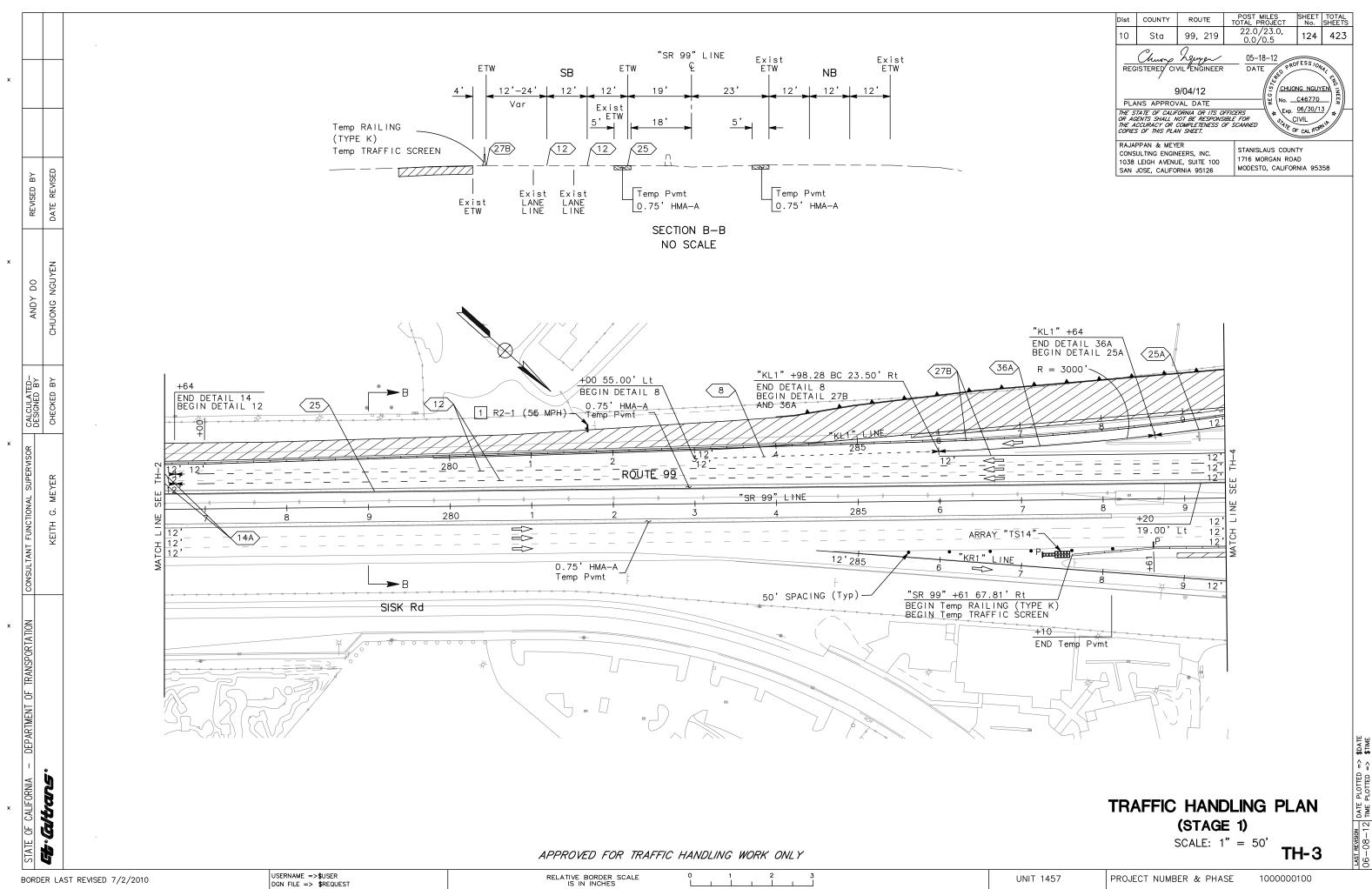
RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457



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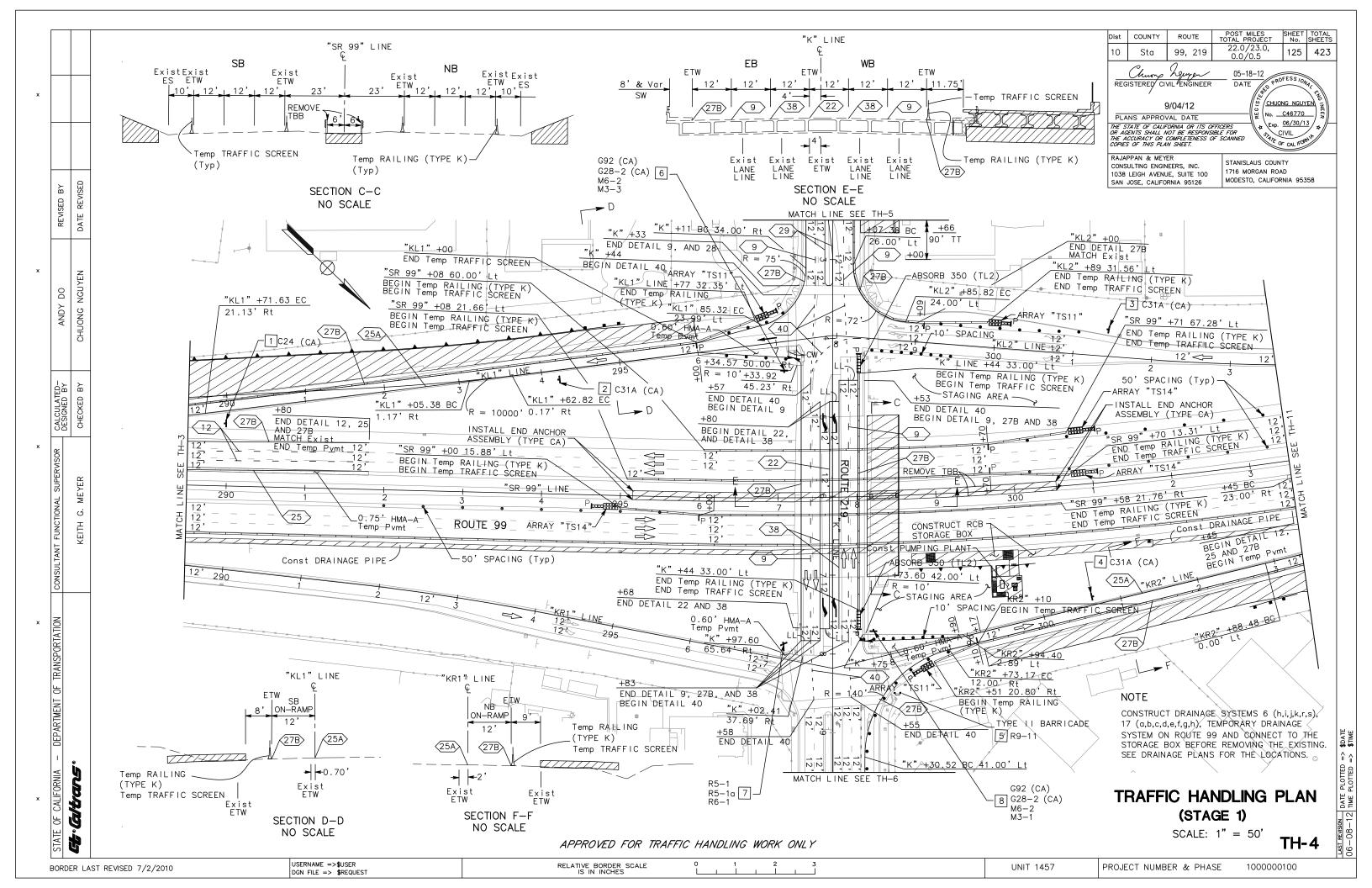
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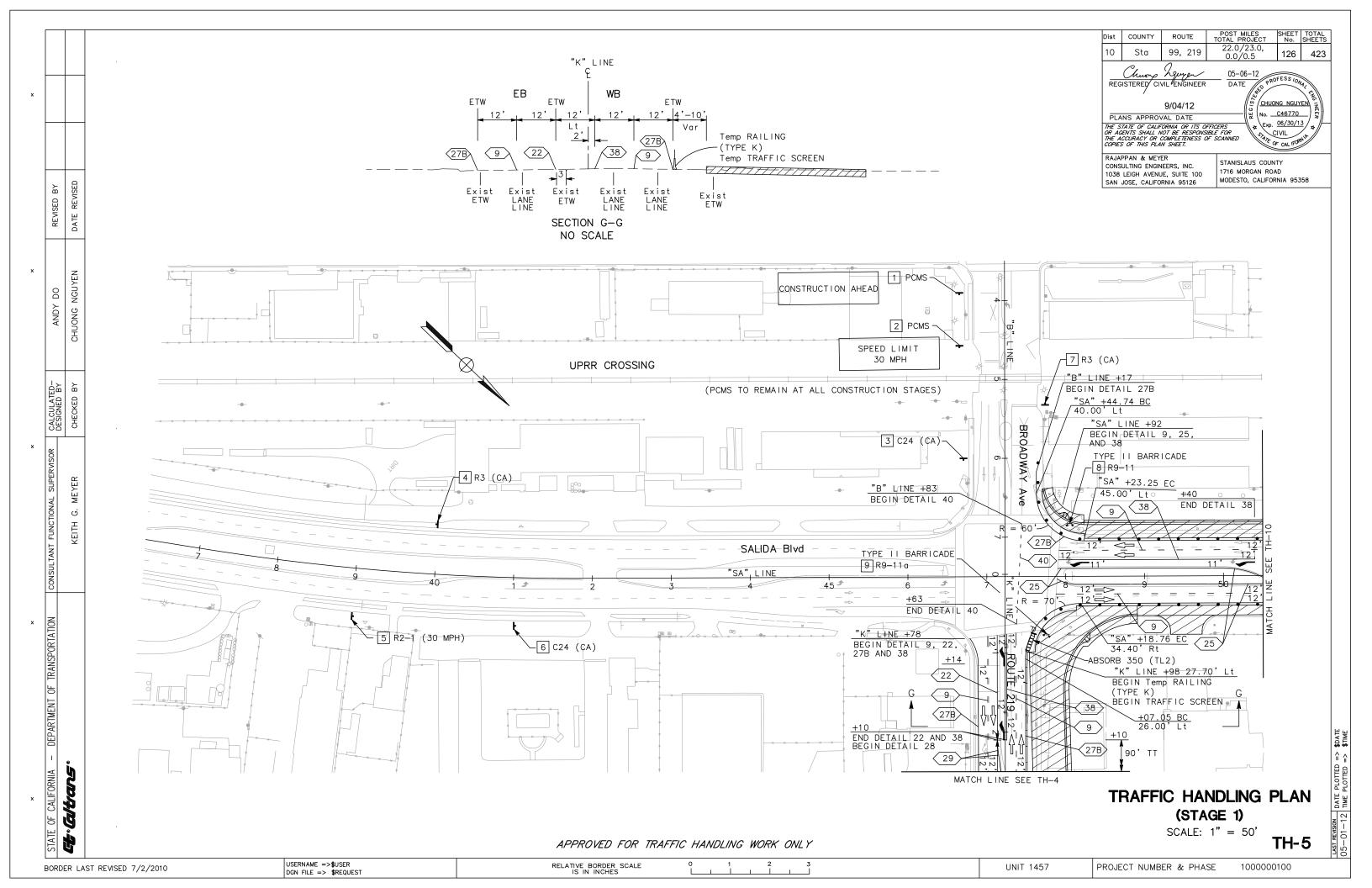


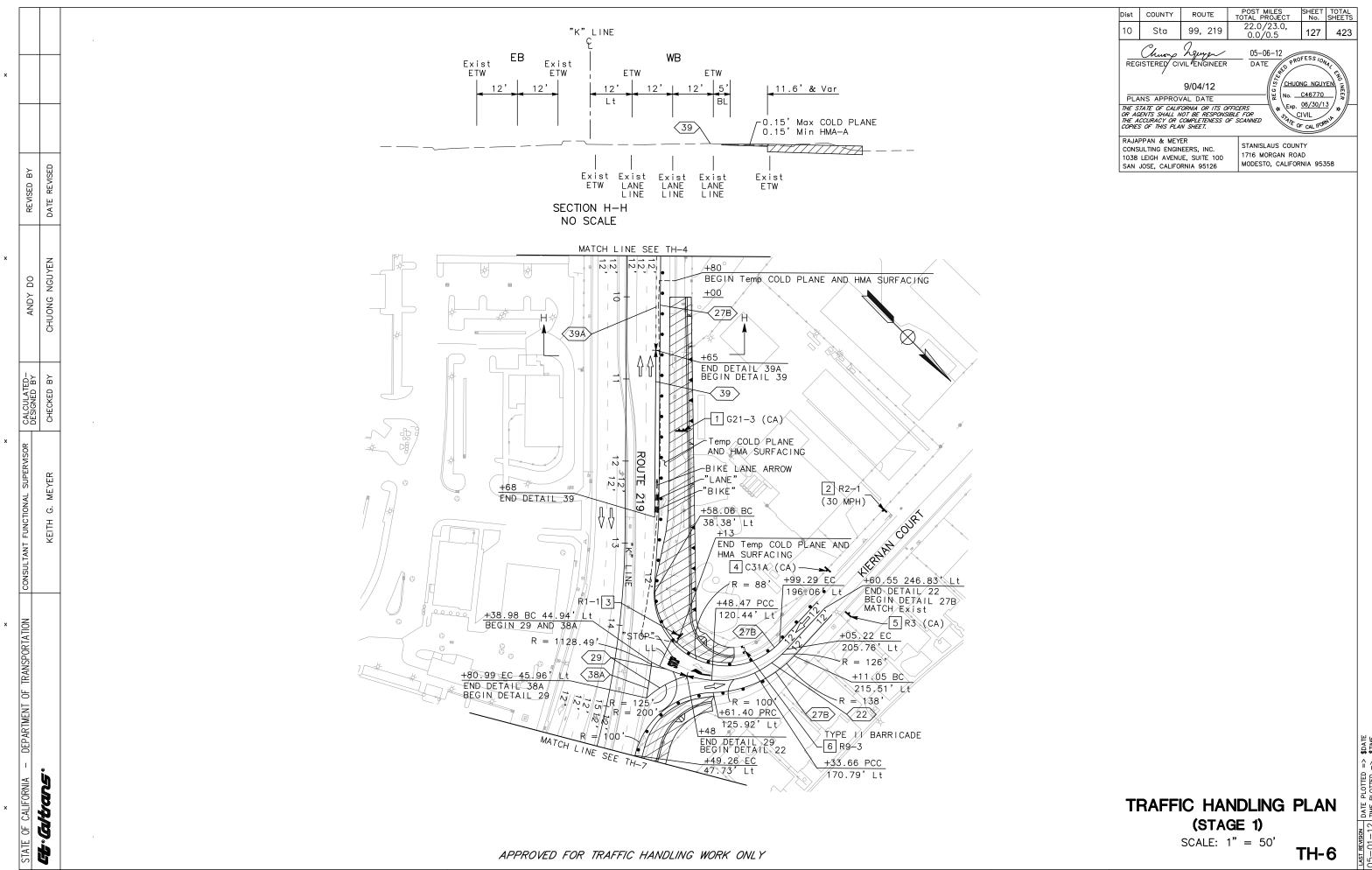
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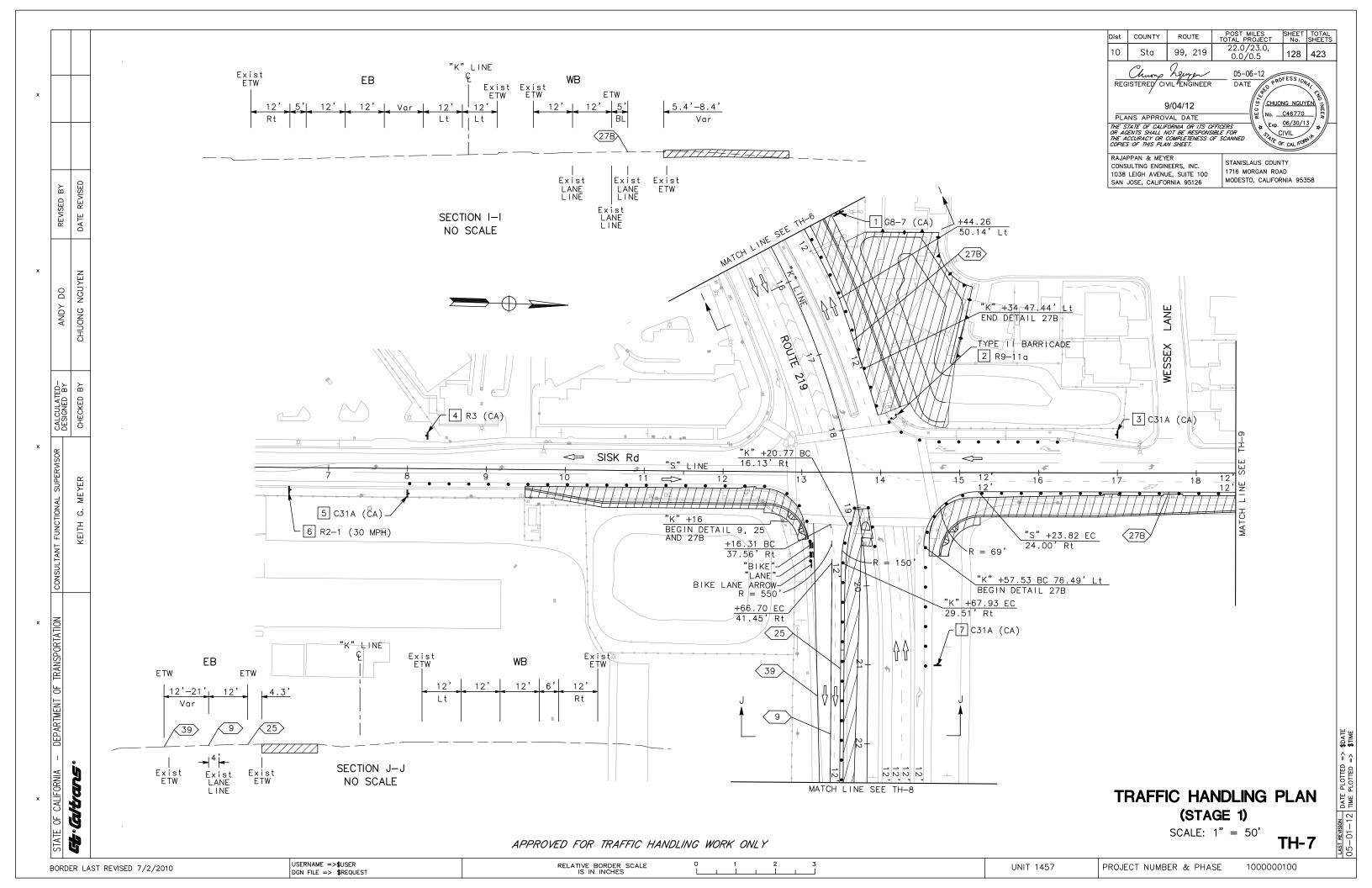
PROJECT NUMBER & PHASE

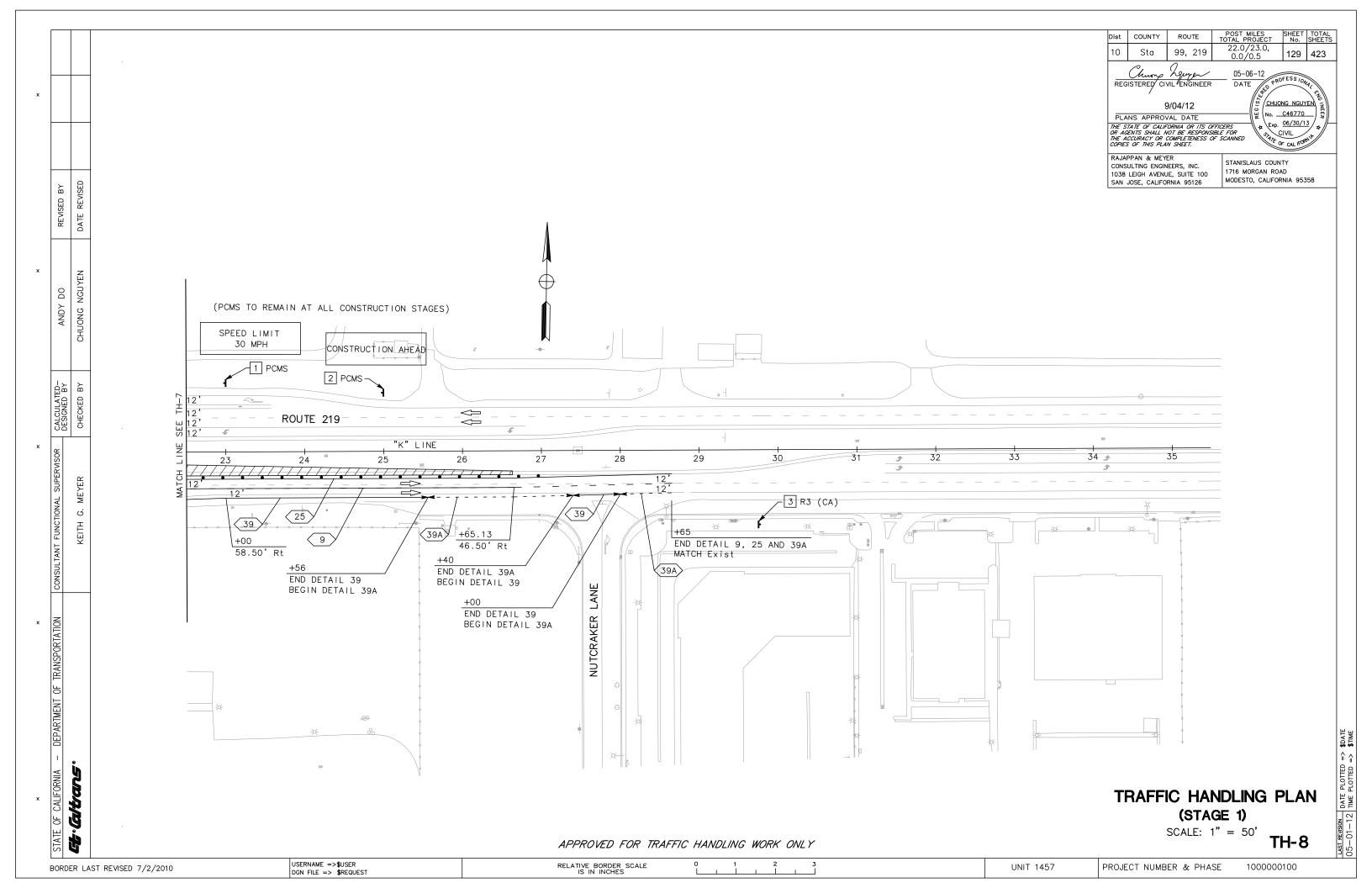
UNIT 1457

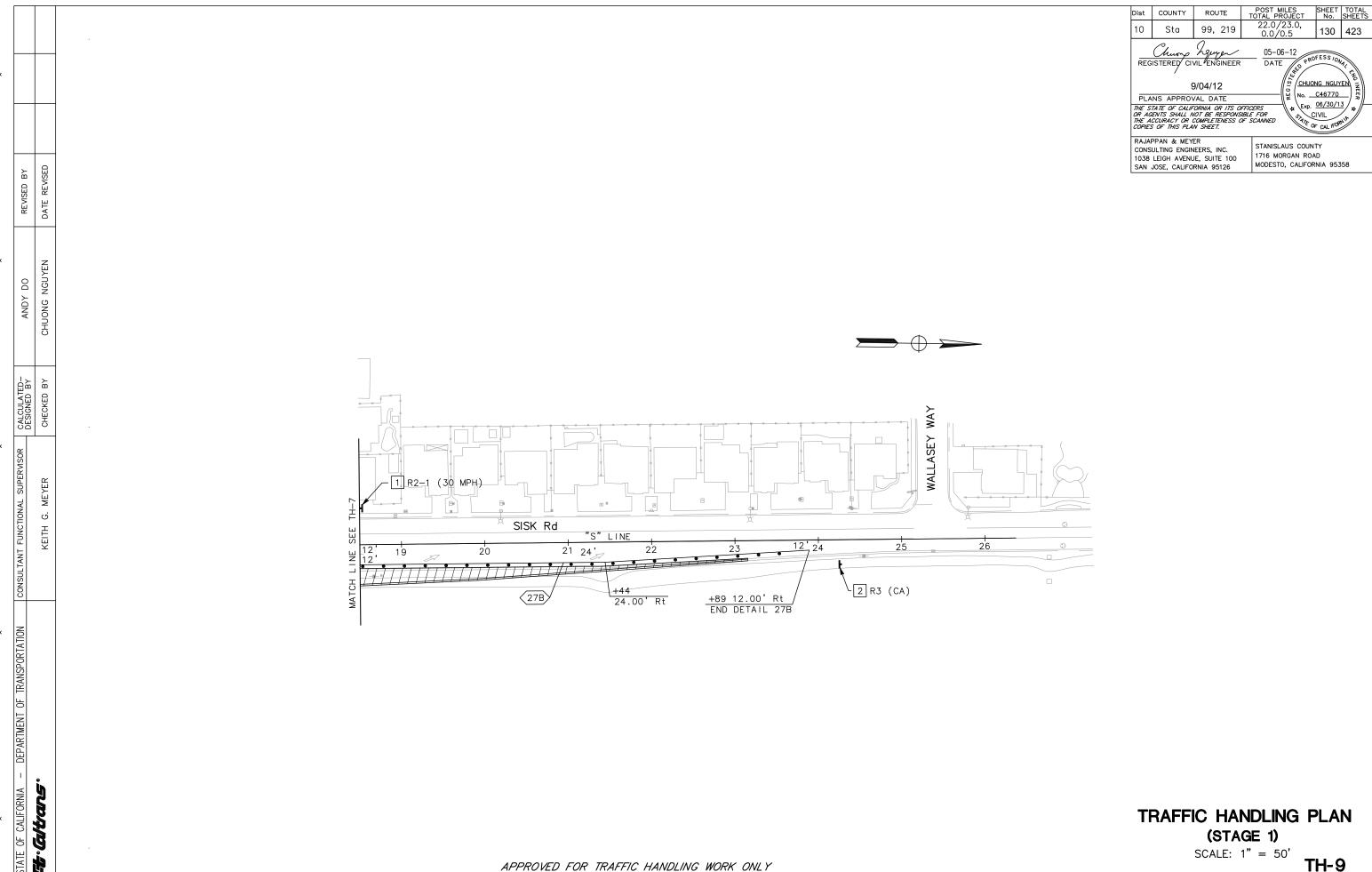




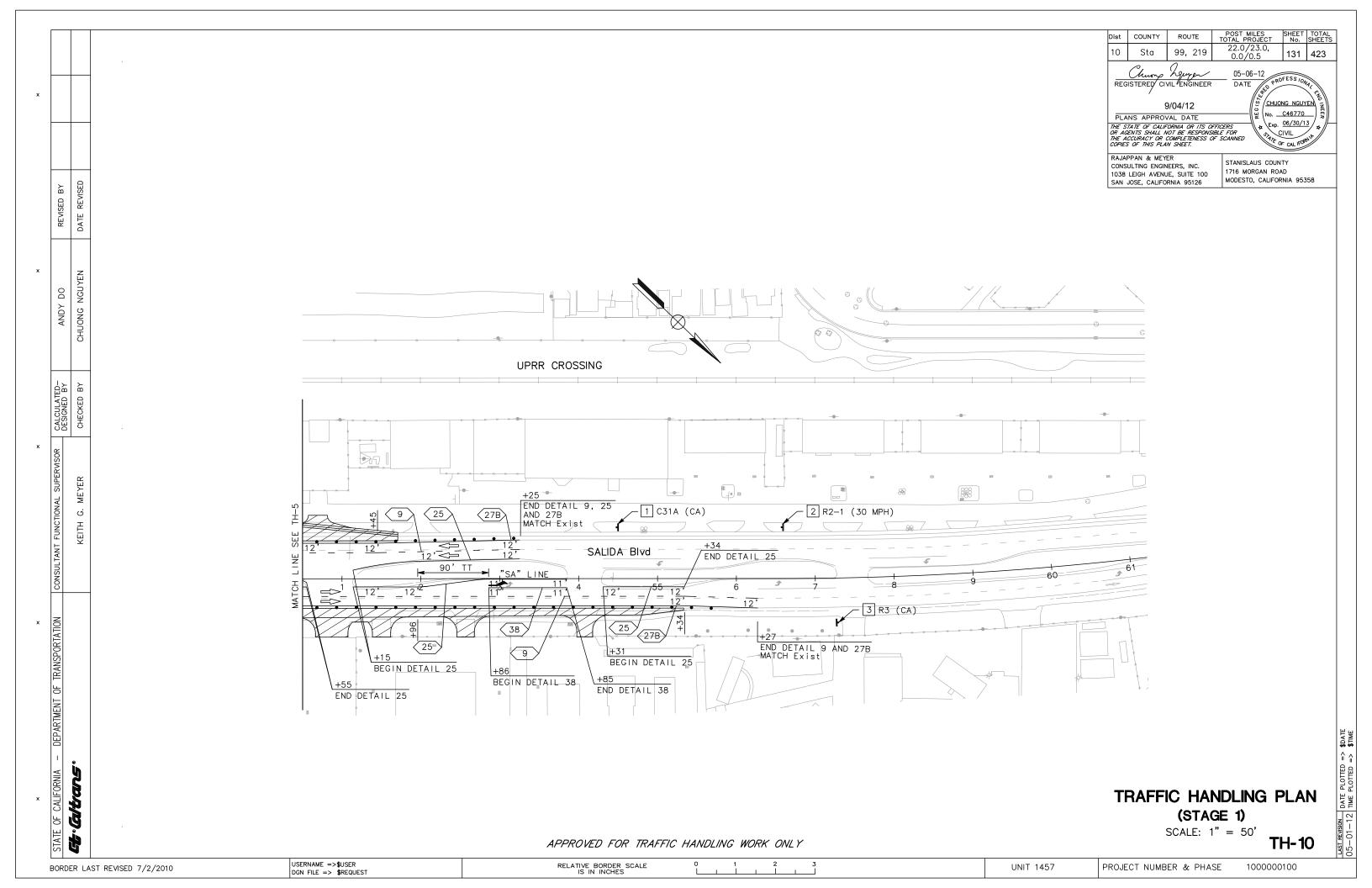


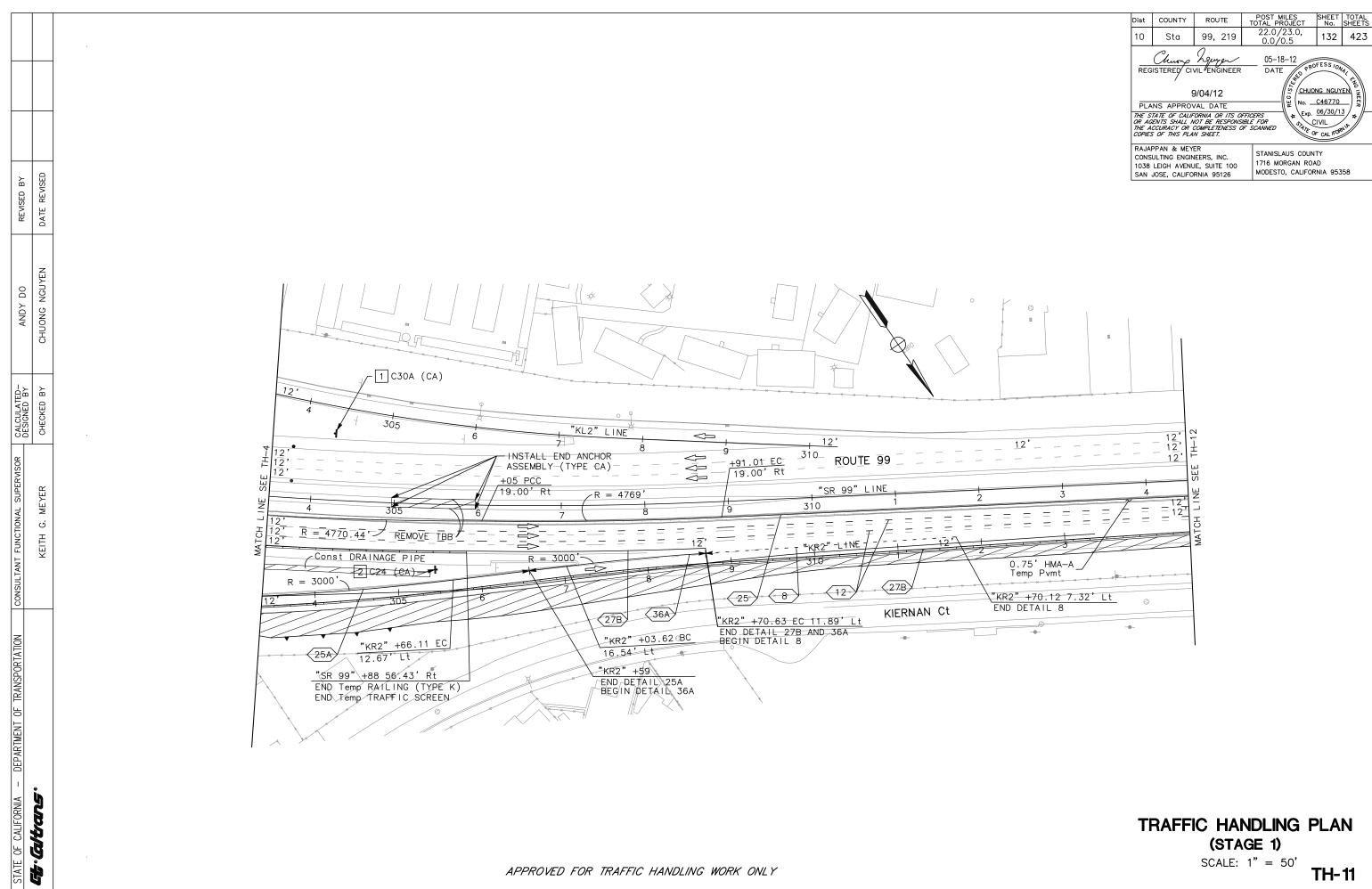






TH-9





RELATIVE BORDER SCALE IS IN INCHES

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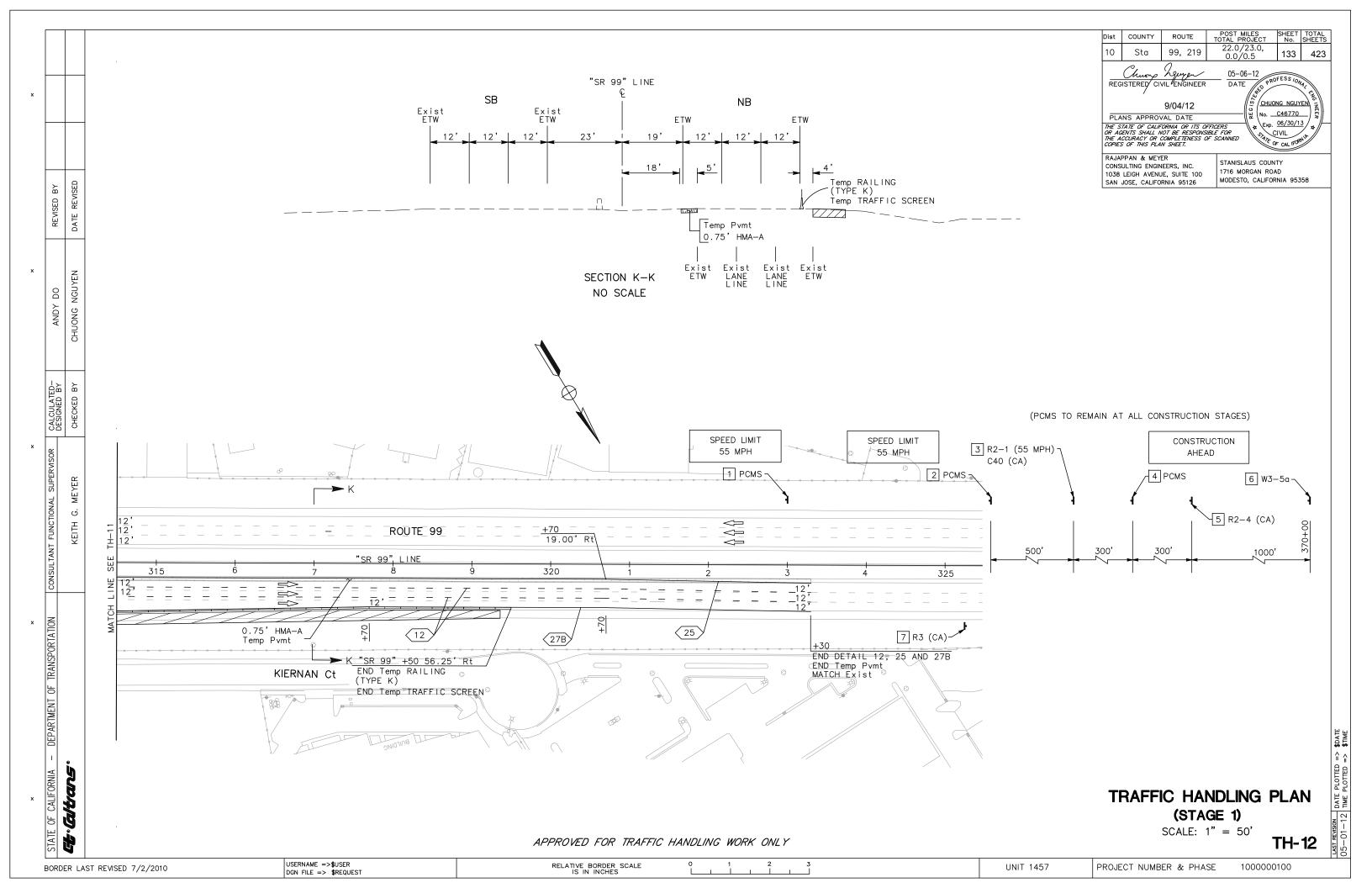
BORDER LAST REVISED 7/2/2010

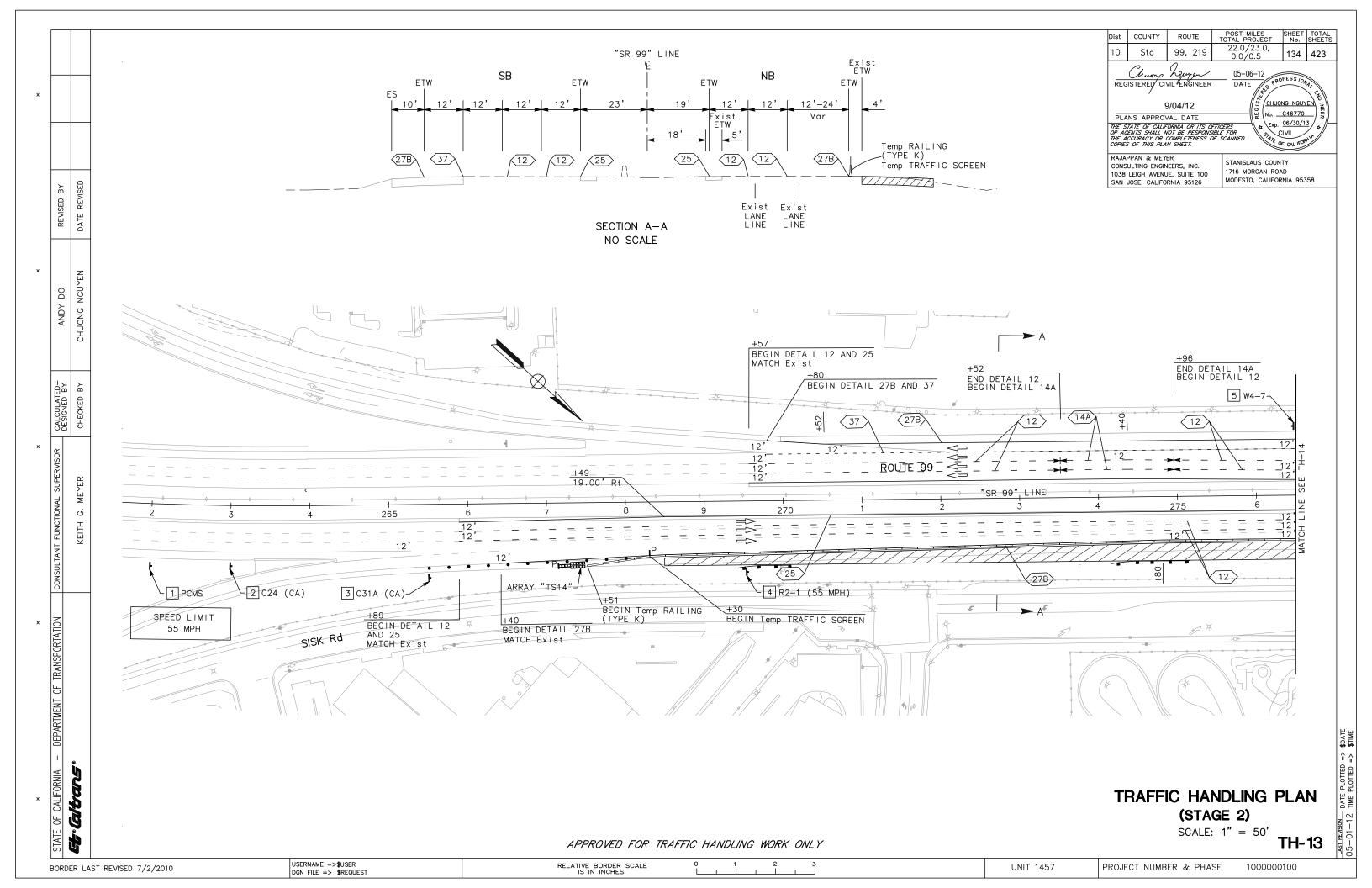
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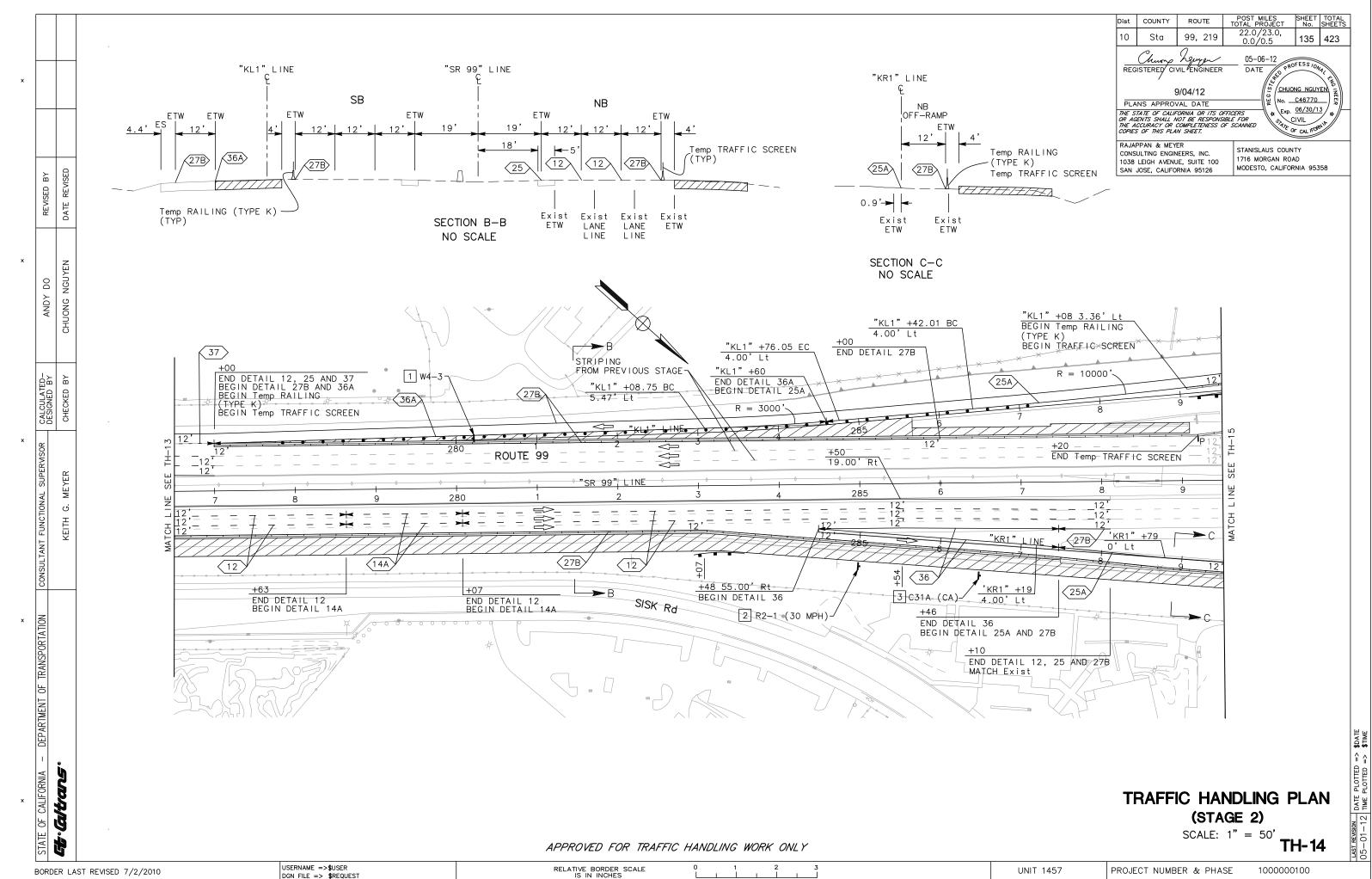
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PROJECT NUMBER & PHASE

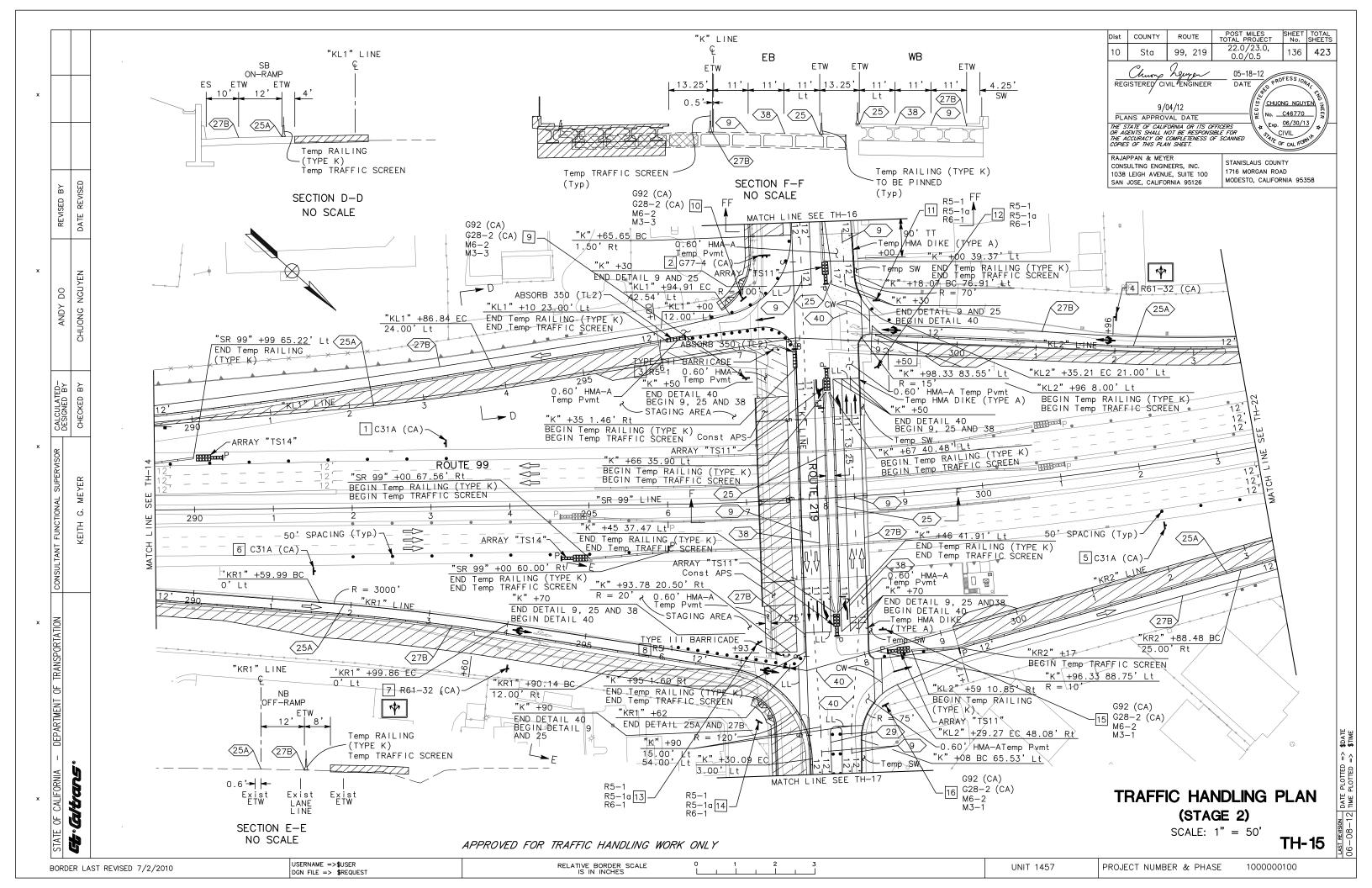
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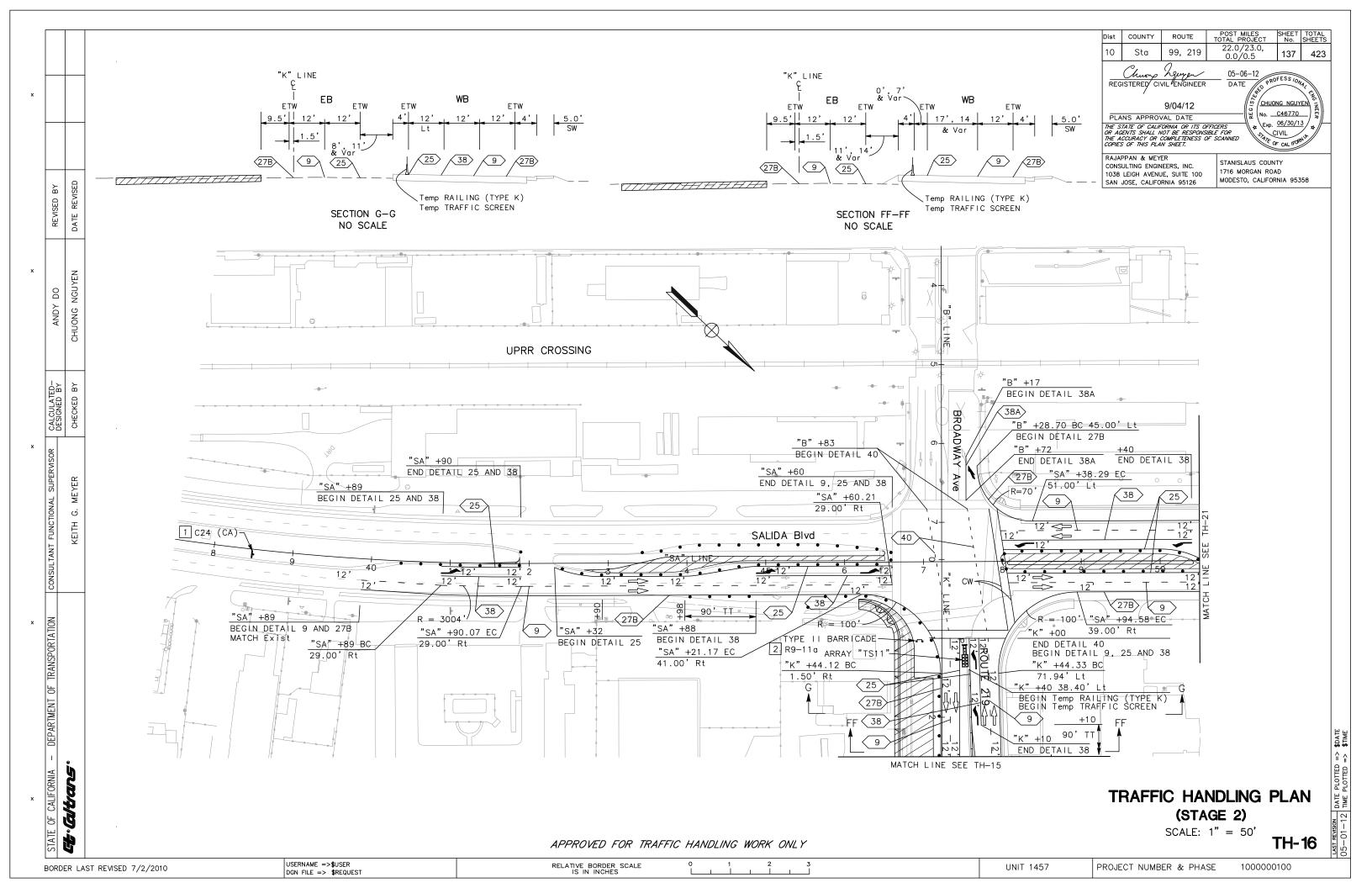


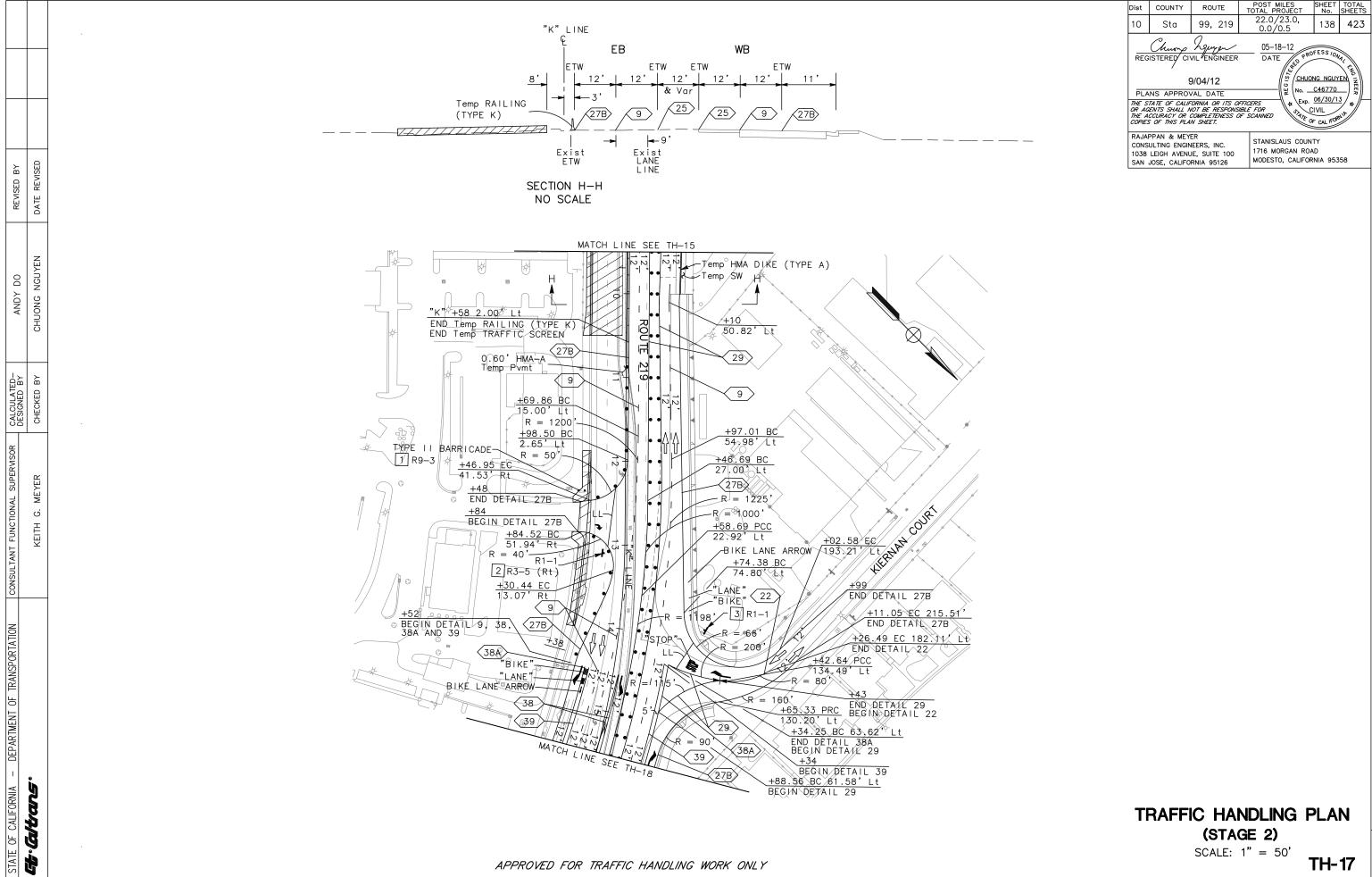




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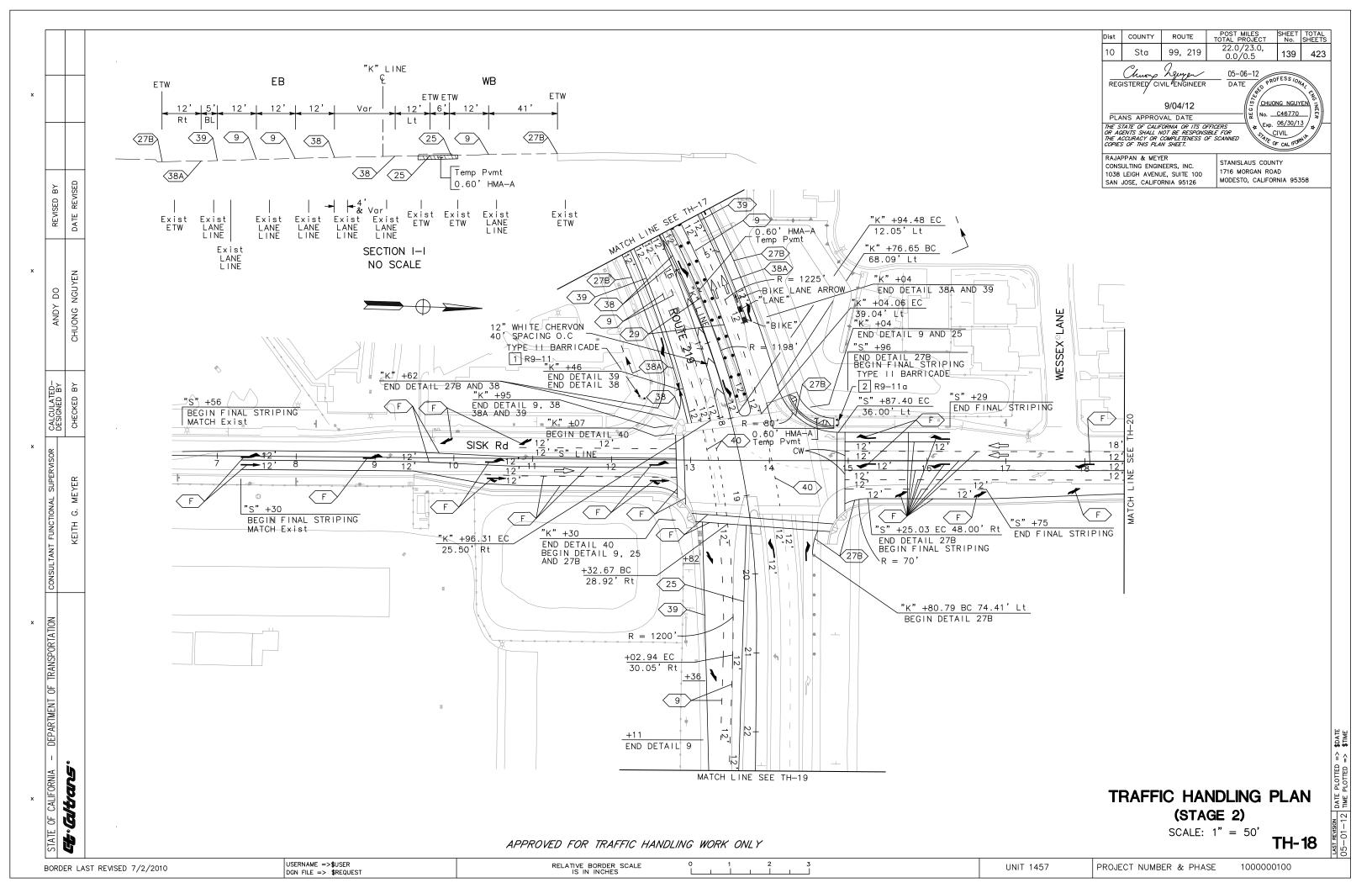
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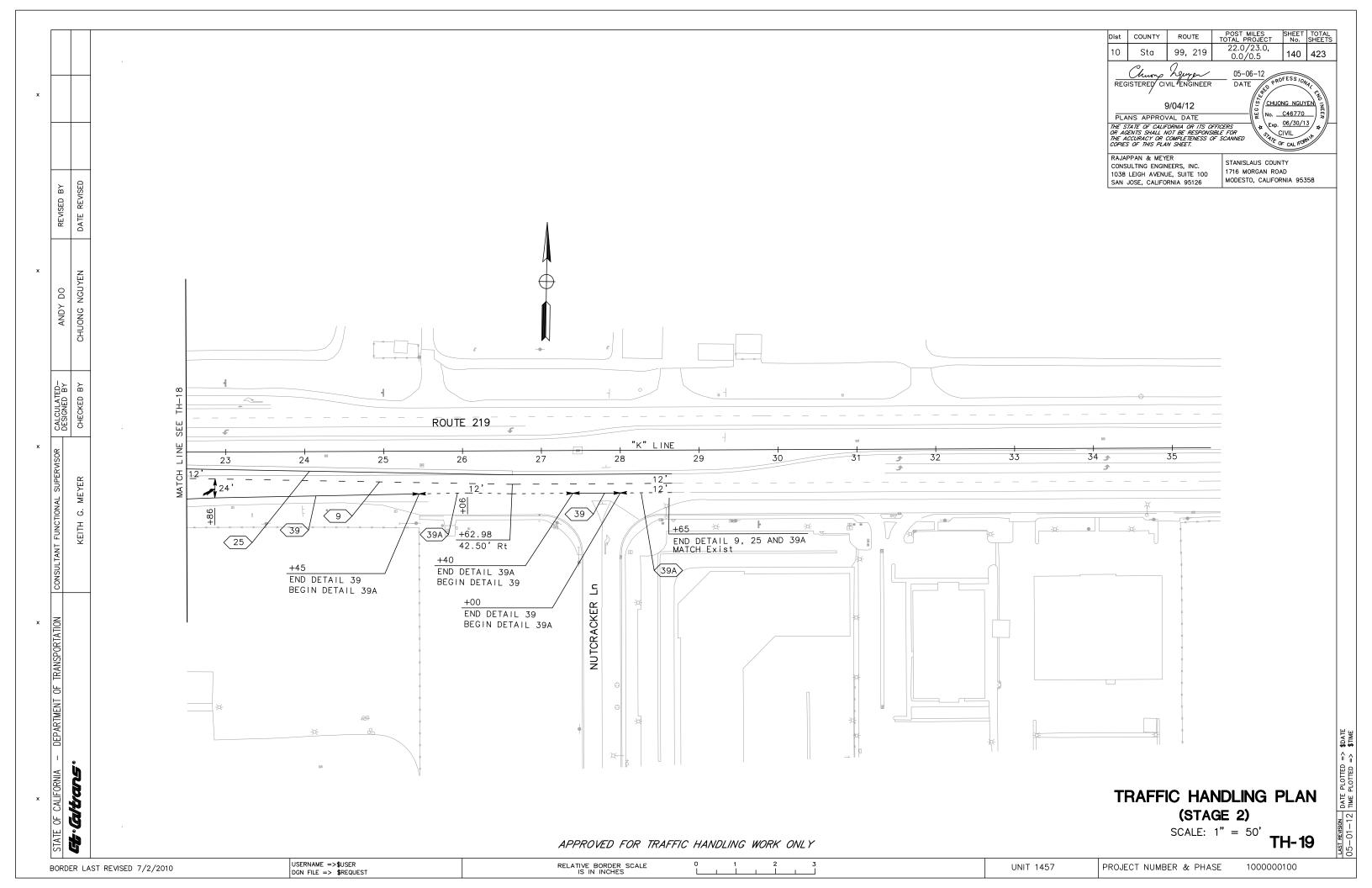
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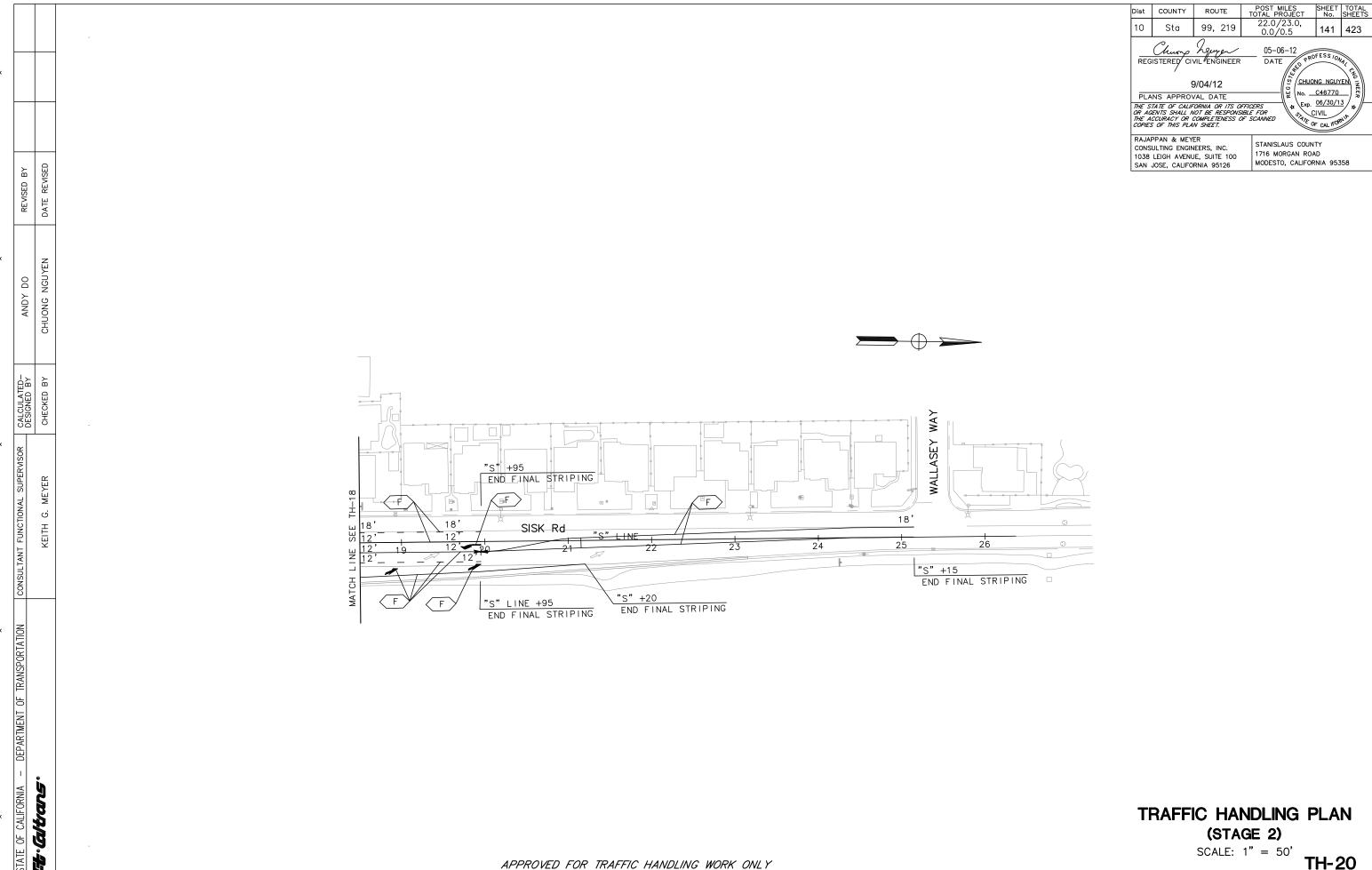
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UNIT 1457

PROJECT NUMBER & PHASE







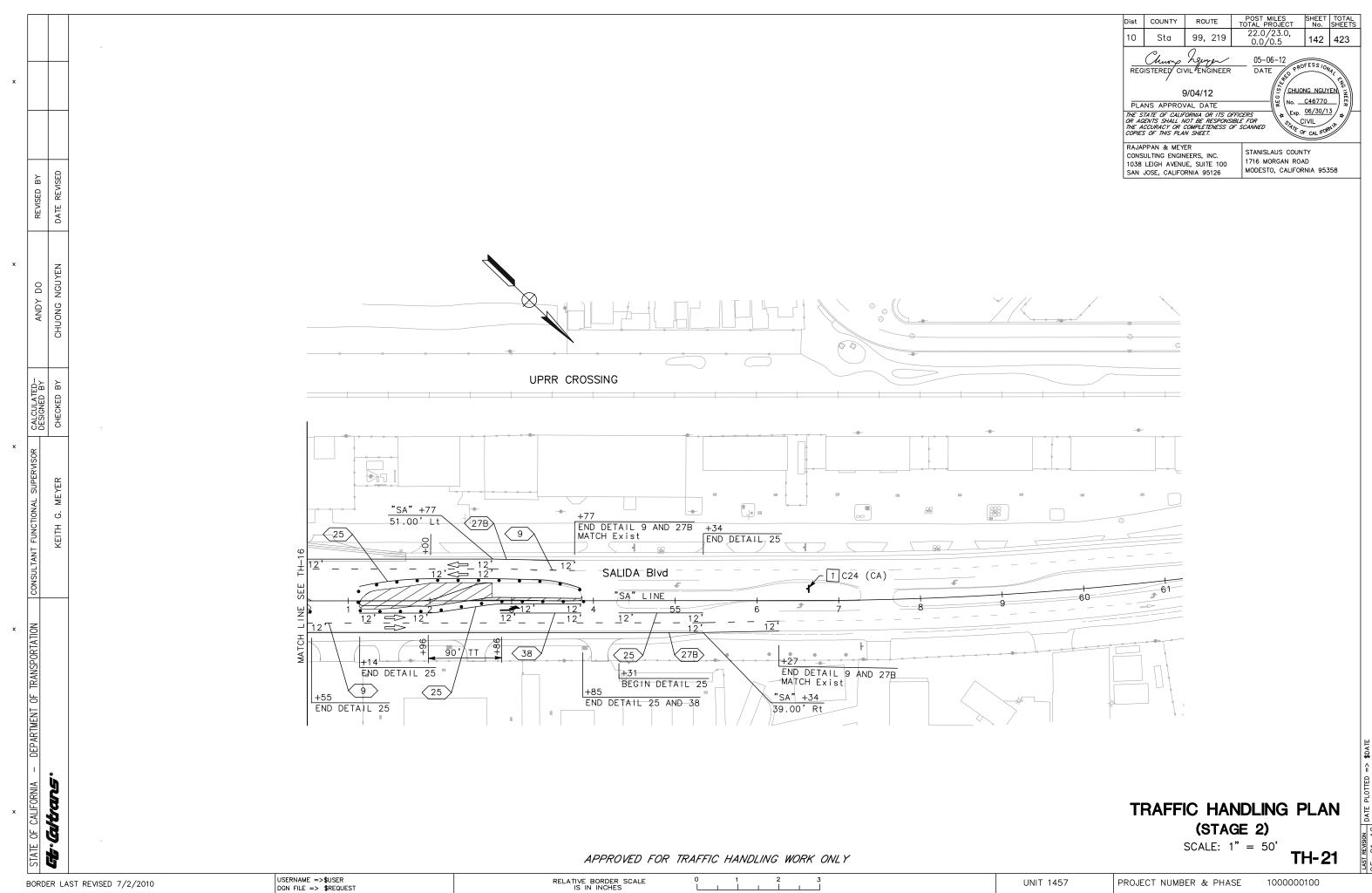
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RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

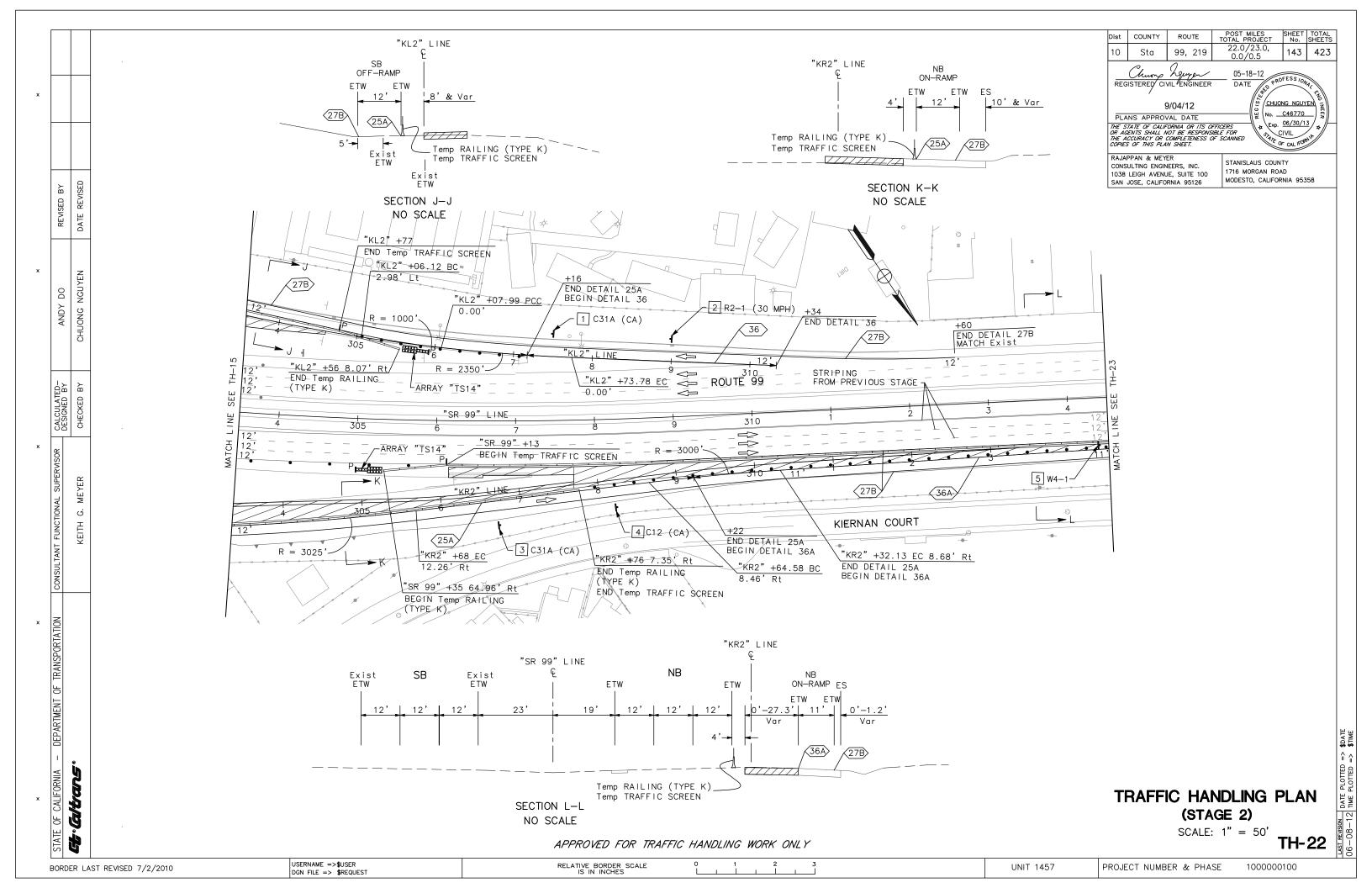


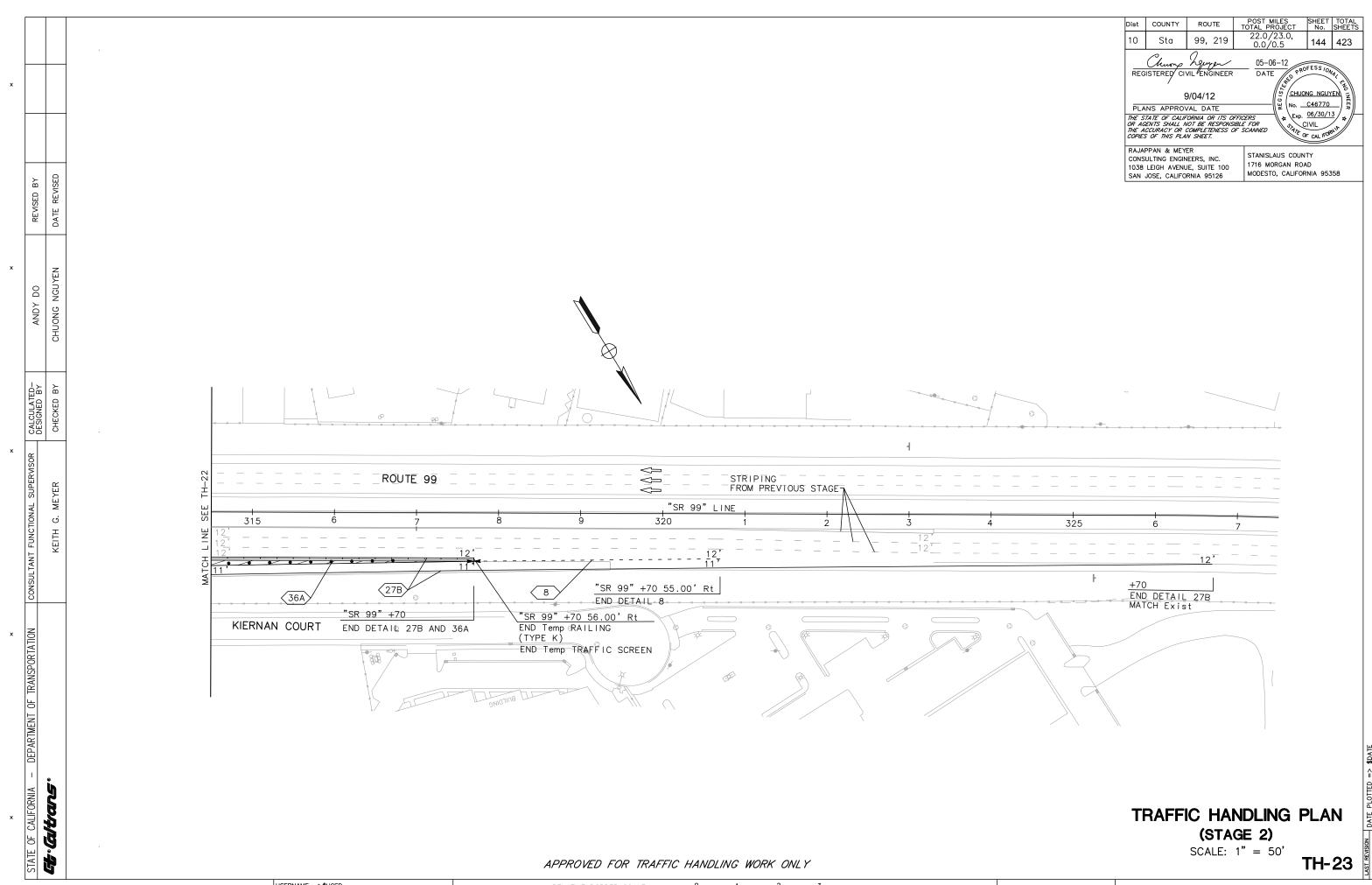
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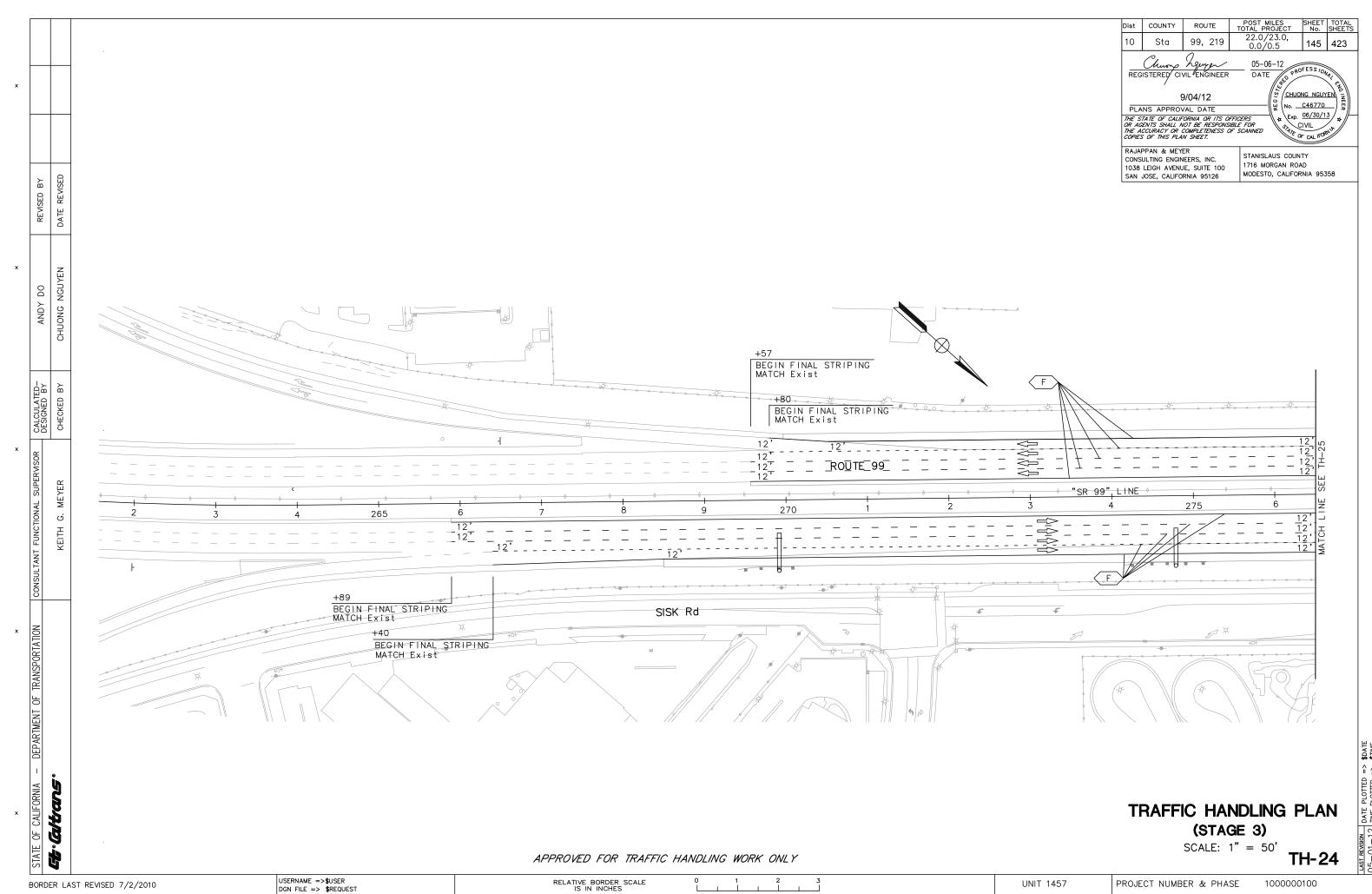
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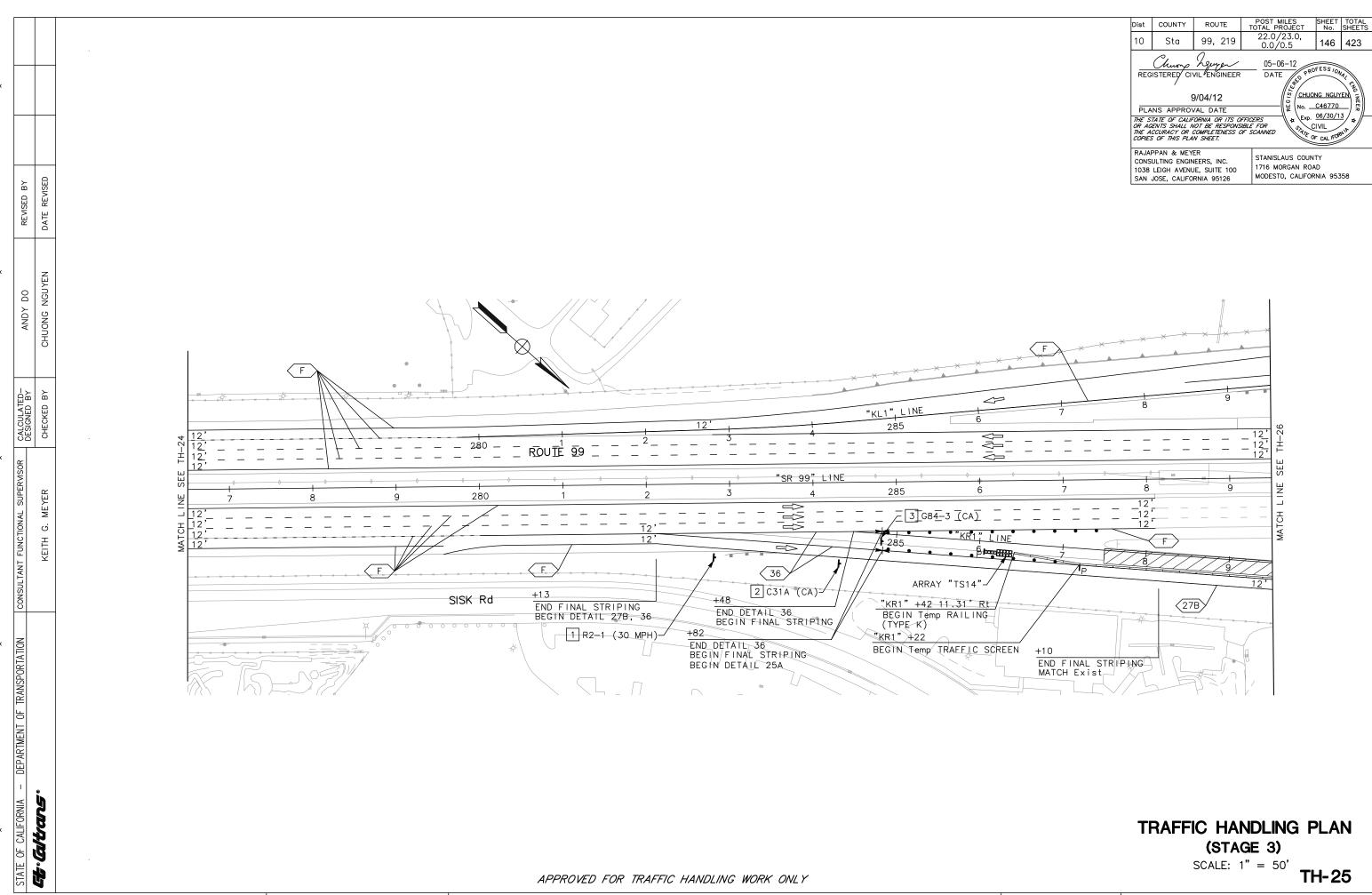
UNIT 1457

PROJECT NUMBER & PHASE









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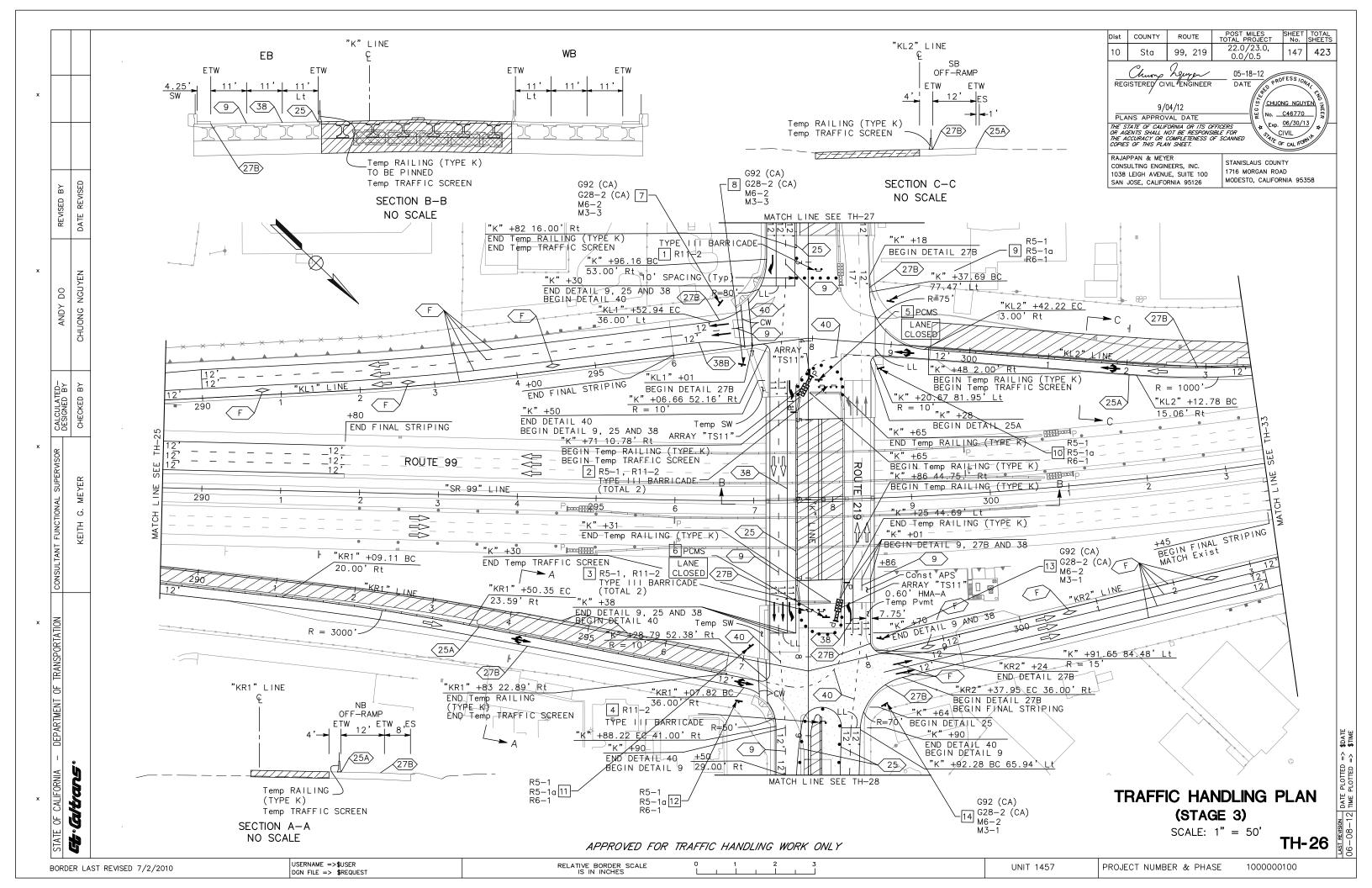
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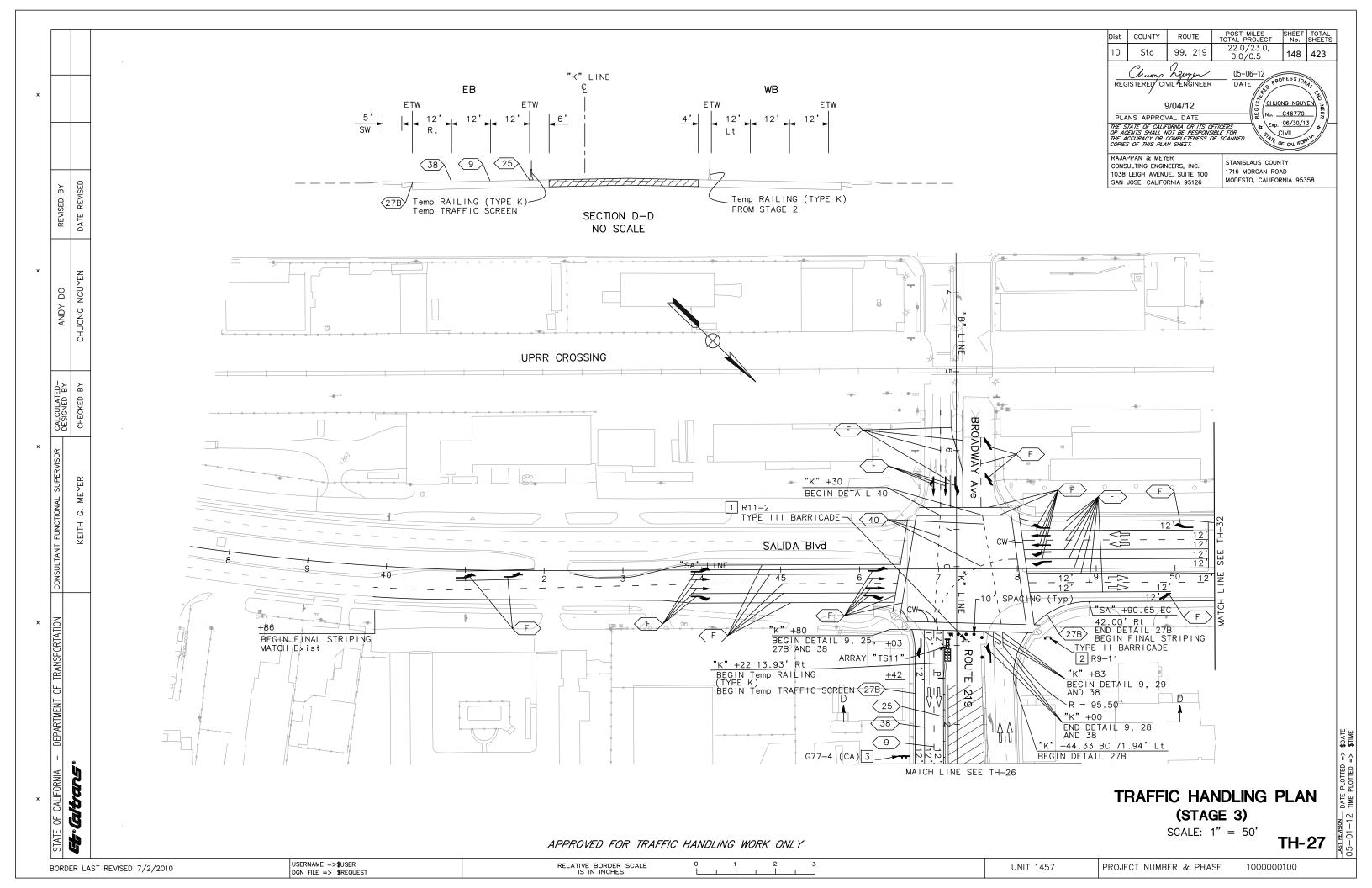
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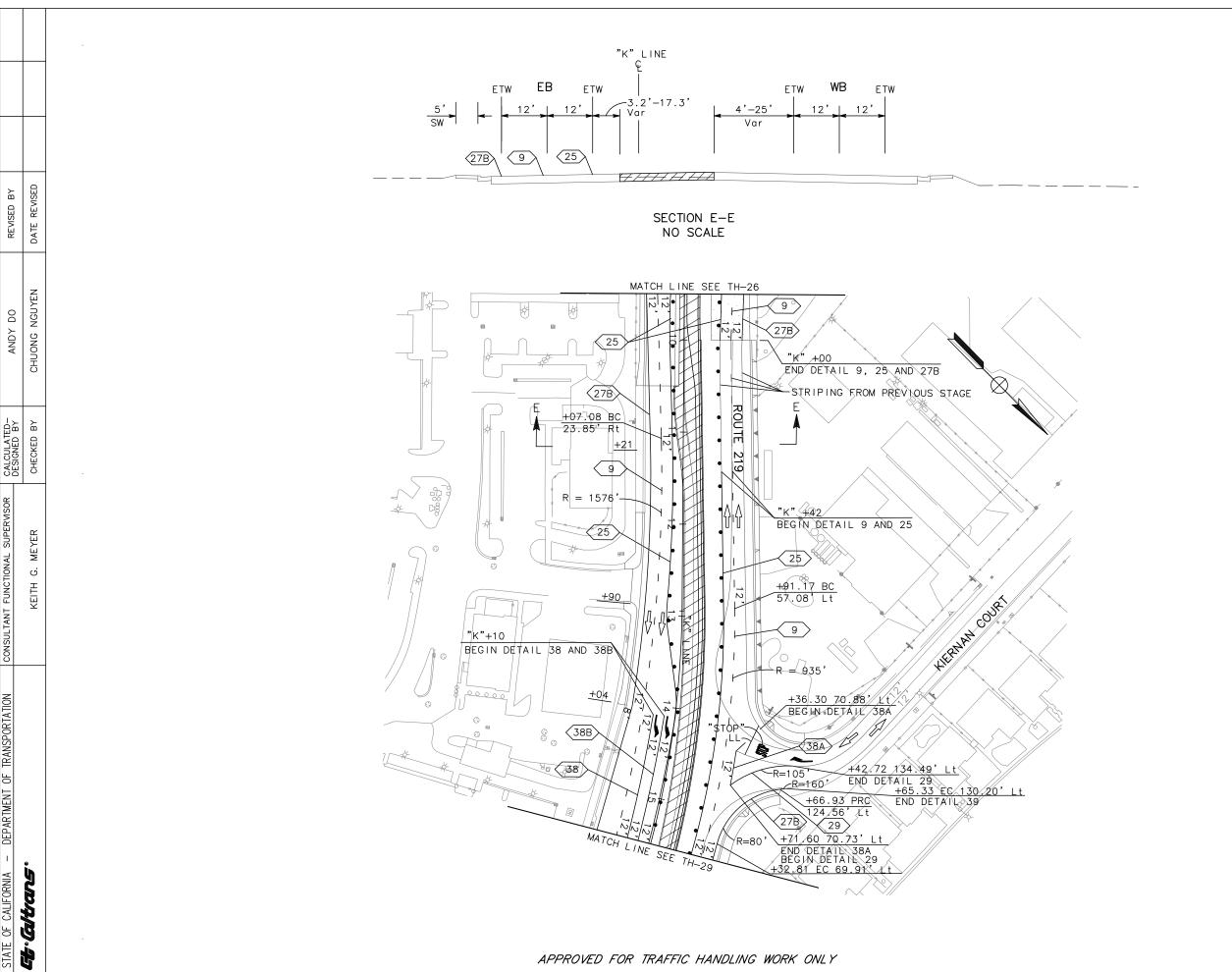
BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457







Dist COUNTY ROUTE POST MILES SHEET TOTAL PROJECT No. SHEETS

10 Sta 99, 219 22.0/23.0, 149 423

Chief Symp 05-18-12

REGISTERED CIVIL ENGINEER

9/04/12

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR ACCURACY OR COMPLETENESS OF SCANNED

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RAJAPPAN & MEYER

POST MILES SHEET TOTAL NO. SHEETS OF SHEETS NO. SHEETS

05-18-12

CHUONG NGUYEN ST. CHUONG NGUYEN ST. COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER

RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVENUE, SUITE 100
SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

TRAFFIC HANDLING PLAN (STAGE 3)

SCALE: 1" = 50'

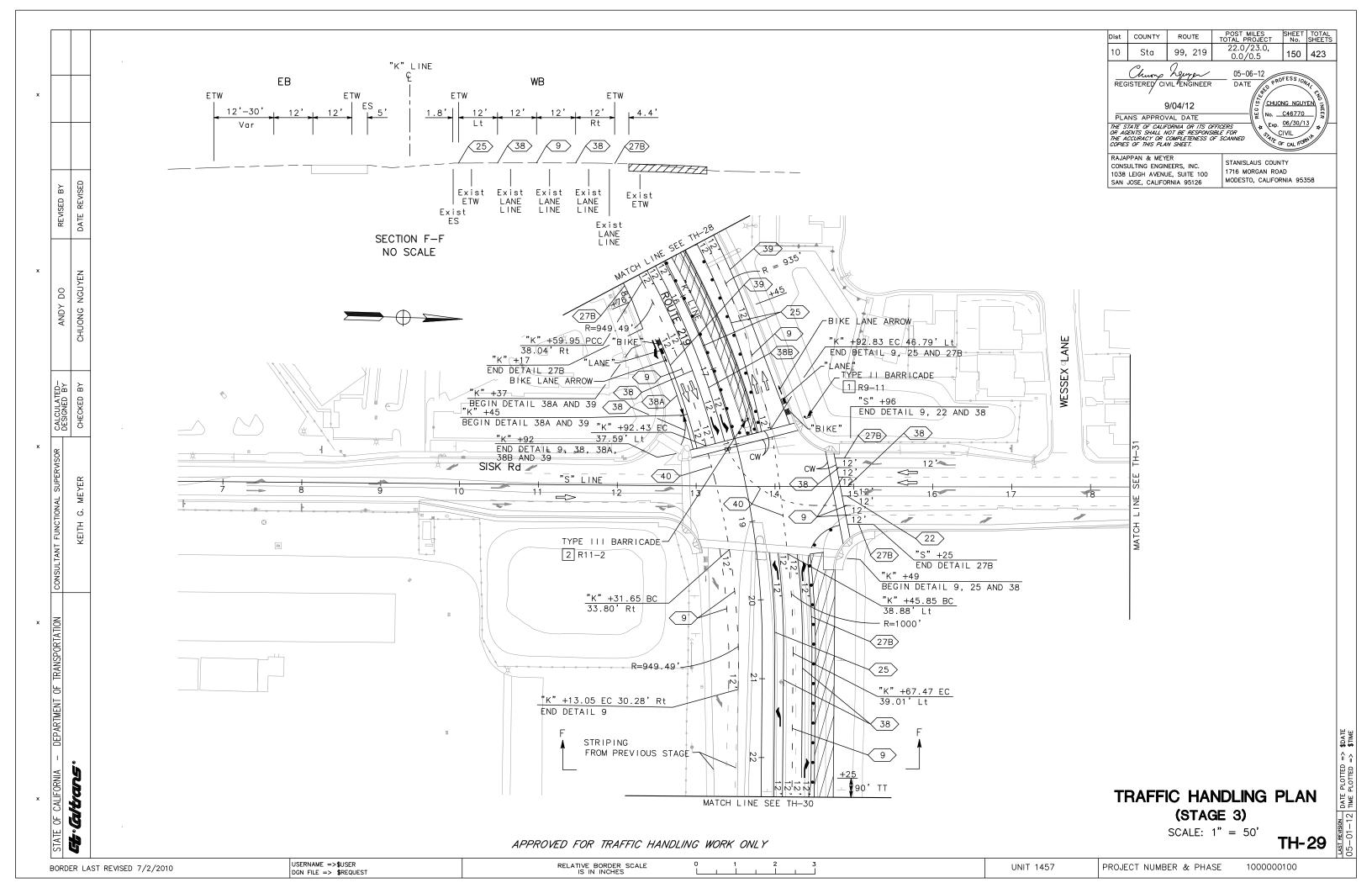
TH-28

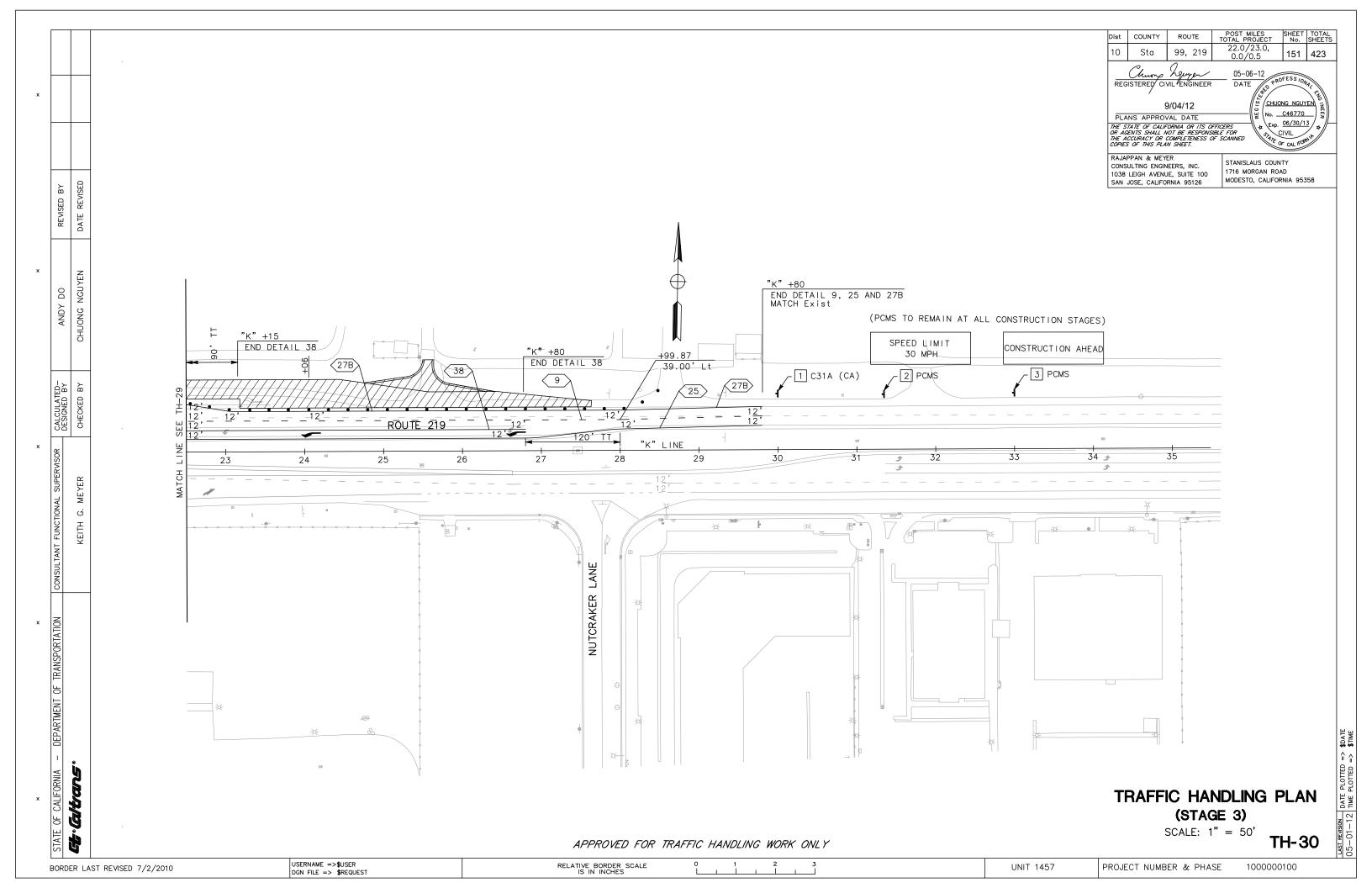
BORDER LAST REVISED 7/2/2010

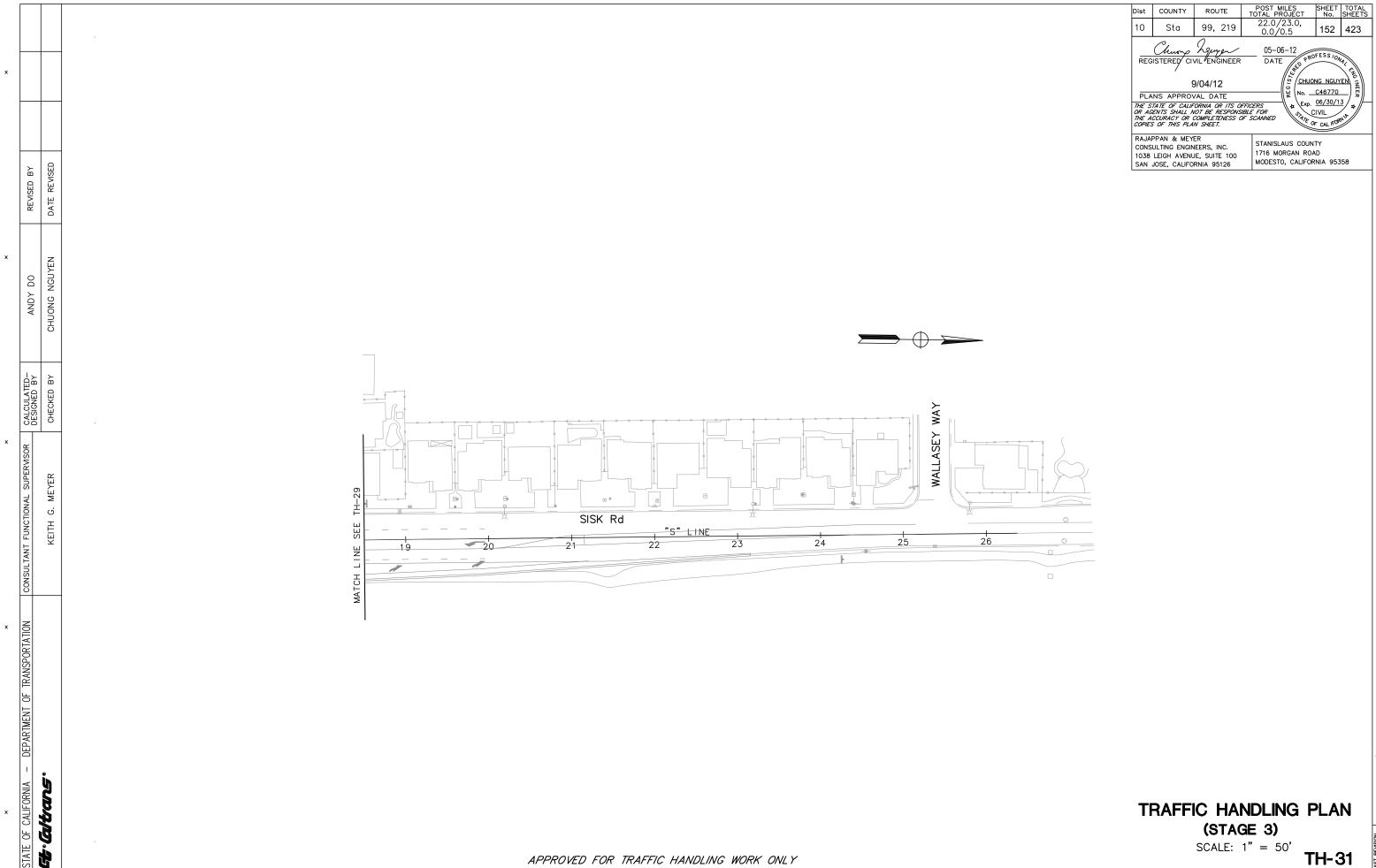
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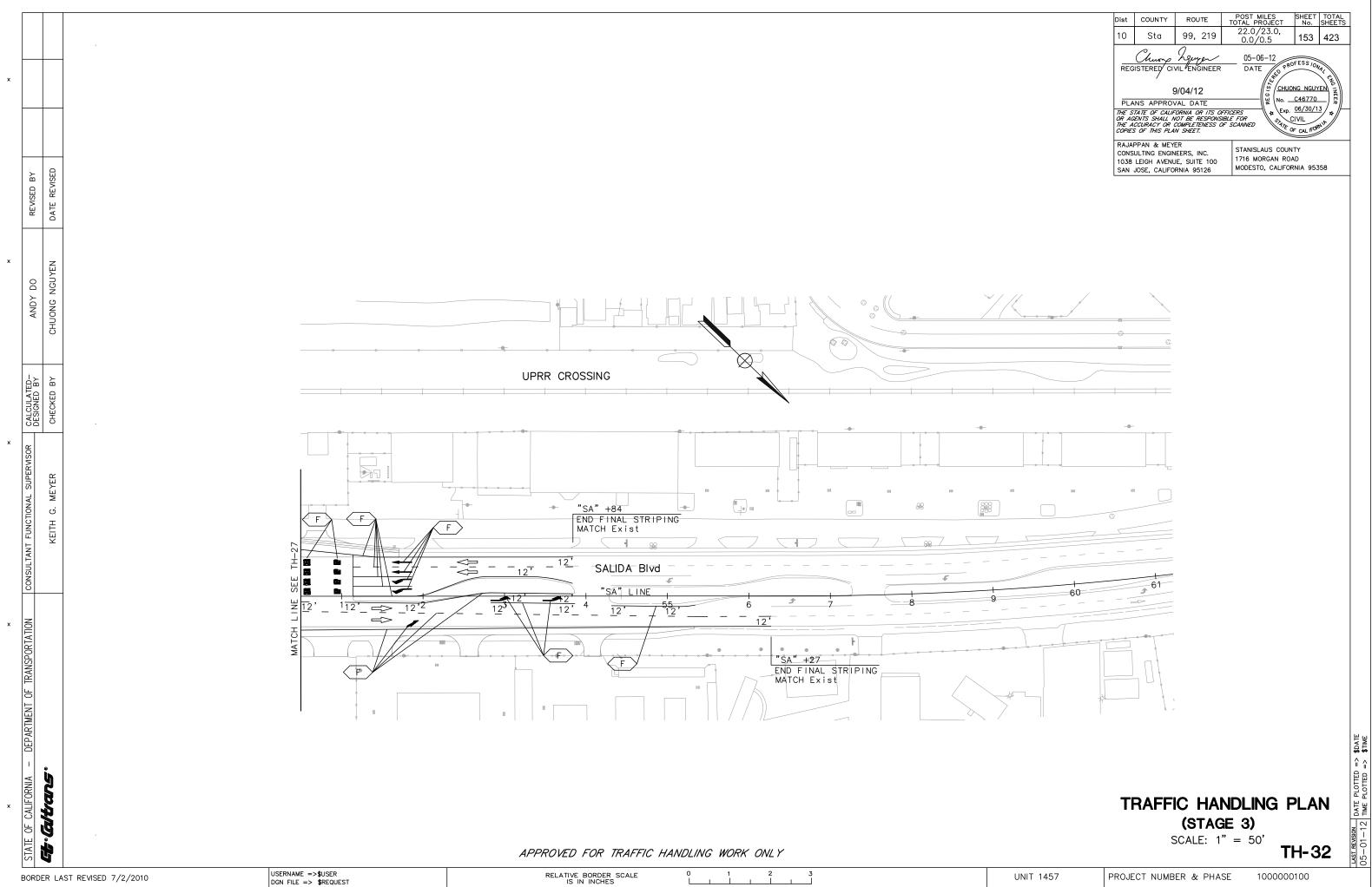
RELATIVE BORDER SCALE
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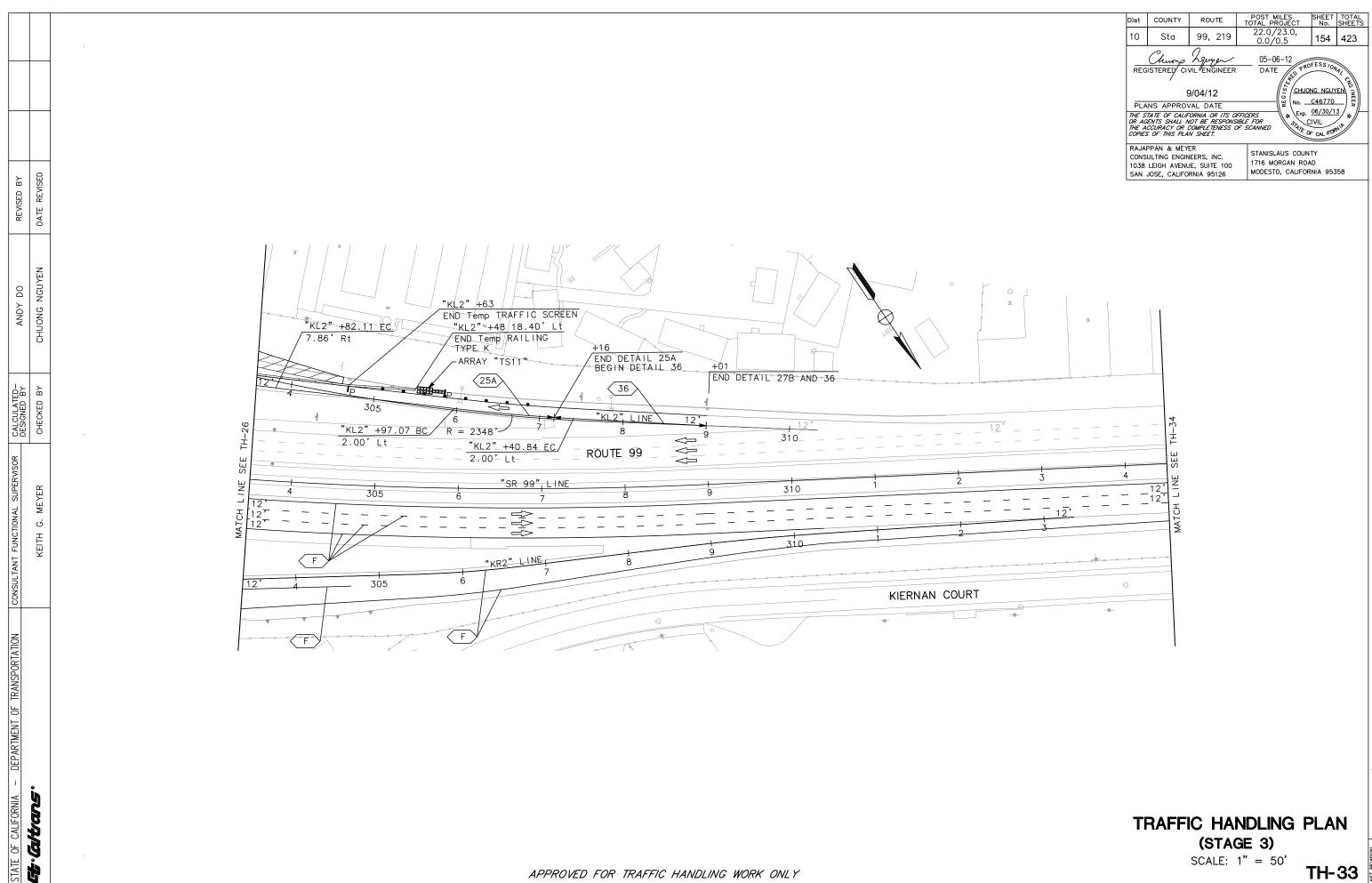




BORDER LAST REVISED 7/2/2010

UNIT 1457

PROJECT NUMBER & PHASE



RELATIVE BORDER SCALE IS IN INCHES

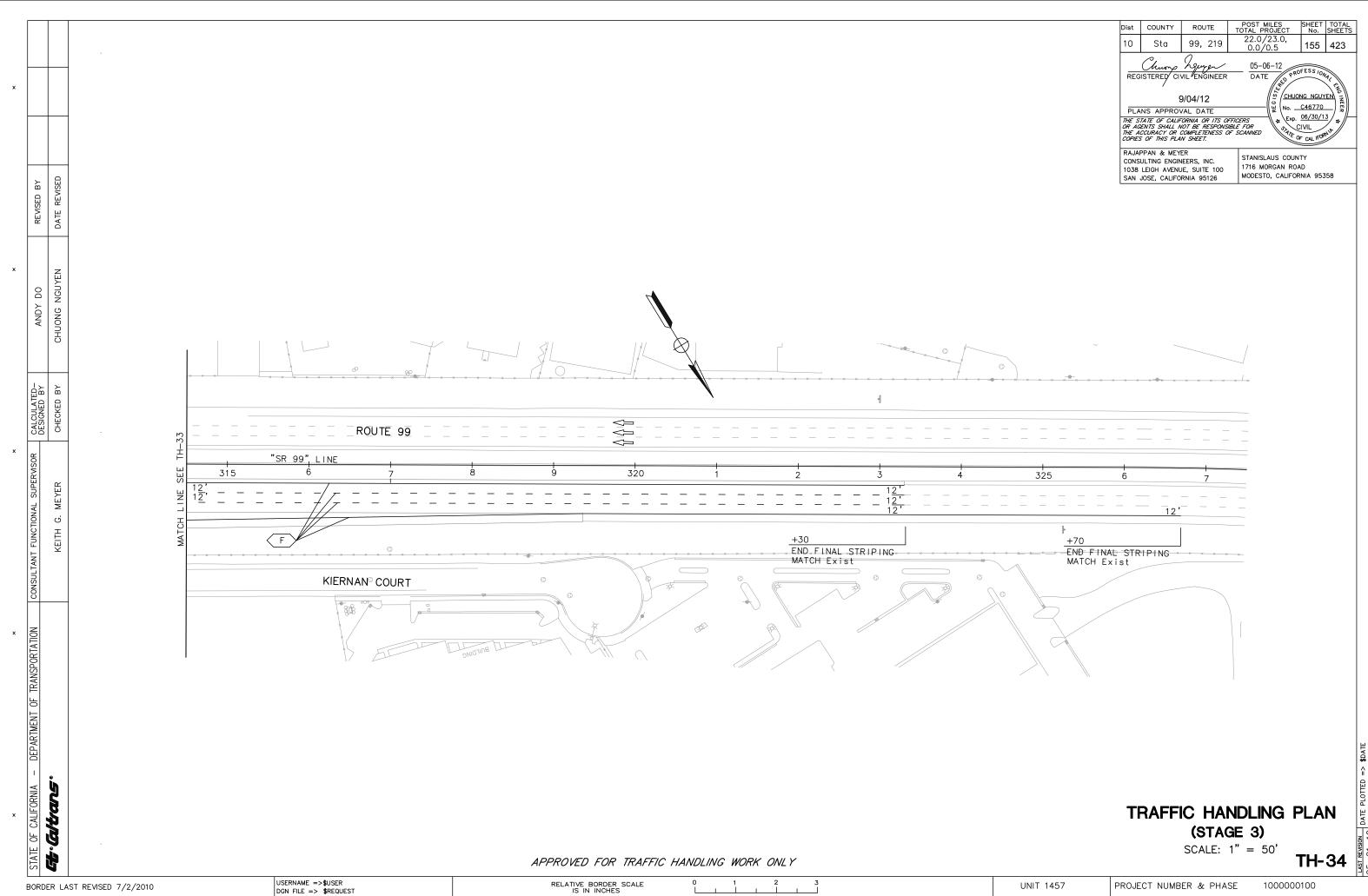
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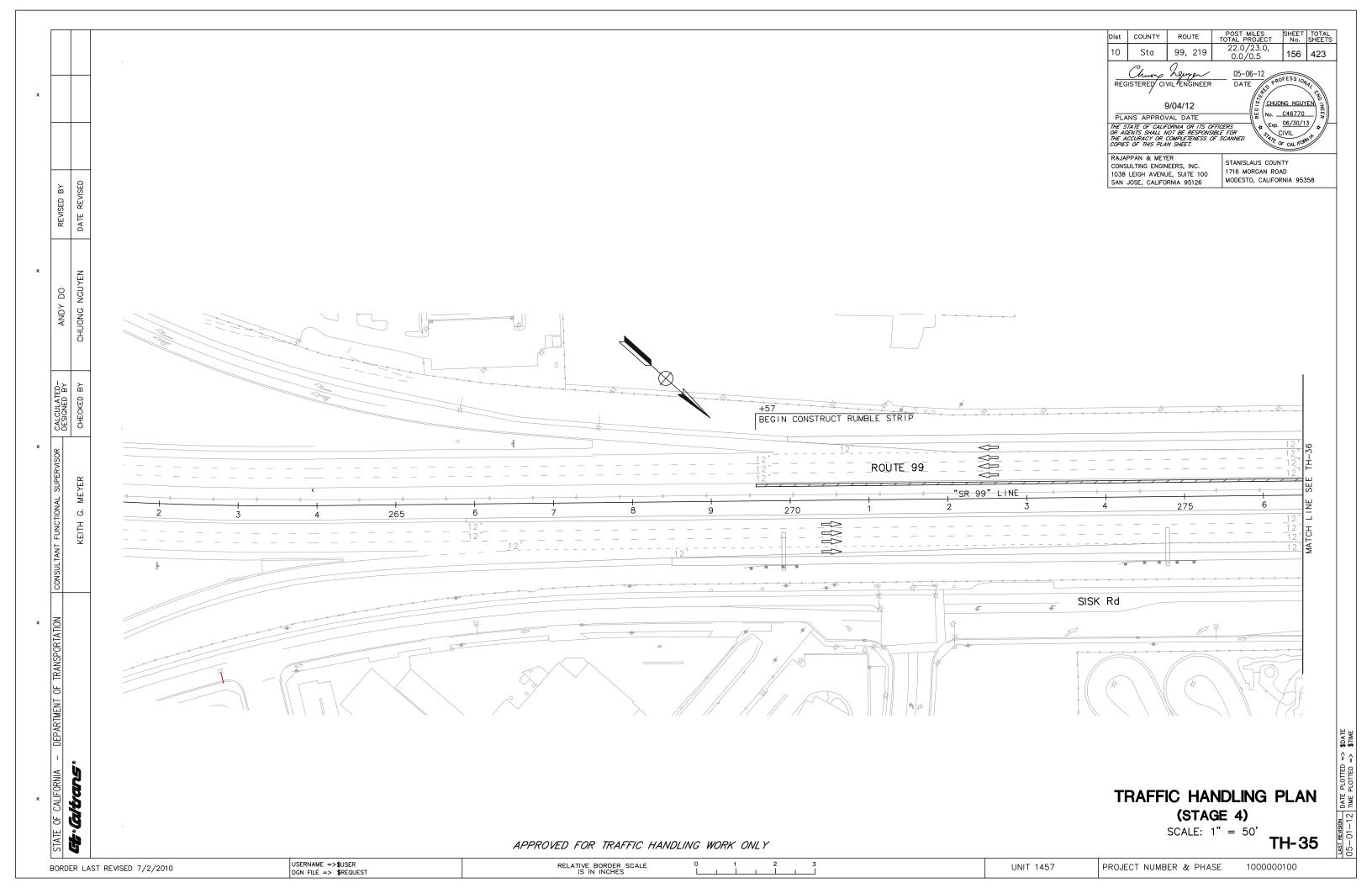
BORDER LAST REVISED 7/2/2010

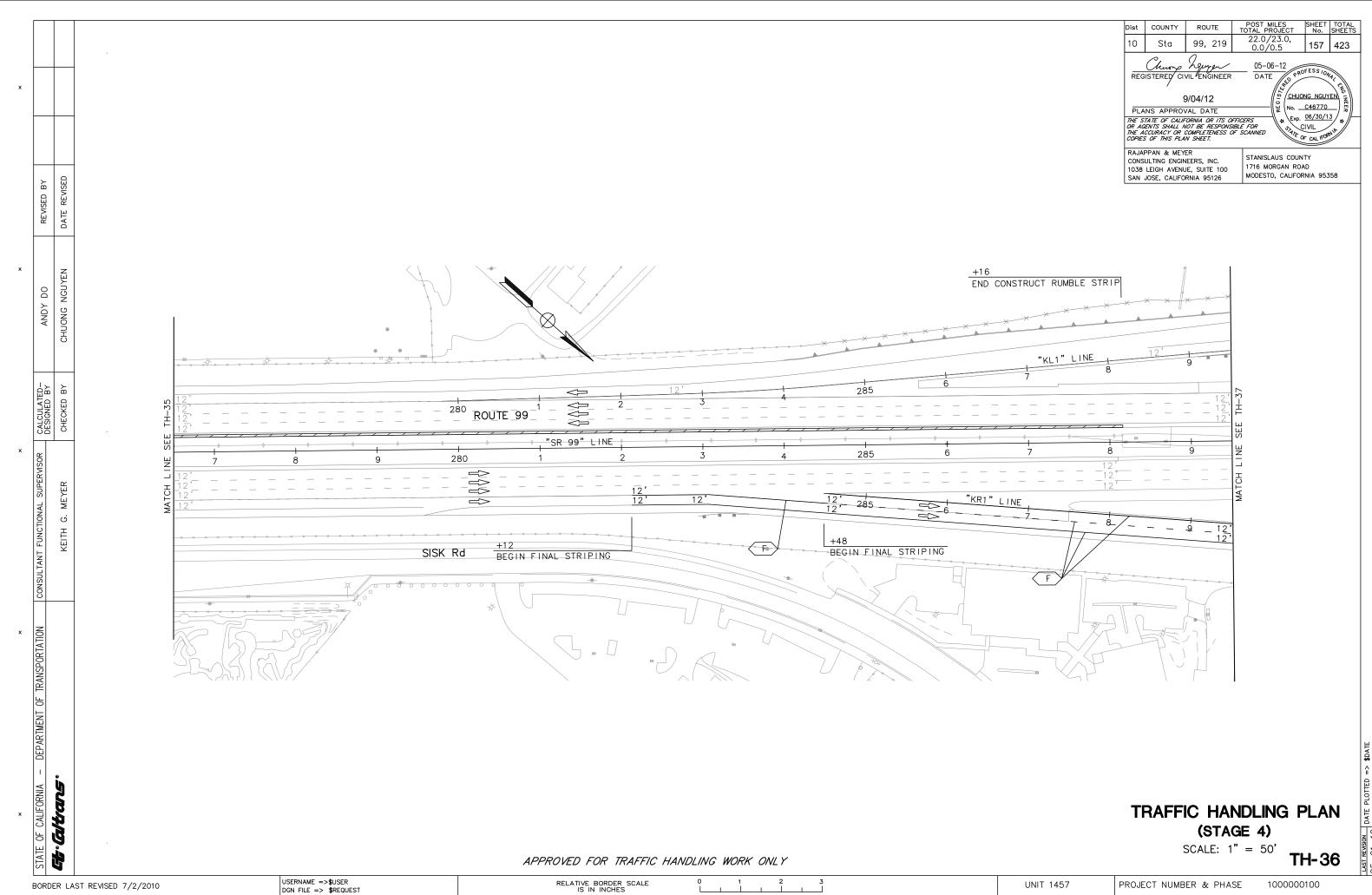
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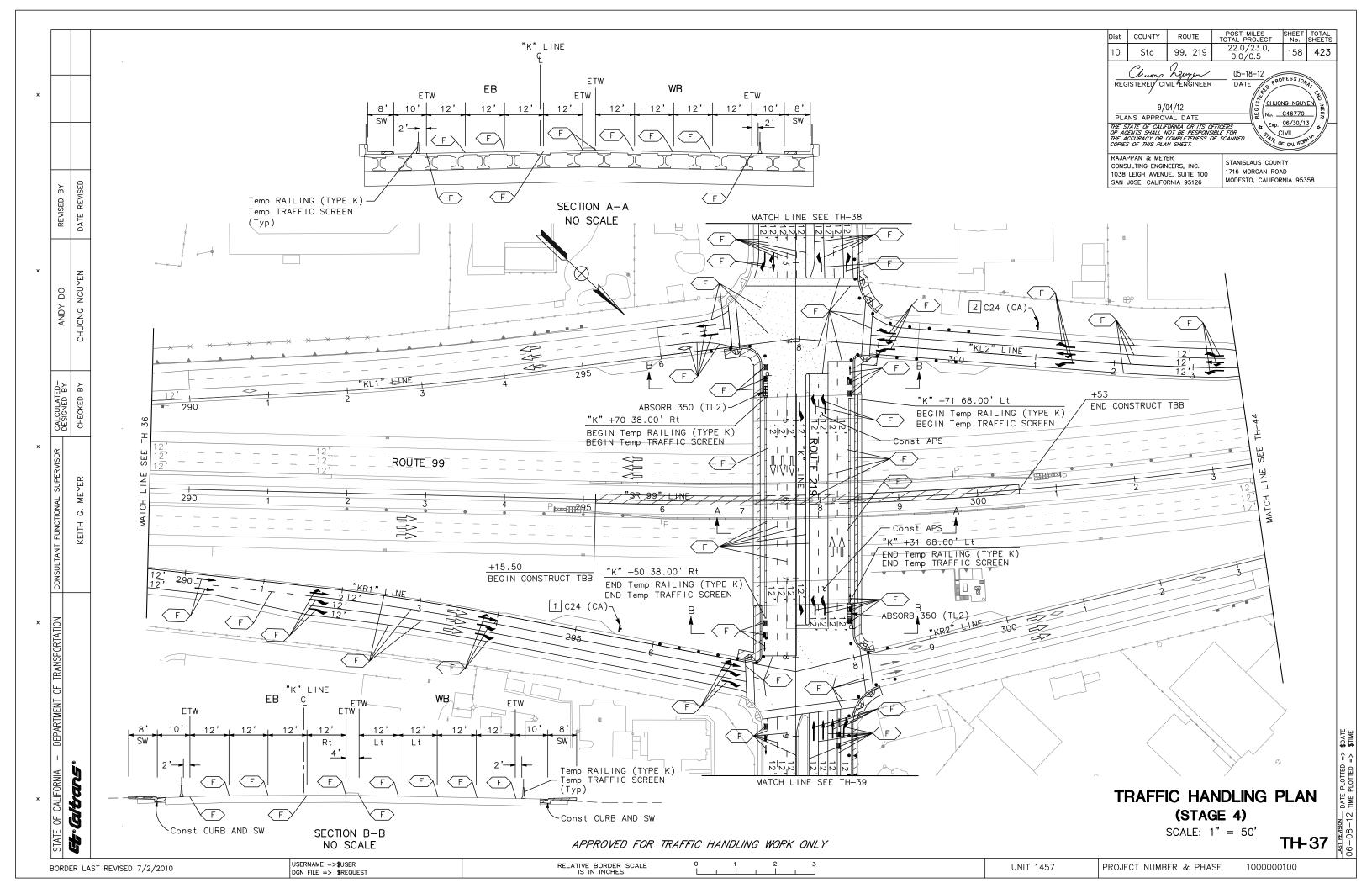
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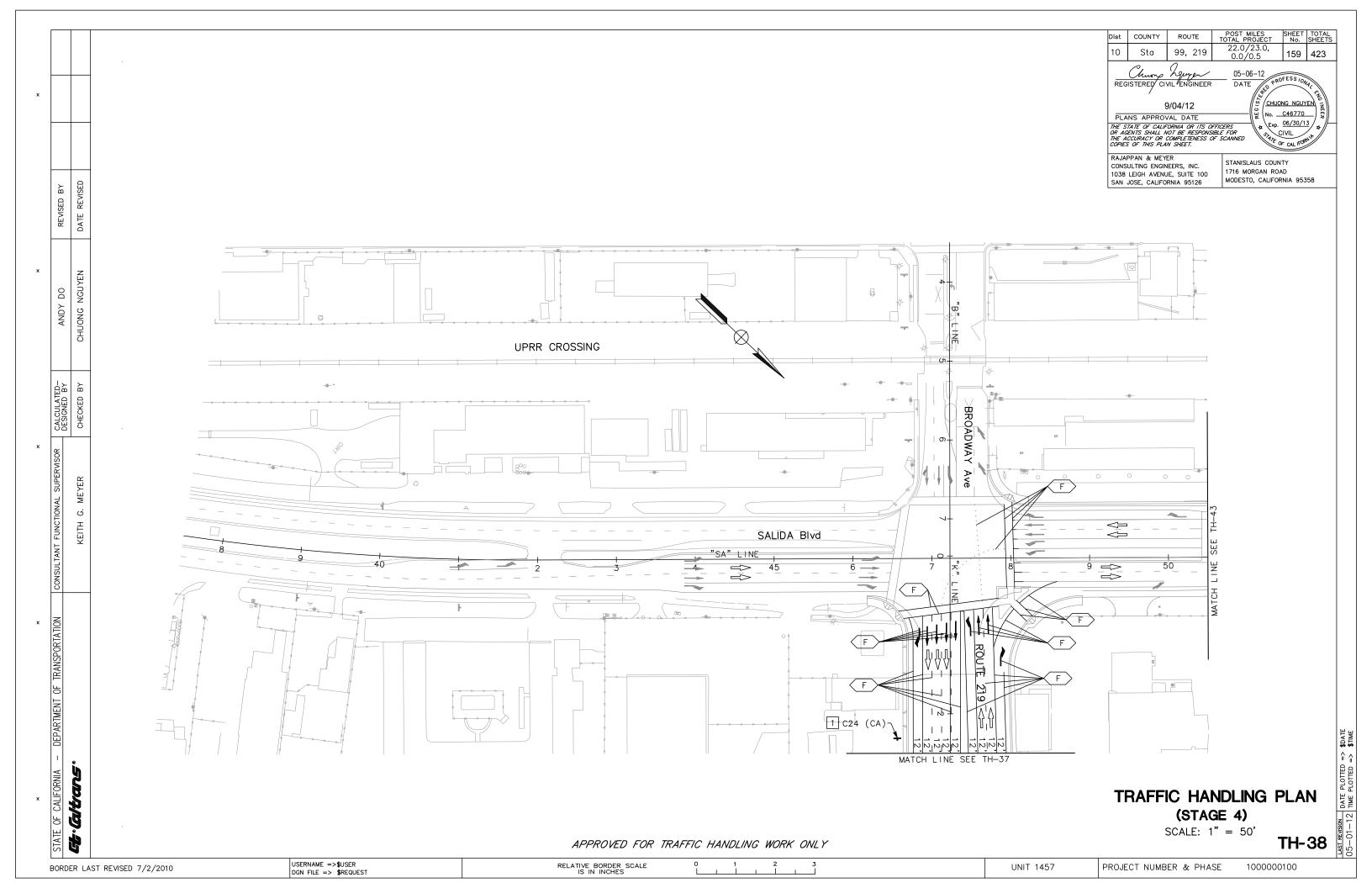
UNIT 1457

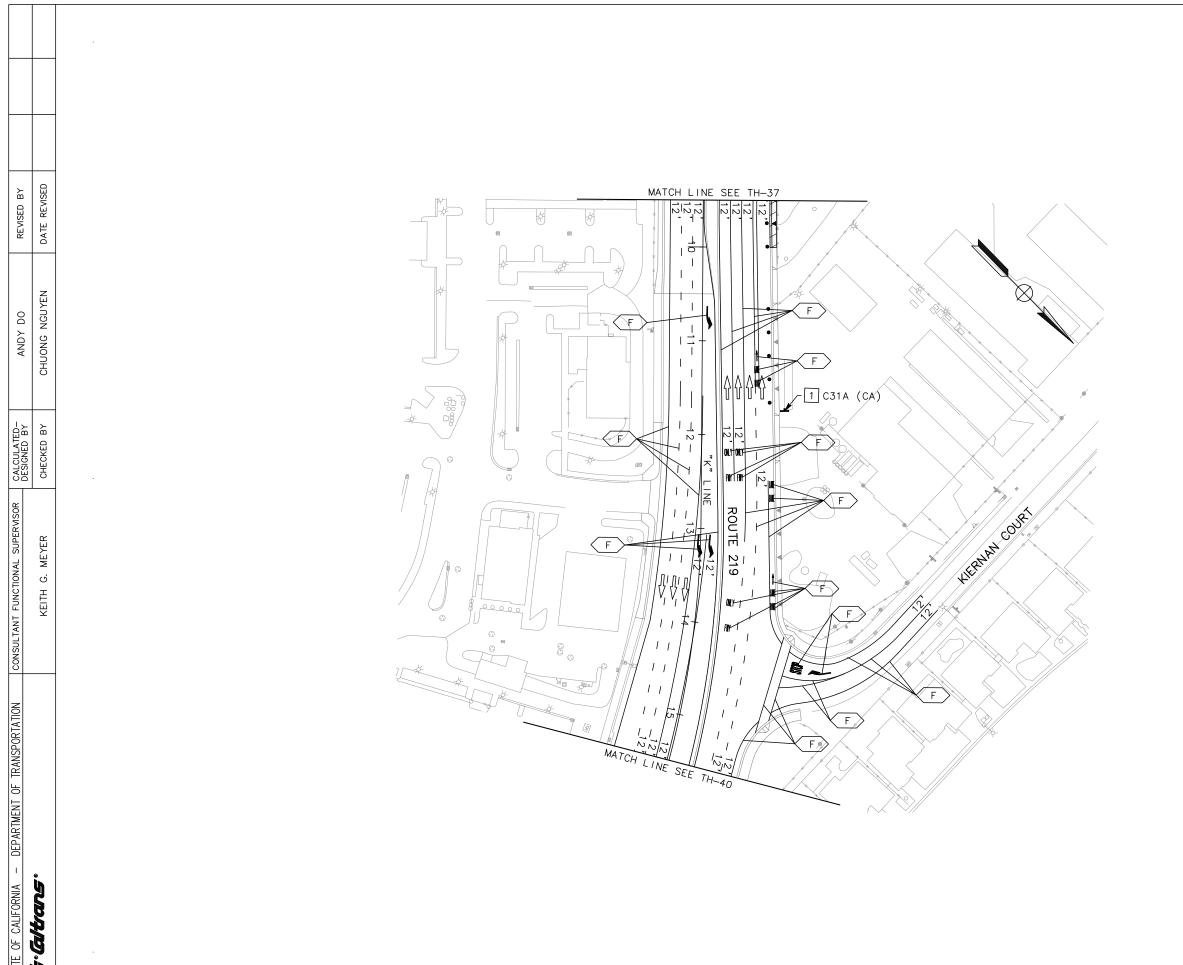












Dist COUNTY ROUTE POST MILES SHEET TOTAL PROJECT No. SHEETS

10 Sta 99, 219 22.0/23.0, 160 423

Church Agricult Engineer 05-06-12 PAGE STORMS

9/04/12 CHUONG NGUYEN SHEET TOTAL PROJECT No. SHEET TOTAL PROJECT No. SHEET TOTAL PROJECT NO. SHEETS SHEET TOTAL PROJECT NO. SHEETS NO.

PLANS APPROVAL DATE

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RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

Exp. 06/30/13

TRAFFIC HANDLING PLAN (STAGE 4)

SCALE: 1" = 50'

TH-39

1000000100

APPROVED FOR TRAFFIC HANDLING WORK ONLY

BORDER LAST REVISED 7/2/2010

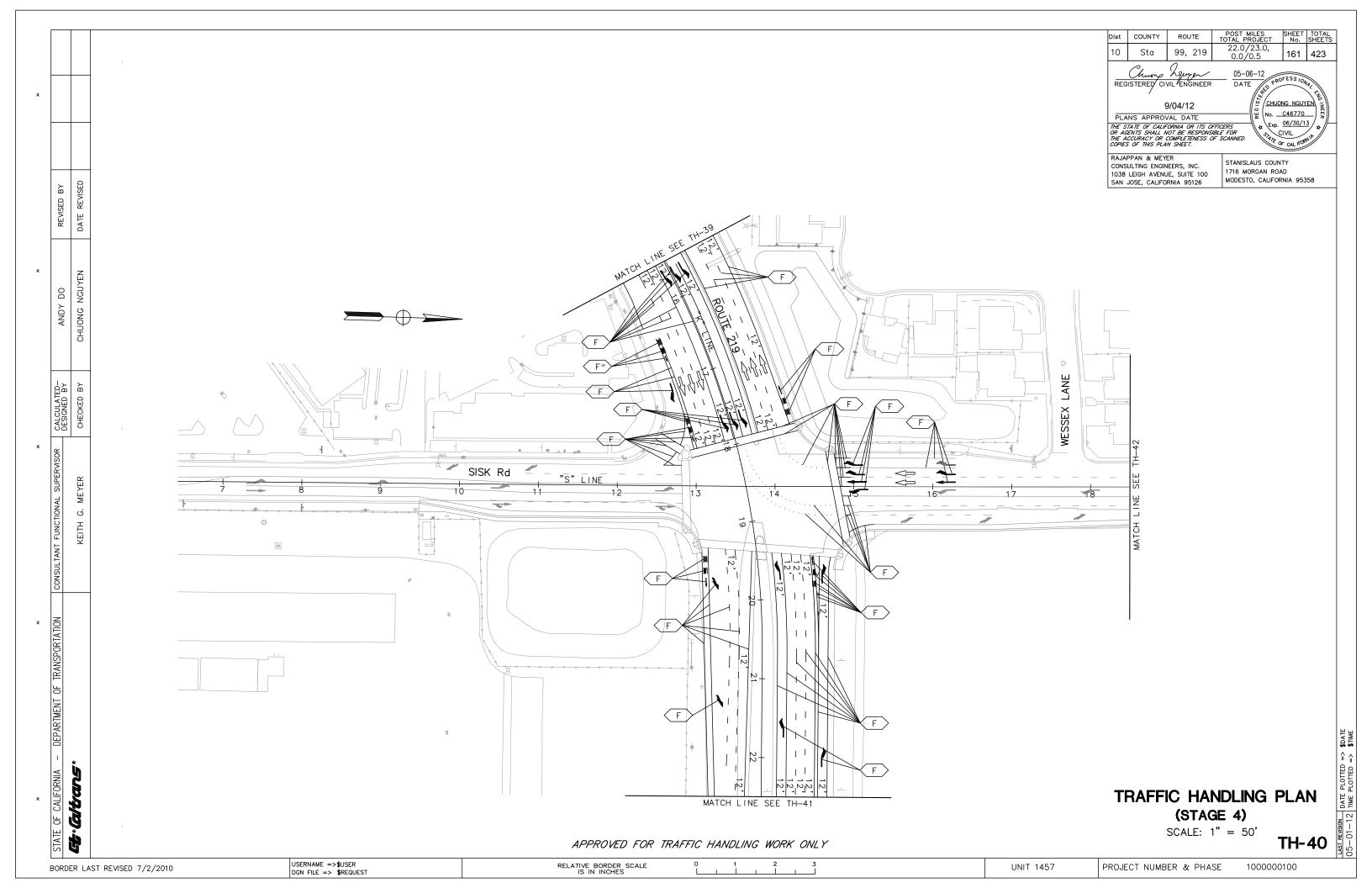
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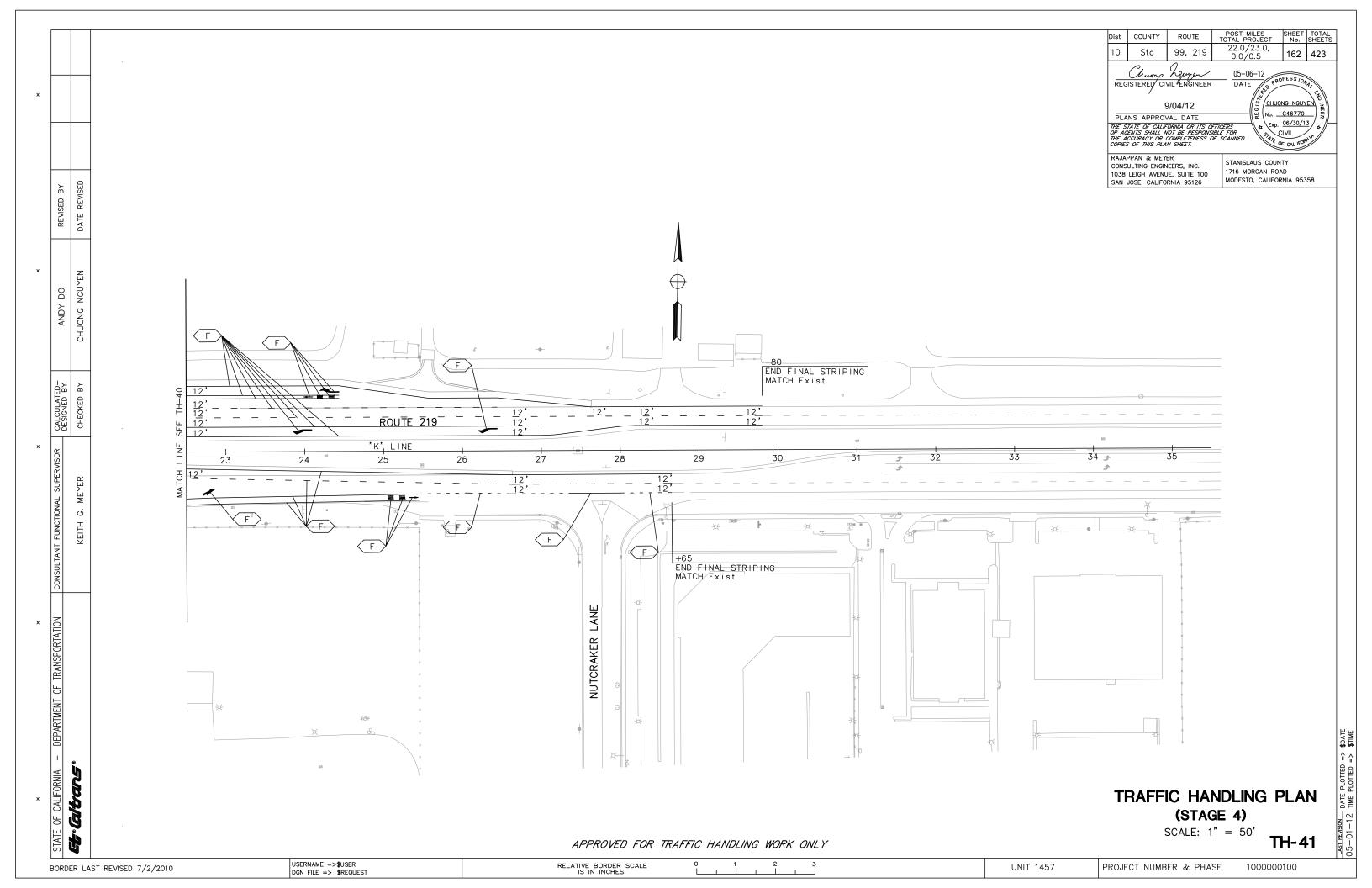
RELATIVE BORDER SCALE
IS IN INCHES

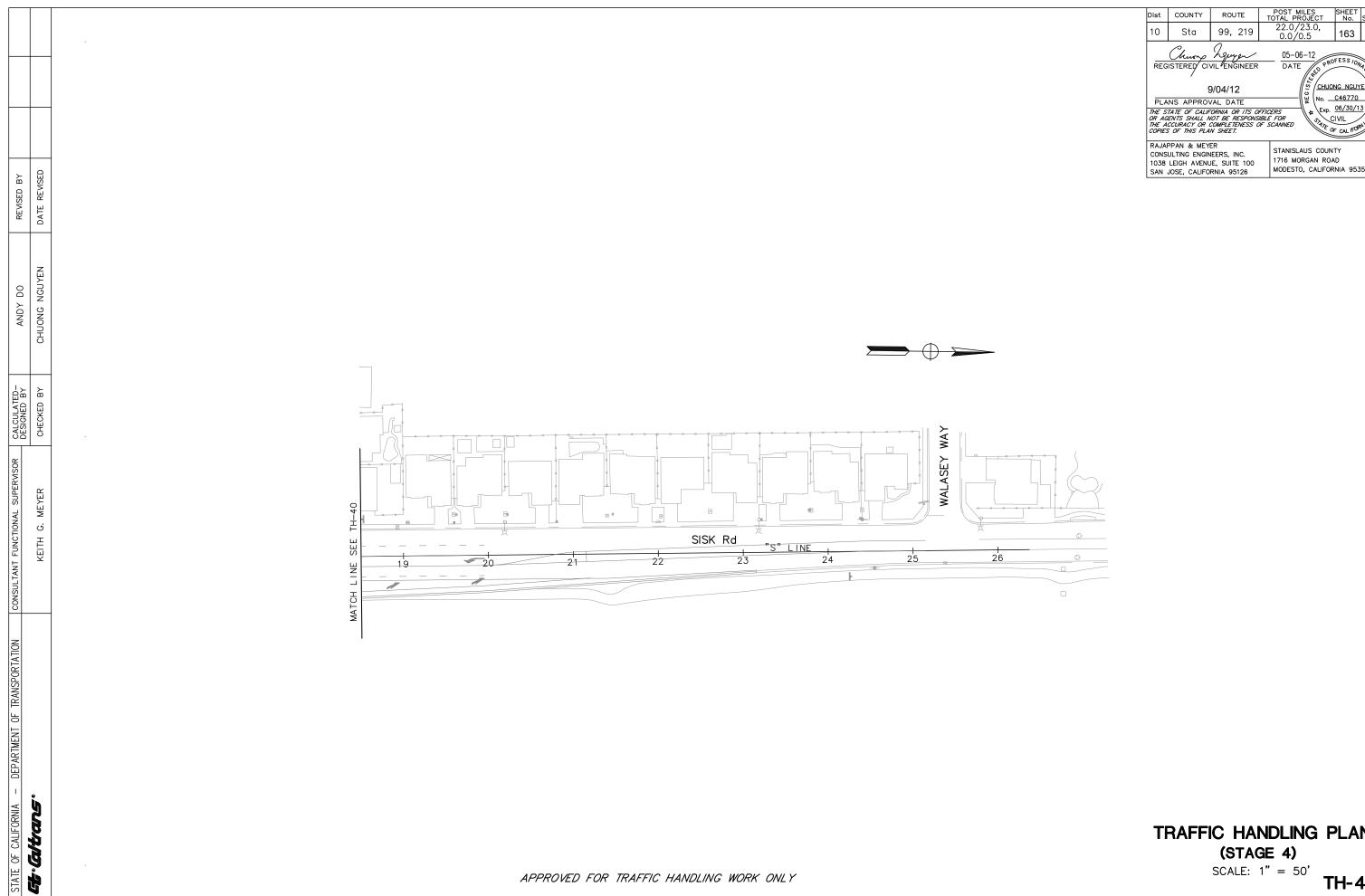
UNIT 1457

PROJECT NUMBER & PHASE

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POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS 163 423

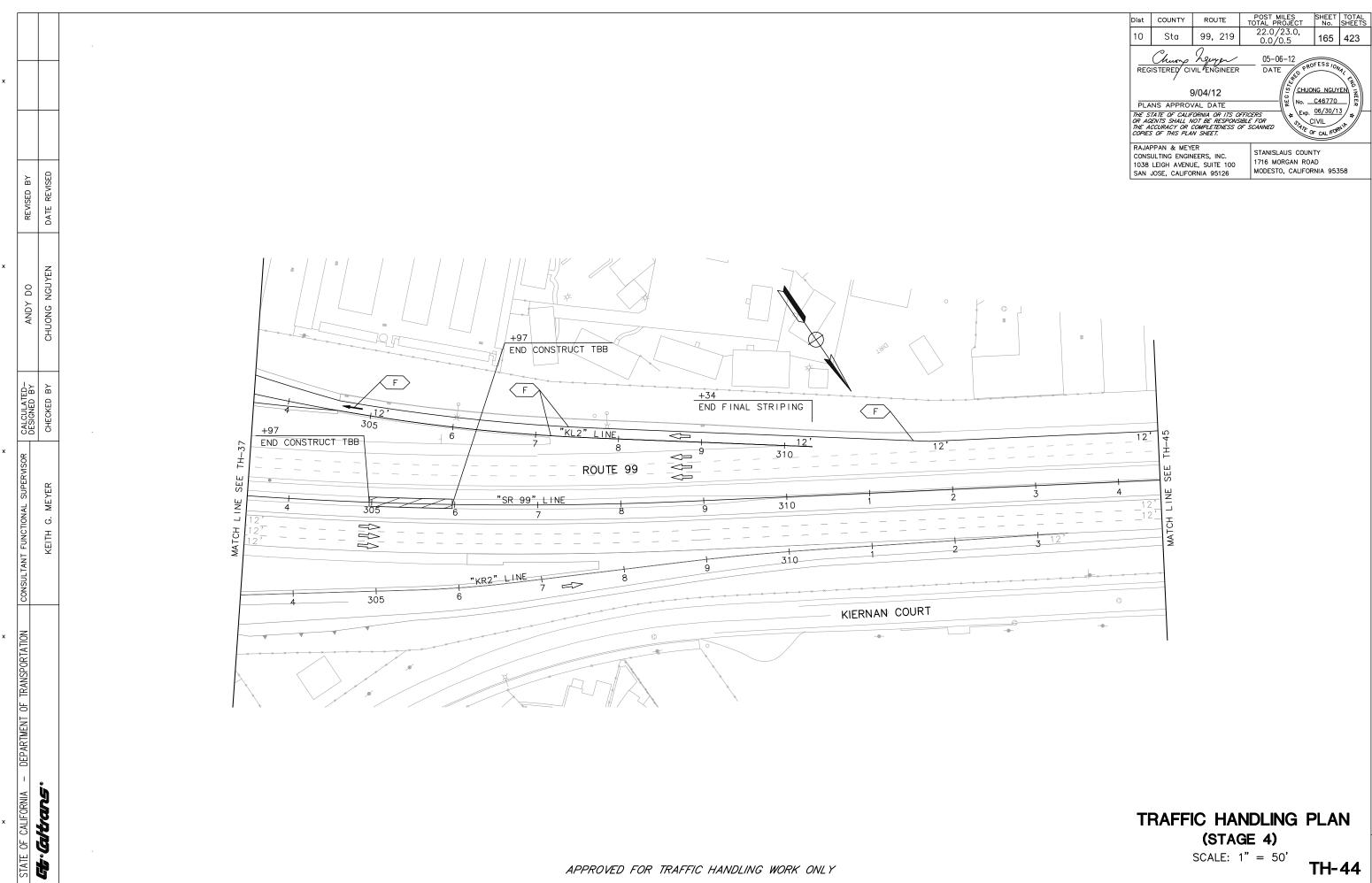
> STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

TRAFFIC HANDLING PLAN

TH-42



EMSION DATE PLOTTED => \$DATE |



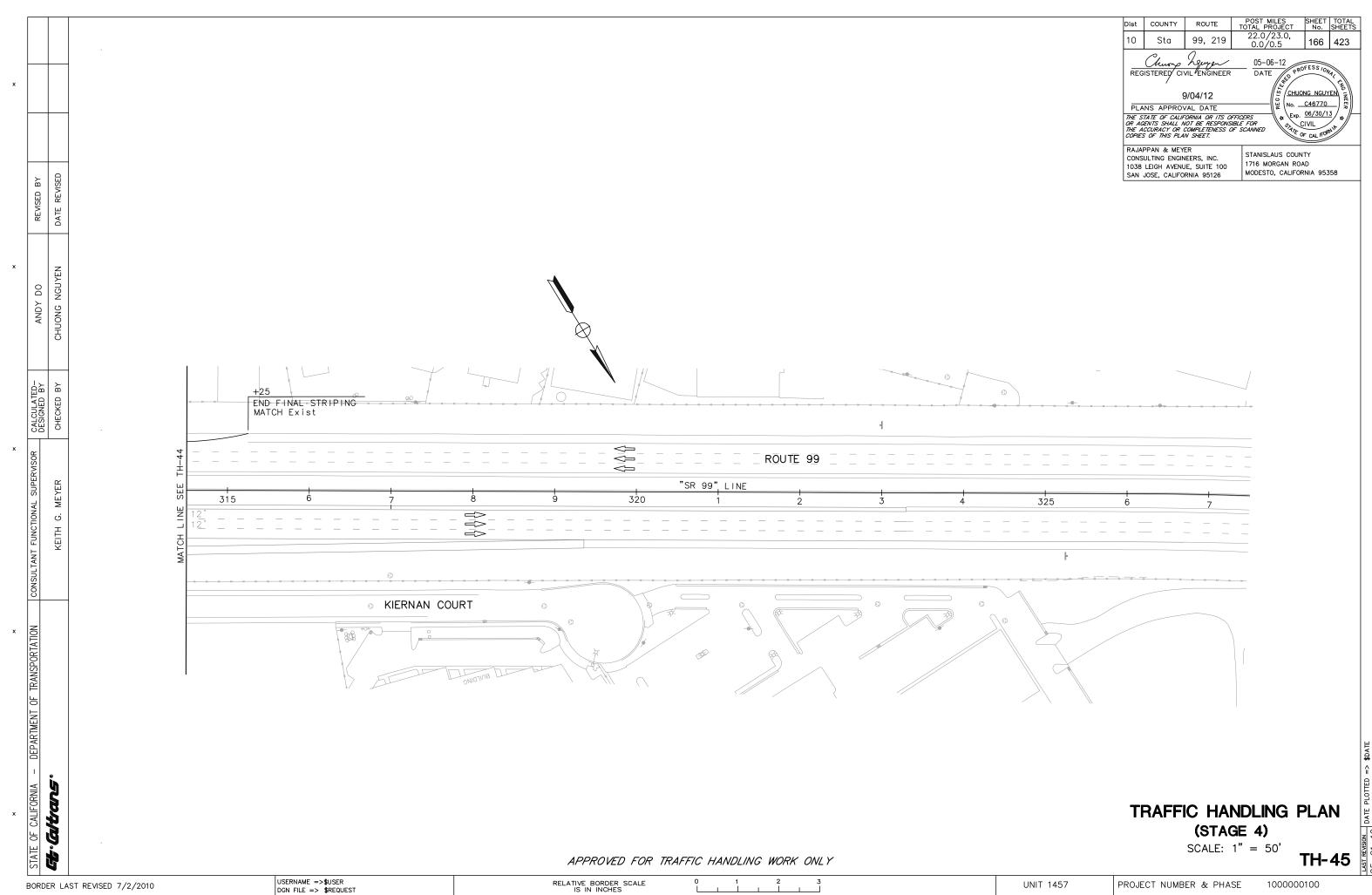
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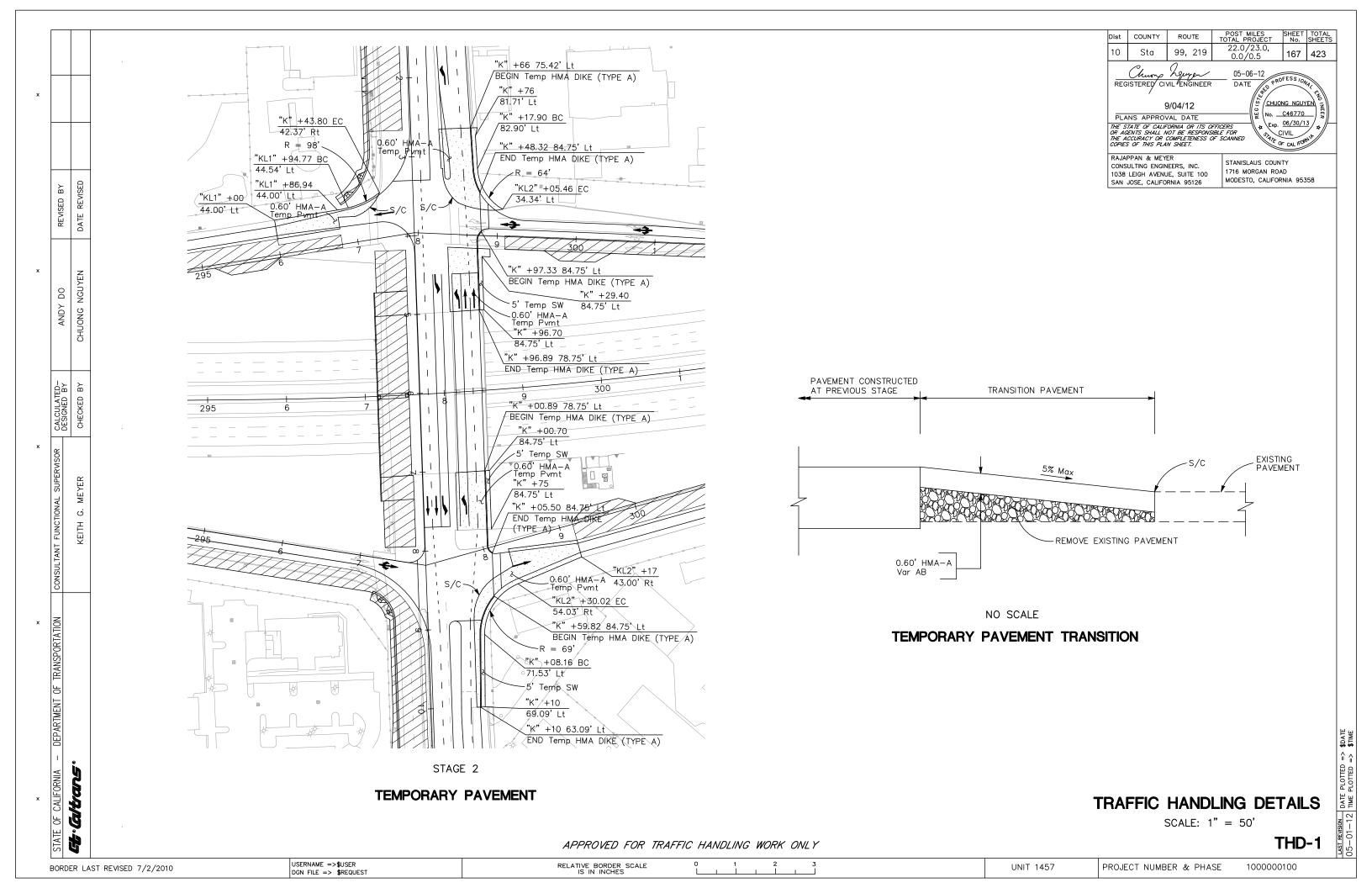
BORDER LAST REVISED 7/2/2010

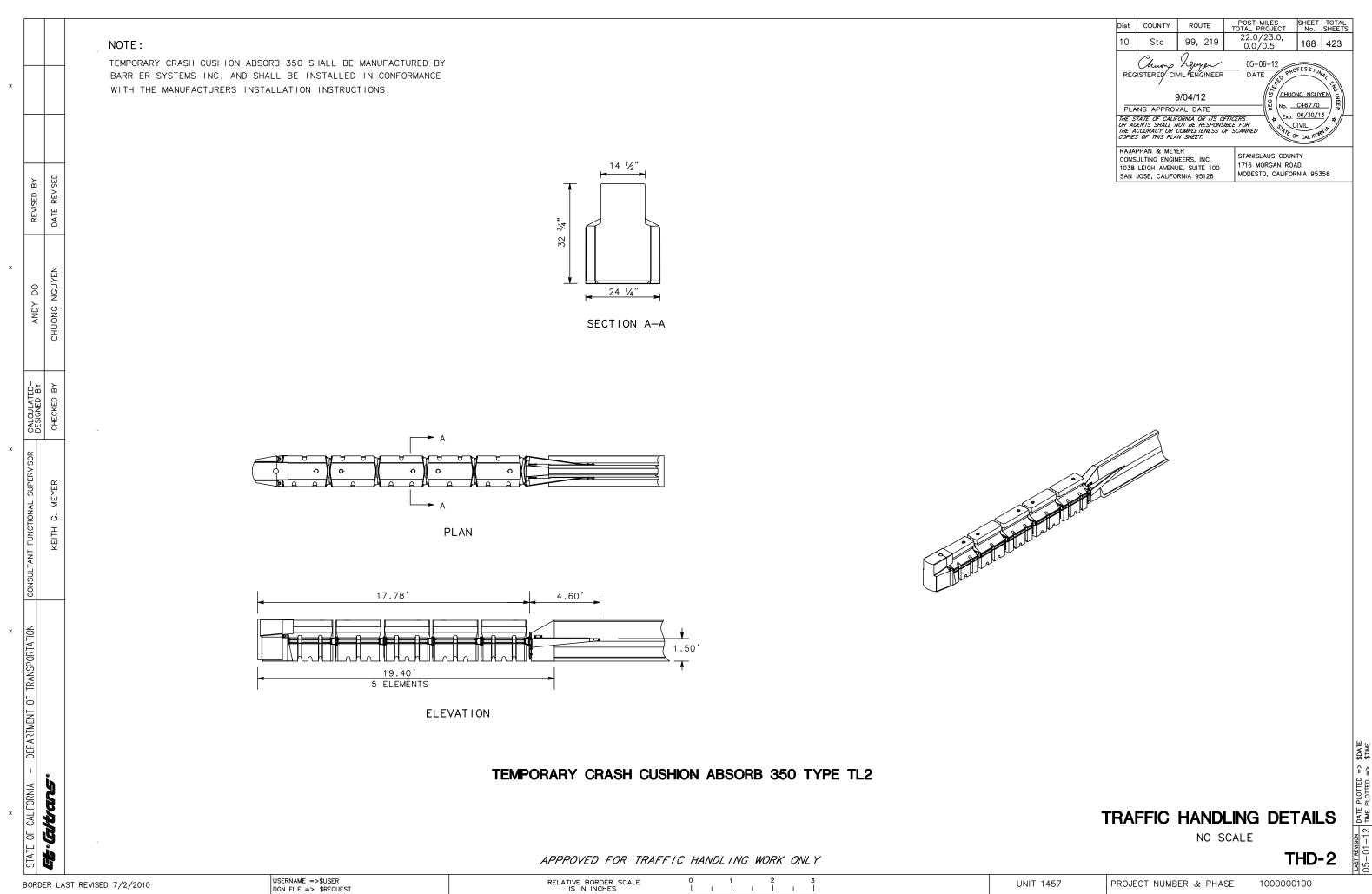
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RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457







PROJECT NUMBER & PHASE

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE Sta 99, 219 169 423 Church Aguyan
REGISTERED CIVIL ENGINEER DATE PROFESS 10Nx CHUONG NGUYEN 9/04/12 No. <u>C46770</u> Exp. 06/30/13

### TRAFFIC STRIPE AND PAVEMENT MARKER (TRAFFIC HANDLING PLAN)

PLANS APPROVAL DATE

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OR AGENTS SHALL NOT BE RESPONSIBLE FOR
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COPIES OF THIS PLAN SHEET. RAJAPPAN & MEYER STANISLAUS COUNTY

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

| STAGE | STATION                  | Loo |             |           |               |              |              | P             | AINT TRAF     | FIC STRI     | PE (2-C      | OAT)          |              |              |               |               |              |               |              | (      |        | T MARKER<br>FLECTIVE |        |
|-------|--------------------------|-----|-------------|-----------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|---------------|--------------|---------------|--------------|--------|--------|----------------------|--------|
| STAGE | STATION                  | Loc | DETAIL DETA | IL DETAIL | DETAIL<br>14A | DETAIL<br>22 | DETAIL<br>25 | DETAIL<br>25A | DETAIL<br>27B | DETAIL<br>29 | DETAIL<br>36 | DETAIL<br>36A | DETAIL<br>37 | DETAIL<br>38 | DETAIL<br>38A | DETAIL<br>38B | DETAIL<br>39 | DETAIL<br>39A | DETAIL<br>40 | TYPE C | TYPE D | TYPE G               | TYPE H |
|       |                          |     |             |           |               |              | 1            |               |               | LF           | =            |               | l            |              |               |               |              |               |              |        | ·      | E <b>A</b>           |        |
| 1     | "SR 99" 269+57 TO 291+80 | SB  |             | 4,158     | 288           |              | 2,223        |               | 1,564         |              |              |               |              |              |               |               |              |               |              | 6      |        | 88                   | 47     |
| 1     | "SR 99" 303+45 TO 323+30 | NB  |             | 3,979     |               |              | 1,987        |               | 1,526         |              |              |               |              |              |               |               |              |               |              |        |        | 84                   | 42     |
| 1     | "KL1" 279+80 TO 297+72   |     | 300         |           |               |              |              | 852           | 1,805         |              |              | 265           |              |              |               |               |              |               |              |        |        | 12                   | 37     |
| 1     | "KR2" 297+24 TO 313+36   |     | 300         |           |               |              |              | 887           | 1,650         |              |              | 212           |              |              |               |               |              |               |              |        |        | 10                   | 38     |
| 1     | "B" 6+17 TO "K" 28+65    | EB  | 1,5         | .4        |               | 421          | 942          |               | 592           | 252          |              |               |              | 303          |               |               | 695          | 249           | 294          |        | 82     | 48                   | 21     |
| 1     | "B" 6+17 TO "K" 18+07    | WB  | 589         | )         |               | 201          | 297          |               | 2,012         | 102          |              |               |              | 449          | 44            |               | 203          | 200           | 307          |        | 28     | 33                   | 7      |
| 1     | "SA" 47+63 TO 56+27      | NB  | 839         | )         |               |              | 642          |               | 808           |              |              |               |              | 99           |               |               |              |               |              |        |        | 23                   | 14     |
| 1     | "SA" 47+63 TO 53+25      | SB  | 53.         | 3         |               |              | 480          |               | 624           |              |              |               |              | 249          |               |               |              |               |              |        |        | 23                   | 11     |
| 1     | "S" 14+55 TO 23+20       | NB  |             |           |               |              |              |               | 974           |              |              |               |              |              |               |               |              |               |              |        |        |                      |        |
| 2     | "SR 99" 269+57 TO 286+00 | SB  |             | 1,198     | 288           |              | 743          |               | 1,900         |              |              | 280           | 720          |              |               |               |              |               |              | 52     |        | 87                   | 16     |
| 2     | "SR 99" 310+34 TO 312+60 | SB  |             |           |               |              |              |               | 226           |              |              |               |              |              |               |               |              |               |              |        |        |                      |        |
| 2     | "SR 99" 265+89 TO 288+10 | NB  |             | 4,154     | 288           |              | 2,221        |               | 1,873         |              |              |               |              |              |               |               |              |               |              | 6      |        | 102                  | 47     |
| 2     | "SR 99" 308+70 TO 326+70 | NB  | 300         |           |               |              |              |               | 2,233         |              |              | 434           |              |              |               |               |              |               |              |        |        | 19                   |        |
| 2     | "KL1" 279+80 TO 297+69   |     |             |           |               |              |              | 1,320         | 1,780         |              |              | 480           |              |              |               |               |              |               |              |        |        | 21                   | 56     |
| 2     | "KR1" 284+48 TO 297+84   |     |             |           |               |              |              | 1,027         | 1,350         |              | 596          |               |              |              |               |               |              |               |              |        |        | 26                   | 44     |
| 2     | "KL2" 279+95 TO 310+34   |     |             |           |               |              |              | 838           | 1,166         |              | 316          |               |              |              |               |               |              |               |              |        |        | 14                   | 36     |
| 2     | "KR2" 297+24 TO 313+36   |     |             |           |               |              |              | 1,116         | 1,544         |              |              | 414           |              |              |               |               |              |               |              |        |        | 18                   | 48     |
| 2     | "B" 6+63 TO "K" 28+65    | EB  | 2,9         | 39        |               |              | 1,477        |               | 1,544         |              |              |               |              | 1,046        | 327           |               | 999          | 260           | 618          |        |        | 123                  | 32     |
| 2     | "K" 8+90 TO 18+01        | MED |             |           |               |              |              |               |               | 1,865        |              |               |              |              |               |               |              |               |              |        | 158    |                      |        |
| 2     | "B" 5+84 TO "K" 21+36    | WB  | 1,4         | 36        |               | 59           | 547          |               | 1,953         | 149          |              |               |              | 430          | 274           |               | 273          |               | 505          |        | 20     | 51                   | 12     |
| 2     | "SA" 39+89 TO 56+27      | NB  | 1,4         | 92        |               |              | 1,156        |               | 1,559         |              |              |               |              | 373          |               |               |              |               |              |        |        | 49                   | 25     |
| 2     | "SA" 47+93 TO 53+84      | SB  | 57          |           |               |              | 528          |               | 587           |              |              |               |              | 240          |               |               |              |               |              |        |        | 24                   | 12     |
| 2     | "S" 14+96 TO 15+25       | NB  |             |           |               |              |              |               | 30            |              |              |               |              |              |               |               |              |               |              |        |        |                      |        |
| 3     | "B" 6+82 TO "K" 21+13    | EB  | 1,8         | 0         |               |              | 563          |               | 1,530         |              |              |               |              | 982          | 148           | 378           | 937          |               | 1056         |        |        | 115                  | 13     |
| 3     | "K" 8+64 TO 18+04        | MED |             |           |               |              | 1,095        |               |               |              |              |               |              |              |               |               |              |               |              |        |        |                      | 24     |
| 3     | "B" 6+82 TO "K" 29+80    | WB  | 2,0         | 24        |               |              | 1,828        |               | 1,734         | 203          |              |               |              | 1,134        | 38            |               | 377          |               | 520          |        | 18     | 91                   | 39     |
| 3     | "SR 99" 282+13 TO 284+48 | NB  |             |           |               | 44           |              |               | 234           |              | 470          |               |              |              |               |               |              |               |              |        | 4      | 21                   |        |
| 3     | "KR1" 284+48 TO 297+84   |     |             |           |               |              |              | 1,275         | 1,278         |              | 34           |               |              |              |               |               |              |               |              |        |        | 1                    | 54     |
| 3     | "KL2" 279+95 TO 310+34   |     |             |           |               |              |              | 838           | 1,035         |              | 183          |               |              |              |               |               |              |               |              |        |        | 9                    | 36     |
| 3     | "S" 6+50 TO 18+50        | NB  | 15          | 11        |               |              |              |               | 33            |              |              |               |              |              |               |               |              |               |              |        | 2      | 1                    |        |
| 3     | "S" 6+50 TO 18+50        | SB  | 15          |           |               |              |              |               | 153           |              |              |               |              | 164          |               |               |              |               |              |        |        | 9                    |        |
|       | SUBTOTAL                 |     | 900 13,8    | 95 13,500 | 864           | 725          | 16,729       | 8,153         | 35,297        | 2,571        | 1,599        | 2,085         | 720          | 5,469        | 831           | 378           | 3,484        | 709           | 3,300        | 64     | 312    | 1102                 | 711    |
|       | TOTAL                    |     |             |           |               |              |              |               |               | 111,209      | 9            |               |              |              |               |               |              |               |              |        | 2,1    | 89*                  |        |

(\*) QUANTITY INCLUDED IN PAVEMENT DELINEATION QUANTITIES TABLE.

REVISED BY
DATE REVISED

ANDY CHAN CHUONG NGUYEN

KEITH G. MEYER

# TRAFFIC HANDLING QUANTITIES

THQ-1

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

LAST REVISION DATE PLOTTED => \$DATE O5-01-12 TIME PLOTTED => \$TIME

| F CALFORNIA - DEPARTMENT OF TRANSPORTATION   CONSULTANT FUNCTIONAL SUPERVISOR   CALCULATED- |                 |
|---|-----------------|
|   | REVISED BY      |
|   |                 |
| KEITH G. MEYER CHECKED BY CHUONG NGUYEN   | EN DATE REVISED |

| Church Aguren 05-<br>REGISTERED CIVIL ENGINEER DA  | -06-12 PROFESS /ONAL CA  |
|--|--------------------------|
| 9/04/12 PLANS APPROVAL DATE  | CHUONG NGUYEN No. C46770 |
| THE STATE OF CALIFORNIA OR ITS OFFICERS<br>OR AGENTS SHALL NOT BE RESPONSIBLE FOR<br>THE ACCURACY OR COMPLETENESS OF SCANNEL<br>COPIES OF THIS PLAN SHEET. | Exp. 06/30/13            |

| STAGE   | LOCATION                 | REMOVE<br>THERMOPLASTIC<br>TRAFFIC<br>STRIPE | REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS) | REMOVE<br>PAINTED<br>TRAFFIC<br>STRIPE | REMOVE<br>YELLOW<br>PAINTED<br>TRAFFIC<br>STRIPE<br>(HAZARDOUS) | PAVEMENT<br>MARK I NG | REMOVE<br>YELLOW<br>THERMOPLASTIC<br>PAVEMENT<br>MARKING<br>(HAZARDOUS) | REMOVE<br>PAINTED<br>PAVEMENT<br>MARKING | PAVEMENT<br>MARKER | REMARK               |
|---------|--------------------------|--|--|--|---|-----------------------|---|--|--------------------|----------------------|
|         |                          | I  | LF   | L                                      | .F  | SC                    | QFT   | SQFT                                     | EA                 |                      |
|         | "SR 99" 265+89 TO 291+80 |  |  | 5,905                                  | 4,444   |                       |   |  | 190                | REMOVE FROM EXISTING |
|         | "KL1" 279+80 TO 297+20   |  |  | 2,097                                  | 932   |                       |   | 188                                      | 46                 | REMOVE FROM EXISTING |
| STAGE 1 | "SR 99" 298+15 TO 323+30 |  |  | 5,644                                  | 2,056   |                       |   |  | 131                | REMOVE FROM EXISTING |
| STAGE   | "KR2" 297+89 TO 313+36   |  |  | 1,886                                  | 1,013   |                       |   | 62                                       | 50                 | REMOVE FROM EXISTING |
|         | "K" 0+76 TO 28+65        | 7,215  | 1,012  |  |   | 1,881                 | 102   |  | 175                | REMOVE FROM EXISTING |
|         | "SA" 47+90 TO 56+27      | 3,090  | 1,115  |  |   | 387                   |   |  | 69                 | REMOVE FROM EXISTING |
|         | "SR 99" 265+89 TO 288+10 |  |  | 6,314                                  | 2,221   |                       |   |  | 142                | REMOVE FROM EXISTING |
|         | "KR1" 284+48 TO 297+43   |  |  | 2,151                                  | 968   |                       |   | 388                                      | 81                 | REMOVE FROM EXISTING |
|         | "KL2" 298+37 TO 310+34   |  |  | 2,120                                  | 876   |                       |   | 456                                      | 72                 | REMOVE FROM EXISTING |
|         | "B" 6+17 TO "K" 21+36    | 5,624  | 2,129  |  |   | 1,423                 |   |  | 172                | REMOVE FROM EXISTING |
|         | "SA" 38+89 TO 53+83      | 1,901  | 593  |  |   | 392                   |   |  | 51                 | REMOVE FROM EXISTING |
| STAGE 2 | "S" 6+56 TO 25+15        | 1,558  | 1,926  |  |   | 800                   |   |  | 116                | REMOVE FROM EXISTING |
| STAGE 2 | "SR 99" 269+57 TO 279+80 |  |  | 2,470                                  | 743   |                       |   |  | 49                 | REMOVE FROM STAGE 1  |
|         | "KL1" 279+80 TO 297+49   |  |  | 2,370                                  | 862   |                       |   | 31                                       | 50                 | REMOVE FROM STAGE 1  |
|         | "KR2" 297+24 TO 313+36   |  |  | 2,101                                  | 768   |                       |   |  | 44                 | REMOVE FROM STAGE 1  |
|         | "B" 6+83 TO "K" 28+65    |  |  | 7,187                                  | 2,760   |                       |   | 418                                      | 160                | REMOVE FROM STAGE 1  |
|         | "SA" 47+91 TO 56+27      |  |  | 3,153                                  | 1,121   |                       |   | 126                                      | 71                 | REMOVE FROM STAGE 1  |
|         | "S" 14+55 TO 23+20       |  |  | 905                                    |   |                       |   |  |                    | REMOVE FROM STAGE 1  |
|         | "B" 5+49 TO "K" 29+80    | 3,201  | 967  |  |   | 1,236                 |   |  | 79                 | REMOVE FROM EXISTING |
|         | "SR 99" 265+89 TO 323+30 |  |  | 22,017                                 | 6,432   |                       |   |  | 500                | REMOVE FROM STAGE 2  |
|         | "KL1" 279+80 TO 297+72   |  |  | 2,260                                  | 1,336   |                       |   |  | 78                 | REMOVE FROM STAGE 2  |
|         | "KL2" 297+95 TO 310+34   |  |  | 1,216                                  | 837   |                       |   | 199                                      | 45                 | REMOVE FROM STAGE 2  |
| STAGE 3 | "KR1" 284+48 TO 297+84   |  |  | 1,647                                  | 1,028   |                       |   | 182                                      | 58                 | REMOVE FROM STAGE 2  |
|         | "KR2" 297+24 TO 313+36   |  |  | 2,392                                  | 1,116   |                       |   |  | 67                 | REMOVE FROM STAGE 2  |
|         | "B" 5+84 TO "K" 21+36    |  |  | 9,009                                  | 2,708   |                       |   | 1,522                                    | 226                | REMOVE FROM STAGE 2  |
|         | "SA" 39+89 TO 56+27      |  |  | 4,889                                  | 1,684   |                       |   | 294                                      | 109                | REMOVE FROM STAGE 2  |
|         | "SR 99" 282+13 TO 284+48 |  |  | 705                                    |   |                       |   |  | 21                 | REMOVE FROM STAGE 3  |
| STAGE 4 | "KR1" 284+48 TO 297+84   |  |  | 1,346                                  | 1,285   |                       |   | 170                                      | 54                 | REMOVE FROM STAGE 3  |
| STAGE 4 | "KL2" 297+95 TO 310+34   |  |  | 1,712                                  | 837   |                       |   | 169                                      | 51                 | REMOVE FROM STAGE 3  |
| Ī       | "B" 6+82 TO "K" 29+80    |  |  | 15,456                                 | 6,183   |                       |   | 2,509                                    | 387                | REMOVE FROM STAGE 3  |
|         | TOTAL                    | 22,589                                       | 7,844  | 106,952                                | 42,210  | 6,119                 | 102   | 12,833                                   | 3,344              |                      |

REMOVE PAVEMENT DELINEATION

TRAFFIC HANDLING QUANTITIES

THQ-2

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

170 423

Dist COUNTY

Sta

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

ROUTE

99, 219

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE 0 1 2 3 UNIT 1457

UNIT 1457

PROJECT NUMBER & PHASE 1000000100

LAST REVISION DATE PLOTTED => \$DATE O5-01-12 TIME PLOTTED => \$TIME

### PAINT PAVEMENT MARKING (TRAFFIC HANDLING PLAN)

|                |                 |                  | •                 |                  |                  |                      |                  | ,                                |        |        |        |                   |  |  |
|----------------|-----------------|------------------|-------------------|------------------|------------------|----------------------|------------------|----------------------------------|--------|--------|--------|-------------------|--|--|
| PLAN SHEET No. | TYPE I<br>ARROW | TYPE II<br>ARROW | TYPE III<br>ARROW | TYPE IV<br>ARROW | TYPE VI<br>ARROW | 12"<br>LIMIT<br>LINE | 12"<br>CROSSWALK | 12"<br>SOLID<br>WHITE<br>CHERVON | "STOP" | "BIKE" | "LANE" | BIKE LAN<br>ARROW |  |  |
| TEAN SHEET NO. |                 | SQFT             |                   |                  |                  |                      |                  |                                  |        |        |        |                   |  |  |
| TH-4           | 31              |                  | 168               |                  |                  | 72                   | 31               |                                  |        |        |        |                   |  |  |
| TH-5           |                 |                  | 168               |                  |                  |                      |                  |                                  |        |        |        |                   |  |  |
| TH-6           |                 |                  | 42                |                  |                  | 35                   |                  |                                  | 22     |        |        |                   |  |  |
| TH-7           |                 |                  |                   |                  |                  |                      |                  |                                  |        | 5      | 6      | 3.5               |  |  |
| TH-10          |                 |                  | 42                |                  |                  |                      |                  |                                  |        |        |        |                   |  |  |
| TH-15          | 186             | 236              | 168               |                  |                  | 211                  | 180              |                                  |        |        |        |                   |  |  |
| TH-16          |                 |                  | 294               |                  | 42               |                      | 497              |                                  |        |        |        |                   |  |  |
| TH-17          |                 |                  | 168               | 15               |                  | 107                  |                  | 20                               | 22     | 5      | 6      | 3.5               |  |  |
| TH-18          | 31              | 90               | 630               |                  | 294              |                      | 209              | 128                              |        | 5      | 6      | 3.5               |  |  |
| TH-19          |                 |                  |                   |                  | 42               |                      |                  |                                  |        |        |        |                   |  |  |
| TH-20          |                 |                  | 42                |                  | 84               |                      |                  |                                  |        |        |        |                   |  |  |
| TH-21          |                 |                  | 42                |                  |                  |                      |                  |                                  |        |        |        |                   |  |  |
| TH-26          | 186             | 236              | 210               |                  |                  | 184                  | 223              |                                  |        |        |        |                   |  |  |
| TH-27          |                 |                  | 84                |                  |                  |                      | 599              |                                  |        |        |        |                   |  |  |
| TH-28          |                 |                  | 126               |                  |                  | 35                   |                  |                                  | 22     |        |        |                   |  |  |
| TH-29          |                 |                  | 294               |                  |                  |                      | 504              |                                  |        | 10     | 12     | 7                 |  |  |
| TH-30          |                 |                  | 84                |                  |                  |                      |                  |                                  |        |        |        |                   |  |  |
| SUBTOTAL       | 434             | 562              | 2,562             | 15               | 462              | 644                  | 2,242            | 148                              | 66     | 25     | 30     | 17.5              |  |  |
| TOTAL          |                 |                  |                   |                  |                  | 7                    | 208              |                                  |        |        |        |                   |  |  |

### **TEMPORARY PAVEMENT**

| LOCATION                 | SIDE  | HOT MIXED ASPHALT (HMA-A) | CLASS 2<br>AGGREGATE BASE | COLD PLANE<br>AC PAVEMENT | REMARK  |
|--------------------------|-------|---------------------------|---------------------------|---------------------------|---------|
|                          |       | TON                       | CY                        | SQYD                      |         |
| "SR 99" 269+57 TO 291+80 | Lt    | 649                       |                           |                           | STAGE 1 |
| "SR 99" 265+89 TO 288+10 | Rt    | 648                       |                           |                           | STAGE 1 |
| "SR 99" 303+45 TO 323+30 | Rt    | 580                       |                           |                           | STAGE 1 |
| "KL1" 296+00 TO 297+30   | Rt    | 85                        |                           |                           | STAGE 1 |
| "K" 7+98 TO 8+02         | Lt    | 11                        |                           |                           | STAGE 1 |
| "KR2" 297+71 TO 298+90   | Lt    | 86                        |                           |                           | STAGE 1 |
| "K" 9+80 TO 14+94        | Lt    |                           |                           | 31                        | STAGE 1 |
| "KL1" 296+00 TO 297+37   | Rt    | 146                       | 138                       |                           | STAGE 2 |
| "K" 2+66 TO 3+70         | Lt    | 219                       | 208                       |                           | STAGE 2 |
| "K" 4+16 TO 4+98         | Lt    | 165                       | 157                       |                           | STAGE 2 |
| "K" 7+02 TO 7+75         | Lt    | 148                       | 141                       |                           | STAGE 2 |
| "K" 8+01 TO 10+00        | Lt    | 275                       | 262                       |                           | STAGE 2 |
| "K" 8+73 TO 17+83        | Lt/Rt | 406                       |                           |                           | STAGE 2 |
| "K" 3+96 TO 4+71         | Rt    | 225                       | 214                       |                           | STAGE 2 |
| "K" 7+35 TO 7+94         | Rt    | 28                        |                           |                           | STAGE 2 |
| "KL2" 298+91 TO 299+50   | Rt    | 58                        | 55                        |                           | STAGE 2 |
| "K" 7+31 TO 7+90         | Lt    | 20                        |                           |                           | STAGE 3 |
| TEMPORARY SIDEWALK       | Rt    | 33                        |                           |                           | STAGE 3 |
| TOTAL                    |       | 3,782*                    | 1,175*                    | 31*                       |         |

(\*) QUANTITY INCLUDED IN SUMMARY OF QUANTITIES TABLES.

### TEMPORARY HMA DIKE

| LOCATION          | Loc | Н     | REMARK |         |
|-------------------|-----|-------|--------|---------|
|                   |     | LF    | TON    |         |
| "K" 2+66 TO 3+48  | Lt  | 84    | 2.4    | STAGE 2 |
| "K" 3+97 TO 4+97  | Lt  | 100   | 2.9    | STAGE 2 |
| "K" 7+00 TO 8+05  | Lt  | 105   | 3.0    | STAGE 2 |
| "K" 8+60 TO 10+00 | Lt  | 145   | 4.1    | STAGE 2 |
| TOTAL             | •   | 434 * | 12.4*  |         |

| Dist                         | COUNTY   | ROUTE   | POST MILES<br>TOTAL PROJECT  | SHEET<br>No.                         | TOTAL<br>SHEETS |  |  |  |
|------------------------------|--|---|--|--------------------------------------|-----------------|--|--|--|
| 10                           | Sta  | 99, 219   | 22.0/23.0,<br>0.0/0.5  | 171                                  | 423             |  |  |  |
| PLA THE S OR AG THE A COPIES | 9/(<br>NS APPRO)<br>TATE OF CALIF<br>ENTS SHALL N<br>CCURACY OR C<br>S OF THIS PLA | TORNIA OR ITS O<br>NOT BE RESPONS<br>COMPLETENESS O<br>N SHEET. | FFICERS (CHUOI   | NG NGUY<br>C46770<br>06/30/1<br>IVIL | ENG NEER 3      |  |  |  |
| CONS<br>1038                 | PPAN & MEYI<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO                         | IEERS, INC.<br>IE, SUITE 100                                    | STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CALIFORNIA 95358 |                                      |                 |  |  |  |

(\*) QUANTITY INCLUDED IN SUMMARY OF QUANTITIES TABLES.

### THRIE BEAM BARRIER & END ANCHOR ASSEMBLY

| LOCATION                       | REMOVE<br>SINGLE THRIE BEAM BARRIER | TBB   | END ANCHOR ASSEMBLY (TYPE CA) | REMARK  |
|--------------------------------|-------------------------------------|-------|-------------------------------|---------|
|                                | LF                                  | EA    |                               |         |
| "SR 99" 295+15.50 TO 300+53.00 | 1,166                               |       | 4                             | STAGE 1 |
| "SR 99" 304+97.00 TO 305+97.00 | 200                                 |       | 4                             | STAGE 1 |
| "SR 99" 295+15.50 TO 300+53.00 |                                     | 1,166 |                               | STAGE 4 |
| "SR 99" 304+97.00 TO 305+97.00 |                                     | 200   |                               | STAGE 4 |
| TOTAL                          | 1,366                               | 1,366 | 8*                            |         |

(\*) QUANTITY INCLUDED IN SUMMARY OF QUANTITIES TABLES.

### TEMPORARY CRASH CUSHION MODULE

| PLAN<br>SHEET<br>No. | STAGE | TEMPORARY CRASH<br>CUSHION<br>ABSORB 350<br>(TYPE TL2) ** | TEMPORARY CRASH<br>CUSHION MODULE | ARRAY<br>TYPE<br>(N) | OBJECT<br>MARKER<br>(TYPE P)<br>(N) |
|----------------------|-------|---|-----------------------------------|----------------------|-------------------------------------|
|                      |       | EA  | EA                                |                      | EA                                  |
| TH-3                 | 1     |   | 14                                | TS14                 | Р                                   |
| TH-4                 | 1     | 2   | 61                                | TS11/TS14            | Р                                   |
| TH-5                 | 1     | 1   |                                   |                      | Р                                   |
|                      |       |   |                                   |                      |                                     |
| TH-13                | 2     |   | 14                                | TS14                 | Р                                   |
| TH-15                | 2     | 2   | 72                                | TS11/TS14            | Р                                   |
| TH-16                | 2     |   | 11                                | TS11                 | Р                                   |
| TH-22                | 2     |   | 28                                | TS14                 | Р                                   |
| TH-25                | 3     |   | 14                                | TS14                 | Р                                   |
| TH-26                | 3     |   | 22                                | TS11                 | Р                                   |
| TH-27                | 3     |   | 11                                | TS11                 | Р                                   |
| TH-33                | 3     |   | 11                                | TS11                 | Р                                   |
| TH-37                | 4     | 2   |                                   |                      | Р                                   |
| TOTAL                |       | 7   | 258                               |                      |                                     |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

(\*\*) - ABSORB 350 TYPE TL2 IS MANUFACTURED BY BARRIER SYSTEM, INC.

# TRAFFIC HANDLING QUANTITIES

THQ-3

LAST REVISION DATE PLOTTED => \$DATE O6-08-12 TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

# REVISED BY DATE REVISED ANDY CHAN CHUONG NGUYEN KEITH G. MEYER

DEPARTMENT OF TRANSPORTATION

### **TEMPORARY RAILING**

| CTACE | CTATION                    | LOCATION | TEMPORARY RAILING<br>(TYPE K) | TEMPORARY<br>TRAFFIC SCREEN |
|-------|----------------------------|----------|-------------------------------|-----------------------------|
| STAGE | STATION                    | LOCATION | LF                            | LF                          |
| 1     | "SR 99" 269+80 TO 279+80   | Lt       | 1,000                         | 1,000                       |
| 1     | "SR 99" 295+08 TO 300+70   | Lt       | 560                           | 560                         |
| 1     | "SR 99" 296+08 TO 300+71   | Lt       | 460                           | 460                         |
| 1     | "SR 99" 295+00 TO 300+58   | Rt       | 560                           | 560                         |
| 1     | "SR 99" 287+61 TO 305+88   | Rt       | 1,840                         | 1,840                       |
| 1     | "SR 99" 313+30 TO 319+50   | Rt       | 620                           | 620                         |
| 1     | "KL1" 279+80 TO 296+77     | Lt / Rt  | 1,700                         | 1,700                       |
| 1     | "KR2" 298+51 TO 313+30     | Lt / Rt  | 1,480                         | 1,480                       |
| 1     | "K" 0+98 TO "KL2" 299+89   | Lt       | 420                           | 420                         |
| 1     | "K" 4+44 TO 7+44           | Lt       | 300                           | 300                         |
| 2     | "SR 99" 277+00 TO 289+99   | Lt       | 1,300                         | 1,300                       |
| 2     | "SR 99" 267+51 TO 284+50   | Rt       | 1,700                         | 1,620                       |
| 2     | "SR 99" 295+00 TO 296+00   | Rt       | 100                           | 100                         |
| 2     | "SR 99" 305+35 TO 317+70   | Rt       | 1,240                         | 1,160                       |
| 2     | "KR1" 284+50 TO "K" 10+58  | Rt       | 1,540                         | 1,540                       |
| 2     | "KR2" 298+59 TO 307+76     | Lt / Rt  | 920                           | 860                         |
| 2     | "KL2" 298+96 TO 305+56     | Lt / Rt  | 660                           | 580                         |
| 2     | "KL1" 289+08 TO 296+10     | Lt       | 700                           | 700                         |
| 2     | "K" 1+40 TO 3+00           | Lt       | 160                           | 160                         |
| 2     | "K" 4+66 TO 7+46           | Lt       | 280                           | 280                         |
| 2     | "K" 4+67 TO 7+46           | Lt       | 280                           | 280                         |
| 2     | "K" 4+35 TO 7+95           | Rt       | 360                           | 360                         |
| 3     | "KR1" 286+42 TO 296+83     | Rt       | 1,040                         | 960                         |
| 3     | "KL2" 299+48 TO 305+48     | Lt / Rt  | 600                           | 520                         |
| 3     | "K" 1+22 TO 2+82           | Rt       | 160                           | 160                         |
| 3     | "K" 4+65 TO 4+65           | Lt       | 40                            | 40                          |
| 3     | "K" 4+71 TO 7+31           | Rt       | 260                           | 220                         |
| 3     | "K" 6+86 TO 7+25           | Lt       | 20                            | 20                          |
| 4     | "K" 4+71 TO 7+31           | Lt       | 260                           | 260                         |
| 4     | "K" 4+70 TO 7+50           | Rt       | 280                           | 280                         |
| 1-4   | MISCELLANEOUS CONSTRUCTION |          | 700                           |                             |
|       | TOTAL                      |          | 21,540                        | 20,340                      |

### **CHANNELIZER (SURFACE MOUNTED)**

| PLAN<br>SHEET | STAGE | CHANNELIZER<br>(SURFACE MOUNTED) |
|---------------|-------|----------------------------------|
| No.           |       | EA                               |
| TH-3          | 1     | 6                                |
| TH-4          | 1     | 65                               |
| TH-5          | 1     | 27                               |
| TH-6          | 1     | 36                               |
| TH-7          | 1     | 85                               |
| TH-8          | 1     | 18                               |
| TH-9          | 1     | 21                               |
| TH-10         | 1     | 32                               |
| TH-11         | 1     | 2                                |
| TH-13         | 2     | 11                               |
| TH-14         | 2     | 38                               |
| TH-15         | 2     | 63                               |
| TH-16         | 2     | 80                               |
| TH-17         | 2     | 63                               |
| TH-18         | 2     | 20                               |
| TH-21         | 2     | 26                               |
| TH-22         | 2     | 41                               |
| TH-23         | 2     | 9                                |
| TH-25         | 3     | 20                               |
| TH-26         | 3     | 35                               |
| TH-27         | 3     | 6                                |
| TH-28         | 3     | 49                               |
| TH-29         | 3     | 37                               |
| TH-30         | 3     | 25                               |
| TH-33         | 3     | 8                                |
| TH-37         | 4     | 37                               |
| TH-39         | 4     | 7                                |
| TOTAL         |       | 867                              |

| Dist  | COUNTY        | ROUTE                                      | POST MILES<br>TOTAL PROJECT | SHEET<br>No.     | TOTAL<br>SHEETS |
|-------|---------------|--|-----------------------------|------------------|-----------------|
| 10    | Sta           | 99, 219                                    | 22.0/23.0,<br>0.0/0.5       | 172              | 423             |
|       | 7             | James<br>VIL ENGINEER<br>04/12<br>VAL DATE | Mo. (No. )                  | ONG NGUY         | ENG INEER       |
| THE S | TATE OF CALIF | ORNIA OR ITS O                             | FFICERS X                   | . <u>06/30/1</u> | ≟/ ≉//          |

9/04/12
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

### SHOULDER RUMBLE STRIP (HMA, GROUND-IN INDENTATIONS)

| LOCATION                 | Loc | НМА | REMARK  |
|--------------------------|-----|-----|---------|
|                          |     | Sta |         |
| "SR 99" 269+57 TO 288+16 | Lt  | 19  | STAGE 4 |

TRAFFIC HANDLING QUANTITIES THQ-4 LAST REVISION DATE PLOTTED => \$DATE OG-08-12 TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

| PLAN<br>SHEET | SIGN | SIGN       | PANEL<br>STZE              | NUMBER OF POS | ST & SIZE (IN) |  |                      |
|---------------|------|------------|----------------------------|---------------|----------------|--|----------------------|
| No.           | No.  | CODE       | SIGN SIZE (IN) 4 x 6 6 x 6 |               | SIGN MESSAGE   | REMARK                                       |                      |
|               | 1    | W3-5a      | 48" × 48"                  | 1             |                | 55 MPH SPEED ZONE AHEAD                      |                      |
|               | 2    | R2-4 (CA)  | 48" × 60"                  |               | 1              | 55 MPH ZONE AHEAD                            |                      |
|               | 3    | PCMS       |                            |               |                | CONSTRUCTION AHEAD                           |                      |
|               | 4    | R2-1       | 48" × 48"                  | 1             |                | SPEED LIMIT (55 MPH)                         |                      |
| TH-2          | 7    | C40 (CA)   | 144" × 60"                 |               |                | TRAFFIC FIINES DOUBLED IN CONSTRUCTION ZONES |                      |
|               | 5    | PCMS       |                            |               |                | SPEED LIMIT (55 MPH)                         |                      |
|               | 6    | PCMS       |                            |               |                | SPEED LIMIT (55 MPH)                         |                      |
|               | 7    | R3         | 48" x 60"                  |               | 1              | END SPEED LIMIT                              |                      |
| TH-3          | 1    | R2-1       | 48" × 48"                  | 1             |                | SPEED LIMIT (55 MPH)                         |                      |
|               | 1    | C24 (CA)   | 48" x 48"                  | 1             |                | SHOUDER WORK AHEAD                           |                      |
|               | 2    | C31A (CA)  | 48" × 48"                  | 1             |                | NO SHOULDER                                  |                      |
|               | 3    | C31A (CA)  | 48" × 48"                  | 1             |                | NO SHOULDER                                  |                      |
|               | 4    | C31A (CA)  | 48" × 48"                  | 1             |                | NO SHOULDER                                  |                      |
|               | 5    | R9-11      | 48" × 36"                  |               |                | SIDEWALK CLOSED AHEAD, CROSS HERE            | ON TYPE II BARRICADE |
|               |      | G92 (CA)   | 48" × 30"                  |               |                | FREEWAY ENTRANCE                             |                      |
|               | 6    | G28-2 (CA) | 24" x 24"                  |               | 1              | ROUTE MARKER 99 CALIFORNIA                   |                      |
|               |      | M6-2       | 21" x 15"                  |               |                | DIRECTIONAL ARROW AUXILIARY                  |                      |
|               |      | M3-3       | 36" × 18"                  |               |                | SOUTH  |                      |
|               |      | R5-1       | 36" x 36"                  |               | 1              | DO NOT ENTER                                 |                      |
| TH-4          | 7    | R5-1 a     | 36" × 24"                  |               |                | WRONG WAY                                    |                      |
|               |      | R6-1       | 36" x 12"                  |               |                | ONE WAY                                      |                      |
|               |      | G92 (CA)   | 48" x 30"                  |               |                | FREEWAY ENTRANCE                             |                      |
|               | 8    | G28-2 (CA) | 24" x 24"                  |               | 1 1            | ROUTE MARKER 99 CALIFORNIA                   |                      |
|               | 0    | M6-2       | 21" x 15"                  |               | ] ' [          | DIRECTIONAL ARROW AUXILIARY                  |                      |
|               |      | M3-1       | 36" × 18"                  |               |                | NORTH  |                      |
|               | 1    | PCMS       |                            |               |                | CONSTRUCTION AHEAD                           |                      |
|               | 2    | PCMS       |                            |               |                | SPEED LIMIT (30 MPH)                         |                      |
| TH-5          | 3    | C24 (CA)   | 48" × 48"                  | 1             |                | SHOUDER WORK AHEAD                           |                      |
|               | 4    | R3 (CA)    | 48" × 60"                  | 1             |                | END SPEED LIMIT                              |                      |
|               | 5    | R2-1       | 48" × 48"                  | 1             |                | SPEED LIMIT (30 MPH)                         |                      |
|               | 6    | C24 (CA)   | 48" × 48"                  | 1             |                | SHOUDER WORK AHEAD                           |                      |
|               | 7    | R3 (CA)    | 48" × 60"                  | 1             |                | END SPEED LIMIT                              |                      |
|               | 8    | R9-11      | 48" × 36"                  |               |                | SIDEWALK CLOSED AHEAD, CROSS HERE            | ON TYPE II BARRICADE |
|               | 9    | R9-11a     | 48" × 24"                  |               |                | SIDEWALK CLOSED, CROSS HERE                  | ON TYPE II BARRICADE |
|               | 1    | G21-3 (CA) |                            |               | 2              | 9 FREEWAY SOUTH LEFT LANE NORTH RIGHT LANE   |                      |
|               | 2    | R2-1       | 48" × 48"                  | 1             |                | SPEED LIMIT (30 MPH)                         |                      |
| TH-6          | 3    | R1-1       | 30" × 30"                  | 1             |                | STOP   |                      |
|               | 4    | C31A (CA)  | 48" × 48"                  | 1             |                | NO SHOULDER                                  |                      |
|               | 5    | R3 (CA)    | 48" x 60"                  | 1             |                | END SPEED LIMIT                              |                      |

| Dist                           | COUNTY                                       | ROUTE                                    | TOTAL PRO                       |          | No.                                  | SHEETS  |
|--------------------------------|--|--|---------------------------------|----------|--------------------------------------|---------|
| 10                             | Sta  | 99, 219                                  | 22.0/2<br>0.0/0                 |          | 173                                  | 423     |
| PLA<br>THE S<br>OR AG<br>THE A | INS APPROV<br>TATE OF CALIF<br>SENTS SHALL M | TORNIA OR ITS CONTRACTOR OF THE RESPONSI | OFFICERS<br>SIBLE FOR           | CHUOI    | NG NGUY<br>C46770<br>06/30/1<br>IVIL | EN NEER |
| CONS<br>1038                   | PPAN & MEY<br>ULTING ENGIN<br>LEIGH AVENU    | IEERS, INC.<br>JE, SUITE 100             | STANISLA<br>1716 MOF<br>MODESTO | RGAN ROA | .D                                   | 558     |

TRAFFIC HANDLING QUANTITIES

THQ-5

BORDER LAST REVISED 7/2/2010

ANDY CHAN CHUONG NGUYEN

KEITH G. MEYER

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

REVISED BY
DATE REVISED

ANDY CHAN CHUONG NGUYEN

KEITH G. MEYER

DEPARTMENT OF TRANSPORTATION

| PLAN<br>SHEET | SIGN | SIGN        | PANEL<br>STZE | NUMBER OF POS | T & SIZE (IN) |  |                       |
|---------------|------|-------------|---------------|---------------|---------------|--|-----------------------|
| No.           | No.  | CODE        | (IN)          | 4 × 6         | 6 x 6         | SIGN MESSAGE                                 | REMARK                |
|               | 1    | G8-7 (CA)   | 48" x 12"     | 2             |               | ↑ @ FREEWAY KIERNAN CT →                     |                       |
|               | 2    | R9-11a      | 48" × 24"     |               |               | SIDEWALK CLOSED, CROSS HERE                  | ON TYPE II BARRICADE  |
|               | 3    | C31A (CA)   | 48" x 48"     | 1             |               | NO SHOULDER                                  |                       |
| TH-7          | 4    | R3 (CA)     | 48" × 60"     | 1             |               | END SPEED LIMIT                              |                       |
|               | 5    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 6    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (30 MPH)                         |                       |
|               | 7    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 1    | PCMS        |               |               |               | SPEED LIMIT (30 MPH)                         |                       |
| TH-8          | 2    | PCMS        |               |               |               | CONSTRUCTION AHEAD                           |                       |
|               | 3    | R3 (CA)     | 48" x 60"     |               | 1             | END SPEED LIMIT                              |                       |
| TH-9          | 1    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (30 MPH)                         |                       |
| 111-9         | 2    | R3 (CA)     | 48" × 60"     |               | 1             | END SPEED LIMIT                              |                       |
|               | 1    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
| TH-10         | 2    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (30 MPH)                         |                       |
|               | 3    | R3 (CA)     | 48" × 60"     |               | 1             | END SPEED LIMIT                              |                       |
| TII 44        | 1    | C30A (CA)   | 48" × 48"     | 1             |               | SHOULDER CLOSED                              |                       |
| TH-11         | 2    | C24 (CA)    | 48" × 48"     | 1             |               | SHOULDER WORK AHEAD                          |                       |
|               | 1    | PCMS        |               |               |               | SPEED LIMIT (55 MPH)                         |                       |
|               | 2    | PCMS        |               |               |               | SPEED LIMIT (55 MPH)                         |                       |
|               | 7    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (55 MPH)                         |                       |
| TH-12         | 3    | C40 (CA)    | 144" × 60"    | '             |               | TRAFFIC FIINES DOUBLED IN CONSTRUCTION ZONES |                       |
|               | 4    | PCMS        |               |               |               | CONSTRUCTION AHEAD                           |                       |
|               | 5    | R2-4 (CA)   | 48" × 60"     |               | 1             | 55 MPH ZONE AHEAD                            |                       |
|               | 6    | W3-5a       | 48" × 48"     | 1             |               | 55 MPH SPEED ZONE AHEAD                      |                       |
|               | 7    | R3 (CA)     | 48" × 60"     |               | 1             | END SPEED LIMIT                              |                       |
|               | 1    | PCMS        |               |               |               | SPEED LIMIT (55 MPH)                         |                       |
|               | 2    | C24 (CA)    | 48" × 48"     | 1             |               | SHOUDER WORK AHEAD                           |                       |
| TH-13         | 3    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 4    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (55 MPH)                         |                       |
|               | 5    | W4-7        | 48" × 48"     | 1             |               | THRU TRAFFIC MERGE LEFT                      |                       |
|               | 1    | W4-3        | 48" × 48"     | 1             |               | ADDED LANE (SYMBOL)                          |                       |
| TH-14         | 2    | R2-1        | 48" × 48"     | 1             |               | SPEED LIMIT (30 MPH)                         |                       |
|               | 3    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 1    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 2    | G77-4 (CA)  | 54" × 54"     | 2             |               | ↑NORTH 99 SOUTH →                            |                       |
|               | 3    | R5-1        | 36" × 36"     | 1             |               | DO NOT ENTER                                 | ON TYPE III BARRICADE |
|               | 4    | R61-32 (CA) | 36" × 30"     | 1             |               | INTERSECTION LANE CONTROL                    |                       |
|               | 5    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 6    | C31A (CA)   | 48" × 48"     | 1             |               | NO SHOULDER                                  |                       |
|               | 7    | R61-32 (CA) | 36" × 30"     | 1             |               | INTERSECTION LANE CONTROL                    |                       |
|               | 8    | R5-1        | 36" x 36"     | 1             |               | DO NOT ENTER                                 | ON TYPE III BARRICADE |
| TH-15         |      | G92 (CA)    | 48" × 30"     |               |               | FREEWAY ENTRANCE                             |                       |
| •             | _    | G28-2 (CA)  | 24" × 24"     |               |               | ROUTE MARKER 99 CALIFORNIA                   |                       |
|               | 9    | M6-2        | 21" x 15"     |               | 1             | DIRECTIONAL ARROW AUXILIARY                  |                       |
|               |      | M3-3        | 36" x 18"     |               |               | SOUTH  |                       |

| Dist | COUNTY               | ROUTE                 | TOTAL PROJECT No. SHEETS               |
|------|----------------------|-----------------------|--|
| 10   | Sta                  | 99, 219               | 22.0/23.0,<br>0.0/0.5 174 423          |
| REG  | Chury<br>SISTERED CI | Louin<br>VIL ENGINEER | DATE PROFESS IONAL                     |
| DI A | NS APPROV            | 9/04/12               | CHUONG NGUYEN ZE No. C46770            |
|      | INS AFFRO            | AL DAIL               | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

Exp. 06/30/13 CIVIL

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER STANISLAUS COUNTY CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

TRAFFIC HANDLING QUANTITIES

THQ-6

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

LAST REVISION DATE PLOTTED => \$DATE OG-08-12 TIME PLOTTED => \$TIME

| PLAN<br>SHEET | SHEET SIGN |            | PANEL<br>SIZE | NUMBER OF POS | ST & SIZE (IN) |                                   |                      |
|---------------|------------|------------|---------------|---------------|----------------|-----------------------------------|----------------------|
| No.           | No.        | CODE       | (IN)          | 4 × 6         | 6 x 6          | SIGN MESSAGE                      | REMARK               |
|               |            | G92 (CA)   | 48" × 30"     |               |                | FREEWAY ENTRANCE                  |                      |
|               | 1.0        | G28-2 (CA) | 24" × 24"     |               | 1 1            | ROUTE MARKER 99 CALIFORNIA        |                      |
|               | 10         | M6-2       | 21" x 15"     |               |                | DIRECTIONAL ARROW AUXILIARY       |                      |
|               |            | M3-3       | 36" x 18"     |               |                | SOUTH                             |                      |
|               |            | R5-1       | 36" × 36"     |               |                | DO NOT ENTER                      |                      |
|               | 11         | R5-1a      | 36" x 24"     |               | 1              | WRONG WAY                         |                      |
|               |            | R6-1       | 36" x 12"     |               |                | ONE WAY                           |                      |
|               |            | R5-1       | 36" × 36"     |               |                | DO NOT ENTER                      |                      |
|               | 12         | R5-1a      | 36" x 24"     |               | 1              | WRONG WAY                         |                      |
|               |            | R6-1       | 36" x 12"     |               |                | ONE WAY                           |                      |
|               |            | R5-1       | 36" x 36"     |               |                | DO NOT ENTER                      |                      |
|               | 1.7        | R5-1 a     | 36" x 24"     |               | 1              | WRONG WAY                         |                      |
| TH15          | 13         | R6-1       | 36" x 12"     |               | 1              | ONE WAY                           |                      |
| 11113         |            | R5-1       | 36" x 36"     |               |                | DO NOT ENTER                      |                      |
|               | 14         | R5-1a      | 36" × 24"     |               | 1 1            | WRONG WAY                         |                      |
|               |            | R6-1       | 36" x 12"     |               |                | ONE WAY                           |                      |
|               | 15         | G92 (CA)   | 48" × 30"     |               |                | FREEWAY ENTRANCE                  |                      |
|               |            | G28-2 (CA) | 24" x 24"     |               | ] _ [          | ROUTE MARKER 99 CALIFORNIA        |                      |
|               |            | M6-2       | 21" x 15"     |               | 1 1            | DIRECTIONAL ARROW AUXILIARY       |                      |
|               |            | M3-1       | 36" x 18"     |               | 1              | NORTH                             |                      |
|               |            | G92 (CA)   | 48" × 30"     |               |                | FREEWAY ENTRANCE                  |                      |
|               | 1.6        | G28-2 (CA) | 24" x 24"     |               | 1 , [          | ROUTE MARKER 99 CALIFORNIA        |                      |
|               | 16         | M6-2       | 21" x 15"     |               | 1              | DIRECTIONAL ARROW AUXILIARY       |                      |
|               |            | M3-1       | 36" x 18"     |               | 1              | NORTH                             |                      |
| TII 40        | 1          | C24 (CA)   | 48" × 48"     | 1             |                | SHOUDER WORK AHEAD                |                      |
| TH-16         | 2          | R9-11a     | 48" x 24"     |               |                | SIDEWALK CLOSED, CROSS HERE       | ON TYPE II BARRICADE |
|               | 1          | R9-3       | 18" x 18"     |               |                | NO PEDESTRIAN CROSSING            | ON TYPE II BARRICADE |
| TH-17         | 2          | R3-5 (R)   | 30" x 36"     |               |                | (RIGHT) TURN ONLY                 |                      |
| IH-I/         |            | R1-1       | 30" x 30"     | 1             |                | STOP                              |                      |
|               | 3          | R1-1       | 30" x 30"     | 1             |                | STOP                              |                      |
| TU 10         | 1          | R9-11      | 48" × 36"     |               |                | SIDEWALK CLOSED AHEAD, CROSS HERE | ON TYPE II BARRICADE |
| TH-18         | 2          | R9-11a     | 48" x 24"     |               |                | SIDEWALK CLOSED, CROSS HERE       | ON TYPE II BARRICADE |
| TH-21         | 1          | C24 (CA)   | 48" × 48"     | 1             |                | SHOUDER WORK AHEAD                |                      |
|               | 1          | C31A (CA)  | 48" x 48"     | 1             |                | NO SHOULDER                       |                      |
|               | 2          | R2-1       | 48" x 48"     | 1             |                | SPEED LIMIT (30 MPH)              |                      |
| TH-22         | 3          | C31A (CA)  | 48" x 48"     | 1             |                | NO SHOULDER                       |                      |
|               | 4          | C12 (CA)   | 48" x 48"     | 1             |                | NARROW LANE                       |                      |
|               | 5          | W4-1       | 48" x 48"     | 1             |                | MERGING TRAFFIC                   |                      |
|               | 1          | R2-1       | 48" × 48"     | 1             |                | SPEED LIMIT (30 MPH)              |                      |
| TH-25         | 2          | C31A (CA)  | 48" × 48"     | 1             |                | NO SHOULDER                       |                      |
|               | 3          | G84-3 (CA) | 48" × 60"     |               | 1              | EXIT 233 WITH ARROW               |                      |

| Dist                   | COUNTY  | ROUTE   | POST MILES<br>TOTAL PROJECT                            | SHEET<br>No.                 | TOTAL<br>SHEETS |
|------------------------|---|---|--|------------------------------|-----------------|
| 10                     | Sta   | 99, 219   | 22.0/23.0,<br>0.0/0.5                                  | 175                          | 423             |
| PLA  THE S OR AG THE A | NS APPROV<br>TATE OF CALIF<br>ENTS SHALL N<br>CCURACY OR C<br>S OF THIS PLA | TORNIA OR ITS OF<br>IOT BE RESPONS<br>COMPLETENESS OF<br>N SHEET. | FFICERS AT Exp.  | NG NGUY<br>C46770<br>06/30/1 | ENG INEER       |
| CONS<br>1038           | PPAN & MEYI<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO                  | IEERS, INC.<br>JE, SUITE 100                                      | STANISLAUS COUN<br>1716 MORGAN ROA<br>MODESTO, CALIFOR | D                            | 558             |

TRAFFIC HANDLING QUANTITIES

THQ-7

BORDER LAST REVISED 7/2/2010

ANDY CHAN CHUONG NGUYEN

KEITH G. MEYER

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

| PLAN<br>SHEET | SIGN | SIGN       | PANEL<br>STZE | NUMBER OF POST & SIZE (IN) |                             |                       |
|---------------|------|------------|---------------|----------------------------|-----------------------------|-----------------------|
| No.           | No.  | CODE       | (IN)          | 4 x 6 6 x 6                | SIGN MESSAGE                | REMARK                |
|               | 1    | R11-2      | 48" × 30"     |                            | ROAD CLOSED                 | ON TYPE III BARRICADE |
|               | 0    | R5-2       | 36" × 36"     |                            | DO NOT ENTER                | ON TYPE III BARRICADE |
|               | 2    | R11-2      | 48" × 30"     |                            | ROAD CLOSED                 | ON TYPE III BARRICADE |
|               | 7    | R5-2       | 36" x 36"     |                            | DO NOT ENTER                | ON TYPE III BARRICADE |
|               | 3    | R11-2      | 48" x 30"     |                            | ROAD CLOSED                 | ON TYPE III BARRICADE |
|               | 4    | R11-2      | 48" x 30"     |                            | ROAD CLOSED                 | ON TYPE III BARRICADE |
|               | 5    | PCMS       |               |                            | LANE CLOSED                 |                       |
|               | 6    | PCMS       |               |                            | LANE CLOSED                 |                       |
|               |      | G92 (CA)   | 48" x 30"     |                            | FREEWAY ENTRANCE            |                       |
|               | 7    | G28-2 (CA) | 24" x 24"     | 1                          | ROUTE MARKER 99 CALIFORNIA  |                       |
|               | /    | M6-2       | 21" x 15"     | '                          | DIRECTIONAL ARROW AUXILIARY |                       |
|               |      | M3-3       | 36" x 18"     |                            | SOUTH                       |                       |
|               | 8    | G92 (CA)   | 48" x 30"     |                            | FREEWAY ENTRANCE            |                       |
|               |      | G28-2 (CA) | 24" x 24"     | 1                          | ROUTE MARKER 99 CALIFORNIA  |                       |
|               |      | M6-2       | 21" x 15"     | ·                          | DIRECTIONAL ARROW AUXILIARY |                       |
|               |      | M3-3       | 36" x 18"     |                            | SOUTH                       |                       |
|               | 9    | R5-1       | 36" x 36"     |                            | DO NOT ENTER                |                       |
|               |      | R5-1a      | 36" x 24"     | 1                          | WRONG WAY                   |                       |
|               |      | R6-1       | 36" x 12"     |                            | ONE WAY                     |                       |
|               |      | R5-1       | 36" × 36"     |                            | DO NOT ENTER                |                       |
|               | 10   | R5-1a      | 36" x 24"     | 1                          | WRONG WAY                   |                       |
| TH-26         |      | R6-1       | 36" x 12"     |                            | ONE WAY                     |                       |
| 111 20        |      | R5-1       | 36" x 36"     |                            | DO NOT ENTER                |                       |
|               | 11   | R5-1a      | 36" x 24"     | 1                          | WRONG WAY                   |                       |
|               |      | R6-1       | 36" x 12"     | ·                          | ONE WAY                     |                       |
|               |      | R5-1       | 36" x 36"     |                            | DO NOT ENTER                |                       |
|               | 12   | R5-1a      | 36" x 24"     | 1                          | WRONG WAY                   |                       |
|               |      | R6-1       | 36" x 12"     | ·                          | ONE WAY                     |                       |
|               |      | G92 (CA)   | 48" x 30"     |                            | FREEWAY ENTRANCE            |                       |
|               | 13   | G28-2 (CA) | 24" x 24"     | 1                          | ROUTE MARKER 99 CALIFORNIA  |                       |
|               | 13   | M6-2       | 21" x 15"     | ·                          | DIRECTIONAL ARROW AUXILIARY |                       |
|               |      | M3-1       | 36" x 18"     |                            | NORTH                       |                       |
|               |      | G92 (CA)   | 48" x 30"     |                            | FREEWAY ENTRANCE            |                       |
|               | 14   | G28-2 (CA) | 24" x 24"     | 1                          | ROUTE MARKER 99 CALIFORNIA  |                       |
|               | 14   | M6-2       | 21" x 15"     |                            | DIRECTIONAL ARROW AUXILIARY |                       |
|               |      | M3-1       | 36" x 18"     |                            | NORTH                       |                       |

| Dist | COUNTY | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
|------|--------|---------|-----------------------------|--------------|-----------------|
| 10   | Sta    | 99, 219 | 22.0/23.0,<br>0.0/0.5       | 176          | 423             |

9/04/12

PLANS APPROVAL DATE

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OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

CHUONG NGUYEN

No. <u>C46770</u>

Exp. 06/30/13 CIVIL

TE OF CAL IFOR

TRAFFIC HANDLING QUANTITIES

THQ-8

BORDER LAST REVISED 7/2/2010

REVISED BY
DATE REVISED

ANDY CHAN CHUONG NGUYEN

CONSULTANT FUNCTIONAL SUPERVISOR

DEPARTMENT OF TRANSPORTATION

CALIFORNIA

Ge Caltans

KEITH G. MEYER

USERNAME =>\$USER DGN FILE => \$REQUEST

UNIT 1457

1000000100

RELATIVE BORDER SCALE
IS IN INCHES

POST MILES TOTAL PROJECT ROUTE Dist COUNTY 10 Sta 99, 219 177 423 Church Aguyar REGISTERED CIVIL ENGINEER DATE PROFESS 10NA CHUONG NGUYEN 9/04/12 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. No. <u>C46770</u> Exp. 06/30/13 OF CAL IFOR RAJAPPAN & MEYER STANISLAUS COUNTY

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

CONSULTING ENGINEERS, INC.

1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

### **CONSTRUCTION AREA SIGNS** (TRAFFIC HANDLING PLAN)

| PLAN<br>SHEET | SIGN<br>No. | SIGN       | PANEL<br>STZE | NUMBER OF POST & SIZE (IN) |       |                                   |                       |
|---------------|-------------|------------|---------------|----------------------------|-------|-----------------------------------|-----------------------|
| No.           |             | CODE       | (IN)          | 4 x 6                      | 6 x 6 | SIGN MESSAGE                      | REMARK                |
|               | 1           | R11-2      | 48" x 30"     |                            |       | ROAD CLOSED                       | ON TYPE III BARRICADE |
| TH-27         | 2           | R9-11      | 48" × 36"     |                            |       | SIDEWALK CLOSED AHEAD, CROSS HERE | ON TYPE II BARRICADE  |
|               | 3           | G77-4 (CA) | 54" × 54"     | 2                          |       | ↑NORTH @9 SOUTH →                 |                       |
| TH-29         | 1           | R9-11      | 48" × 36"     |                            |       | SIDEWALK CLOSED AHEAD, CROSS HERE | ON TYPE II BARRICADE  |
| 10-29         | 2           | R11-2      | 48" × 30"     |                            |       | ROAD CLOSED                       | ON TYPE III BARRICADE |
|               | 1           | C31A (CA)  | 48" × 48"     | 1                          |       | NO SHOULDER                       |                       |
| TH-30         | 2           | PCMS       |               |                            |       | SPEED LIMIT (30 MPH)              |                       |
|               | 3           | PCMS       |               |                            |       | CONSTRUCTION AHEAD                |                       |
| TH-37         | 1           | C24 (CA)   | 48" × 48"     | 1                          |       | SHOUDER WORK AHEAD                |                       |
| 111-37        | 2           | C24 (CA)   | 48" × 48"     | 1                          |       | SHOUDER WORK AHEAD                |                       |
| TH-38         | 1           | C24 (CA)   | 48" × 48"     | 1                          |       | SHOUDER WORK AHEAD                |                       |
| TH-39         | 1           | C31A (CA)  | 48" × 48"     | 1                          |       | NO SHOULDER                       |                       |

TRAFFIC HANDLING QUANTITIES

THQ-9

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

PROJECT NUMBER & PHASE

Ge Caltrans

CHUONG NGUYEN

CHAN

CONSULTANT FUNCTIONAL SUPERVISOR

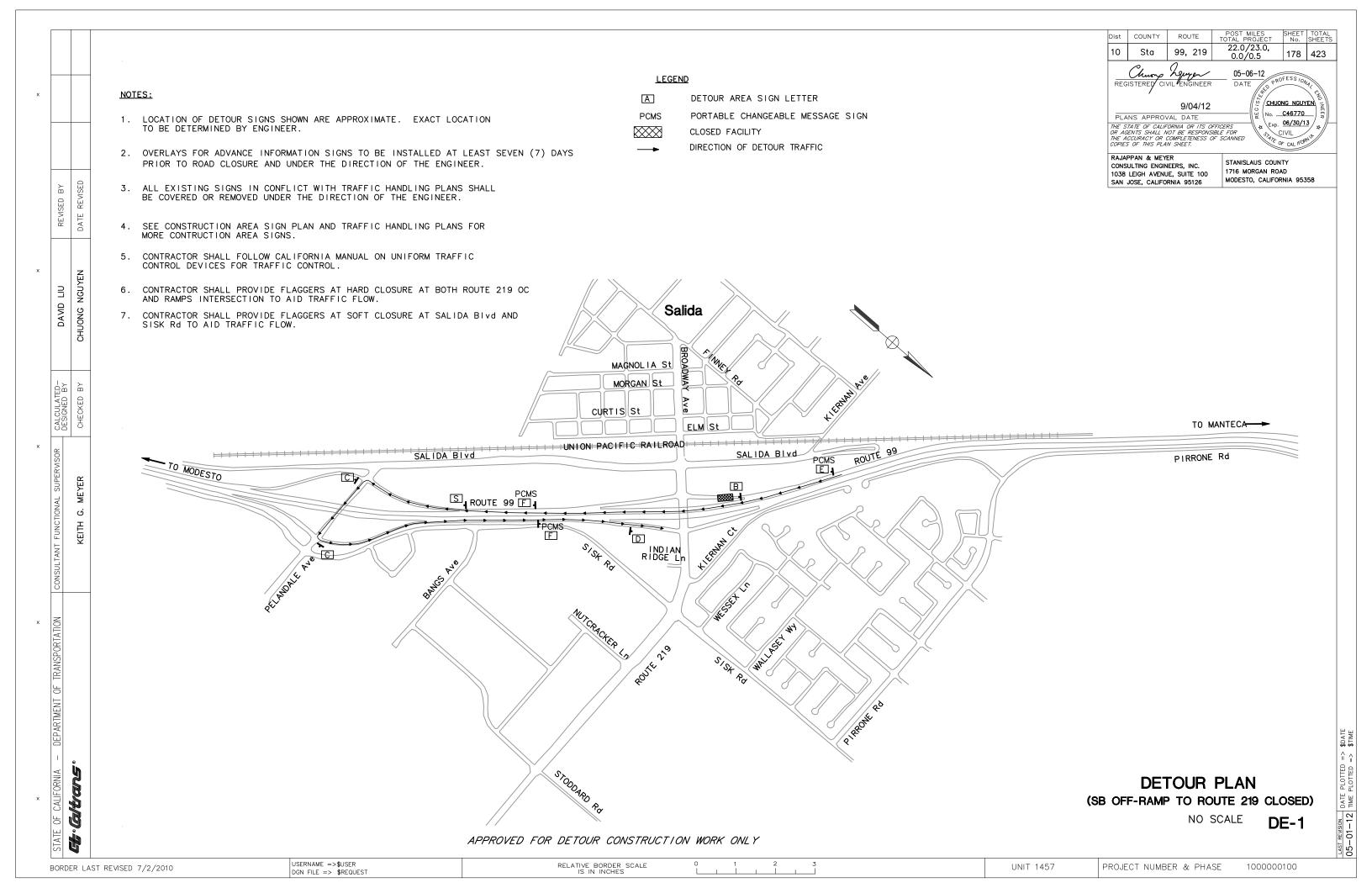
DEPARTMENT OF TRANSPORTATION

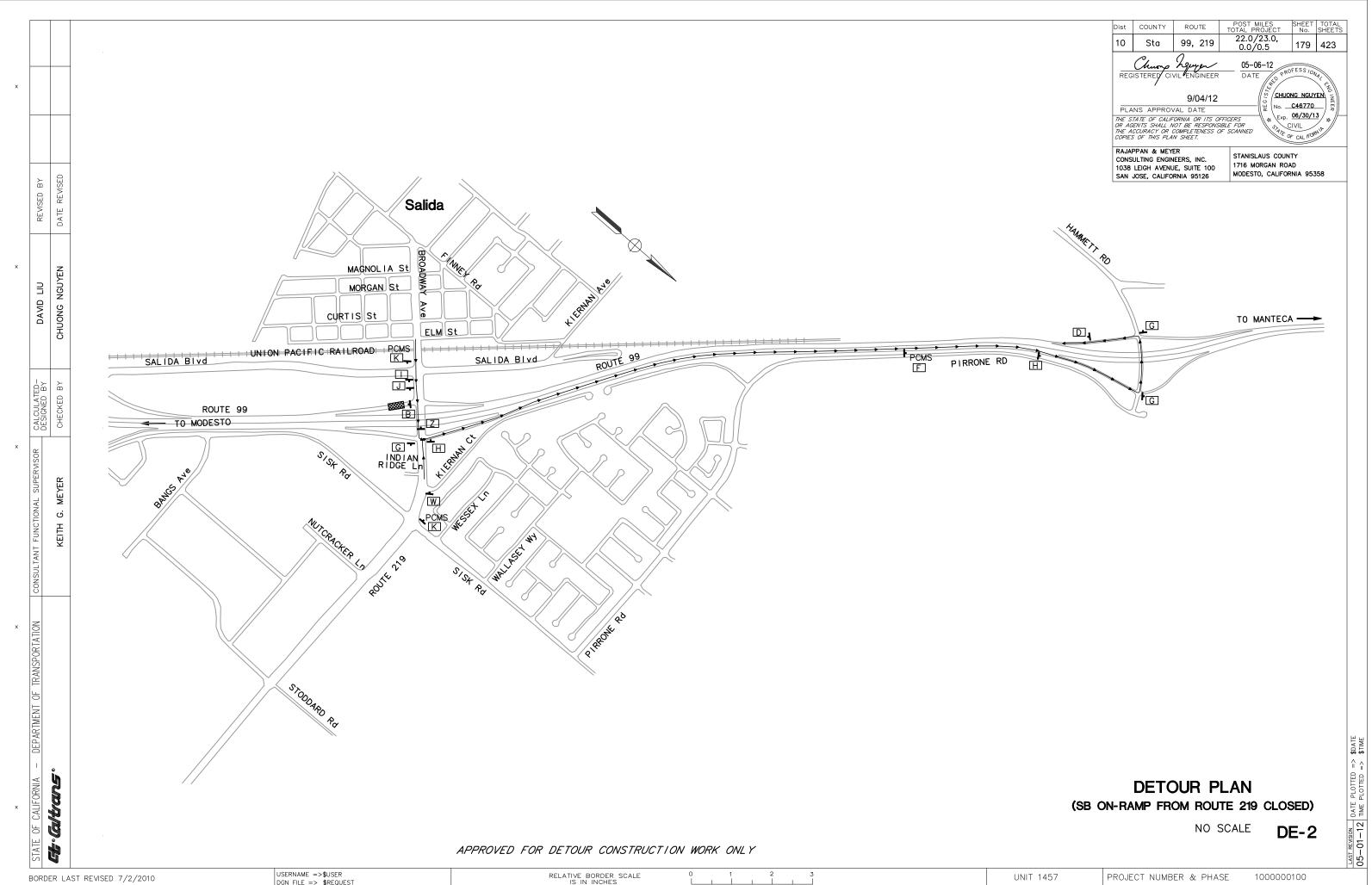
ALIFORNIA

KEITH G. MEYER

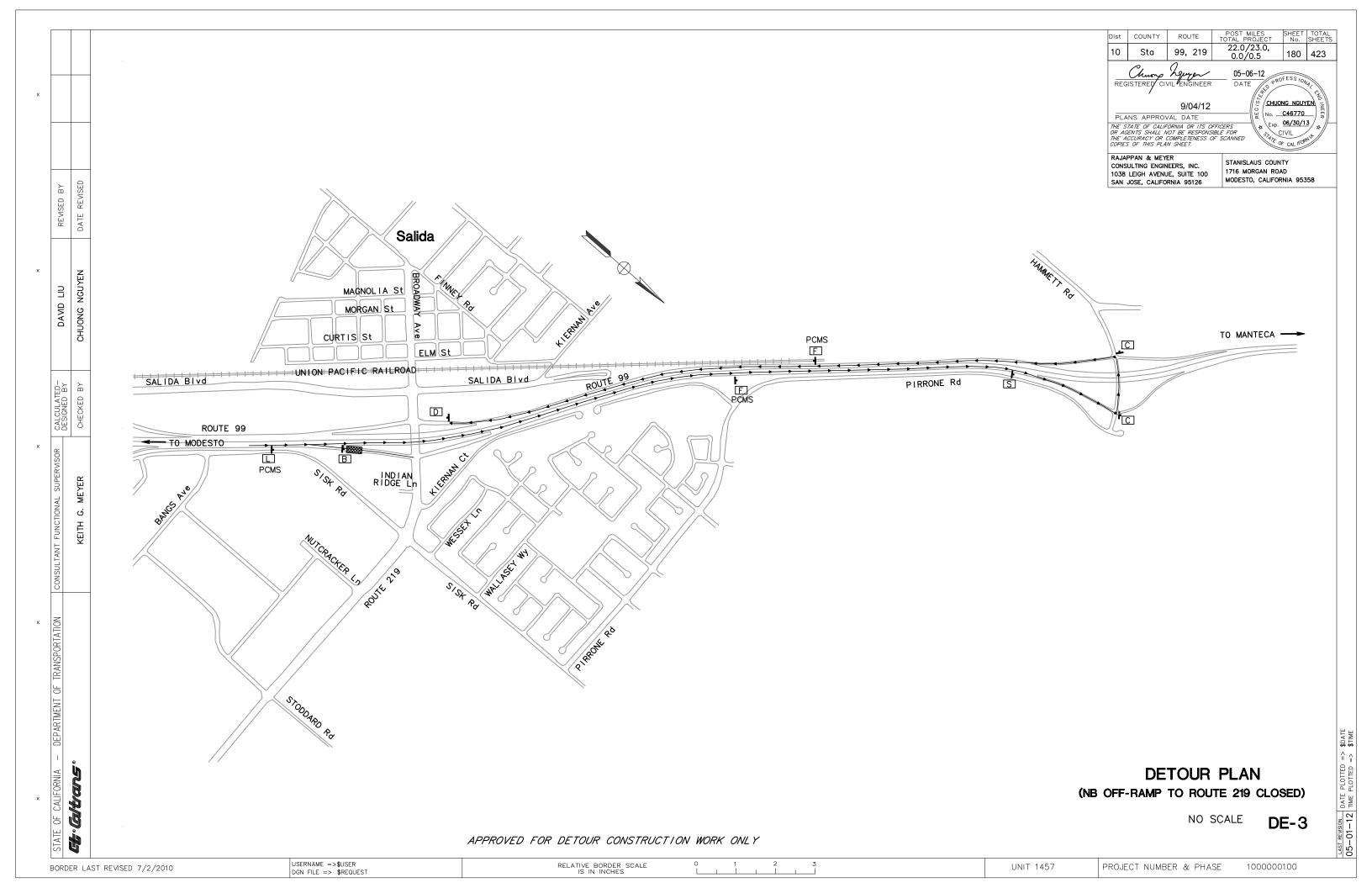
RELATIVE BORDER SCALE
IS IN INCHES

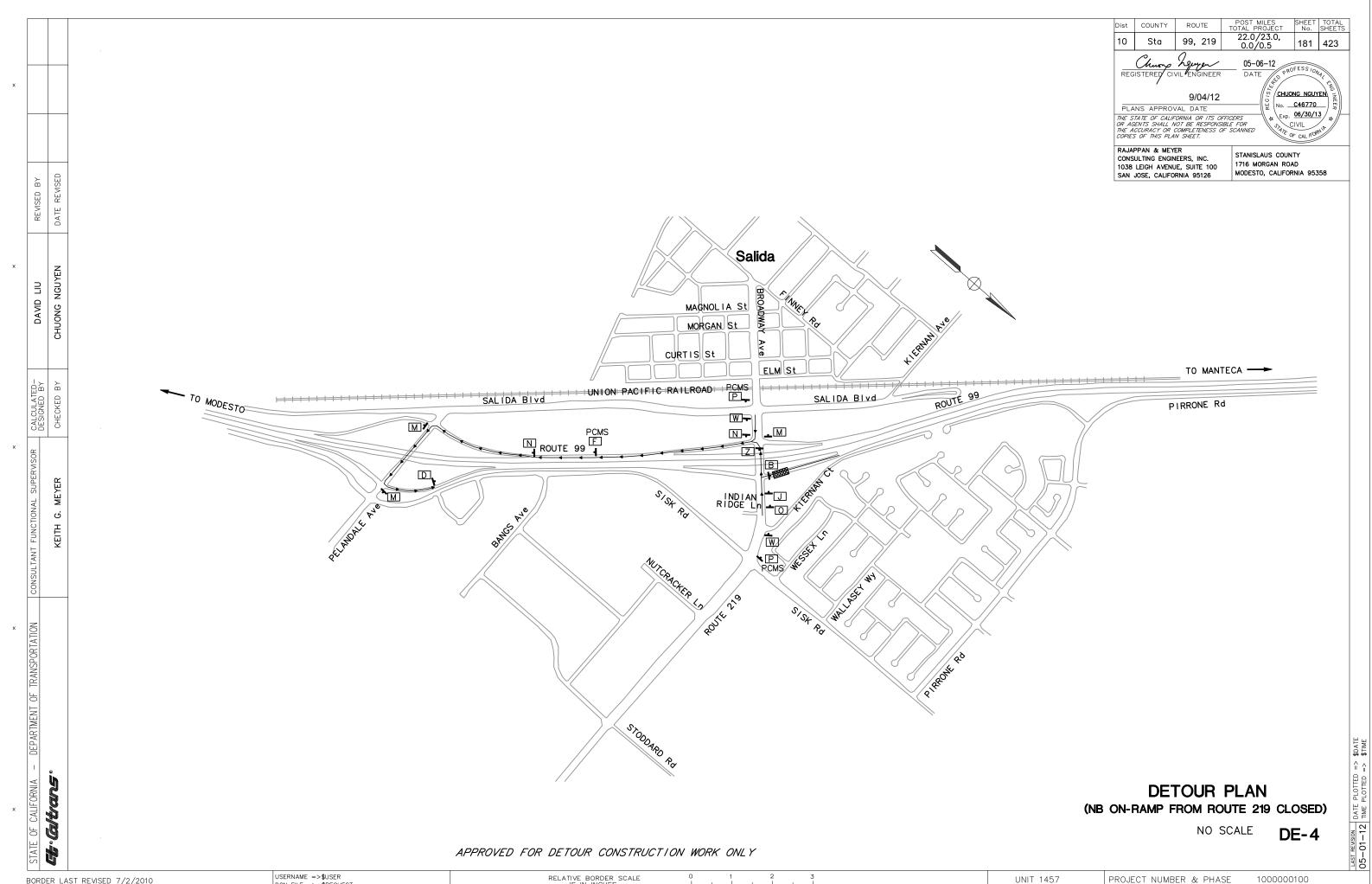
UNIT 1457



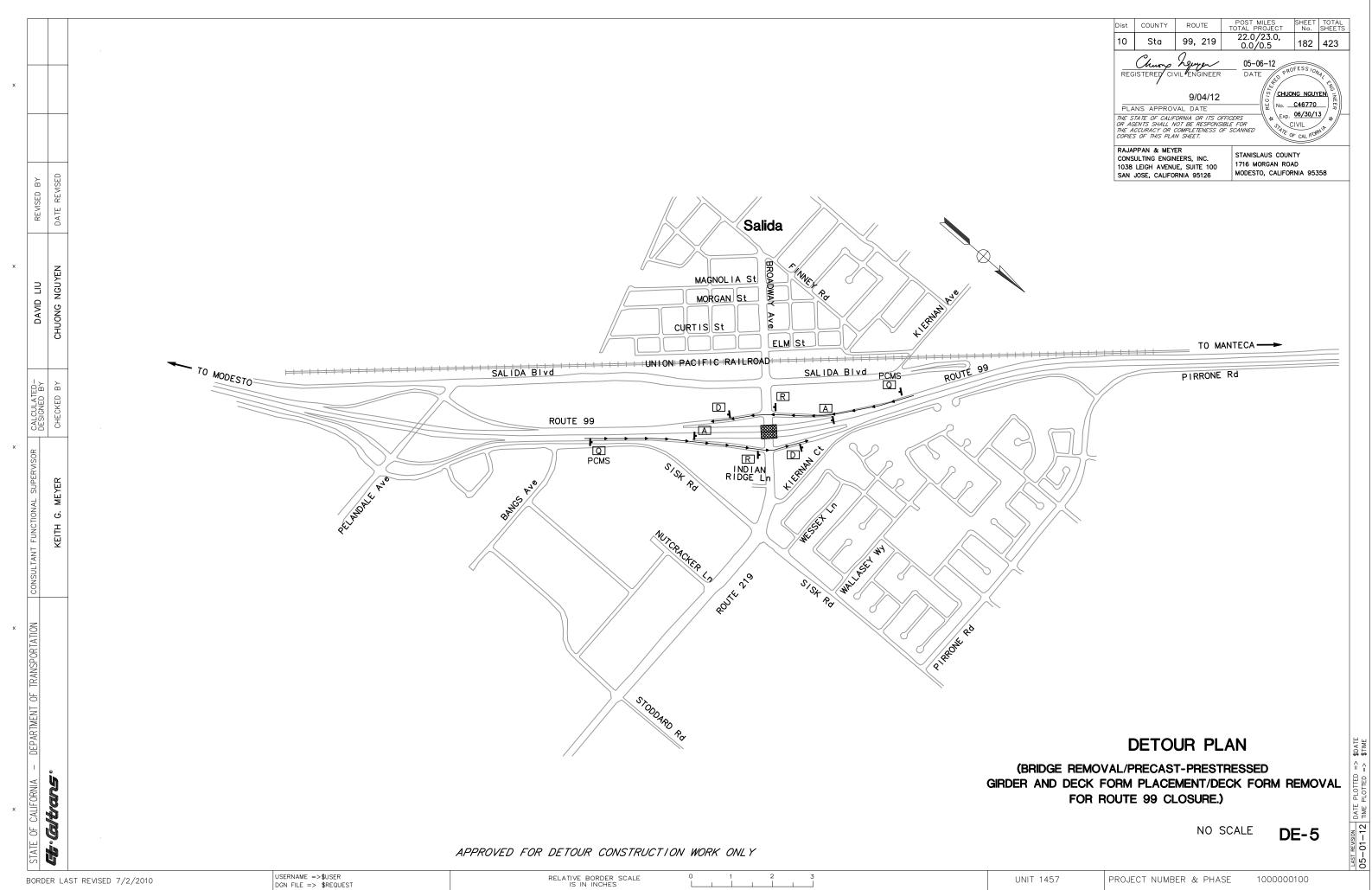


USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES

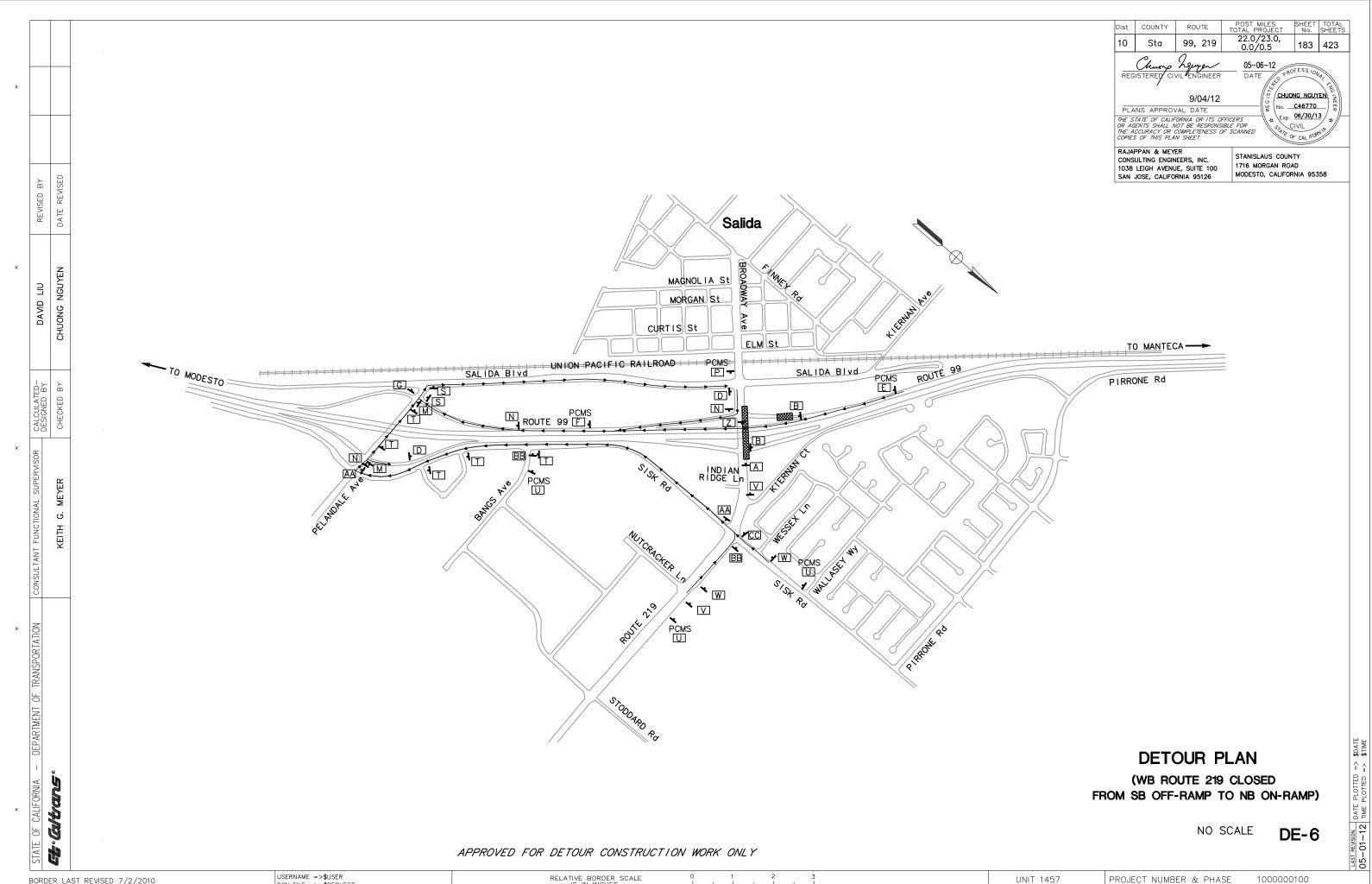




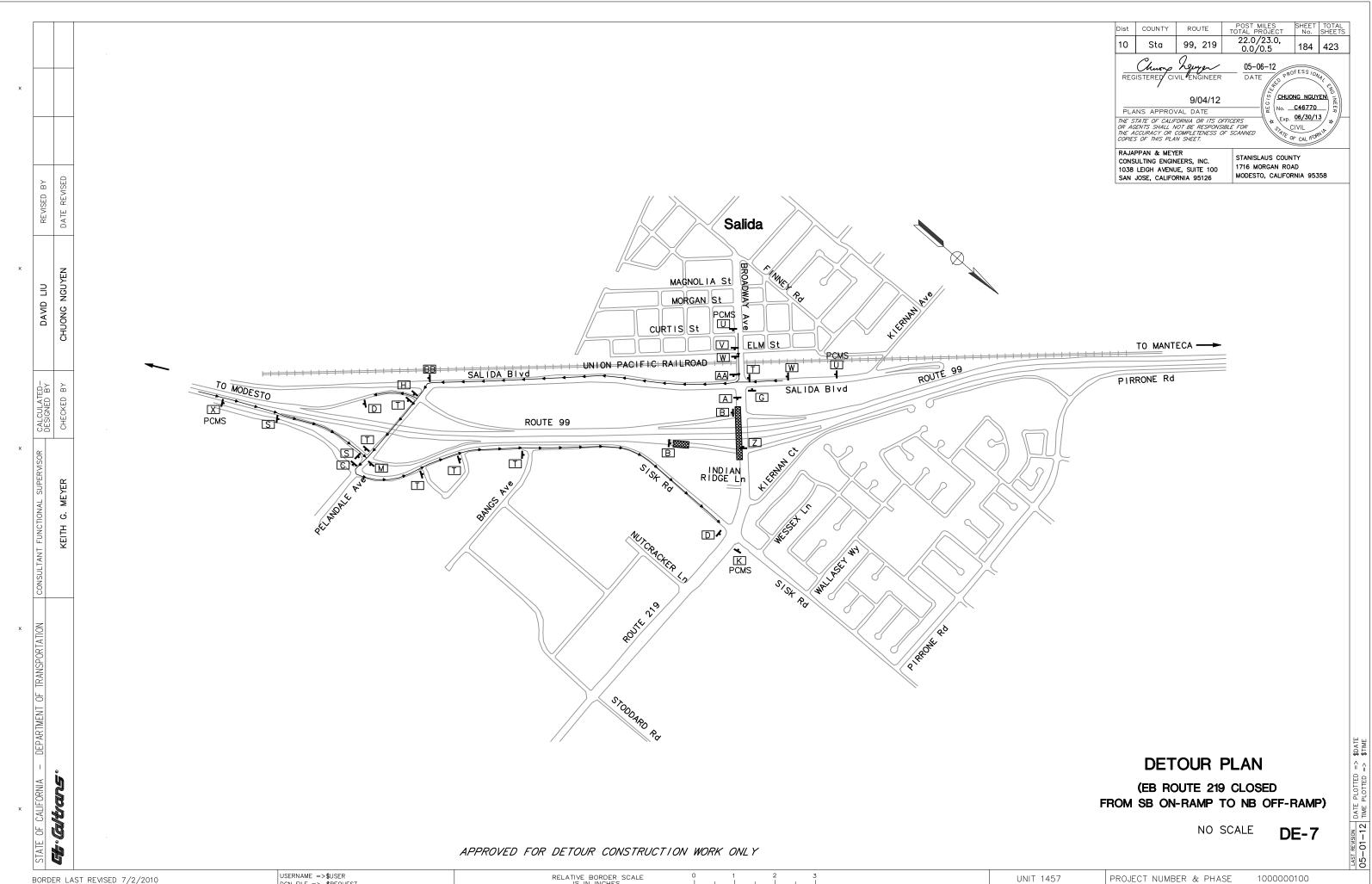
USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES BORDER LAST REVISED 7/2/2010



PROJECT NUMBER & PHASE



USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES BORDER LAST REVISED 7/2/2010



USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES BORDER LAST REVISED 7/2/2010

| TATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION       CONSULTANT FUNCTIONAL SUPERVISOR       CALCULATED-DESIGNED BY       DAVID LIU       REVISED BY | · ·                      | •              |             | (             |              | • |
|--|--------------------------|----------------|-------------|---------------|--------------|---|
| KEITH G. MEYER CHECKED BY CHUONG NGUYEN  | - DEPARTMENT OF TRANSPOR | ١.             | CALCULATED  | ווון טואַעט   | REVISED BY   |   |
| KEITH G. MEYER CHECKED BY CHUONG NGUYEN  |                          |                | DESIGNED BY | )<br>i        |              |   |
|  | <b>t</b> ·(altas:        | KEITH G. MEYER | CHECKED BY  | CHUONG NGUYEN | DATE REVISED |   |

### DETOUR SIGN QUANTITIES

| SIGN<br>NO. | SIGN<br>CODE                  | PANEL SIZE                          | SIGN MESSAGE  | No. OF POST<br>AND SIZE | EACH | REMARKS  |
|-------------|-------------------------------|-------------------------------------|---|-------------------------|------|--|
| Α           | R11-2                         | 48" x 30"                           | ROAD CLOSED   | N/A                     | 4    | MOUNTED ON 3 TYPE III BARRICAD                                       |
| В           | SC6-4(CA)                     | 48" × 60"                           | RAMP CLOSED (DATE, MONTH DATE) THRU (DATE, MONTH, DATE)   | 2-4" x 6"               | 8    | SIGN SHALL BE POSTED AT LEAST 7 DAYS IN ADVANCE                      |
| C           | G28-2(CA)<br>M4-10(L)         | 36" x 36"<br>48" x 18"              | ROUTE 219<br>DETOUR (LEFT ARROW)                          | 1-4" × 6"               | 7    |  |
| D           | M4-8A                         | 24" x 18"                           | END DETOUR  | 1-4" × 6"               | 10   |  |
| E           | PCMS                          | N/A                                 | SB OFF RAMP CLOSED<br>AT ROUTE 219                        | N/A                     | 2    |  |
| F           | PCMS                          | N/A                                 | ROUTE 219 DETOUR<br>USE NEXT EXIT RIGHT ARROW             | N/A                     | 7    |  |
| G           | G28-2(CA)<br>M3-3<br>M4-10(L) | 36" × 36"<br>30" × 15"<br>48" × 18" | ROUTE 99<br>SOUTH<br>DETOUR (LEFT ARROW)                  | 1-6" x 6"               | 5    |  |
| H           | G28-2(CA)<br>M3-3<br>M4-10(R) | 36" x 36"<br>30" x 15"<br>48" x 18" | ROUTE 99<br>SOUTH<br>DETOUR (RIGHT ARROW)                 | 1-6" x 6"               | 3    |  |
|             | G28-2(CA)<br>M3-3<br>SC3(CA)  | 36" x 36"<br>30" x 15"<br>48" x 18" | ROUTE 99<br>SOUTH<br>DETOUR (UP ARROW)                    | 1-6" x 6"               | 1    |  |
| J           | R3-1<br>SC3(CA)               | 30" x 30"<br>48" x 18"              | NO RIGHT TURN<br>DETOUR (UP ARROW)                        | 1-4" × 6"               | 2    |  |
| K           | PCMS                          | N/A                                 | SB ON RAMP CLOSED<br>AT ROUTE 219                         | N/A                     | 3    |  |
|             | PCMS                          | N/A                                 | NB OFF RAMP CLOSED<br>AT ROUTE 219                        | N/A                     | 1    |  |
| M           | G28-2(CA)<br>M3-1<br>M4-10(L) | 36" x 36"<br>30" x 15"<br>48" x 18" | ROUTE 99<br>NORTH<br>DETOUR (LEFT ARROW)                  | 1-6" x 6"               | 6    |  |
| N           | G28-2(CA)<br>M3-1<br>M4-10(R) | 36" × 36"<br>30" × 15"<br>48" × 18" | ROUTE 99<br>NORTH<br>DETOUR (RIGHT ARROW)                 | 1-6" × 6"               | 4    |  |
| 0           | G28-2(CA)<br>M3-1<br>SC3(CA)  | 36" x 36"<br>30" x 15"<br>48" x 18" | ROUTE 99<br>NORTH<br>DETOUR (UP ARROW)                    | 1-6" x 6"               | 1    |  |
| P           | PCMS                          | N/A                                 | NB ON RAMP CLOSED<br>AT ROUTE 219                         | N/A                     | 3    |  |
| Q           | PCMS                          | N/A                                 | ROUTE 99 CLOSED<br>USE NEXT EXIT                          | N/A                     | 2    |  |
| R           | SC3(CA)                       | 48" x 18"                           | DETOUR (UP ARROW)   | 1-4" × 6"               | 2    |  |
| S           | G28-2(CA)<br>M4-10(R)         | 36" x 36"<br>48" x 18"              | ROUTE 219<br>DETOUR (RIGHT ARROW)                         | 1-4" × 6"               | 8    |  |
| Τ           | G28-2(CA)<br>SC3(CA)          | 48" x 18"<br>48" x 18"              | ROUTE 219<br>DETOUR (UP ARROW)                            | 1-4" × 6"               | 11   |  |
| U           | PCMS                          | N/A                                 | ROUTE 219 CLOSED AT ROUTE 99<br>USE ALT. ROUTE            | N/A                     | 5    |  |
| V           | W20-3                         | 36" × 36"                           | ROAD CLOSED AHEAD   | 1-4" x 6"               | 3    |  |
| W           | W20-2                         | 36" × 36"                           | DETOUR AHEAD  | 1-4" x 6"               | 8    |  |
| X           | PCMS                          | N/A                                 | NB OFF RAMP CLOSED AT ROUTE 219<br>USE PELANDALE AVE EXIT | N/A                     | 1    |  |
| Z           | R11-2                         | 48" x 30"                           | ROAD CLOSED   | N/A                     | 4    | MOUNTED ON 3 TYPE III BARRICADE TO CLOSE LEFT TURN LANE TO ON RAMPS. |

NOTE: ALL CONSTRUCTION AREA SIGNS AND PCMS ARE NOT SEPARATE PAY ITEM, FOR INFORMATION ONLY.

| CONS<br>1038             | PPAN & MEYI<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO | IEERS, INC.<br>JE, SUITE 100 | STANISLAU:<br>1716 MORG<br>MODESTO, | AN ROA | \D                | 558      |  |  |  |  |  |  |
|--------------------------|--|------------------------------|-------------------------------------|--------|-------------------|----------|--|--|--|--|--|--|
| OR AG<br>THE A<br>COPIES | SENTS SHALL N<br>CCURACY OR O<br>S OF THIS PLA             |                              | IBLE FOR                            | r \ _  | IVIL F CAL IFOR   | / ~ //   |  |  |  |  |  |  |
|                          | NS APPROV  |                              | - W                                 | \      | C46770<br>06/30/1 | — I a II |  |  |  |  |  |  |
| 9/04/12 CHUONG NGUYEN    |  |                              |                                     |        |                   |          |  |  |  |  |  |  |
| REG                      | ISTERED CI   | VIL ENGINEER                 | DATE                                |        | - 01              | 45       |  |  |  |  |  |  |
|                          | Churry   | nguyen                       | 05-06-                              | 12     | FESS/ON           |          |  |  |  |  |  |  |
|                          | P.   | 0                            |                                     |        | •                 |          |  |  |  |  |  |  |
| 10                       | Sta  | 99, 219                      | 22.0/23<br>0.0/0.5                  |        | 185               | 423      |  |  |  |  |  |  |
| Dist                     | COUNTY   | ROUTE                        | TOTAL PRO                           | JECT   | No.               | SHEET    |  |  |  |  |  |  |

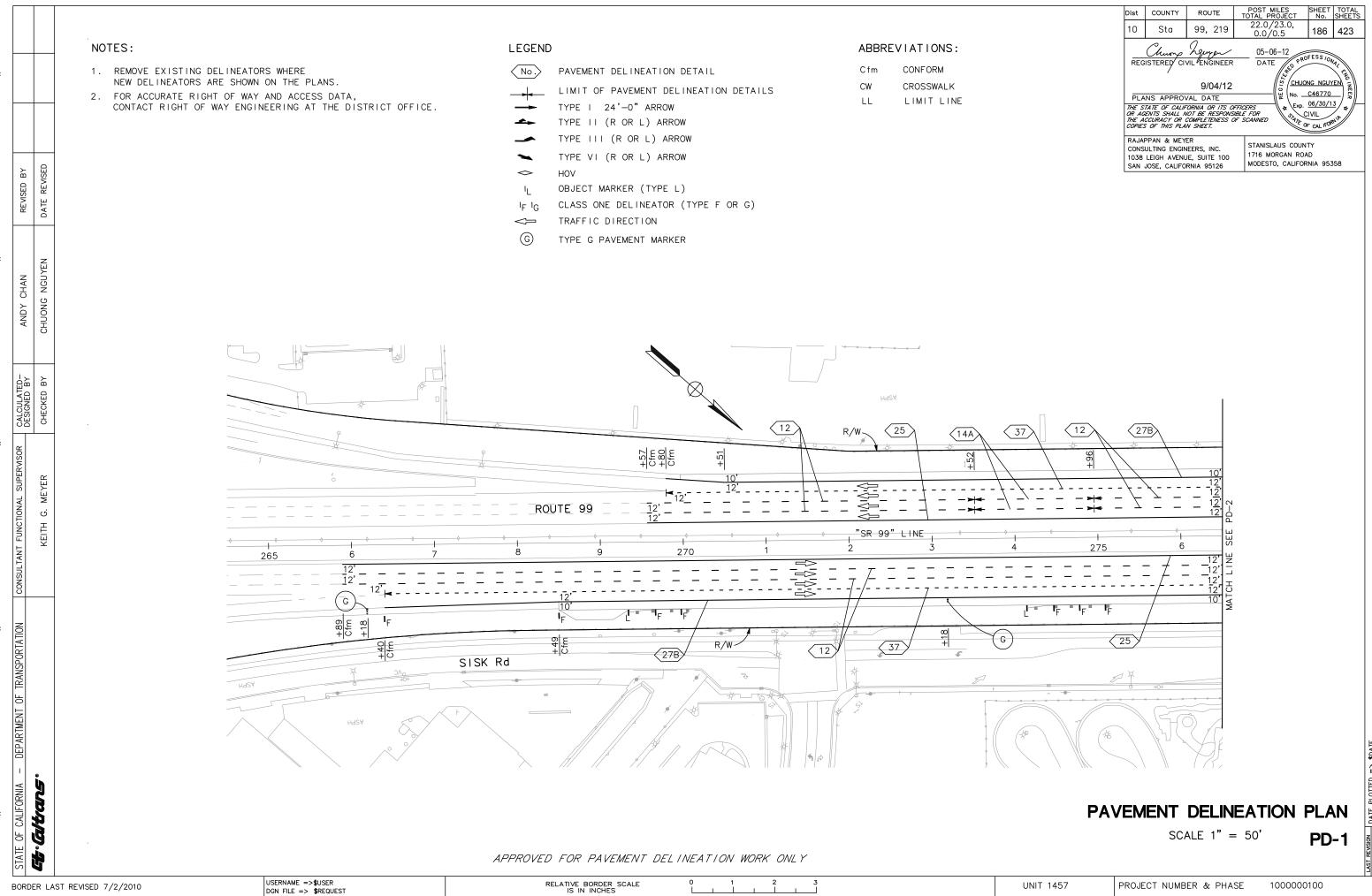
### DETOUR SIGN QUANTITIES

| SIGN<br>NO. | SIGN<br>CODE                       | PANEL SIZE<br>(in x in)             | SIGN MESSAGE                                  | No. OF POST<br>AND SIZE | EACH | REMARKS |
|-------------|------------------------------------|-------------------------------------|---|-------------------------|------|---------|
| AA          | G28-2(CA)<br>G28-2(CA)<br>M4-10(R) | 36" x 36"<br>36" x 36"<br>48" x 18" | ROUTE 219<br>ROUTE 99<br>DETOUR (RIGHT ARROW) | 1-4" x 6"               | 2    |         |
| BB          | G28-2(CA)<br>G28-2(CA)<br>M4-10(L) | 36" x 36"<br>36" x 36"<br>48" x 18" | ROUTE 219<br>ROUTE 99<br>DETOUR (LEFT ARROW)  | 1-4" x 6"               | 2    |         |
| CC          | G28-2(CA)<br>G28-2(CA)<br>SC3(CA)  | 36" × 36"<br>36" × 36"<br>48" × 18" | ROUTE 219<br>ROUTE 99<br>DETOUR (UP ARROW)    | 1-4" x 6"               | 1    |         |

**DETOUR PLAN** 

NO SCALE DE-8 LAST REVISION DATE PLOTTED => \$DATE | 05-01-12 | TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010



BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE 1000000100

UNIT 1457

Dist COUNTY Sta Church Aguyar
REGISTERED CIVIL ENGINEER NOTE: FOR ACCURATE RIGHT OF WAY AND ACCESS DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126 REVISED BY
DATE REVISED CHAN +47.16 EC 15.57' Lt +80.06 BC 12.00' Lt (27B) 285 280 G.  $\left(12\right)$ SISK Rd

# PAVEMENT DELINEATION PLAN

SCALE 1" = 50'

PD-2

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

USERNAME =>\$USER DGN FILE => \$REQUEST BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE IS IN INCHES

PROJECT NUMBER & PHASE

1000000100

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

No. <u>C46770</u>

Exp. 06/30/13

DATE

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

187 423

ROUTE

99, 219

UNIT 1457

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE Sta 99, 219 188 423 Chuon houren
REGISTERED CIVIL ENGINEER NOTE: 05-06-12 DATE FOR ACCURATE RIGHT OF WAY AND ACCESS DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. 9/04/12 No. <u>C46770</u> PLANS APPROVAL DATE

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THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. Exp. 06/30/13 RAJAPPAN & MEYER STANISLAUS COUNTY CONSULTING ENGINEERS, INC. 1716 MORGAN ROAD 1038 LEIGH AVENUE, SUITE 100 REVISED BY
DATE REVISED MODESTO, CALIFORNIA 95358 SAN JOSE, CALIFORNIA 95126 CHUONG NGUYEN CHAN 15 W73 UPRR CROSSING (25) (38) G. SALIDA BIVd (38A) 38 DEPARTMENT OF TRANSPORTATION 9 R/W-(27B) (25) 38B) (25) PAVEMENT DELINEATION PLAN

SCALE 1" = 50'

PD-3

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

PROJECT NUMBER & PHASE

UNIT 1457

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE Sta 99, 219 189 423 Church Aguyan
REGISTERED CIVIL ENGINEER NOTE: DATE FOR ACCURATE RIGHT OF WAY AND ACCESS DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. No. <u>C46770</u> PLANS APPROVAL DATE

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COPIES OF THIS PLAN SHEET. Exp. 06/30/13 RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1716 MORGAN ROAD 1038 LEIGH AVENUE, SUITE 100 MODESTO, CALIFORNIA 95358 REVISED BY SAN JOSE, CALIFORNIA 95126 UPRR CROSSING HdS∀ (40A) SALIDA BIVd G.  $\overline{\Diamond}$  $\Rightarrow$ (38) 9 k/w-(27B) (27B) MATCH LINE SEE PD-5 PAVEMENT DELINEATION PLAN SCALE 1" = 50'PD-4 APPROVED FOR PAVEMENT DELINEATION WORK ONLY

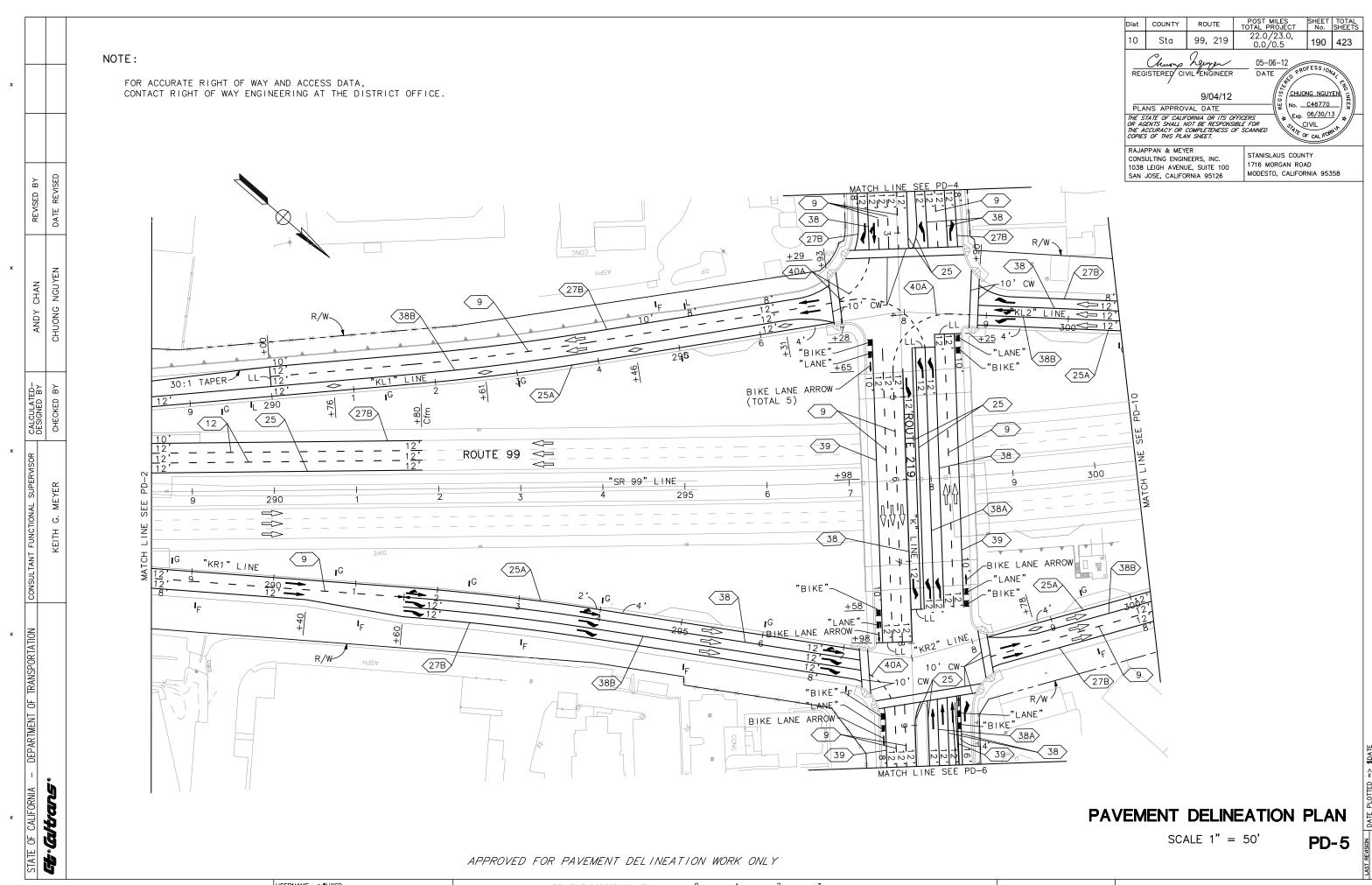
PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

USERNAME =>\$USER DGN FILE => \$REQUEST



PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

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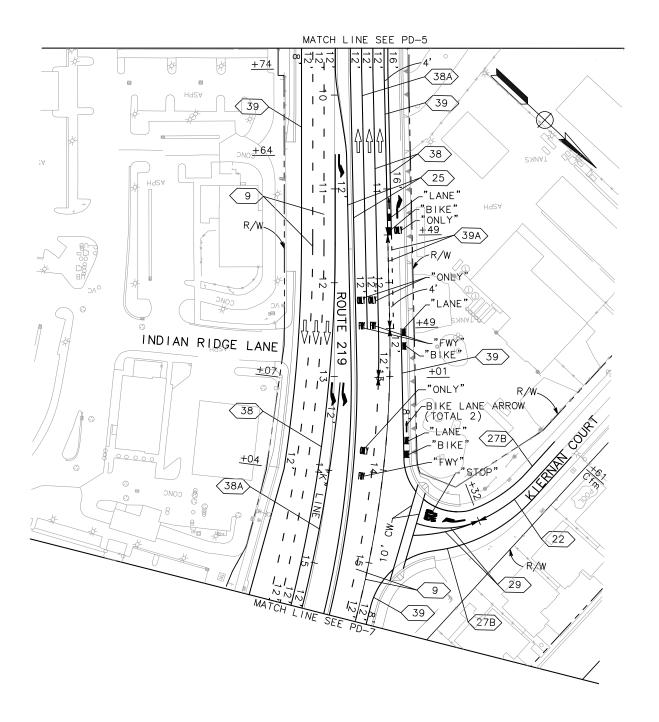
RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

B≺ REVISED CHUONG NGUYEN <u>ن</u>

NOTE:

FOR ACCURATE RIGHT OF WAY AND ACCESS DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



Dist COUNTY ROUTE POST MILES SHEET TOTAL PROJECT

10 Sta 99, 219 22.0/23.0, 191 423

Church Agree Of Color Engineer

9/04/12

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED

COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.

STANISLAUS COUNTY

1038 LEIGH AVENUE, SUITE 100

SAN JOSE, CALIFORNIA 95126

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

PAVEMENT DELINEATION PLAN

SCALE 1" = 50'

PD-6

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

BORDER LAST REVISED 7/2/2010

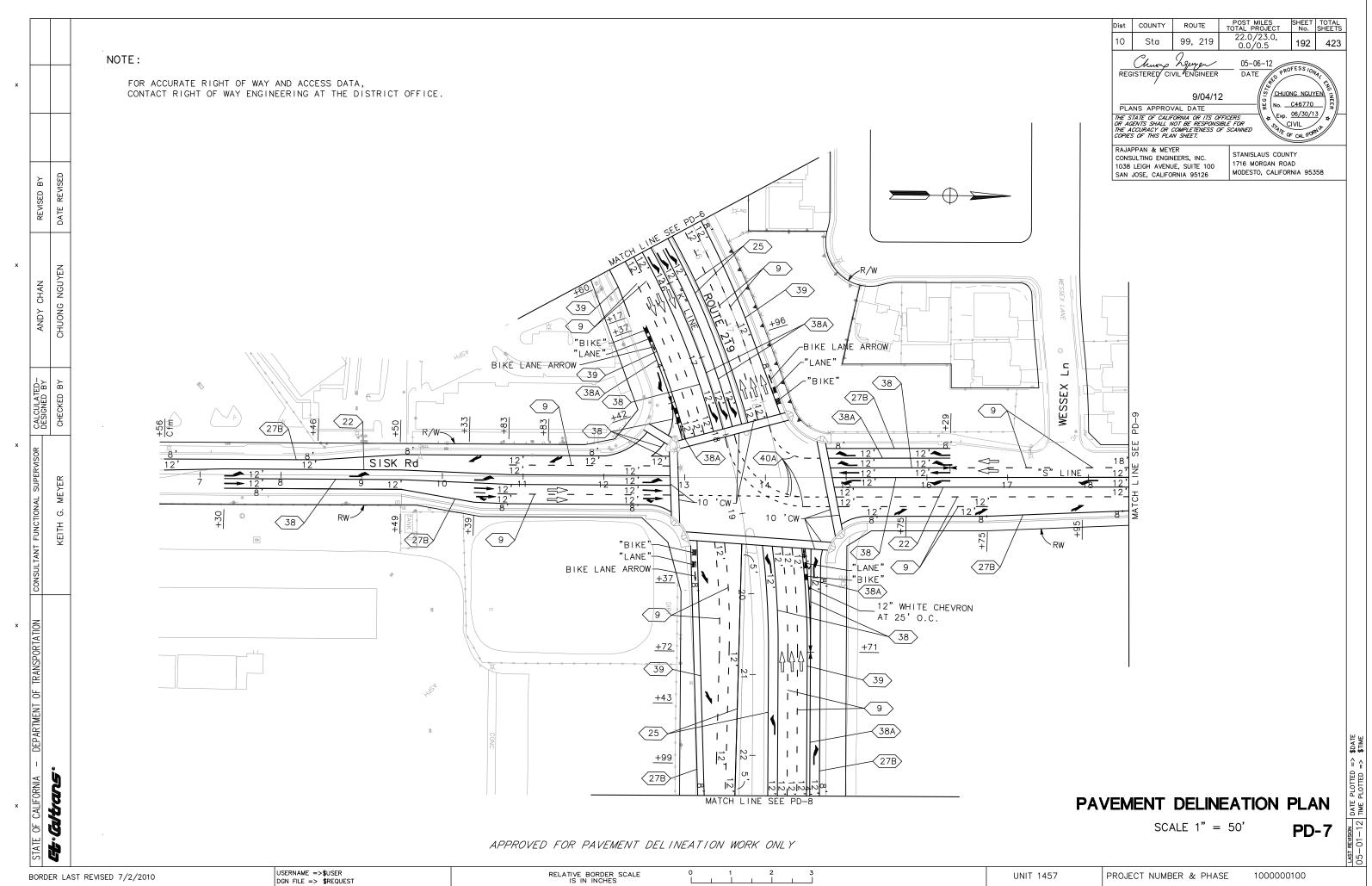
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BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE 1000000100

 $\frac{1}{2}$  Date Plotted => \$DA1

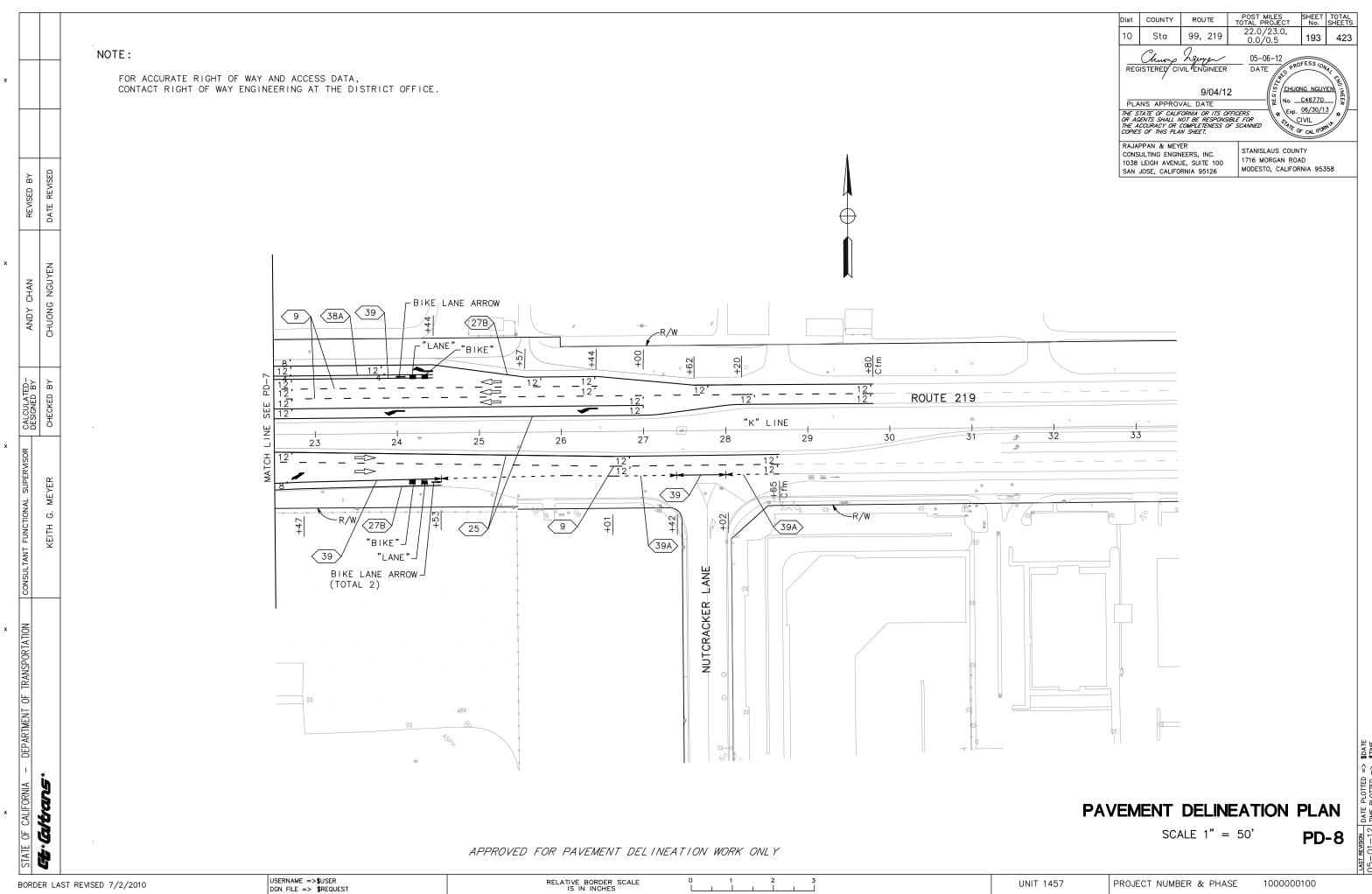


PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE IS IN INCHES

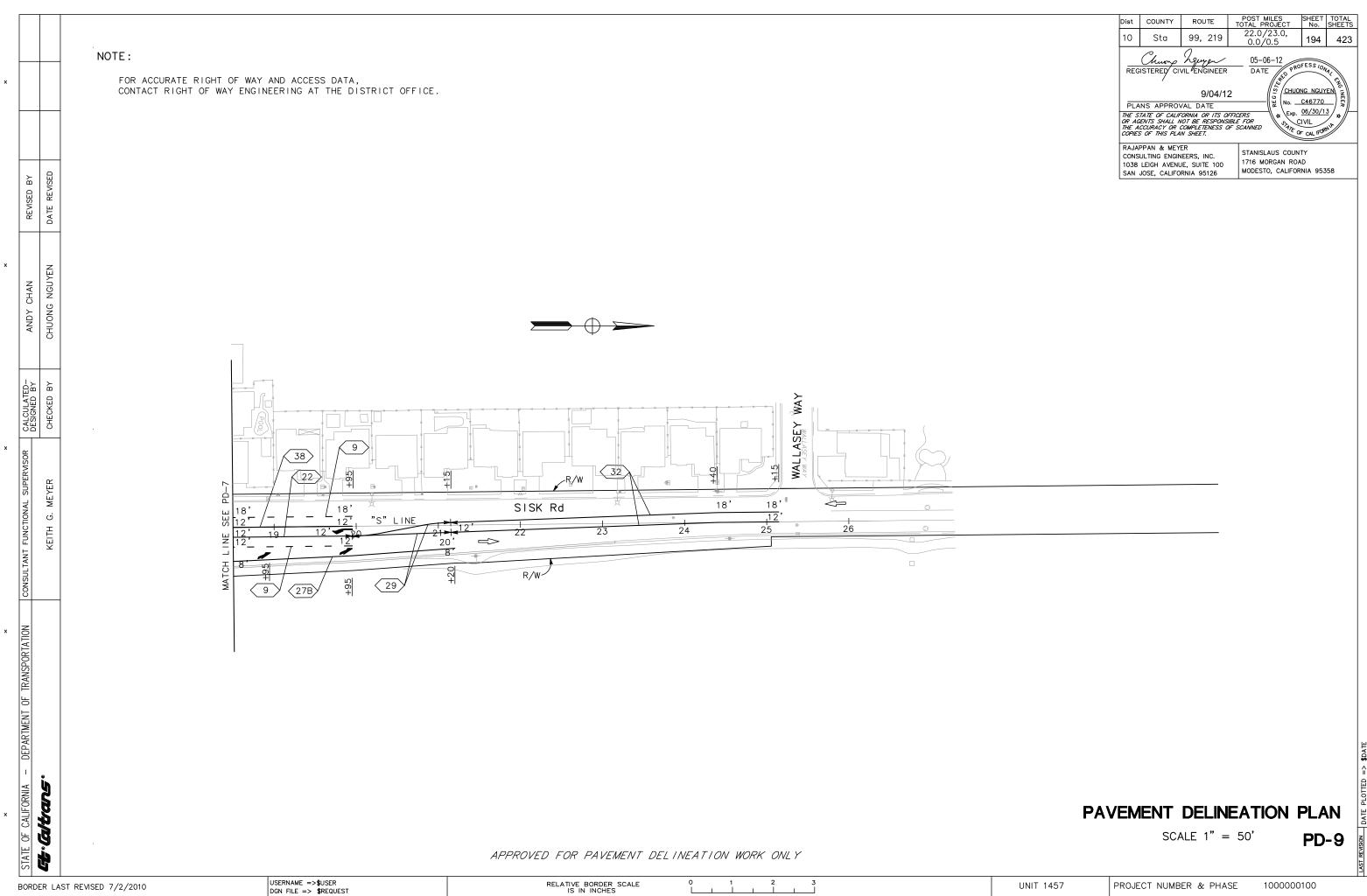
UNIT 1457

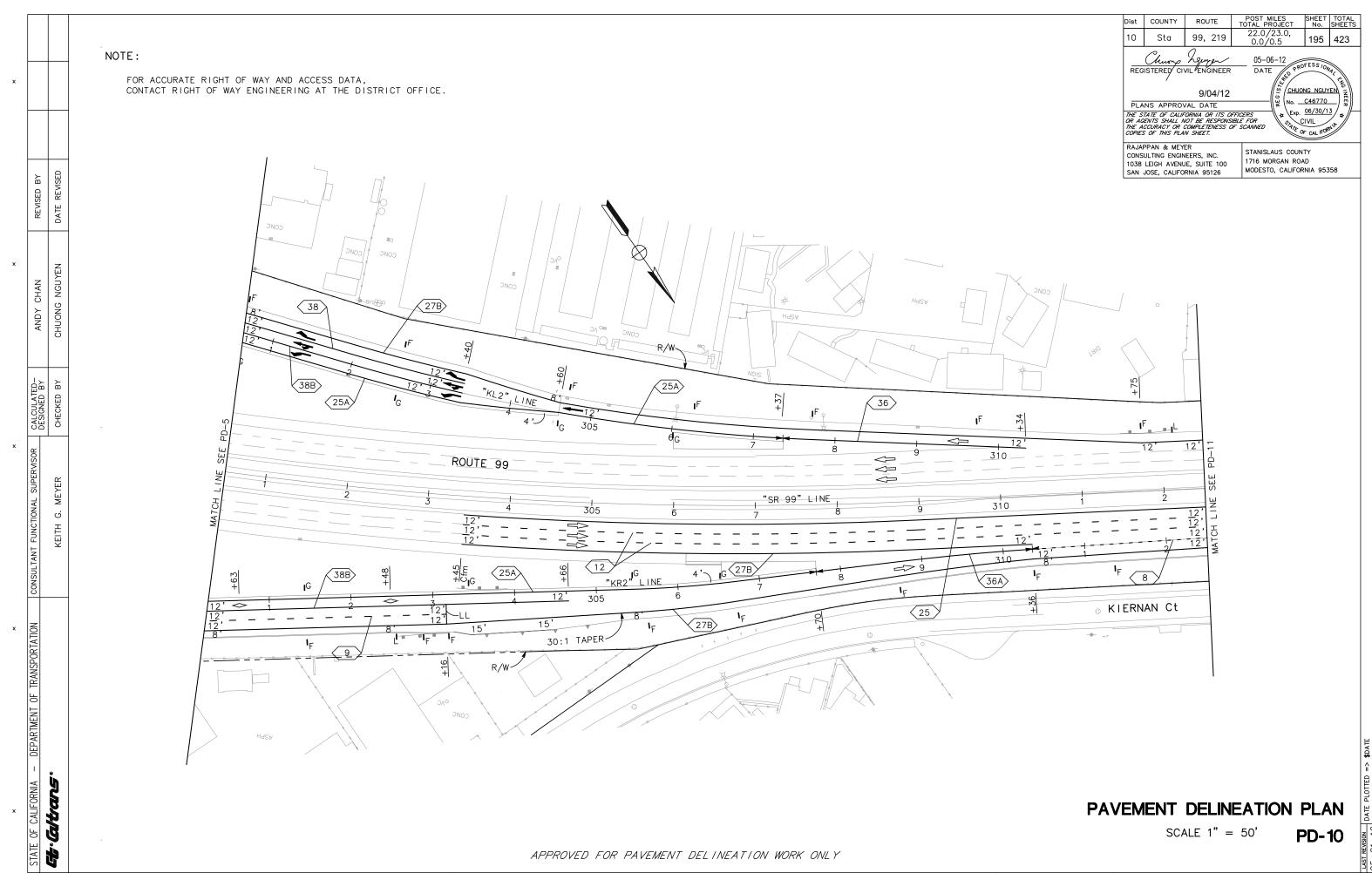


BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE 1000000100

UNIT 1457





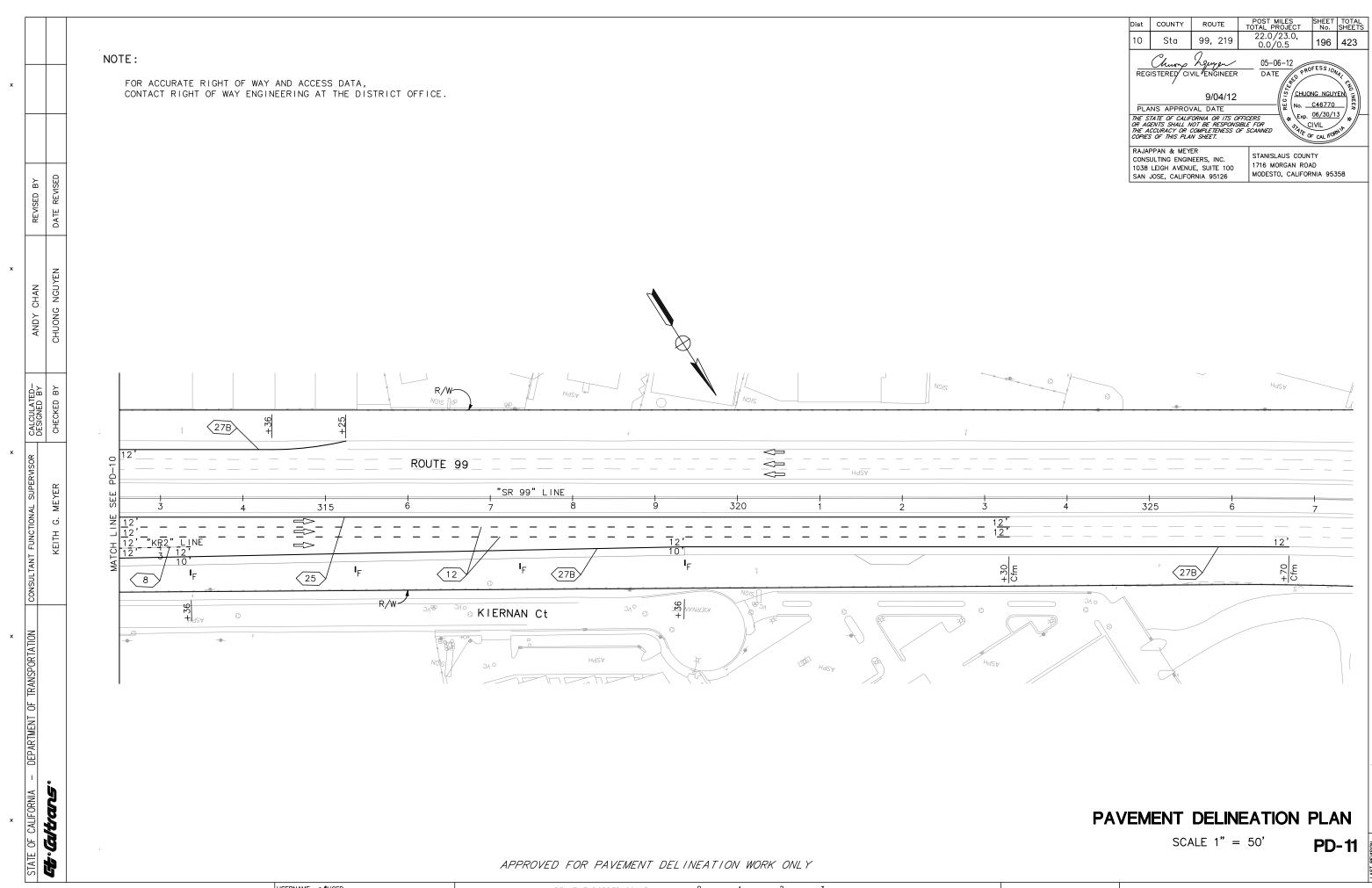
BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE



BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

POST MILES TOTAL PROJECT COUNTY ROUTE Dist 10 Sta 99, 219 197 423 Church Aguyan
REGISTERED CIVIL ENGINEER DATE PROFESS 10NA

PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

CHUONG NGUYEN "

No. <u>C46770</u> Exp. 06/30/13 OF CAL IFOR

## TRAFFIC STRIPE

|       |                   |                        |             |               |              | TH            | HERMOPL       | ASTIC        | TRAFFIC       | STRI         | PE      |              |              |               | THERMOPLASTIC TRAFFIC STRIPE (SRAYABLE) |               |              |              |              |              | SRAYABLE)    |               |              |               |               |
|-------|-------------------|------------------------|-------------|---------------|--------------|---------------|---------------|--------------|---------------|--------------|---------|--------------|--------------|---------------|---|---------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|---------------|---------------|
| SHEET |                   | CTATION                |             |               | 4" WHI       | TE            |               | 4" Y         | ELLOW         |              |         | 8" WHI       | TE           |               | 4" W⊦                                   | HITE          |              | 4" Y         | ELLOW        |              | 6" \         | VHITE         | 8            | "WHI          | TE            |
| SHEET |                   | STATION                | DETAIL<br>8 | DETAIL<br>9   | DETAIL<br>12 | DETAIL<br>14A | DETAIL<br>27B | DETAIL<br>25 | DETAIL<br>25A | DETAIL<br>36 |         | DETAIL<br>37 | DETAIL<br>38 | DETAIL<br>38B | DETAIL<br>9                             | DETAIL<br>27B | DETAIL<br>22 | DETAIL<br>25 | DETAIL<br>29 | DETAIL<br>32 | DETAIL<br>39 | DETAIL<br>39A | DETAIL<br>38 | DETAIL<br>38A | DETAIL<br>38B |
|       | "OD 00" ND        | 005.00.00.70.070.50.00 |             |               | 0 100        |               | 1 010         | 1 061        |               | L            | _F<br>T | 1 010        |              |               |   |               |              |              |              |              |              |               |              |               | $\vdash$      |
| PD-1  |                   | 265+89.00 TO 276+50.00 |             |               | 2,122        | 000           | 1,010         | 1,061        |               |              |         | 1,010        |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       |                   | 269+57.00 TO 276+50.00 |             |               | 1,100        | 288           | 671           | 693          |               |              |         | 671<br>357   |              | 442           |   |               |              |              |              |              |              |               |              |               |               |
|       |                   | 276+50.00 TO 288+50.00 |             |               | 2,032        | 288           |               | 1,160        |               |              |         |              |              | 442           |   |               |              |              |              |              |              |               |              |               |               |
| PD-2  |                   | 276+50.00 TO 288+50.00 |             |               | 2,400        |               | 900           | 1,200        | 007           |              |         | 329          |              |               |   |               |              |              |              |              |              |               |              |               | $\vdash$      |
|       |                   | 279+80.00 TO 288+50.00 |             |               |              |               | 875           |              | 287           |              | 286     | 300          |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       |                   | 284+52.00 TO 288+50.00 |             | 403           |              |               | 496           |              | 131           | 541          |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
| PD-3  | "SA"              | 49+50.00 TO 56+27.00   |             |               |              |               |               |              |               |              |         |              |              |               | 1,142                                   |               |              | 864          |              |              |              |               | 391          | 180           | 60            |
|       | "K"               | 0+61.00 TO 2+50.00     |             |               |              |               |               |              |               |              |         |              |              |               | 716                                     | 276           |              | 364          |              |              |              |               | 490          |               | 161           |
| PD-4  | "B"               | 0+00.00 TO 7+47.09     |             |               |              |               |               |              |               |              |         |              |              |               | 212                                     |               | 82           |              | 334          |              |              |               | 41           |               |               |
|       | "SA"              | 39+86.00 TO 49+50.00   |             |               |              |               |               |              |               |              |         |              |              |               | 925                                     | 836           |              | 772          |              |              |              |               | 884          | 130           | 129           |
|       | "SR 99" SB        | 288+50.00 TO 291+80.00 |             |               | 658          |               | 329           | 330          |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       | "KR1" NB OFF-RAMP | 288+50.00 TO 297+84.00 |             | 309           |              |               | 873           |              | 869           |              |         |              | 561          | 563           |   |               |              |              |              |              |              |               |              |               |               |
| PD-5  | "KR2" NB ON-RAMP  | 297+24.00TO 300+25.00  |             | 205           |              |               | 204           |              | 206           |              |         |              |              | 206           |   |               |              |              |              |              |              |               |              |               |               |
|       | "KL1" SB ON-RAMP  | 288+54.00 TO 297+72.00 |             | 690           |              |               | 835           |              | 838           |              |         |              |              | 838           |   |               |              |              |              |              |              |               |              |               |               |
|       | "KL2" SB OFF-RAMP | 297+95.00 TO 300+64.00 |             |               |              |               | 172           |              | 175           |              |         |              | 171          | 173           |   |               |              |              |              |              |              |               |              |               |               |
|       | "K"               | 2+50.00 TO 9+50.00     |             |               |              |               |               |              |               |              |         |              |              |               | 1,451                                   | 137           |              | 940          |              |              | 860          |               | 1,041        | 398           | <u> </u>      |
| PD-6  | "K"               | 9+50.00 TO 15+50.00    |             |               |              |               |               |              |               |              |         |              |              |               | 1,662                                   | 385           | 238          | 1,213        | 141          |              | 1,032        | 200           | 1,034        | 543           |               |
| PD-7  | "K"               | 15+50.00 TO 22+50.00   |             |               |              |               |               |              |               |              |         |              |              |               | 2,185                                   | 614           |              | 1,120        |              |              | 1,092        |               | 762          | 931           |               |
|       | "S"               | 6+56.00 TO 18+50.00    |             |               |              |               |               |              |               |              |         |              |              |               | 1,168                                   | 1,675         | 1,984        |              |              |              |              |               | 1,067        | 151           |               |
| PD-8  | "K"               | 22+50.00 TO 33+50.00   |             |               |              |               |               |              |               |              |         |              |              |               | 1,739                                   | 1,027         |              | 1,346        |              |              | 457          | 352           | 450          | 194           |               |
| PD-9  | "S"               | 18+50.00 TO 25+15.00   |             |               |              |               |               |              |               |              |         |              |              |               | 290                                     | 270           | 290          |              | 968          | 1600         |              |               | 145          |               |               |
|       | "SR 99" NB        | 303+45.00 TO 312+50.00 |             |               | 1,816        |               | 698           | 908          |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       | "SR 99" SB        | 310+34.00 TO 312+50.00 |             |               |              |               | 216           |              |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
| PD-10 | "KR2" NB ON-RAMP  | 300+25.00 TO 312+50.00 | 214         | 295           |              |               | 1,232         |              | 745           |              | 266     |              |              | 443           |   |               |              |              |              |              |              |               |              |               |               |
|       | "KL2" SB OFF-RAMP | 300+63.00 TO 310+34    |             |               |              |               | 971           |              | 673           | 297          |         |              | 279          | 277           |   |               |              |              |              |              |              |               |              |               |               |
|       | "KR2" NB ON-RAMP  | 312+50.00 TO 313+36.00 | 86          |               |              |               |               |              |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
| PD-11 | "SR 99" NB        | 312+50.00 TO 326+70.00 |             |               | 2,160        |               | 1,419         | 1,080        |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       |                   | 312+50.00 TO 326+70.00 |             |               |              |               | 276           |              |               |              |         |              |              |               |   |               |              |              |              |              |              |               |              |               |               |
|       |                   | SUBTOTAL               | 300         | 1,902         | 12,288       | 576           |               | 6.432        | 3.924         | 8.38         | 552     | 2,667        | 1.011        | 2.942         | 11.490                                  | 6.363         | 2.594        | 6.619        | 1.443        | 1.600        | 3.441        | 552           | 6,305        | 2.527         | 350           |
|       |                   | TOTAL                  |             | 1 , , , , , , |              | 7,397         |               | 1 - , 102    | 1 5,021       | 555          | 1 002   | 8,0          |              | _, = , = , =  | . , , , , , ,                           | 1-,000        | _,_,         | 13,010       | 1.,          | -            | , 284        |               | ,,,,,,       | _, = ,        | -             |

CHUONG NGUYEN

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CONSULTANT FUNCTIONAL SUPERVISOR

DEPARTMENT OF TRANSPORTATION

CALIFORNIA

Ge Caltans

KEITH G. MEYER

## PAVEMENT DELINEATION QUANTITIES

PDQ-1

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

### PAVEMENT MARKER

| TYPE C TYPE D TYPE D TYPE D TYPE D TYPE D TYPE D TYPE A TY |       |  |     |      |     |       |     |     | PAVE | MENT I | MARKE | ₹        |     |     |      |          |                    |
|--|-------|--|-----|------|-----|-------|-----|-----|------|--------|-------|----------|-----|-----|------|----------|--------------------|
| Table   Tabl   | SHEET | STATION                                  |     |      |     |       |     |     | RETR | OREFL  | ECTIV | E        |     |     |      |          | NON-<br>REFLECTIVE |
| FA   |       |  | TY  | PE C | Т   | YPE [ | )   |     |      | T`     | YPE G |          |     |     | TYPE | ЕН       | TYPE A             |
| PD-1  "SR 99" NB 265+89.00 TO 276+30.00  |       |  | 14A | . 37 | 22  | 29    | 32  | 9   | 12   | 36     | 36A   | 37       | 38  | 38B | 25   | 25A      | 40A                |
| ## PD—1  |       |  |     | _    |     |       |     |     |      | EA     |       |          |     |     |      |          | EA                 |
| FD-2   | PD-1  |  |     | 72   |     |       |     |     | 45   |        |       | 2        |     |     | 23   |          |                    |
| PD-2  "KIL1" SB ON-RAMP 299-86.00 TO 288+50.00  PD-3  "KRI" NB OFF-RAMP 284+52.00 TO 288+50.00  PD-4  "KRI" NB OFF-RAMP 284+52.00 TO 56+27.00  PD-4  "KRI" O+61.00 TO 2+50.00  PD-4  "B" O+00.00 TO 74+7.09  "SA" 39+86.00 TO 49+50.00  "SA" 39+86.00 TO 297+84.00  "KRI" NB OFF-RAMP 288+50.00 TO 297+84.00  "KRI" SB ON-RAMP 288+50.00 TO 297+84.00  "KL1" SB ON-RAMP 288+50.00 TO 297+20.00  "KL2" SB OFF-RAMP 297-95.00 TO 300+64.00  "KL2" SB OFF-RAMP 297-95.00 TO 300+64.00  "KR" 315-50.00 TO 2550.00  PD-6  "K" 3450.00 TO 3550.00  PD-7  "K" 1550.00 TO 2550.00  PD-9  "S" 6456.00 TO 18450.00  "SR 99" SB 303+45.00 TO 312+50.00  PD-9  "SR 99" SB 303+45.00 TO 312+50.00  PD-10  "KR2" SB OFF-RAMP 300+25.00 TO 312+50.00  PD-10  "KR2" SB OFF-RAMP 300+25.00 TO 312+50.00  PD-11  "KR2" SB OFF-RAMP 300+25.00 TO 312+50.00  "KR2" SB OFF-RAMP 300+25.00 TO 326+70.00  "KR2" SB OFF-RAMP 3 |       | "SR 99" SB 269+57.00 TO 276+50.00        | 8   | 50   |     |       |     |     | 24   |        |       | 2        |     |     | 15   |          |                    |
| "KL1" SB ON-RAMP 279+80.00 TO 288+50.00   22   |       |  | 8   | 26   |     |       |     |     | 43   |        |       |          |     | 38  | 25   |          |                    |
| "KRI" NB OFF-RAMP 2949-80.00 TO 2889-50.00   | PD-2  | "SR 99" SB 276+50.00 TO 288+50.00        |     | 24   |     |       |     |     | 51   |        |       |          |     |     | 26   |          |                    |
| PD-3   |       | "KL1" SB ON-RAMP 279+80.00 TO 288+50.00  |     | 22   |     |       |     |     |      |        | 13    |          |     |     |      | 13       |                    |
| TK"  |       | "KR1" NB OFF-RAMP 284+52.00 TO 288+50.00 |     |      |     |       |     | 9   |      | 24     |       |          |     |     |      | 6        |                    |
| PD-4  "B" 0+00.00 TO 7+47.09   | PD-3  | "SA" 49+50.00 TO 56+27.00                |     |      |     |       |     | 25  |      |        |       |          | 17  | 8   | 19   |          |                    |
| "SA" 39+86.00 TO 49+50.00  |       | "K" 0+61.00 TO 2+50.00                   |     |      |     |       |     | 16  |      |        |       |          | 21  | 16  | 9    |          |                    |
| "SR 99" SB 288+50.00 TO 291+80.00  | PD-4  | "B" 0+00.00 TO 7+47.09                   |     |      | 10  | 30    |     | 5   |      |        |       |          | 3   |     |      |          |                    |
| TKR1" NB OFF-RAMP 288+50.00 TO 297+84.00   |       | "SA" 39+86.00 TO 49+50.00                |     |      |     |       |     | 20  |      |        |       |          | 38  | 12  | 17   |          | 93                 |
| PD-5    "KR2" NB ON-RAMP   297+24.00TO 300+25.00   |       | "SR 99" SB 288+50.00 TO 291+80.00        |     |      |     |       |     |     | 15   |        |       |          |     |     | 8    |          |                    |
| PD-5   | İ     | "KR1" NB OFF-RAMP 288+50.00 TO 297+84.00 |     |      |     |       |     | 7   |      |        |       |          | 24  | 48  |      | 37       |                    |
| "KL1" SB ON-RAMP 288+54.00 TO 297+72.00  | DD [  | "KR2" NB ON-RAMP 297+24.00TO 300+25.00   |     |      |     |       |     | 5   |      |        |       |          |     | 20  |      | 10       |                    |
| "K" 2+50.00 TO 9+50.00   | PD-5  | "KL1" SB ON-RAMP 288+54.00 TO 297+72.00  |     |      |     |       |     | 15  |      |        |       |          |     | 72  |      | 36       |                    |
| PD-6 "K" 9+50.00 TO 15+50.00   22 14 36   44 26   PD-7 "K" 15+50.00 TO 22+50.00   166 25   45   141   PD-8 "K" 22+50.00 TO 33+50.00   26 82 173 7   7   20 29   PD-9 "S" 18+50.00 TO 312+50.00   39   20   29   PD-10 "SR 99" NB 303+45.00 TO 312+50.00   39   20   "KR2" NB ON-RAMP 300+25.00 TO 312+50.00   39   14   13 38 32   "KL2" SB OFF-RAMP 300+63.00 TO 310+34   7   12   26 29   "KR2" NB ON-RAMP 312+50.00 TO 326+70.00   46   7   12   26 29   "KR2" NB ON-RAMP 312+50.00 TO 326+70.00   46   7   24   "SR 99" SB 312+50.00 TO 326+70.00   46   7   24   "SR 99" SB 312+50.00 TO 326+70.00   46   7   27   "SR 99" SB 312+50.00 TO 326+70.00   46   7   27   "SR 99" SB 312+50.00 TO 326+70.00   46   7   27   "SR 99" SB 312+50.00 TO 326+70.00   46   7   328    SUBTOTAL   |       | "KL2" SB OFF-RAMP 297+95.00 TO 300+64.00 |     |      |     |       |     |     |      |        |       |          | 8   | 16  |      | 8        |                    |
| PD-7  "K" 15+50.00 TO 22+50.00  "S" 6+56.00 TO 18+50.00  PD-8  "K" 22+50.00 TO 33+50.00  PD-9  "S" 18+50.00 TO 25+15.00  PD-9  "SR 99" NB 303+45.00 TO 312+50.00  "SR 99" SB 310+34.00 TO 312+50.00  "KR2" NB ON-RAMP 300+25.00 TO 312+50.00  "KL2" SB OFF-RAMP 300+63.00 TO 310+34  PD-11  "SR 99" NB 312+50.00 TO 313+36.00  PD-11  "SR 99" NB 312+50.00 TO 326+70.00  SHEET TOTAL  SHEET TOTAL  16 194 224 126 173 292 263 38 25 4 317 294 286 171 328  SUBTOTAL  TYPE G MARKER (SHOULDER LOCATION)  FROM TRAFFIC HANDLING PLANS  2,189   |       | "K" 2+50.00 TO 9+50.00                   |     |      |     |       |     | 31  |      |        |       |          | 44  |     | 21   |          | 94                 |
| PD-7   | PD-6  | "K" 9+50.00 TO 15+50.00                  |     |      | 22  | 14    |     | 36  |      |        |       |          | 44  |     | 26   |          |                    |
| PD-8   |       | "K" 15+50.00 TO 22+50.00                 |     |      |     |       |     | 47  |      |        |       |          | 33  |     | 24   |          |                    |
| PD-9   | PD-7  | "S" 6+56.00 TO 18+50.00                  |     |      | 166 |       |     | 25  |      |        |       |          | 45  |     |      |          | 141                |
| "SR 99" NB 303+45.00 TO 312+50.00  | PD-8  | "K" 22+50.00 TO 33+50.00                 |     |      |     |       |     | 37  |      |        |       |          | 20  |     | 29   |          |                    |
| PD-10  "SR 99" SB 310+34.00 TO 312+50.00  "KR2" NB ON-RAMP 300+25.00 TO 312+50.00  "KR2" NB ON-RAMP 300+63.00 TO 310+34  "KL2" SB OFF-RAMP 300+63.00 TO 310+34  PD-11  "SR 99" NB 312+50.00 TO 313+36.00  PD-11  "SR 99" NB 312+50.00 TO 326+70.00  SHEET TOTAL  16 194 224 126 173 292 263 38 25 4 317 294 286 171 328  SUBTOTAL  TYPE G MARKER (SHOULDER LOCATION)  FROM TRAFFIC HANDLING PLANS  2,189   | PD-9  | "S" 18+50.00 TO 25+15.00                 |     |      | 26  | 82    | 173 | 7   |      |        |       |          | 7   |     |      |          |                    |
| PD-10 "KR2" NB ON-RAMP 300+25.00 TO 312+50.00 "KL2" SB OFF-RAMP 300+63.00 TO 310+34  PD-11 "KR2" NB ON-RAMP 312+50.00 TO 313+36.00 PD-11 "SR 99" NB 312+50.00 TO 326+70.00  SHEET TOTAL  SHEET TOTAL  SUBTOTAL  TYPE G MARKER (SHOULDER LOCATION)  FROM TRAFFIC HANDLING PLANS  14  14  13  38  32  26  29  46  46  46  46  46  46  47  47  48  48  48  48  48  48  48  48   |       | "SR 99" NB 303+45.00 TO 312+50.00        |     |      |     |       |     |     | 39   |        |       |          |     |     | 20   |          |                    |
| "KR2" NB ON-RAMP       300+25.00 TO 312+50.00       14       13       38       32         "KL2" SB OFF-RAMP       300+63.00 TO 310+34       7       12       26       29         "KR2" NB ON-RAMP       312+50.00 TO 313+36.00       46       24         "SR 99" NB       312+50.00 TO 326+70.00       46       24         "SR 99" SB       312+50.00 TO 326+70.00       326+70.00       326+70.00       326+70.00         SHEET TOTAL       16       194       224       126       173       292       263       38       25       4       317       294       286       171       328         SUBTOTAL       2,751       328         TYPE G MARKER (SHOULDER LOCATION)       6         FROM TRAFFIC HANDLING PLANS       2,189   |       | "SR 99" SB 310+34.00 TO 312+50.00        |     |      |     |       |     |     |      |        |       |          |     |     |      |          |                    |
| "KR2" NB ON-RAMP 312+50.00 TO 313+36.00  | PD-10 |  |     |      |     |       |     |     |      | 14     |       |          | 13  | 38  |      | 32       |                    |
| PD-11 "SR 99" NB 312+50.00 TO 326+70.00  |       | "KL2" SB OFF-RAMP 300+63.00 TO 310+34    |     |      |     |       |     | 7   |      |        | 12    |          |     | 26  |      | 29       |                    |
| PD-11 "SR 99" NB 312+50.00 TO 326+70.00  |       | "KR2" NB ON-RAMP 312+50.00 TO 313+36.00  |     |      |     |       |     |     |      |        |       |          |     |     |      |          |                    |
| "SR 99" SB 312+50.00 TO 326+70.00  | PD-11 |  |     |      |     |       |     |     | 46   |        |       |          |     |     | 24   |          |                    |
| SHEET TOTAL 16 194 224 126 173 292 263 38 25 4 317 294 286 171 328  SUBTOTAL 2,751 328  TYPE G MARKER (SHOULDER LOCATION) 6  FROM TRAFFIC HANDLING PLANS 2,189   |       |  |     |      |     |       |     |     |      |        |       |          |     |     |      |          |                    |
| SUBTOTAL 2,751 328 TYPE G MARKER (SHOULDER LOCATION) 6 FROM TRAFFIC HANDLING PLANS 2,189   |       |  | _   | 194  | 224 | 126   | 173 | 292 | 263  | 38     | 25    | 4        | 317 | 294 | 286  | 171      | 328                |
| TYPE G MARKER (SHOULDER LOCATION) 6 FROM TRAFFIC HANDLING PLANS 2,189  |       | SUBTOTAL                                 |     | 1    | I   |       | 1   | I   |      |        | I     | <u> </u> |     |     |      | <u> </u> |                    |
| FROM TRAFFIC HANDLING PLANS 2,189  |       |  |     |      |     |       |     |     |      |        |       |          |     |     |      |          |                    |
|  |       | ,  |     |      |     |       |     |     |      |        |       |          |     |     |      |          |                    |
|  |       | TOTAL                                    |     |      |     |       |     |     |      |        |       |          |     |     |      |          | 328                |

| POST MILES SHEET TOTAL |   |  |  |                                 |                 |  |  |  |  |  |  |  |  |
|------------------------|---|--|--|---------------------------------|-----------------|--|--|--|--|--|--|--|--|
| Dist                   | COUNTY  | ROUTE  | POST MILES<br>TOTAL PROJECT                          | SHEET<br>No.                    | TOTAL<br>SHEETS |  |  |  |  |  |  |  |  |
| 10                     | Sta   | 99, 219  | 22.0/23.0,<br>0.0/0.5                                | 198                             | 423             |  |  |  |  |  |  |  |  |
|                        | Chung<br>ISTERED CIV                                      | Janger<br>VIL ENGINEER<br>9/04/12<br>VAL DATE                  | No. 1  | ONG NGUY                        | EN NEER         |  |  |  |  |  |  |  |  |
| OR AG                  | ENTS SHALL N  | ORNIA OR ITS O<br>IOT BE RESPONS<br>COMPLETENESS O<br>N SHEET. | WOLE 200   | 06/30/1<br>CIVIL<br>OF CAL IFOR | / "//           |  |  |  |  |  |  |  |  |
| CONS<br>1038           | PPAN & MEY<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO | IEERS, INC.<br>IE, SUITE 100                                   | STANISLAUS COUI<br>1716 MORGAN RO<br>MODESTO, CALIFO | AD                              | 558             |  |  |  |  |  |  |  |  |

### TYPE G MARKER

|        | TYPE G MARKER (SHOULDER LOCA | TION)    |  |  |  |  |  |  |  |  |
|--------|------------------------------|----------|--|--|--|--|--|--|--|--|
| CLIEET | CTATION                      | QUANTITY |  |  |  |  |  |  |  |  |
| SHEET  | STATION                      | EA       |  |  |  |  |  |  |  |  |
| PD-1   | "SR 99" NB 266+18            | 3        |  |  |  |  |  |  |  |  |
| PD-1   | "SR 99" NB 273+18            | 2        |  |  |  |  |  |  |  |  |
| PD-2   | "SR 99" NB 280+18            | 1        |  |  |  |  |  |  |  |  |
|        | TOTAL                        |          |  |  |  |  |  |  |  |  |

(\*) QUANTITY INCLUDED IN PAVEMENT MARKER TABLE.

### DELINEATOR & OBJECT MARKER

|       |                   | OBJECT<br>MARKER |        | EATOR<br>SS 1) | GUARD RAILING<br>DELINEATOR |
|-------|-------------------|------------------|--------|----------------|-----------------------------|
| SHEET | STATION           | TYPE L           | TYPE F | TYPE G         | TYPE F                      |
|       |                   | EA               |        | EA             |                             |
| PD-1  | "SR 99" NB        | 2                | 2      |                | 5                           |
|       | "SR 99" NB        | 1                |        |                | 2                           |
| PD-2  | "KL1" SB ON-RAMP  |                  | 3      | 1              |                             |
|       | "KR1" NB OFF-RAMP |                  | 2      |                |                             |
|       | "KL1" SB ON-RAMP  | 2                |        | 4              | 1                           |
| PD-5  | "KR1" NB OFF-RAMP |                  | 5      | 5              |                             |
| FD-3  | "KL2" SB OFF-RAMP |                  |        | 1              |                             |
|       | "KR2" NB ON-RAMP  |                  | 1      | 1              |                             |
|       | "KL2" SB OFF-RAMP |                  | 6      | 3              | 1                           |
| PD-10 | "KR2" NB ON-RAMP  | 1                | 6      | 4              | 2                           |
|       | "SR 99" SB        | 1                | 1      |                |                             |
| PD-11 | "SR 99" NB        |                  | 4      |                |                             |
|       | SUBTOTAL          | 7                | 30     | 19             | 11                          |
|       | TOTAL             | 7                | 5      | 8              | 11                          |

# PAVEMENT DELINEATION QUANTITIES

PDQ-2

LAST REVISION DATE PLOTTED => \$DATE O5-01-12 TIME PLOTTED => \$TIME

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

| x |   |                |  |  |
|---|---|----------------|--|--|
|   | REVISED BY  | DATE REVISED   |  |  |
| × | ANDY CHAN   | CHUONG NGUYEN  |  |  |
|   | CALCULATED— DESIGNED BY   | CHECKED BY     |  |  |
| x | ATE OF CALIFORNIA — DEPARTMENT OF TRANSPORTATION   CONSULTANT FUNCTIONAL SUPERVISOR   CALCULATED- | KEITH G. MEYER |  |  |
| × | DEPARTMENT OF TRANSPORTATION  |                |  |  |
| × | ATE OF CALIFORNIA -   | t altars       |  |  |

BORDER LAST REVISED 7/2/2010

| Dist                         | COUNTY  | ROUTE   | POST MILES<br>TOTAL PROJECT                            | SHEET<br>No.                         | TOTAL<br>SHEETS |
|------------------------------|---|---|--|--------------------------------------|-----------------|
| 10                           | Sta   | 99, 219   | 22.0/23.0,<br>0.0/0.5                                  | 199                                  | 423             |
| PLA THE S OR AG THE A COPIES | NS APPROV<br>TATE OF CALIF<br>ENTS SHALL N<br>CCURACY OR C<br>S OF THIS PLA | TORNIA OR ITS OF<br>HOT BE RESPONS<br>COMPLETENESS OF<br>N SHEET. | FFICERS (CHUOI   | NG NGUY<br>C46770<br>06/30/1<br>IVIL | EN NEER         |
| CONS<br>1038                 | PPAN & MEYI<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO                  | IEERS, INC.<br>IE, SUITE 100                                      | STANISLAUS COUN<br>1716 MORGAN ROA<br>MODESTO, CALIFOR | D                                    | 558             |

## **PAVEMENT MARKING**

|       |          |                        |                                |                 |                  |                   |                  | THERMOPL          | ASTIC PAVEM      | MENT MARKI     | NG             |                |                 |               |             |                |                      |
|-------|----------|------------------------|--------------------------------|-----------------|------------------|-------------------|------------------|-------------------|------------------|----------------|----------------|----------------|-----------------|---------------|-------------|----------------|----------------------|
| SHEET |          | STATION                | LIMIT LINE<br>AND<br>CROSSWALK | TYPE I<br>ARROW | TYPE II<br>ARROW | TYPE III<br>ARROW | TYPE VI<br>ARROW | DIAMOND<br>SYMBOL | BIKE Ln<br>ARROW | "BIKE"<br>WORD | "LANE"<br>WORD | "KEEP"<br>WORD | "CLEAR"<br>WORD | "FWY"<br>WORD | "ONLY" WORD | "STOP"<br>WORD | 12" WHITE<br>CHERVON |
|       |          |                        | 511333W1Z11                    |                 |                  |                   |                  | SQFT              |                  |                |                |                |                 |               |             |                |                      |
| PD-3  | "SA"     | 49+50 TO 61+00         | 120                            | 62              |                  | 210               | 84               |                   |                  |                |                | 96             | 108             |               |             |                |                      |
|       | "SA"     | 37+50.00 TO 49+50      | 462                            | 186             |                  | 378               |                  |                   |                  |                |                |                |                 |               |             |                |                      |
| PD-4  | "B"      | 5+49.00 TO 6+82.00     | 234                            | 31              | 45               | 42                | 84               |                   |                  |                |                |                |                 |               |             |                |                      |
|       | "K"      | 0+61.00 TO 2+50.00     | 305                            | 186             |                  | 126               |                  |                   |                  |                |                |                |                 |               |             |                |                      |
|       | "KL1" SB | 288+50.00 TO 297+72.00 | 141                            | 62              |                  |                   |                  | 44                |                  |                |                |                |                 |               |             |                |                      |
|       | "KR1" NB | 288+50.00 TO 297+84.00 | 102                            | 62              | 135              | 252               |                  |                   |                  |                |                |                |                 |               |             |                |                      |
| PD-5  | "KL2" SB | 297+95.00 TO 300+50.00 | 131                            |                 | 45               | 84                |                  |                   |                  |                |                |                |                 |               |             |                |                      |
|       | "KR2" NB | 297+24.00 TO 300+50.00 | 105                            | 62              |                  |                   |                  | 11                |                  |                |                |                |                 |               |             |                |                      |
|       | "K"      | 2+50.00 TO 9+50.00     | 648                            | 93              | 45               | 420               |                  |                   | 17.5             | 30             | 36             |                |                 |               |             |                |                      |
| PD-6  | "K"      | 9+50.00 TO 15+50.00    | 189                            |                 |                  | 210               |                  |                   | 7                | 15             | 18             |                |                 | 48            | 88          | 22             |                      |
| DD 7  | "K"      | 15+50.00 TO 22+50.00   | 696                            |                 |                  | 462               | 84               |                   | 17.5             | 25             | 30             |                |                 |               |             |                | 32                   |
| PD-7  | "S"      | 6+50.00 TO 18+50.00    | 395                            | 155             | 90               | 462               | 210              |                   |                  |                |                |                |                 |               |             |                |                      |
| PD-8  | "K"      | 22+50.00 TO 29+80.00   |                                |                 |                  | 126               | 42               |                   | 7                | 10             | 12             |                |                 |               |             |                |                      |
| PD-9  | "S"      | 18+50.00 TO 25+15.00   |                                |                 |                  | 42                | 84               |                   |                  |                |                |                |                 |               |             |                |                      |
| DD 40 | "KL2" SB | 300+50.00 TO 310+24.00 |                                | 31              | 90               | 168               |                  |                   |                  |                |                |                |                 |               |             |                |                      |
| PD-10 | "KR2" NB | 300+50.00 TO 312+50.00 | 24                             |                 |                  |                   |                  | 22                |                  |                |                |                |                 |               |             |                |                      |
|       | S        | HEET TOTAL             | 3,552                          | 930             | 450              | 2982              | 588              | 77                | 49               | 80             | 96             | 96             | 108             | 48            | 88          | 22             | 32                   |
|       |          | TOTAL                  |                                |                 |                  |                   |                  |                   | 9,154            |                |                |                |                 |               |             |                |                      |

PAVEMENT DELINEATION QUANTITIES

PDQ-3

LAST REVISION DATE PLOTTED => \$DATE O5-01-12 TIME PLOTTED => \$TIME

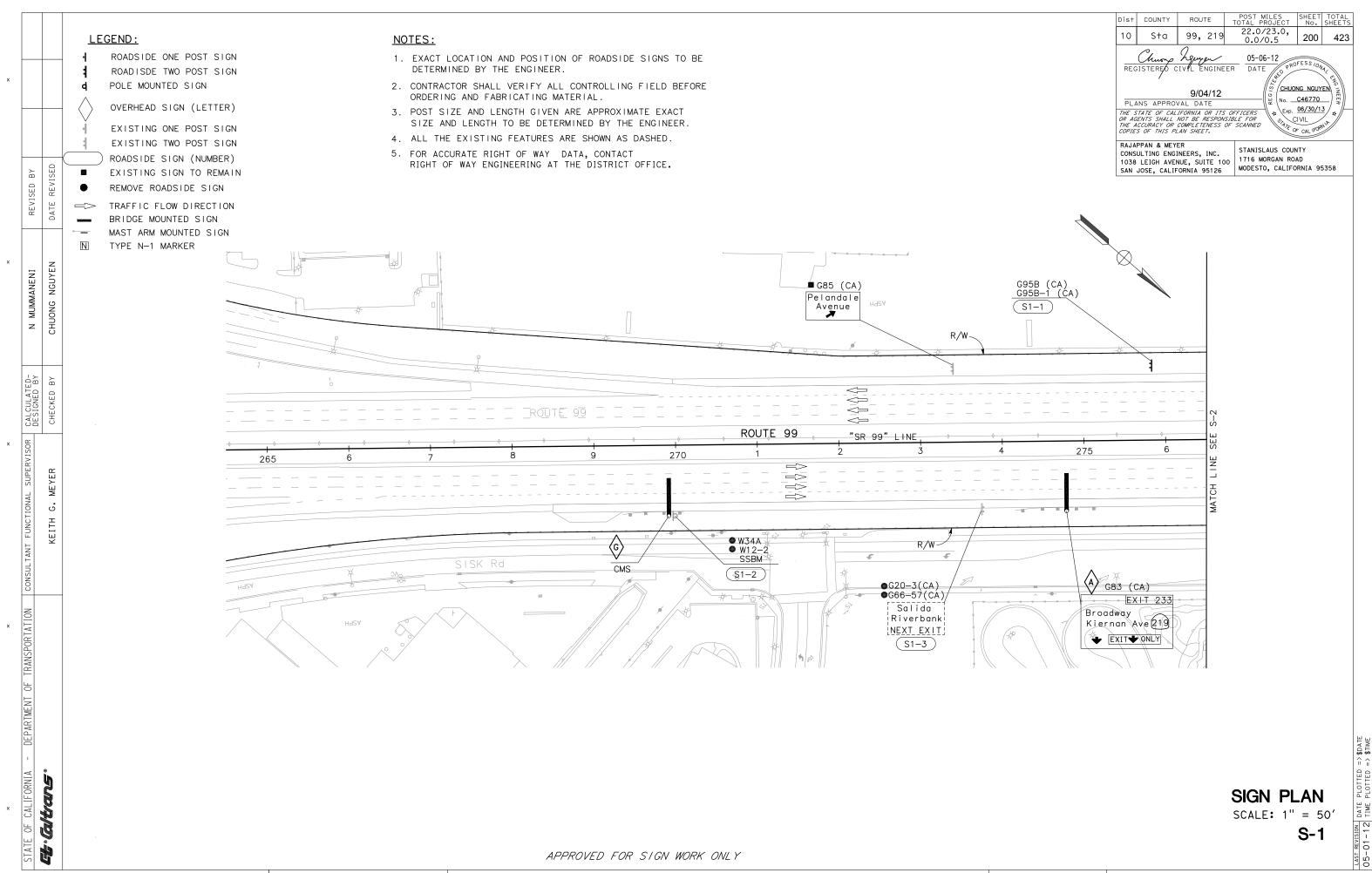
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RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE



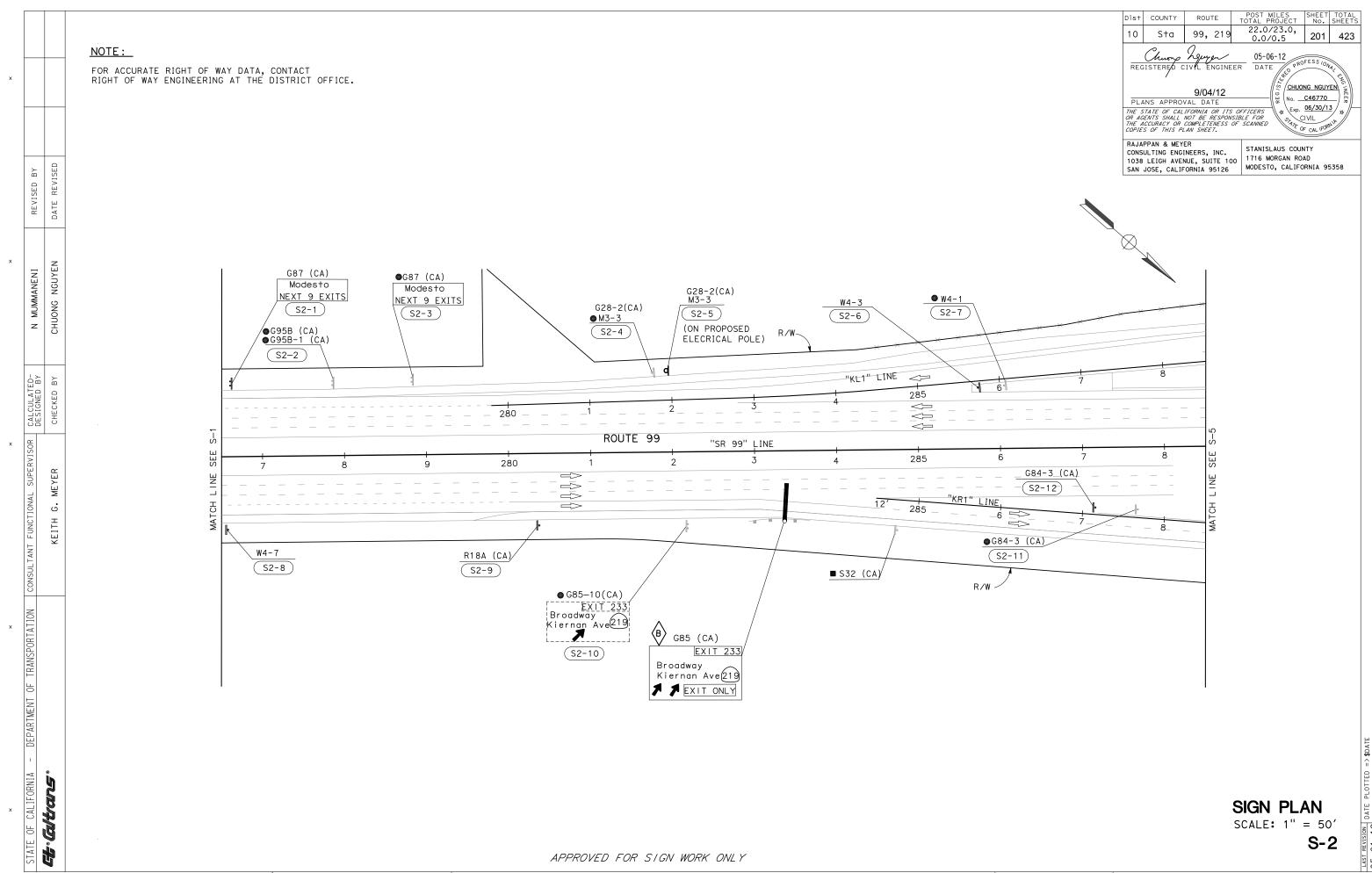
LIEGT NUMBER & RUACE 10000

BORDER LAST REVISED 7/2/2010

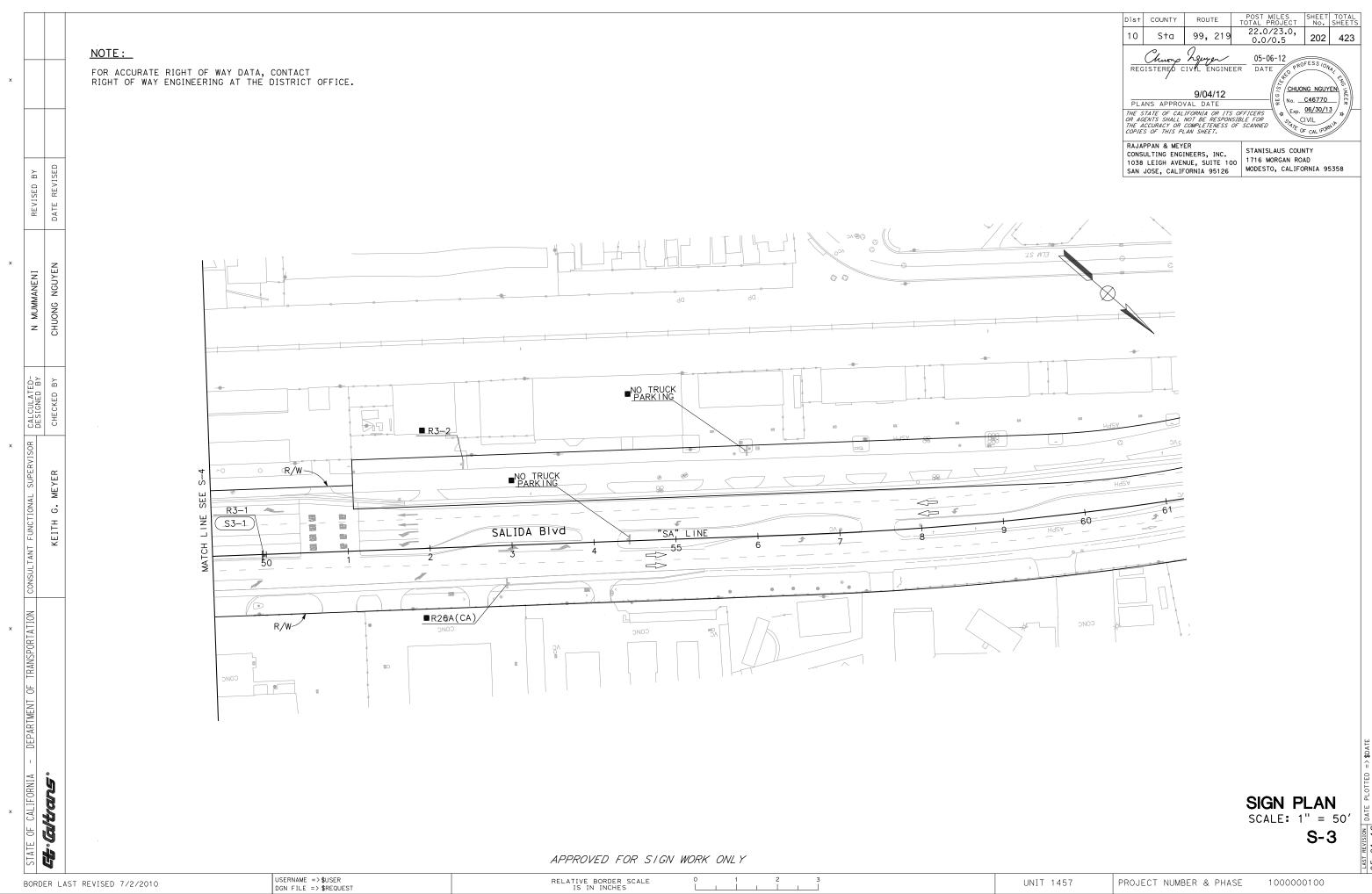
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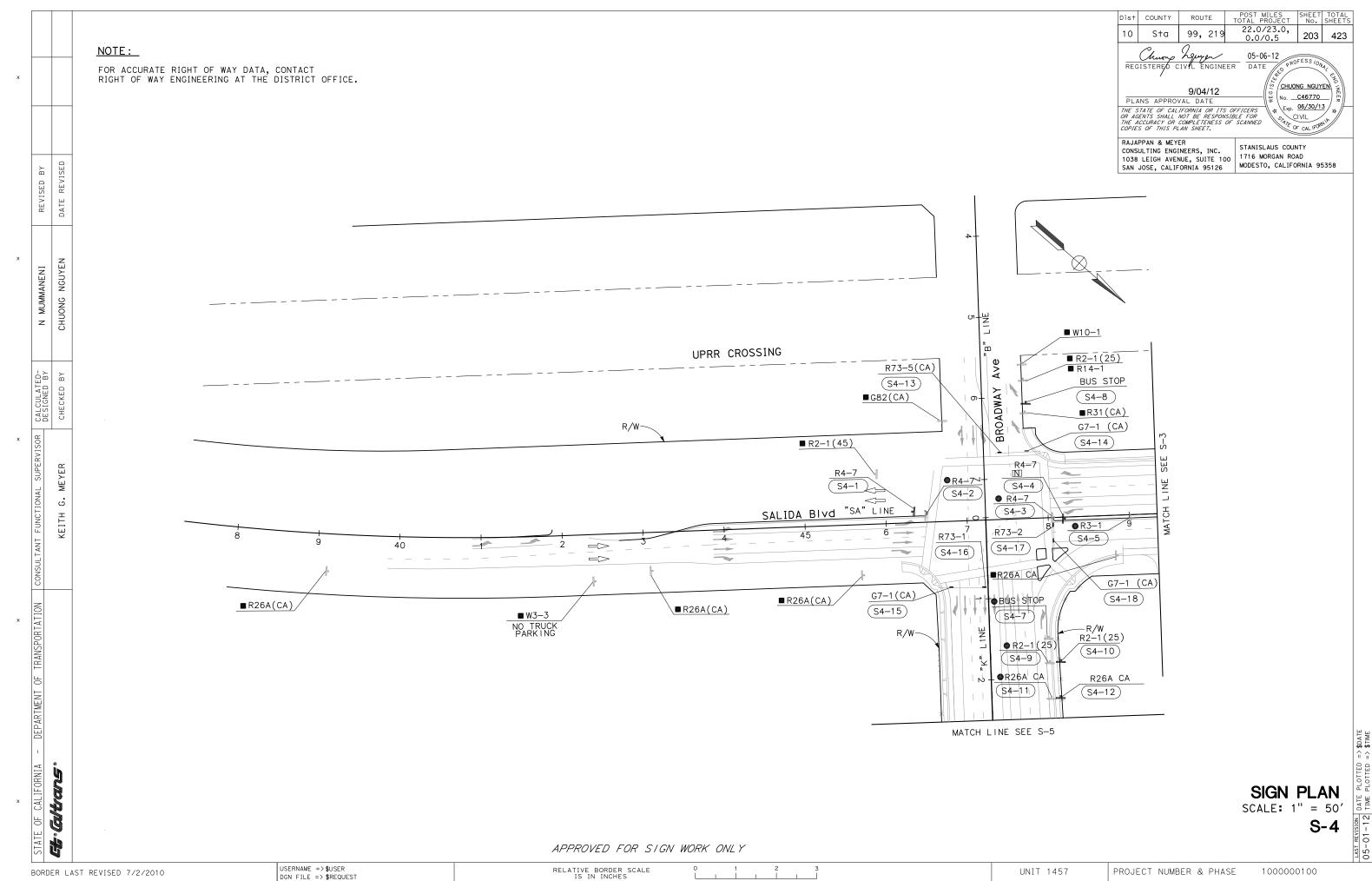
UNIT 1457

PROJECT NUMBER & PHASE



PROJECT NUMBER & PHASE





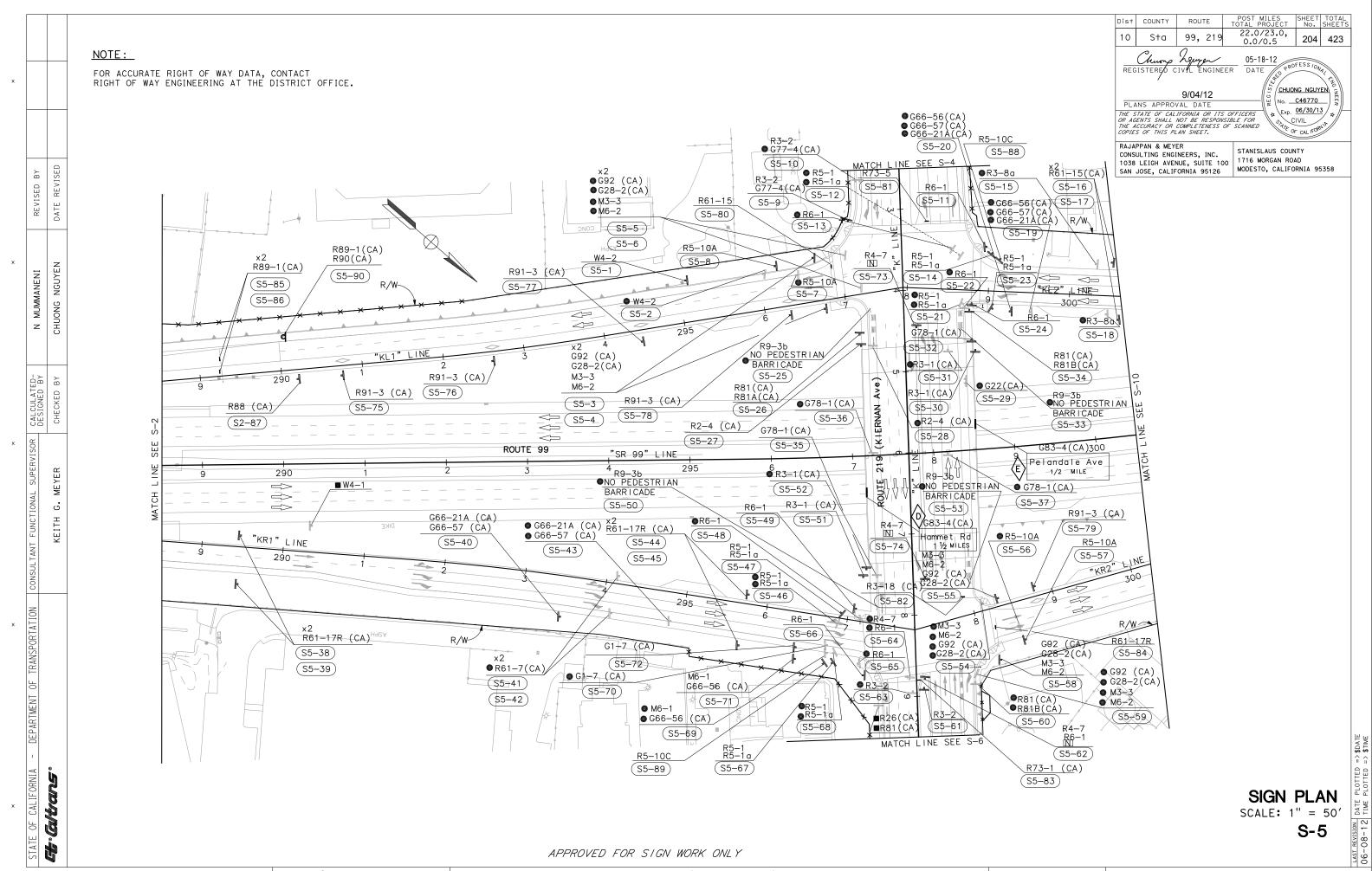
RELATIVE BORDER SCALE IS IN INCHES

BORDER LAST REVISED 7/2/2010

1000000100

UNIT 1457

PROJECT NUMBER & PHASE



DGN FILE => \$REQUEST

UNIT 1457

PROJECT NUMBER & PHASE

1000000100

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER

RELATIVE BORDER SCALE
IS IN INCHES

NOTE: FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE. MATCH LINE SEE S-5 G77-4(CA) SOUTH R2-1(40) R48-1(CA) REVISED S6-4 99 10 DATE S6-1 NORTH → ● R2-1(40) ● R48-1(CA) Ave) S6-2 ●G77-4(CA) NGUYEN 219 (KIERNAN S6-5 MUMMANENI CHUONG R/Wz ● R26(CA) ROUTE S6-6 ● R3-2 CALCULATED-DESIGNED BY S6-3 ●G21-3(CA) S6-7 INDIAN RIDGE LANE ●R3-5R D11-1 M7-1 S6-8 R3-5R S6-9 KEITH G. F)G21-1 (CA) \$6-10 (S6-11) (S6=15) ~ R/W DEPARTMENT OF TRANSPORTATION R1-1 G7-1(CA) R81(CA) R26(CA) (S6-13)●R1-1 ●G7-1 (CA) S6-12 (S6-14) G. Caltans

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 205 Sta 423 10 99, 219

Church Aguyar 05-18-REGISTERED CIVIL ENGINEER DATE

05-18-12

9/04/12

PLANS APPROVAL DATE

No. <u>C46770</u> Exp. 06/30/13 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

CHUONG NGUYEN

SIGN PLAN

SCALE: 1" = 50

**S-6** 

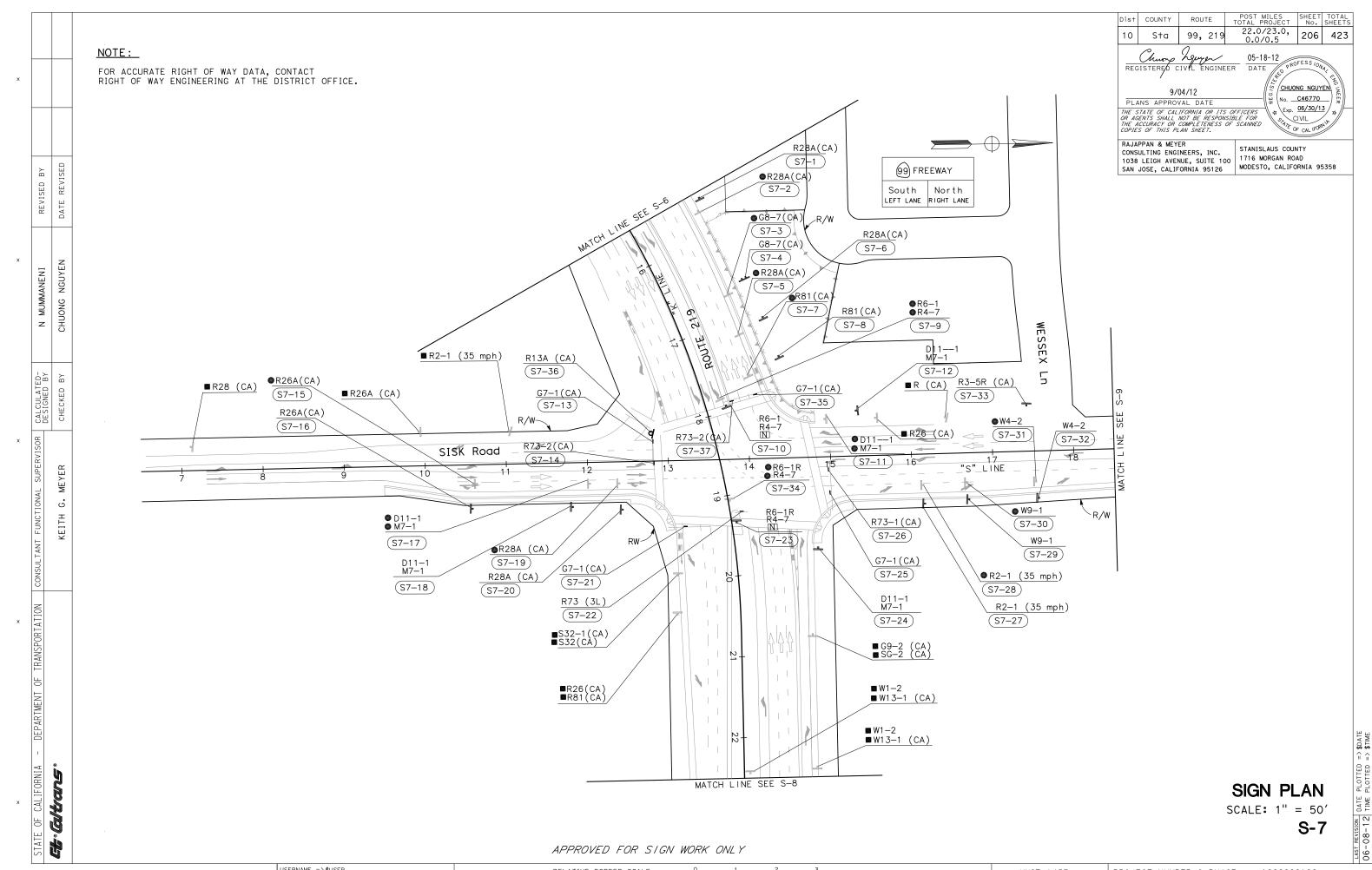
APPROVED FOR SIGN WORK ONLY

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

UNIT 1457

PROJECT NUMBER & PHASE

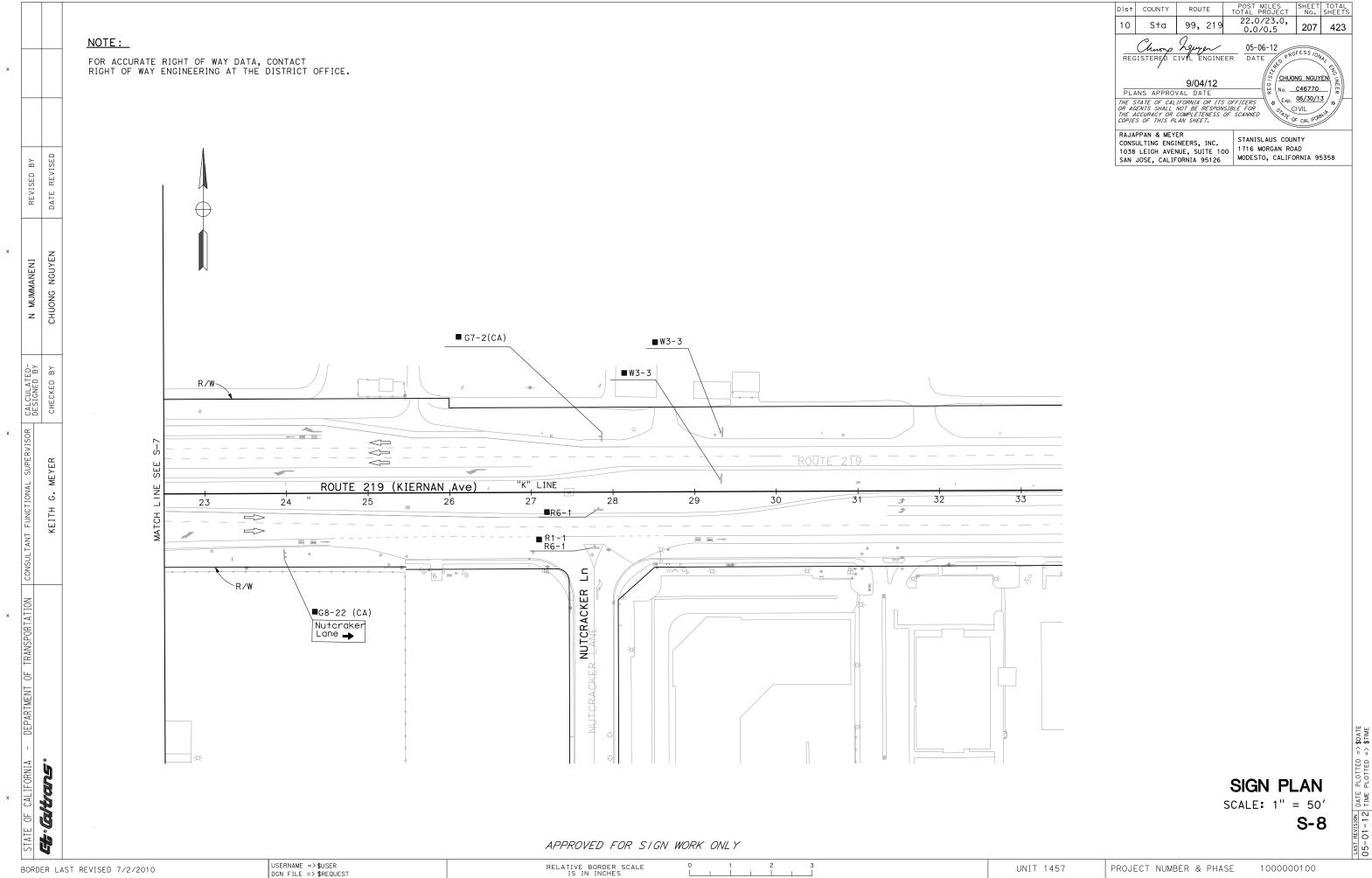


PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

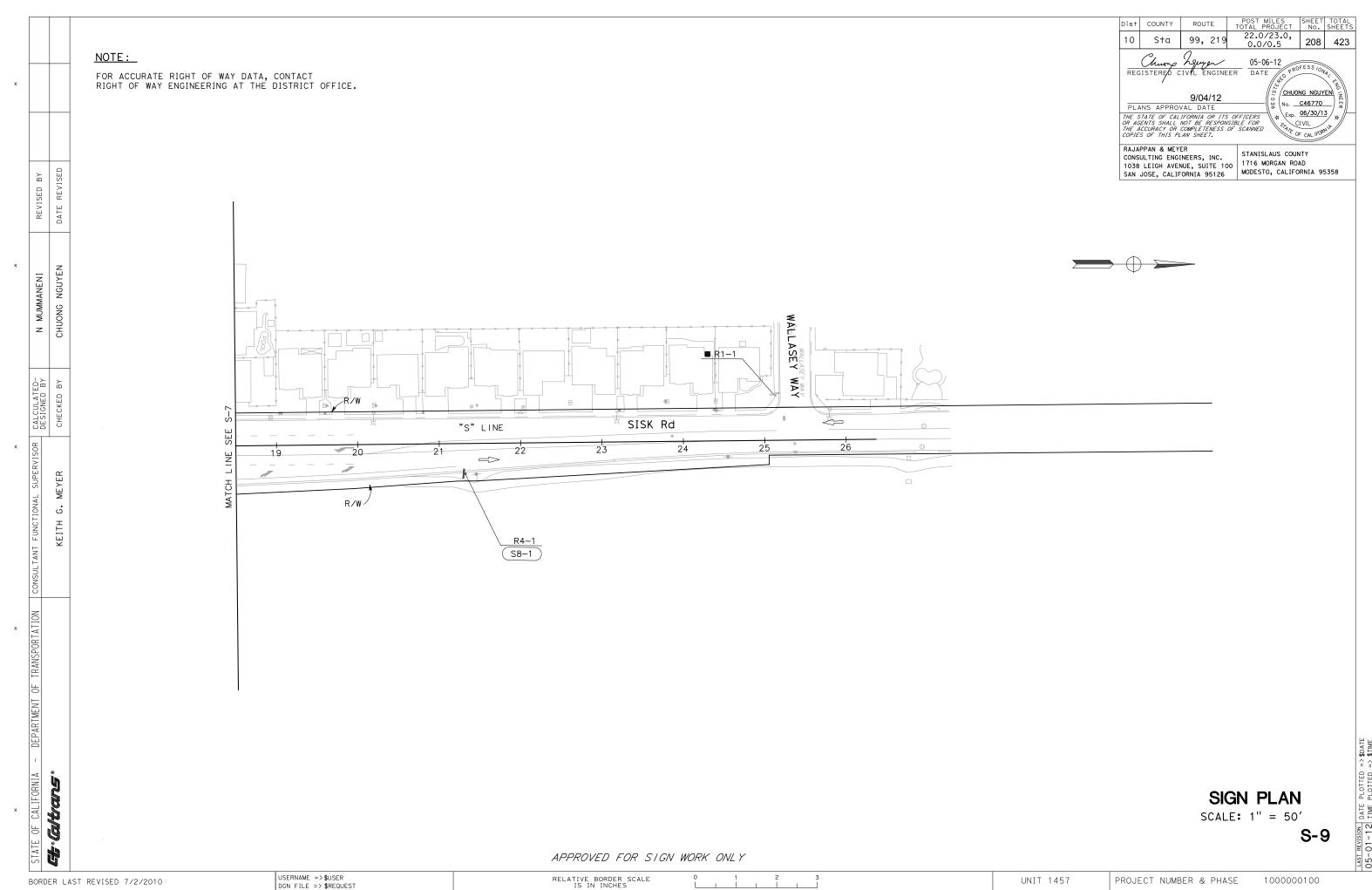
UNIT 1457



BORDER LAST REVISED 7/2/2010

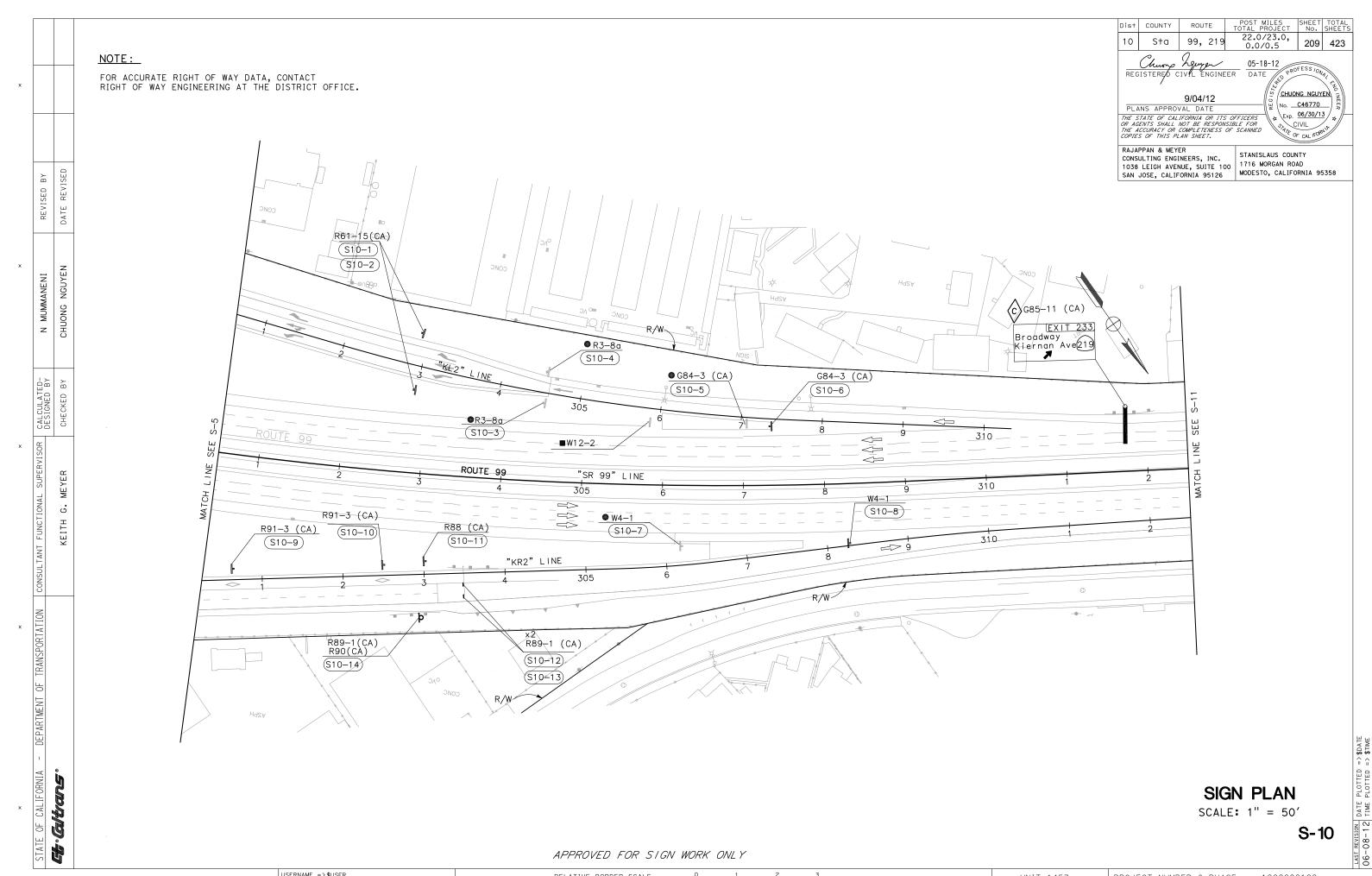
PROJECT NUMBER & PHASE 1000000100

UNIT 1457



UNIT 1457

PROJECT NUMBER & PHASE



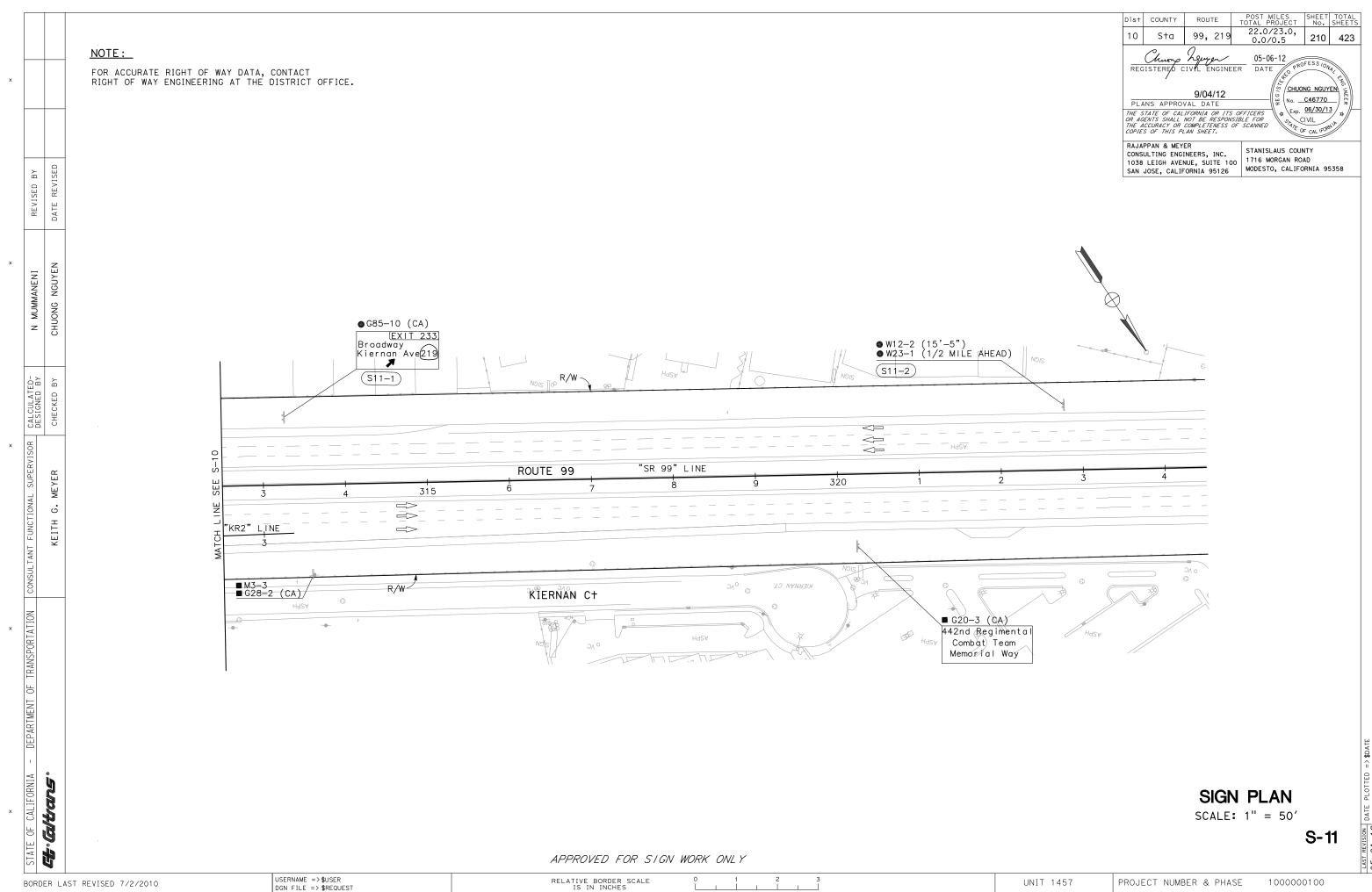
PROJECT NUMBER & PHASE

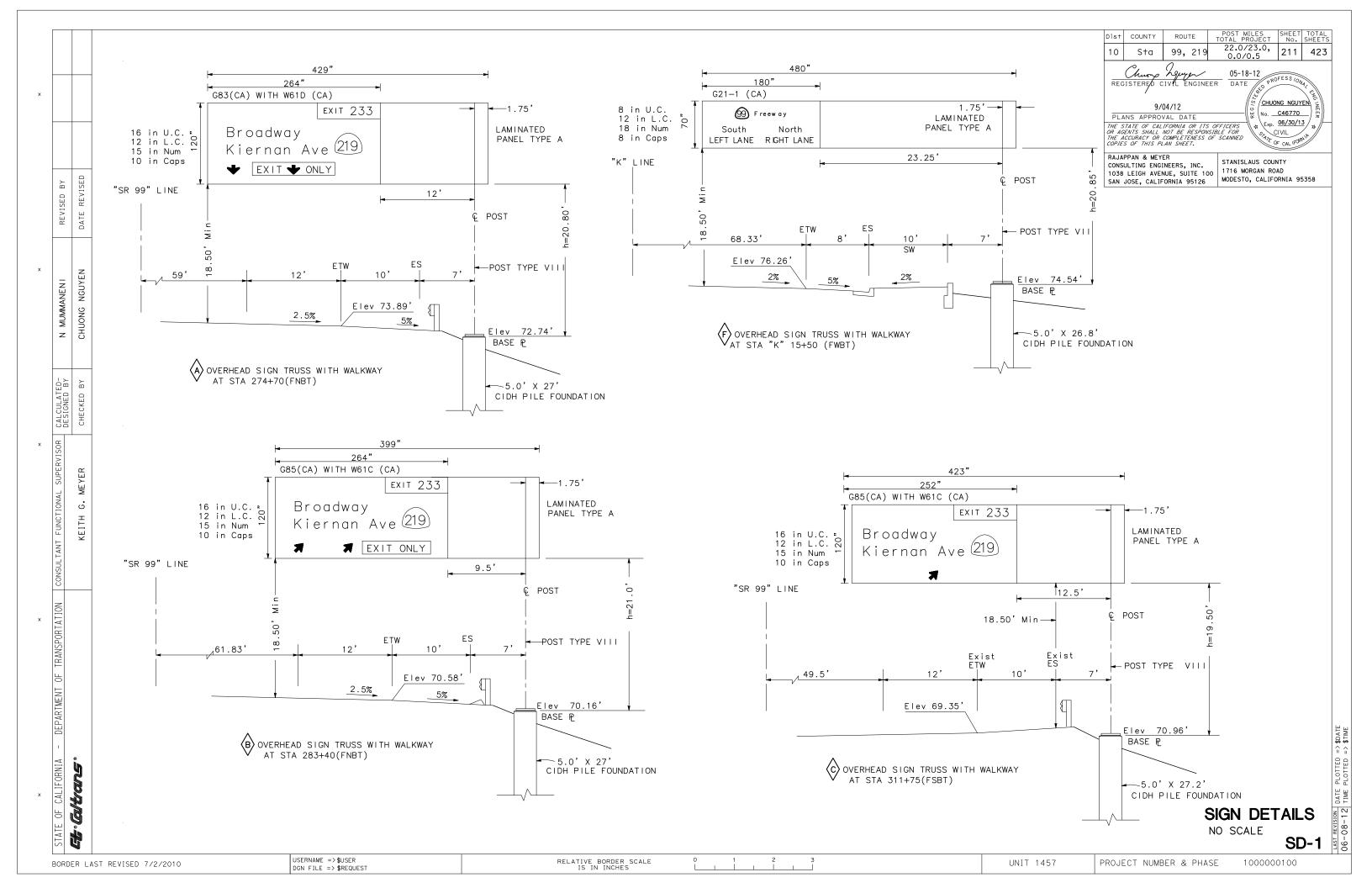
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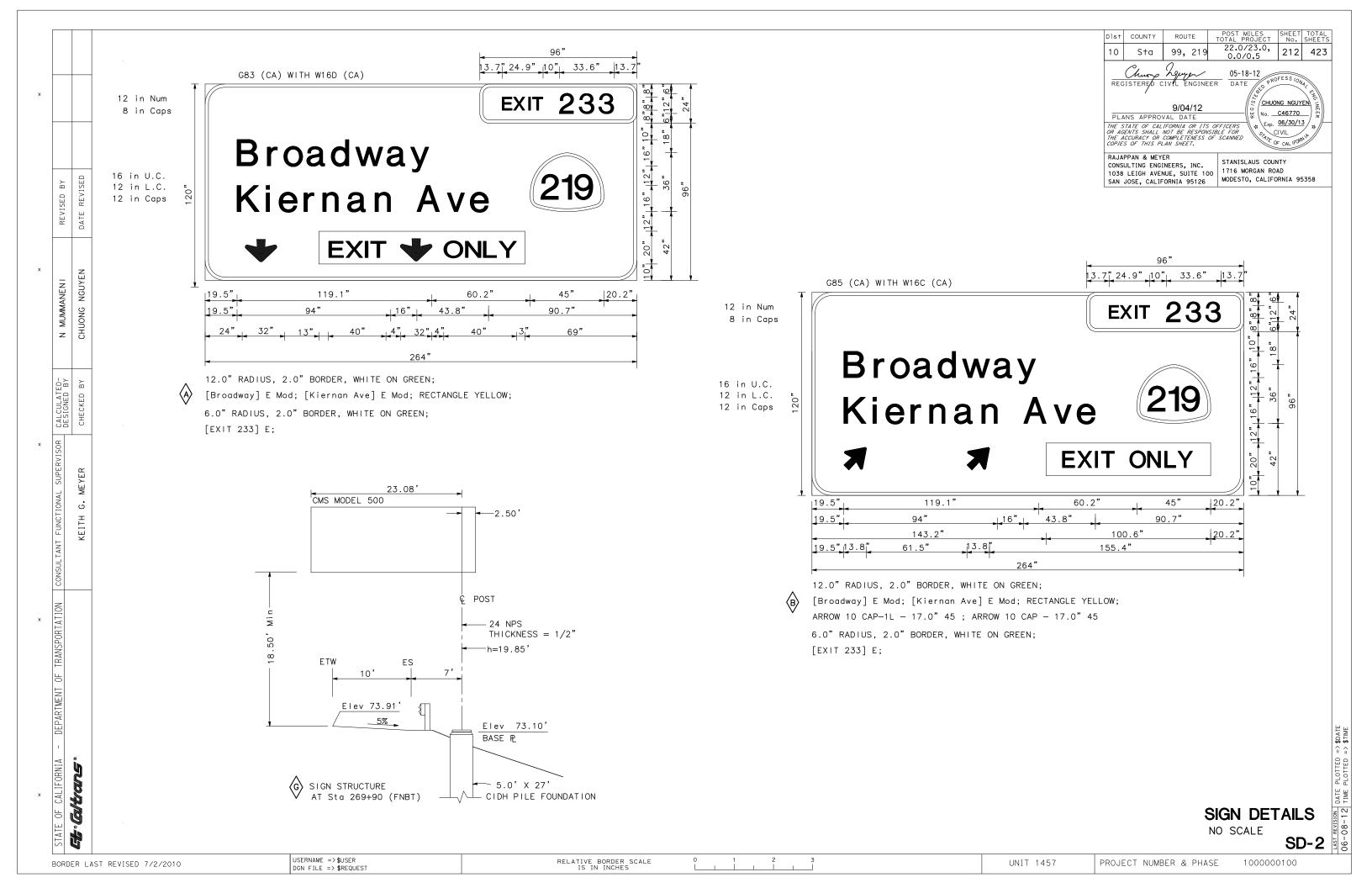
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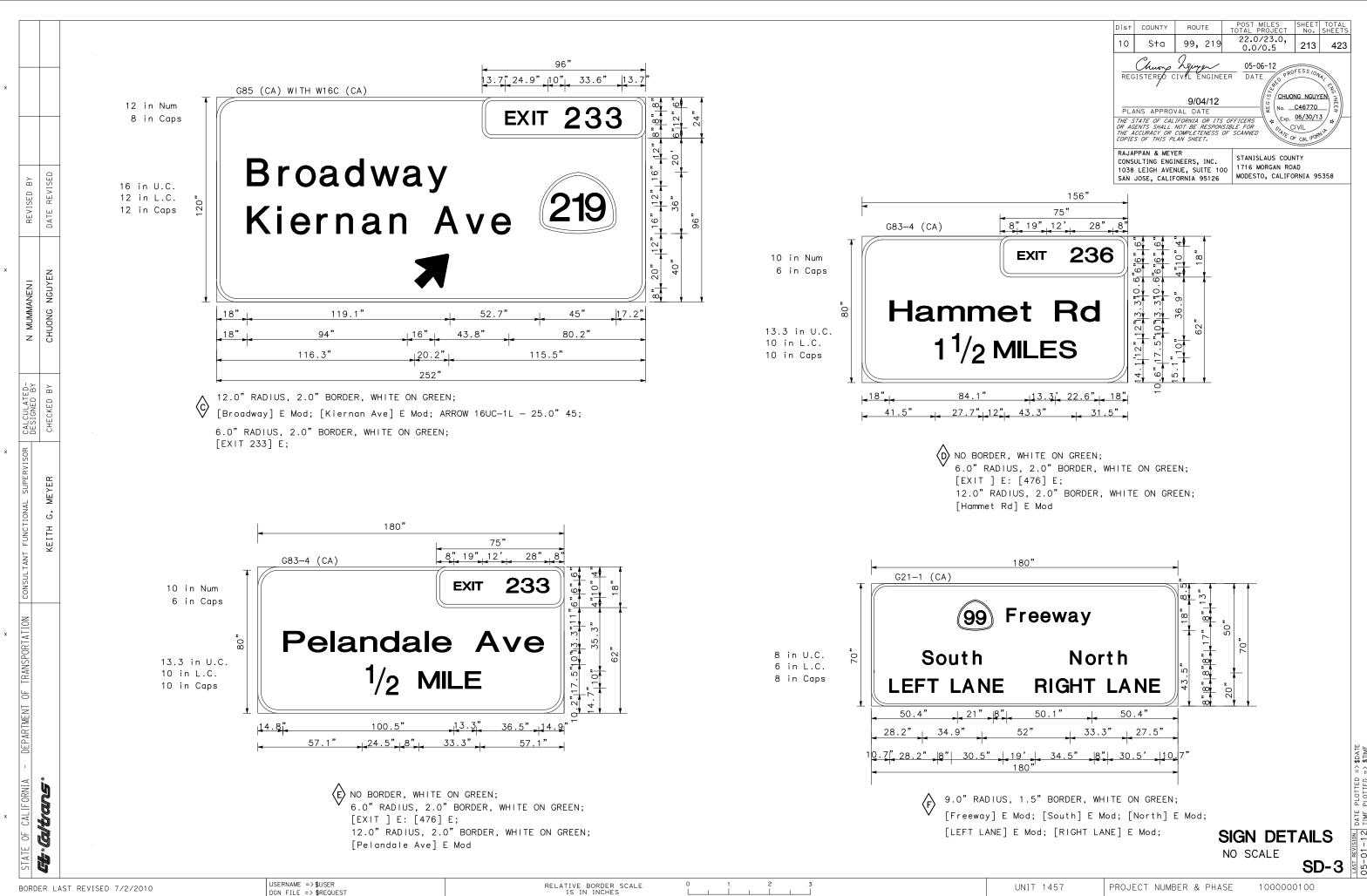
RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

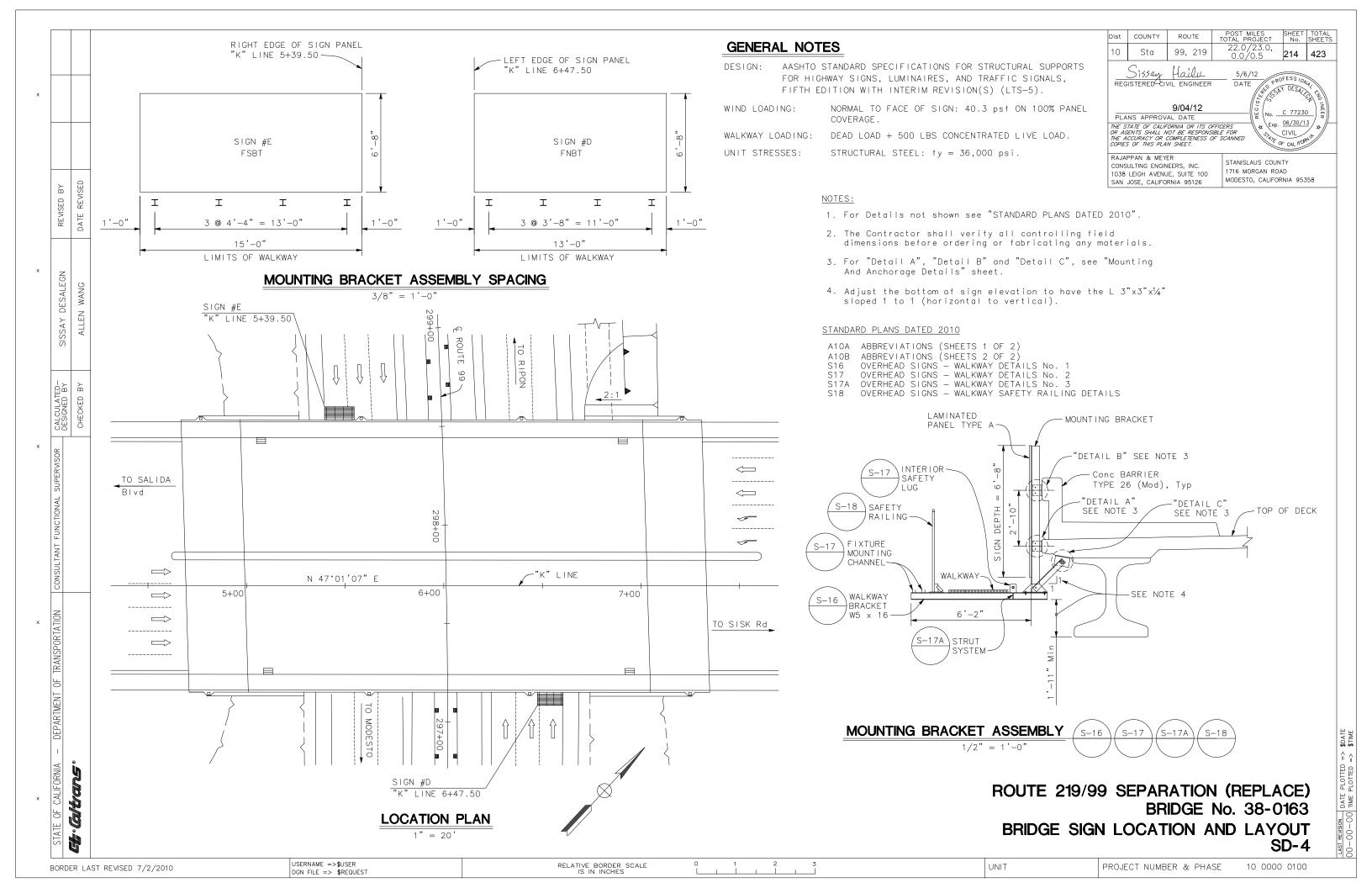


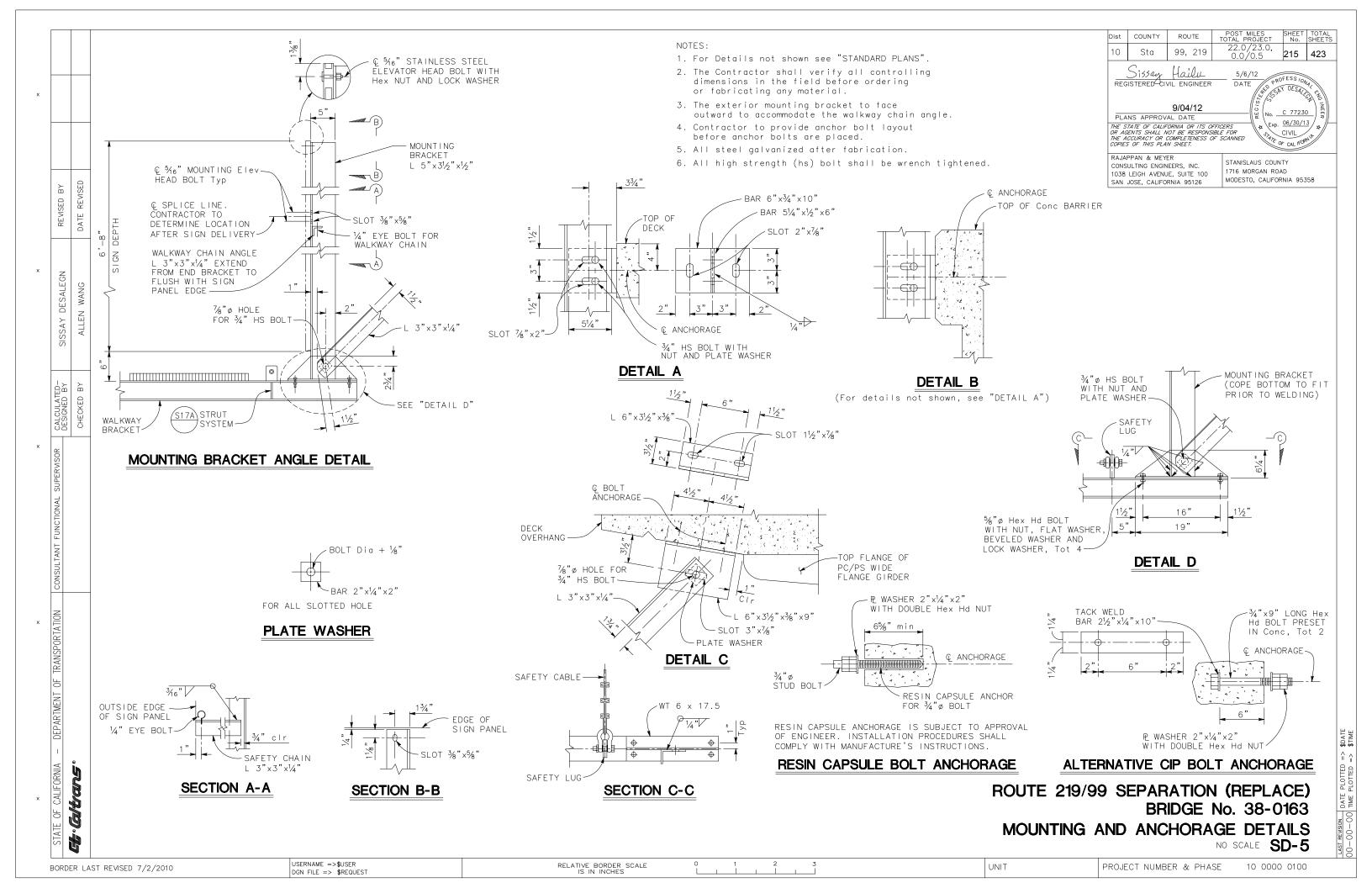






USERNAME => \$USER DGN FILE => \$REQUEST





REVISED BY
DATE REVISED N MUMMANENI CHUONG NGUYEN KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

| Dist | COUNTY               | ROUTE                   | POST MILES<br>TOTAL PROJECT | SHEET<br>No.  | TOTAL<br>SHEETS |  |  |  |
|------|----------------------|-------------------------|-----------------------------|---------------|-----------------|--|--|--|
| 10   | Sta                  | 99, 219                 | 22.0/23.0,<br>0.0/0.5       | 216           | 423             |  |  |  |
| REG  | Churp<br>ISTERED CIV | Lynger<br>VIL ENGINEER  | 05-06-12 DATE               | OFESS/ON      | ' //            |  |  |  |
| PLA  | NS APPROV            | <b>9/04/12</b> /AL DATE | // 2/                       | CHUONG NGUYEN |                 |  |  |  |

PLANS APPROVAL DATE

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OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

STANISLAUS COUNTY

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

Exp. 06/30/13

### ROADSIDE SIGNS

| SHEET   SIGN  |     |               |             |          |         | ROADSIDE |         | SIGN | S GN | R I AN   |                    |                      |                  | BACKGROUND |        | LEGEND            |           | GRAFFITI<br>FILM  |                    | FURNISH<br>SINGLE SHEET<br>ALUMINIUM SIGN |        |                | DE SIGN |    |                              |
|---|-----|---------------|-------------|----------|---------|----------|---------|------|------|----------|--------------------|----------------------|------------------|------------|--------|-------------------|-----------|-------------------|--------------------|---|--------|----------------|---------|----|------------------------------|
| No. No. Code  |     | SIGN<br>No.   |             | SIZE     |         |          |         | SIGN |      | ROADSIDE | ROADSIDE<br>(SSBM) | E PEDEST<br>ARRICADI |                  | FACED      | FACED  |                   | XT I V I  |                   | ST I V I TY<br>YPE | RD  | Σ      | NFRAMED FRAMED |         |    |                              |
| S1-1   C958 (CA)   96 x 60   17'   1   1  |     |               |             |          |         |          |         |      |      |          |                    | REMOVI               | SADLE<br>BRACKET | SINGLE     | DOUBLE | SHEETING<br>COLOR | TROREFLEC | SHEETING<br>COLOR | ROREFLE            | STANDA                                    | PREMIU |                | 0.080"  | 0  | SIGN MESSAGE                 |
| S1-1   S358-1 (CA) 98 x 18  |     |               |             |          | 4" × 4" | 4" x 6"  | 6" × 6" | " EA |      | EA       |                    | EA                   | EA               |            |        |                   | RE.       | I                 | RET                |   |        |                | SQFT    |    | EA                           |
| S-1   S-2   W34A   S   S   W34A   S   S   S   W34A   S   S   S   W34A   S   S   S   S   S   S   S   S   S   |     | C1 1          | G95B (CA)   | 96 x 60  |         | 17'      |         |      | 1    |          |                    |                      |                  | V          |        | GREEN             | IV        | WHITE             | ١٧                 |   | Х      |                |         | 40 | PARK & RIDE NEXT EXIT        |
| S-1   |     | 31-1          | G95B-1 (CA) | 96 x 18  |         | '/       |         |      | ] '  |          |                    |                      |                  | ^          |        | GREEN             | ١٧        | WHITE             | ١٧                 |   | X      |                | 12      |    | COURTESY OF VINTAGE FAIR     |
| S-1   S-2   |     |               |             |          |         |          |         |      |      |          |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | 1/2 MILE AHEAD               |
| \$1-3 (\$20-3 (\$A\$)   \$1-5 (\$A\$) | S-1 | 51-2          | W12-2       |          |         |          |         |      |      | '        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S-1   G85-S7 (CA)   |     | C1 7          | G20-3 (CA)  |          |         |          |         |      |      | 4        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S2-1   G8F (CA)   132 x 54   15'   1  |     | 31-3          |             |          |         |          |         |      |      |          |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | HIGHWAY PATROL               |
| S2-2 G87 (CA)   |     |               |             | 132 x 54 |         | 15'      |         |      | 1    |          |                    |                      |                  | Х          |        | GREEN             | ١٧        | WHITE             | ١٧                 |   | Х      |                |         | 50 | MODESTO NEXT 9 EXITS         |
| S2-2 G87 (CA)   |     | 52-2          | G95B (CA)   |          |         |          |         |      |      |          |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | PARK & RIDE NEXT EXIT        |
| S2-2  |     |               |             |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S2-4   M3-3   |     | S2-3          |             |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S2-8   CA   | 3-2 | 52-4          | M3-3        |          |         |          |         |      |      |          | 1                  |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | SOUTH                        |
| S2-5   G28-2 (CA)   24 x 25   |     |               | G28-2 (CA)  |          |         |          |         |      |      |          | 1                  |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | ROUTE MARKER 99 CALIFORNIA   |
| S2-6  |     |               | M3-3        | 24 x 12  |         |          |         |      |      |          |                    |                      | 1                | Х          |        | GREEN             | ١٧        | WHITE             | ١٧                 |   | Х      | 2              |         |    | SOUTH                        |
| S2-6  |     | S2-5          |             | 24 x 25  |         |          |         |      |      |          |                    |                      | 1                | Х          |        | GREEN             | ١٧        | WHITE             | ١٧                 |   | Х      | 4.2            |         |    | ROUTE MARKER 99 CALIFORNIA   |
| S2-7  |     | S2-6          |             |          |         |          | 15'     | 1    |      |          |                    |                      |                  | Х          |        | YELLOW            | ١٧        | BLACK             |                    |   | Х      |                | 16      |    | LANE MERGE                   |
| S2-9   R18A (CA)   66 x 48   17'   1  |     | S2-7          | W4-1        |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | LANE MERGE                   |
| S2-9   R18A (CA)   66 x 48   17'   1  |     | S2-8          | W4-7        | 48 × 48  |         |          | 17'     | 1    |      |          |                    |                      |                  | Х          |        | YELLOW            | ١٧        | BLACK             |                    |   | Х      |                | 16      |    | THRU TRAFFIC MERGE LEFT      |
| S2-10   G85-10   (CA)   |     | S2-9          |             | 66 × 48  |         |          | 17'     | 1    |      |          |                    |                      |                  | Х          |        | WHITE             |           | BLACK             |                    |   | Х      |                | 22      |    |                              |
| S2-11   G84-3   (CA)  |     | S2-10         | G85-10 (CA) |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | BROADWAY KIERNAN Ave (219) 🗷 |
| S2-12   G84-3   CA   48 x 60  |     | S2-11         | G84-3 (CA)  |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S4-1  |     | S2-12         | G84-3 (CA)  | 48 × 60  |         | 14'      |         | 1    |      |          |                    |                      |                  | Х          |        | GREEN             | ١٧        | WHITE             | ١٧                 |   | Х      |                | 20      |    | EXIT 233                     |
| S4-2  |     |               |             |          | 12'     |          |         | 1    |      |          |                    |                      |                  | _          |        |                   |           |                   |                    | Х   |        | 5              |         |    | KEEP RIGHT                   |
| S4-3  |     | S4-2          |             |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| R4-7   24 x 30   12'  |     | S4-3          | R4-7        |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
| S4-4   N   18 x 18   12   |     |               | R4-7        | 24 × 30  | 40,     |          |         | 4    |      |          |                    |                      |                  |            |        | WHITE             | IV        | BLACK             |                    | Х   |        | 5              |         |    |                              |
| S-4         S4-6         R3-1         24 x 24         10'         1         X         WHITE         IV         BLACK         X         4         TURN PROHIBITION           S4-7         BUS STOP         1         1         BUS STOP         BUS STOP         BUS STOP  |     | S4-4          |             |          | 12      |          |         |      |      |          |                    |                      |                  | 1 ^        |        |                   |           |                   |                    |   |        |                |         |    | OBJECT MARKER TYPE N         |
| S-4         S4-6         R3-1         24 x 24         10'         1         X         WHITE         IV         BLACK         X         4         TURN PROHIBITION           S4-7         BUS STOP         1         1         8         8         8         9         8         9         8         9         8         9         8         9         8         9         9         8         9         9         9         8         9         <   |     | S4-5          | R3-1        |          |         |          |         |      |      | 1        |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    | TURN PROHIBITION             |
| S4-7         BUS STOP         1         BUS STOP         BUS STOP   | S-4 | S4-6          |             | 24 × 24  | 10'     |          |         | 1    |      |          |                    |                      |                  | Х          |        | WHITE             | IV        | BLACK             |                    | Х   |        | 4              |         |    |                              |
|   |     | S4-7 BUS STOP |             |          |         |          | 1       |      |      |          |                    |                      |                  |            |        |                   |           |                   |                    |   |        |                |         |    |                              |
|   |     | SHEET TOTAL   |             | 7        | 2       | 11       | 2       |      | 2    |          |                    |                      |                  |            |        |                   |           | 20.2              | 86                 | 90  |        |                |         |    |                              |

SIGN QUANTITIES

SQ-1

LAST REVISION DATE PLOTTED => \$DATE | O5-01-12 | TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

| ×                                       | ×                                |             | ×             |              | × |  |
|---|----------------------------------|-------------|---------------|--------------|---|--|
| LIFORNIA - DEPARTMENT OF TRANSPORTATION | CONSULTANT FUNCTIONAL SUPERVISOR | CALCULATED— |               | RFVISED BY   |   |  |
|   |                                  | DESIGNED BY |               |              |   |  |
| . <b>5</b> CD                           | KEITH G. MEYER                   | CHECKED BY  | CHUONG NGUYEN | DATE REVISED |   |  |
|   |                                  |             |               |              |   |  |

| Dist  | COUNTY               | ROUTE                  | POST MI<br>TOTAL PRO |       | SHEET<br>No. | TOTAL<br>SHEETS |
|-------|----------------------|------------------------|----------------------|-------|--------------|-----------------|
| 10    | Sta                  | 99, 219                | 22.0/2<br>0.0/0      |       | 217          | 423             |
| REG   | Churp<br>ISTERED CIV | Leugen<br>VIL ENGINEER | 05-06                | -12   | FESS/ON      | Art Engl        |
| PLA   | NS APPROV            | 9/04/12<br>/AL DATE    |                      | No. — | NG NGUY      | EN NEED         |
| THE S | TATE OF CALIF        | ORNIA OR ITS O         | FFICERS              | \     | 06/30/1      | ³/ ≉//□         |

9/04/12
PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS
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RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126 STANISLAUS COUNTY

1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

## ROADSIDE SIGNS

|              |             |                |               |         |         |          |      |      | DE SIGN  | E SIGN               | STR I AN<br>ADE             |                             |         |         | BACKGROU          | JND                  | LEGENI   | )                    | GRAFFI<br>FILM |            | FURNIS<br>INGLE S | HEET   | DE SIGN     |   |
|--------------|-------------|----------------|---------------|---------|---------|----------|------|------|----------|----------------------|-----------------------------|-----------------------------|---------|---------|-------------------|----------------------|----------|----------------------|----------------|------------|-------------------|--------|-------------|---|
| SHEET<br>No. | SIGN<br>No. | S I GN<br>CODE | PANEL<br>STZE | POST S  | IZE AND | LENGTH   | SIGN | POST | E ROADSI | E ROADSIDE<br>(SSBM) | MOVE PEDESTRIA<br>BARRICADE | INSTALL SIGN<br>(STRAP AND  | E FACED | E FACED | 0.45571.00        | ECT I V I TY<br>TYPE | SHEETING | ECT I V I TY<br>TYPE | JARD           | UM         |                   | FRAMED | TE ROADSIDE |   |
|              |             |                |               | 4" × 4" | 4" × 6" | "6" × 6" | ō    | OML  | REMOV    | REMOVE               | REMOV                       | SADLE<br>BRACKET<br>METHOD) | SINGLE  | DOUBLE  | SHEETING<br>COLOR | ROREFI<br>ASTM       | COLOR    | TROREFL<br>ASTM      | STANDARD       | 0.063" UNF | 0.080"            | 0.063" | RELOCATE    | SIGN MESSAGE                            |
|              |             |                |               |         |         |          | E    | ΞA   | EA       |                      | EA                          | EA                          |         |         |                   | RET                  |          | R                    |                |            | SQFT              |        | EA          |   |
|              | S4-8        | BUS STOP       |               |         | 16'     |          | 1    |      |          |                      |                             |                             | Х       |         |                   |                      |          |                      |                |            |                   |        |             | BUS STOP                                |
|              | S4-9        | R2-1           |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | SPEED LIMIT 25                          |
|              | S4-10       | R2-1           | 24 x 30       |         | 14'     |          | 1    |      |          |                      |                             |                             | X       |         | WHITE             | IV                   | BLACK    |                      | X              | 5          |                   |        |             | SPEED LIMIT 25                          |
|              |             | R26 (CA)       |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | NO PARKING ANY TIME                     |
|              |             | R26 (CA)       |               |         | 14'     |          | 1    |      |          |                      |                             |                             | X       |         | WHITE             | 11                   | RED      | IV                   |                | 1.5        | 5                 |        |             | NO PARKING ANY TIME                     |
|              |             | R73-5(CA)      |               |         | 15'     |          | 1    |      |          |                      |                             |                             | X       |         | WHITE             | IV                   | BLACK    |                      | X              | 9          |                   |        |             | INTERSECTION LANE CONTROL               |
|              |             | G7-1(CA)       |               |         |         |          |      |      |          |                      |                             |                             |         | Χ       | GREEN             | IV                   | WHITE    | ١٧                   | )              | 6.8        | 3                 |        |             | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
|              | S4-15       | G7-1(CA)       | 54 x 18       |         |         |          |      |      |          |                      |                             |                             |         | Χ       | GREEN             | ١٧                   | WHITE    | ١٧                   | )              | ⟨ 6.8      | 3                 |        |             | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
|              | S4-16       | R73-1(CA)      | 36 x 30       |         | 14'     |          | 1    |      |          |                      |                             |                             | X       |         | WHITE             | IV                   | BLACK    |                      | X              | 7.5        |                   |        |             | INTERSECTION LANE CONTROL               |
|              | S4-17       | R73-2(CA)      | 36 x 30       |         | 14'     |          | 1    |      |          |                      |                             |                             | X       |         | WHITE             | IV                   | BLACK    |                      | X              | 7.5        | 5                 |        |             | INTERSECTION LANE CONTROL               |
|              | S4-18       | G7-1(CA)       | 72 x 18       |         |         |          |      |      |          |                      |                             |                             |         | Χ       | GREEN             | IV                   | WHITE    | IV                   | >              | ( 9        |                   |        |             | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
|              | S5-1        | W4-2           | 30 x 30       |         | 14'     |          | 1    |      |          |                      |                             |                             | X       |         | YELLOW            | IV                   | BLACK    |                      |                | <b>(</b>   | 6.3               |        |             | LANE ENDS                               |
|              | S5-2        | W4-2           |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | LANE ENDS                               |
|              |             | G92 (CA)       | 48 x 30       |         | 15'     |          | 1    |      |          |                      |                             |                             |         |         | GREEN             | ١٧                   | WHITE    | IV                   |                | <          | 10                |        |             | FREEWAY ENTRANCE                        |
|              | S5-3        | G28-2 (CA)     | 25 x 24       |         |         |          |      |      |          |                      |                             | 1                           | ] , [   |         | GREEN             | IV                   | WHITE    | IV                   |                | 4.2        | 2                 |        |             | ROUTE MARKER 99 CALIFORNIA              |
|              |             | M3-3           | 24 x 12       |         |         |          |      |      |          |                      |                             | 1                           | X       |         | GREEN             | IV                   | WHITE    | IV                   |                | ( 2        |                   |        |             | SOUTH                                   |
|              |             | M6-2           | 21 x 15       |         |         |          |      |      |          |                      |                             | 1                           |         |         | GREEN             | ١٧                   | WHITE    | IV                   | <b>\</b>       | ( 2.2      | 2                 |        |             | DIRECTIONAL ARROW AUXILIARY             |
| S-5          |             | G92 (CA)       | 48 x 30       |         | 15'     |          | 1    |      |          |                      |                             |                             |         |         | GREEN             | ١٧                   | WHITE    | IV                   | >              | <          | 10                |        |             | FREEWAY ENTRANCE                        |
|              | S5-4        | G28-2 (CA)     |               |         |         |          |      |      |          |                      |                             | 1                           | X       |         | GREEN             | IV                   | WHITE    | IV                   |                | <b>4</b>   |                   |        |             | ROUTE MARKER 99 CALIFORNIA              |
|              |             | M3-3           | 24 x 12       |         |         |          |      |      |          |                      |                             | 1                           | 1 [     |         | GREEN             | ١٧                   | WHITE    | IV                   | >              | ( 2        |                   |        |             | SOUTH                                   |
|              |             | M6-2           | 21 x 15       |         |         |          |      |      |          |                      |                             | 1                           | 1       |         | GREEN             | IV                   | WHITE    | IV                   |                | 2.2        | 2                 |        |             | DIRECTIONAL ARROW AUXILIARY             |
|              |             | G92 (CA)       |               |         |         |          |      |      |          |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | FREEWAY ENTRANCE                        |
|              | S5-5        | G28-2 (CA)     |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | ROUTE MARKER 99 CALIFORNIA              |
|              | '           | M3-3           |               |         |         |          |      |      | 1 '      |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | SOUTH                                   |
|              |             | M6-2           |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | DIRECTIONAL ARROW AUXILIARY             |
|              |             | G92 (CA)       |               |         |         |          |      |      |          |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | FREEWAY ENTRANCE                        |
|              | S5-6        | G28-2 (CA)     |               |         |         |          |      |      | 1        |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | ROUTE MARKER 99 CALIFORNIA              |
|              | 35-6        | M3-3           |               |         |         |          |      |      | 1 '      |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | SOUTH                                   |
|              |             | M6-2           |               |         |         |          |      |      |          |                      |                             |                             |         |         |                   |                      |          |                      |                |            |                   |        |             | DIRECTIONAL ARROW AUXILIARY             |
|              |             |                | ET TOTAL      | 1       | 1       | 1        | 9    |      | 5        |                      |                             | 6                           |         |         |                   |                      |          |                      |                | 69.        | 7 26.3            |        |             |   |

# SIGN QUANTITIES

SQ-2

LAST REVISION DATE PLOTTED => \$DATE | O5-01-12 | TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

10 ROADSIDE SIGNS N MUMMANENI CHUONG NGUYEN KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

POST MILES TOTAL PROJECT No. SHEET TOTAL SHEETS

22.0/23.0, 0.0/0.5 218 423 Dist COUNTY ROUTE Sta 99, 219 Church Aguyer REGISTERED CIVIL ENGINEER 05-06-12 DATE CHUONG NGUYEN ' 9/04/12 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. No. <u>C46770</u> Exp. 06/30/13 RAJAPPAN & MEYER

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

|              |             |                |               |        |           |         |        | OSIDE    | DE SIGN  | DE SIGN            | VE PEDESTRIAN<br>BARRICADE |                             |                | BACKGRO  |                   | LEGEN    |             | RAFFIT<br>FILM | _ | SINGL    | NISH<br>E SHEET<br>IUM SIGN | IDE SIGN |   |
|--------------|-------------|----------------|---------------|--------|-----------|---------|--------|----------|----------|--------------------|----------------------------|-----------------------------|----------------|----------|-------------------|----------|-------------|----------------|---|----------|-----------------------------|----------|---|
|              |             |                |               |        |           |         | SIG    | N .      | ROADSIDE | ROADSIDE<br>(SSBM) | E PEDI<br>ARRIC            |                             | FACED<br>FACED |          | CT I V I TY       |          | CTIVITY     |                |   | UNFRAMED | RAMED                       | ROADSIDE |   |
|              |             |                |               |        |           |         | POST   | ST       |          |                    | MOVE                       | INSTALL SIGN (STRAP AND     | <b>'</b> L L   | CHEETING |                   | SHEETING | ECT         | JARC<br>UM     |   | Ŗ<br>S   | FR                          |          |   |
| SHEET<br>No. | SIGN<br>No. | S I GN<br>CODE | PANEL<br>SIZE | POST : | SIZE AND  | LENGTH  | ONE PC | TWO POST | REMOVE   | REMOVE             | REMOV                      | SADLE<br>BRACKET<br>METHOD) | SINGLE         | SHEETING | RETROREFL<br>ASTM | COLOR    | RETROREFLEC | STANDARD       |   | 0.063"   | 0.063"                      | RELOCATE | SIGN MESSAGE  |
|              |             |                | (in)          | 4" x 4 | " 4" × 6" | 6" × 6" |        | EA       | EA       |                    | EA                         | EA                          |                |          | R.                |          | F           |                |   | sc       | FT                          | EA       |   |
|              | S5-7        | R5-10A         |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | PEDESTRIANS BICYCLES MOTOR-DRIVEN CYCLES PROHIBITED |
| S-5          | S5-8        | R5-10A         | 30 x 36       |        | 14'       |         | 1      |          |          |                    |                            |                             | X              | WHITE    | IV                | BLACK    |             | X              |   |          | 20.25                       |          | PEDESTRIANS BICYCLES MOTOR-DRIVEN CYCLES PROHIBITED |
|              | S5-9        | G77-4(CA)      | 54 x 54       |        | 12'       |         |        | 1        |          |                    |                            |                             | x              | GREEN    | IV                |          | IV          |                |   | 3        |                             |          | ↑NORTH 🗐 SOUTH →                                    |
|              | 35-9        | R3-2           | 24 x 24       |        | 12        |         |        | '        |          |                    |                            |                             | <b>」^</b>      | WHITE    | IV                | BLACK    |             | Х              |   | 4        |                             |          | NO LEFT TURN  |
|              | S5-10       | G77-4(CA)      |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | ↑NORTH 🗐 SOUTH →                                    |
|              |             | R3-2           |               |        |           |         |        |          | '        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | NO LEFT TURN  |
|              | S5-11       | R6-1           | 36 x 12       | 8'     |           |         | 1      |          |          |                    |                            |                             | X              | WHITE    | IV                | BLACK    |             | Х              |   |          | 3                           |          | ONE WAY   |
|              | S5-12       | R5-1           |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | DO NOT ENTER  |
|              |             | R5-1 a         |               |        |           |         |        |          | '        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | WRONG WAY   |
|              | S5-13       | R6-1           |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | ONE WAY   |
|              | S5-14       | R5-1           | 36 x 36       |        | 12'       |         | 1      |          |          |                    |                            |                             | x              | WHITE    | IV                | RED      | IV          | Х              |   |          | 9                           |          | DO NOT ENTER  |
|              |             | R5-1 a         | 36 x 24       |        | 12        |         | '      |          |          |                    |                            |                             | ^              | WHITE    | IV                | RED      | IV          | X              |   |          | 6                           |          | WRONG WAY   |
|              | S5-15       | R3-8a          |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | INTERSECTION LANE CONTROL                           |
|              | S5-16       | R61-15(CA)     | 48 x 30       |        | 14'       |         | 1      |          |          |                    |                            |                             | X              | WHITE    | IV                | BLACK    |             | X              |   | 10       |                             |          | INTERSECTION LANE CONTROL                           |
|              | S5-17       | R61-15(CA)     | 48 x 30       |        | 14'       |         | 1      |          |          |                    |                            |                             | X              | WHITE    | IV                | BLACK    |             | X              |   | 10       |                             |          | INTERSECTION LANE CONTROL                           |
|              | S5-18       | R3-8a          |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | ADVANCE INTERSECTION LANE CONTROL                   |
|              |             | G66-56(CA)     |               |        |           |         |        |          |          |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | TRUCK TERMINAL ACCESS                               |
|              | S5-19       | G66-57(CA)     |               |        |           |         |        |          | 1        |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | HIGHWAY PATROL                                      |
|              |             | G66-21A(CA)    |               |        |           |         |        |          |          |                    |                            |                             |                |          |                   |          |             |                |   |          |                             |          | 1/2 MILE  |
|              |             | G66-56(CA)     | 24 x 24       |        |           |         |        |          |          |                    |                            | ·                           |                | GREEN    | IV                | WHITE    | IV          | X              |   |          | 4                           |          | TRUCK TERMINAL ACCESS                               |
|              | S5-20       | G66-57(CA)     | 24 x 24       |        | 15'       |         | 1      |          |          |                    |                            |                             | X              | GREEN    | IV                | WHITE    | IV          | X              |   |          | 4                           |          | HIGHWAY PATROL                                      |
|              |             | G66-21A(CA)    |               |        |           |         |        |          |          |                    |                            |                             |                | GREEN    | IV                | WHITE    | IV          | X              |   |          | 2.67                        |          | 1/2 MILE  |
|              |             |                | ET TOTAL      |        |           |         | 6      | 1        | 7        |                    |                            |                             |                |          |                   |          |             |                | - | 7 20     | 48.92                       |          |   |

SIGN QUANTITIES

SQ-3

LAST REWSION DATE PLOTTED => \$DATE O5-01-12 TIME PLOTTED => \$TIME

N MUMMANENI CHUONG NGUYEN KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

| Dist  | COUNTY               | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
|-------|----------------------|---|-----------------------------|--------------|-----------------|
| 10    | Sta                  | 99, 219   | 22.0/23.0,<br>0.0/0.5       | 219          | 423             |
| REG   | Churp<br>ISTERED CIV | Lynger<br>VIL ENGINEER                              |                             | FESS/ON      | 18/             |
| PLA   | NS APPROV            | 9/04/12<br>/AL DATE                                 | (9 No                       | NG NGUY      |                 |
| OR AG | ENTS SHALL N         | TORNIA OR ITS O<br>IOT BE RESPONS<br>COMPLETENESS O | 1102110                     | 06/30/1      | / ~ //          |

RAJAPPAN & MEYER

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

|       |         |            |              |         |            |        | ROADSIDE          | DE SIGN         | DE SIGN                | STR I AN<br>ADE                |  |              |              | BACKGROU          | JND                      | LEGEND            | ) G                            | RAFFI<br>FILM | *                       |      | IISH<br>E SHEET<br>UM SIGN | DE SIGN           |                                |
|-------|---------|------------|--------------|---------|------------|--------|-------------------|-----------------|------------------------|--------------------------------|--|--------------|--------------|-------------------|--------------------------|-------------------|--------------------------------|---------------|-------------------------|------|----------------------------|-------------------|--------------------------------|
| SHEET | SIGN    | SIGN       | PANEL        | POST S  | IIZE AND L | ENGTH  | E POST SON O POST | REMOVE ROADSIDE | REMOVE ROADSIDE (SSBM) | REMOVE PEDESTRIAN<br>BARRICADE | INSTALL SIGN<br>(STRAP AND<br>SADLE<br>BRACKET | SINGLE FACED | DOUBLE FACED | SHEETING<br>COLOR | REFLECTIVITY<br>STM TYPE | SHEETING<br>COLOR | RETROREFLECTIVITY<br>ASTM TYPE | STANDARD      | PREMIUM 0.063" UNFRAMED |      | 063" FRAMED                | RELOCATE ROADSIDE | SIGN MESSAGE                   |
| No.   | No.     | CODE       | SIZE<br>(in) | 4" × 4" | 4" × 6"6   | " × 6" | ONE<br>EA         | EA              |                        | EA                             | METHOD)  | S            | ă            |                   | RETRO                    |                   | RETRO                          |               | 0.0                     |      | 0.<br>OFT                  | R                 |                                |
|       | S5-21   | R5-1       |              |         |            |        |                   |                 |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | DO NOT ENTER                   |
|       | 55-21   | R5-1a      |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | WRONG WAY                      |
|       | S5-22   | R6-1       |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | ONE WAY                        |
|       | S5-23   | R5-1       | 36 x 36      |         | 12'        |        | 1                 |                 |                        |                                |  | Х            |              | WHITE             | IV                       | RED               | IV                             | Х             | 9                       |      |                            |                   | DO NOT ENTER                   |
|       | 35-23   | R5-1 a     | 36 x 24      |         | 1 12       |        | 1 '               |                 |                        |                                |  | ^            |              | WHITE             | IV                       | RED               | IV                             | Х             | 6                       |      |                            |                   | WRONG WAY                      |
|       | S5-24   | R6-1       | 36 x 12      | 8'      |            |        | 1                 |                 |                        |                                |  | Х            |              | WHITE             | IV                       | BLACK             |                                | Х             | 3                       |      |                            |                   | ONE WAY                        |
|       | S5-25   | R9-3b      |              |         |            |        |                   |                 |                        | 1                              |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | NO PEDESTRIAN BARRICADE        |
|       | S5-26   | R81(CA)    | 24 x 18      |         | J , L      |        | 1                 |                 |                        |                                |  | X            |              | WHITE             | IV                       | BLACK             |                                | X             | 3                       |      |                            |                   | BIKE LANE                      |
|       | 33 20   | R81A(CA)   | 12 x 5       |         | 14'        |        |                   |                 |                        |                                |  | _ ^          |              | WHITE             | IV                       | BLACK             |                                | X             | 0.4                     |      |                            |                   | BEGIN                          |
|       | S5-27   | R2-4       | 24 x 30      |         | 15'        |        | 1                 |                 |                        |                                |  | X            |              | WHITE             | IV                       | BLACK             |                                | X             | 5                       |      |                            |                   | 40 ZONE AHEAD                  |
|       | S5-28   | R2-4       |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | 40 ZONE AHEAD                  |
|       | S5-29   | G22(CA)    |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | PELANDALE AVENUE EXIT 1/2 MILE |
|       | S5-30   | R3-1(CA)   | 24 x 24      |         | 14'        |        | 1                 |                 |                        |                                |  | X            |              | WHITE             | IV                       | BLACK             |                                | X             | 4                       |      |                            |                   | NO RIGHT TURN                  |
|       | S5-31   | R3-1(CA)   |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | NO RIGHT TURN                  |
|       |         | G78-1(CA)  | 48 x 42      |         |            | 17'    | 1                 |                 |                        |                                |  | X            |              | GREEN             | IV                       | WHITE             | IV                             |               | X                       |      | 14                         |                   | SOUTH                          |
| S-5   | S5-33   | R9-3b      |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | NO PEDESTRIAN BARRICADE        |
|       | S5-34   | R81(CA)    | 24 x 18      |         | 14'        |        | 1                 |                 |                        |                                |  | X            |              | WHITE             | IV                       | BLACK             |                                | Χ             | 3                       |      |                            |                   | BIKE LANE                      |
|       | 33-34   | R81B(CA)   | 8 x 5        |         | '          |        | ļ .               |                 |                        |                                |  |              |              | WHITE             | IV                       | BLACK             |                                | X             | 0.3                     | 3    |                            |                   | END                            |
|       | S5-35 ( | G78-1(CA)  | 48 x 42      |         |            | 17'    | 1                 |                 |                        |                                |  | X            |              | GREEN             | IV                       | WHITE             | IV                             | 2             | x                       |      | 14                         |                   | Ø9 ← NORTH                     |
|       | S5-36 ( | G78-1(CA)  |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | Ø ← NORTH                      |
|       | S5-37 ( | G78-1(CA)  |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | ⊕ SOUTH                        |
|       | S5-38 R | 61-17R(CA) |              |         | 16'        |        | 1                 |                 |                        |                                |  | Х            |              | WHITE             | 111                      | BLACK             |                                | Х             |                         | 10   |                            |                   | INTERSECTION LANE CONTROL      |
|       |         | 61-17R(CA) |              |         | 16'        |        | 1                 |                 |                        |                                |  | Х            |              | WHITE             | 111                      | BLACK             |                                | X             |                         | 10   |                            |                   | INTERSECTION LANE CONTROL      |
|       | S5-40 G | 66-21A(CA) | 24 x 16      |         | 14'        |        | 1                 |                 |                        |                                |  | X            |              | GREEN             | IV                       | WHITE             | IV                             |               | X 2.6                   |      |                            |                   | DISTANCE WITH ARROW            |
|       | G       | G66-57(CA) | 24 x 24      |         | 14         |        | '                 |                 |                        |                                |  |              |              | GREEN             | IV                       | WHITE             | IV                             | - 2           | X 4                     |      |                            |                   | HIGHWAY PATROL                 |
|       |         | R61-17(CA) |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | INTERSECTION LANE CONTROL      |
|       |         | R61-17(CA) |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | INTERSECTION LANE CONTROL      |
|       | S5_43 G | 66-21A(CA) |              |         |            |        |                   | 1               |                        |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | DISTANCE WITH ARROW            |
|       | G       | G66-57(CA) |              |         |            |        |                   |                 | 1                      |                                |  |              |              |                   |                          |                   |                                |               |                         |      |                            |                   | HIGHWAY PATROL                 |
|       |         | SHE        | ET TOTAL     |         |            |        | 11                | 11              |                        | 1                              |  |              |              |                   |                          |                   |                                |               | 40.                     | 3 20 | 38                         |                   |                                |

# SIGN QUANTITIES

SQ-4

LAST REVISION DATE PLOTTED => \$DATE | O5-01-12 | TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

ROADSIDE SIGNS

UNIT 1457

PROJECT NUMBER & PHASE

REVISED BY
DATE REVISED N MUMMANENI CHUONG NGUYEN KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

POST MILES TOTAL PROJECT No. SHEET TOTAL SHEETS

22.0/23.0, 0.0/0.5 220 423 Dist COUNTY ROUTE 10 Sta 99, 219 Chuong hypner REGISTERED CIVIL ENGINEER 05-06-12 DATE CHUONG NGUYEN ' 9/04/12 9/04/12
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. No. <u>C46770</u> Exp. <u>06/30/13</u>

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

#### ROADSIDE SIGNS

|              |             |                |               |         |         |         | ROADS    | IDE      | S        | E SIGN             | STR I AN<br>ADE             |   |           | BACKGR   | OUND               | LEGENI            | D                       |          | FITI<br>LM | SII       | FURNISH<br>NGLE SHEET<br>MINIUM SIGN | DE SIGN  |   |
|--------------|-------------|----------------|---------------|---------|---------|---------|----------|----------|----------|--------------------|-----------------------------|---|-----------|----------|--------------------|-------------------|-------------------------|----------|------------|-----------|--------------------------------------|----------|---|
|              |             |                |               |         |         |         | SIGN     |          | ROADSIDE | ROADSIDE<br>(SSBM) | REMOVE PEDESTR<br>BARRICADE | INSTALL SIGN                              | FACED     |          | T I V I T Y<br>'PE |                   | CT IVITY<br>'YPE        |          |            | UNFRAMED  | RAMED                                | ROADSIDE |   |
| SHEET<br>No. | SIGN<br>No. | S I GN<br>CODE | PANEL<br>STZE | POST S  | IZE AND | LENGTH  | ONE POST | TWO POST | REMOVE F | REMOVE F           | REMOV                       | (STRAP AND<br>SADLE<br>BRACKET<br>METHOD) | SINGLE F  | SHEETING | S<br>LEC           | SHEETING<br>COLOR | RETROREFLECT<br>ASTM TY | STANDARD | PREMIUM    | 0.063" UN | <u>"</u>                             | RELOCATE | SIGN MESSAGE  |
|              |             |                | (in)          | 4" × 4" | 4" × 6" | 6" × 6" | E.       | A        | EA       |                    | EA                          | EA  |           |          | RET                |                   | RET                     |          |            | <u> </u>  | SQFT                                 |          |   |
| 1            |             | R61-17R(CA)    |               |         | 15'     |         | 1        |          |          |                    |                             |   | Х         | WHITE    | IV                 | BLACK             |                         | X        |            |           | 10                                   |          | INTERSECTION LANE CONTROL                           |
|              | S5-45       | R61-17R(CA)    | 48 x 30       |         | 15'     |         | 1        |          |          |                    |                             |   | X         | WHITE    | IV                 | BLACK             |                         | X        |            |           | 10                                   |          | INTERSECTION LANE CONTROL                           |
|              | S5-46       | R5-1           |               |         |         |         |          |          | 1        |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | DO NOT ENTER  |
|              |             | R5-1 a         |               |         |         |         |          |          | ,        |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | WRONG WAY   |
|              | S5-47       | R5-1           | 36 x 36       |         | 12'     |         | 1        |          |          |                    |                             |   | x         | WHITE    |                    | RED               | IV                      |          |            | 9         |                                      |          | DO NOT ENTER  |
|              |             | R5-1a          | 36 x 24       |         | 12      |         | ·        |          |          |                    |                             |   |           | WHITE    | IV                 | RED               | IV                      | X        |            | 6         |                                      |          | WRONG WAY   |
|              | S5-48       | R6-1           |               |         |         |         |          |          | 1        |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      | _        | ONE WAY   |
|              | S5-49       | R6-1           | 36 x 12       | 8'      |         |         | 1        |          |          |                    |                             |   | Х         | WHITE    | IV                 | BLACK             |                         | X        |            | 3         |                                      |          | ONE WAY   |
|              | S5-50       | R9-3b          |               |         |         |         |          |          |          |                    | 1                           |   |           |          |                    |                   |                         |          |            |           |                                      |          | NO PEDESTRIAN BARRICADE                             |
| 1            | S5-51       | R3-1           | 24 x 24       |         | 14'     |         | 1        |          |          |                    |                             |   | Х         | WHITE    | IV                 | BLACK             |                         | X        |            | 4         |                                      |          | NO RIGHT TURN                                       |
|              | S5-52       | R3-1           |               |         |         |         |          |          | 1        |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | NO RIGHT TURN                                       |
|              | S5-53       |                |               |         |         |         |          |          |          |                    | 1                           |   |           |          |                    |                   |                         |          |            |           |                                      |          | NO PEDESTRIAN BARRICADE                             |
|              |             | G92 (CA)       |               |         |         |         |          |          |          |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | FREEWAY ENTRANCE                                    |
| S-5          | S5-54       | G28-2 (CA)     |               |         |         |         |          |          | 1 -      |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | ROUTE MARKER 99 CALIFORNIA                          |
|              |             | M3-3           |               |         |         |         |          |          |          |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | SOUTH   |
|              |             | M6-2           |               |         |         |         |          |          |          |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | DIRECTIONAL ARROW AUXILIARY                         |
|              |             | G92 (CA)       | 48 x 30       |         | 14'     |         | 1        |          |          |                    |                             |   |           | GREEN    |                    | WHITE             | IV                      |          | Х          |           | 10                                   |          | FREEWAY ENTRANCE                                    |
|              | S5-55       | G28-2 (CA)     | 24 x 24       |         |         |         |          |          |          |                    |                             | 1   | x         | GREEN    |                    | WHITE             | IV                      |          | X          |           | 4                                    |          | ROUTE MARKER 99 CALIFORNIA                          |
|              | 35-35       | 1410 0         | 24 x 12       |         |         |         |          |          |          |                    |                             | 1   | ~ <u></u> | GREEN    |                    | WHITE             | IV                      |          | Х          |           | 2                                    |          | SOUTH A PROW A LIVE LABOUR                          |
|              |             | M6-2           | 21 x 15       | 1       |         |         |          |          |          |                    |                             | 1   |           | GREEN    | IV                 | WHITE             | IV                      |          | Х          |           | 2.2                                  |          | DIRECTIONAL ARROW AUXILIARY                         |
|              | S5-56       |                |               |         |         |         |          |          | 1        |                    |                             |   |           |          |                    |                   |                         |          |            |           |                                      |          | PEDESTRIANS BICYCLES MOTOR-DRIVEN CYCLES PROHIBITED |
|              | S5-57       |                | 30 x 36       |         | 13'     |         | 1        |          |          |                    |                             |   | Х         | WHITE    |                    | BLACK             |                         | X        |            | 7.5       |                                      |          | PEDESTRIANS BICYCLES MOTOR-DRIVEN CYCLES PROHIBITED |
|              |             | G92 (CA)       | 48 x 30       |         | 14'     |         | 1        |          |          |                    |                             |   |           | GREEN    |                    | WHITE             | IV                      |          | Х          |           | 10                                   |          | FREEWAY ENTRANCE                                    |
|              | S5-58       | G28-2 (CA)     | 24 x 24       |         |         |         |          |          |          |                    |                             | 1   | x —       | GREEN    |                    | WHITE             | IV                      |          | Х          |           | 4                                    |          | ROUTE MARKER 99 CALIFORNIA                          |
|              |             | M3-3           | 24 x 12       |         |         |         |          |          |          |                    |                             | 1   |           | GREEN    | _                  | WHITE             | IV                      |          | Х          |           | 2                                    |          | SOUTH   |
|              |             | M6-2           | 21 x 15       |         |         |         |          |          |          |                    |                             | 1   |           | GREEN    | IV                 | WHITE             | IV                      |          | Х          |           | 2.2                                  |          | DIRECTIONAL ARROW AUXILIARY                         |
|              |             | SHE            | ET TOTAL      |         |         |         | 8        |          | 5        |                    | 2                           | 6   |           |          |                    |                   |                         |          |            | 29.5      | 20 36.4                              |          |   |

SIGN QUANTITIES

SQ-5

LAST REVISION DATE PLOTTED => \$DATE | O5-01-12 | TIME PLOTTED => \$TIME

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

N MUMMANEN! KEITH G. MEYER DEPARTMENT OF TRANSPORTATION

| Dist  | COUNTY               | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No.            | TOTAL<br>SHEETS |
|-------|----------------------|---|-----------------------------|-------------------------|-----------------|
| 10    | Sta                  | 99, 219   | 22.0/23.0,<br>0.0/0.5       | 221                     | 423             |
| REG   | Churp<br>ISTERED CIT | Leuren<br>VIL ENGINEER  |                             | PROFESS/OA              | Tr. Cres        |
| PLA   | NS APPROV            | 9/04/12<br>/AL DATE   |                             |                         | EN              |
| OR AG | ENTS SHALL N         | ORNIA OR ITS O<br>IOT BE RESPONS<br>COMPLETENESS O<br>N. SHEFT. | WOLE 500                    | CIVIL<br>ZE OF CAL IFOR | / ~ //          |

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

## ROADSIDE SIGNS

|              |             |                |               |         |         |         | ROADSID     | E SIGN          | E SIGN                 | STRIAN                         |    |              | ВА  | ACKGROU         | JND                            | LEGEND              | ) GI                           | RAFF  <br>FILI | ITI<br>M | FURNISH<br>SINGLE SHEET<br>ALUMINIUM SIGN | DE SIGN           |                             |
|--------------|-------------|----------------|---------------|---------|---------|---------|-------------|-----------------|------------------------|--------------------------------|----|--------------|-----|-----------------|--------------------------------|---------------------|--------------------------------|----------------|----------|---|-------------------|-----------------------------|
| SHEET<br>No. | SIGN<br>No. | S I GN<br>CODE | PANEL<br>STZE | POST S  | IZE AND |         | ONE POST ZO | REMOVE ROADSIDE | REMOVE ROADSIDE (SSBM) | REMOVE PEDESTRIAN<br>BARRICADE |    | SINGLE FACED | SHE | EETING<br>COLOR | RETROREFLECTIVITY<br>ASTM TYPE | SHEET I NG<br>COLOR | RETROREFLECTIVITY<br>ASTM TYPE | STANDARD       | PREMIUM  | 0.063" UNFRAMED 0.063" FRAMED             | RELOCATE ROADSIDE | SIGN MESSAGE                |
|              |             |                | (in)          | 4" x 4" | 4" × 6" | 6" × 6" | EA          | EA              |                        | EA                             | EA |              |     |                 | RE1                            |                     | RET                            |                |          | SQFT                                      |                   |                             |
|              |             | G92 (CA)       |               |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | FREEWAY ENTRANCE            |
|              | S5-59       | G28-2 (CA)     |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | ROUTE MARKER 99 CALIFORNIA  |
|              |             | M3-3           |               |         |         |         |             | '               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | SOUTH                       |
|              |             | M6-2           |               |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | DIRECTIONAL ARROW AUXILIARY |
|              | S5-60       | R81(CA)        |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | BIKE LANE                   |
|              | 33-00       | R81B(CA)       |               |         |         |         |             | <u>'</u>        |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | BEGIN                       |
|              | S5-61       | R3-2           | 24 x 24       |         | 12'     |         | 1           |                 |                        |                                | X  | (            | WH  | HITE            | 11                             | RED                 | IV >                           | <b>X</b>       |          | 4   |                   | NO RIGHT TURN               |
|              | S5-62       | R4-7           | 24 x 30       |         | 12'     |         | 1           |                 |                        |                                | X  | (            | WH  | HITE            | ١٧                             | BLACK               | ;                              | <b>X</b>       | 5        | 5   |                   | KEEP RIGHT                  |
|              | 50 02       | R6-1           | 36 x 12       |         | 12      |         |             |                 |                        |                                |    |              | WH  | HITE            | ١٧                             | BLACK               | ;                              | <b>X</b>       | 3        | 5   |                   | ONE WAY                     |
|              | S5-63       | R3-2           |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | NO RIGHT TURN               |
|              | S5-64       | R4-7           |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | KEEP RIGHT                  |
|              | 30 01       | R6-1           |               |         |         |         |             | '               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | ONE WAY                     |
|              | S5-65       | R6-1           |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | ONE WAY                     |
|              | S5-66       |                | 36 x 12       | 8'      |         |         | 1           |                 |                        |                                | X  | (            | WH  | HITE            | ١٧                             | BLACK               |                                | <b>X</b>       | 3        | 3   |                   | ONE WAY                     |
|              | S5-67       | R5-1           | 36 x 36       |         | 12'     |         | 1           |                 |                        |                                |    |              | WH  | HITE            | ١٧                             | RED                 | IV ?                           |                | 9        | )   |                   | DO NOT ENTER                |
|              | 33-07       | R5-1 a         | 36 x 24       |         |         |         | <u>'</u>    |                 |                        |                                | ^  |              | WH  | HITE            | ١٧                             | RED                 | IV ?                           | <b>X</b>       | 6        | 6   |                   | WRONG WAY                   |
|              | S5-68       | R5-1           |               |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | DO NOT ENTER                |
|              | 35 00       | R5-1 a         |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | WRONG WAY                   |
|              | S5-69       | M6-1           |               |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | DIRECTIONAL ARROW AUXILIARY |
|              | 30 00       | G66-56(CA)     |               |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | TRUCK TERMINAL ACCESS       |
|              | S5-70       | G1-7(CA)       | 48 x 24       |         |         |         |             | 1               |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | ← SALIDA RIVERBANK→         |
| S-5          | S5-71       | M6-1           | 21 x 15       |         | 15'     |         | 1           |                 |                        |                                | ,  | x            | GF  | REEN            | IV                             | WHITE               | IV                             |                | X        | 2.25                                      |                   | DIRECTIONAL ARROW AUXILIARY |
|              |             | G66-56(CA)     | 24 x 24       |         |         |         |             |                 |                        |                                |    |              | _   | REEN            | IV                             | WHITE               | IV                             | _              | X        | 4   |                   | TRUCK TERMINAL ACCESS       |
|              | S5-72       | G1-7(CA)       | 48 x 24       |         |         | 14'     | 1           |                 |                        |                                |    | X            | _   | REEN            | IV                             | WHITE               | IV                             | _              | Х        | 8   |                   | ← SALIDA RIVERBANK→         |
|              | S5-73       | R4-7           | 24 x 30       |         | 12'     |         | 1           |                 |                        |                                |    | x            | WI  | /HITE           | IV                             | BLACK               |                                | Х              |          | 5   |                   | KEEP RIGHT                  |
|              | 35-73       | IN             | 18 x 18       |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     | $\bot$                         |                |          |   |                   | OBJECT MARKER TYPE N        |
|              | S5-74       | R4-7           | 24 x 30       |         | 12'     |         | 1 —         |                 |                        |                                | ,  | x 📙          | W   | VHITE           | IV                             | BLACK               | $\perp$                        | Х              |          | 5   |                   | KEEP RIGHT                  |
|              |             | N              | 18 x 18       |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     |                                |                |          |   |                   | OBJECT MARKER TYPE N        |
|              |             | R91-3(CA)      | 36 x 54       |         | 15'     |         | 1           |                 |                        |                                |    | X            | _   | HITE            | IV                             | BLACK               |                                | Х              |          | 13.5                                      |                   | CARPOOL 2 OR MORE ONLY      |
|              |             | R91-3(CA)      | 36 x 54       |         | 15'     |         | 1           |                 |                        |                                |    | X            |     | HITE            | IV                             | BLACK               |                                | Х              |          | 13.5                                      |                   | CARPOOL 2 OR MORE ONLY      |
|              | S5-77       | R91-3(CA)      | 36 x 54       |         | 15'     |         | 1           |                 |                        |                                |    | X            | WH  | HITE            | IV                             | BLACK               | $\perp \perp$                  | Х              |          | 13.5                                      |                   | CARPOOL 2 OR MORE ONLY      |
|              |             |                |               |         |         |         |             |                 |                        |                                |    |              |     |                 |                                |                     | $\bot$                         |                |          |   |                   |                             |
|              |             | SHE            | ET TOTAL      |         |         |         | 11          | 8               |                        |                                |    |              |     |                 |                                |                     |                                |                |          | 40 31.5 14.25                             |                   |                             |

SIGN QUANTITIES

SQ-6

LAST REVISION DATE PLOTTED => \$DATE | O5-01-12 | TIME PLOTTED => \$TIME

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

E

2 3

UNIT 1457

PROJECT NUMBER & PHASE

| × |   |             |                |  |
|---|---|-------------|----------------|--|
|   | REVISED BY                                  |             | DATE REVISED   |  |
| × | I NENDAMININ N                              |             | CHUONG NGUYEN  |  |
|   | CALCULATED                                  | DESIGNED BY | снескер ву     |  |
| x | CONSULTANT FUNCTIONAL SUPERVISOR CALCULATED |             | KEITH G. MEYER |  |
| x | DEPARTMENT OF TRANSPORTATION                |             |                |  |
| × | CALIFORNIA -                                |             | الاماحة        |  |

| Dist | COUNTY | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
|------|--------|---------|-----------------------------|--------------|-----------------|
| 10   | Sta    | 99, 219 | 22.0/23.0,<br>0.0/0.5       | 222          | 423             |

Church Spyger 05-18-12
REGISTERED CIVIL ENGINEER DATE

CHUONG NGUYEN

No. <u>C46770</u>
Exp. <u>06/30/13</u>

9/04/12
PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVENUE, SUITE 100
SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358

## ROADSIDE SIGNS

| Sept   Sign   Fig. 20   Sign   Fort 3 22 AND LENCT   Sign   Sig |     |        |             |         |         |                 | ROAD |      | E SIGN                                | E SIGN            | STRIAN             |                                |       |      | BACKGROU          | JND                  | LEGEN |                                 | FFIT<br>ILM | FURNIS<br>SINGLE S<br>ALUMINIUM | SHEET   | DE SIGN  |   |
|--|-----|--------|-------------|---------|---------|-----------------|------|------|---------------------------------------|-------------------|--------------------|--------------------------------|-------|------|-------------------|----------------------|-------|---------------------------------|-------------|---------------------------------|---------|----------|---|
| Since   Sinc |     |        |             |         |         |                 |      | I    | ROADSID                               | ROADSID<br>(SSBM) | /E PEDE<br>BARRICA | INSTALL SIGN                   | ACED  | ACED |                   | T I V I T Y<br>PE    |       | T I V I T Y<br>PE<br>RD         | _           | IFRAMED                         | RAMED   |          |   |
| SS-78   S91-3(CA)   36 x 54   16°   1  |     |        |             |         | POST S  | IZE AND LENGTH  |      | POST |                                       |                   | REMO\              | (STRAP AND<br>SADLE<br>BRACKET |       | ш    | SHEETING<br>COLOR | TROREFLEC<br>ASTM TY |       | ROREFLECT<br>ASTM TY<br>STANDAR | PREMIUN     | 063"                            | .063" F | RELOCATE | SIGN MESSAGE                            |
| SS-78   S91-31(A)   36 x 54   15   |     |        |             | (in)    | 4" × 4" | 4" × 6" 6" × 6" |      | EA   | EA                                    |                   | EA                 | EA                             |       |      |                   | RET                  |       | REJ                             |             | SQF <sup>-</sup>                | Γ       |          |   |
| \$5-90_80-15(A) 48 x 30  |     | S5-78  | R91-3(CA)   | 36 x 54 |         | 15'             | 1    |      |                                       |                   |                    |                                | X     |      | WHITE             | IV                   | BLACK | X                               |             | 13.5                            |         |          | CARPOOL 2 OR MORE ONLY                  |
| S-5   SC-38   172-5(x)   36 x 36   |     | S5-79  | R91-3(CA)   | 36 x 54 |         | 15'             | 1    |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 13.5                            |         |          | CARPOOL 2 OR MORE ONLY                  |
| S=-91 R73-9(CA) 36 x 36  |     | S5-80  | R61-15(CA)  | 48 x 30 |         |                 |      |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 10                              |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-82 R3-1F(CA) 36 x 36   X  | S-5 | S5-81  | R73-5(CA)   | 36 x 36 |         |                 |      |      |                                       |                   |                    |                                |       |      | WHITE             | IV                   | BLACK | X                               |             | 9                               |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-94   R61-17R(CA)   48 x 30  |     | S5-82  | R3-18(CA)   | 36 x 36 |         |                 |      |      |                                       |                   |                    |                                | X     |      | WHITE             | 11                   | RED   | 11 X                            |             |                                 |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-86   R89-I(CA)   45 x 20  |     | S5-83  | R73-1(CA)   | 36 x 30 |         |                 |      |      |                                       |                   |                    |                                | Χ     |      | WHITE             | IV                   | BLACK | X                               |             | 7.5                             |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-88   R89-I(CA)   45 × 20  |     | S5-84  | R61-17R(CA) | 48 × 30 |         |                 |      |      |                                       |                   |                    |                                |       |      | WHITE             | ->                   | BLACK | X                               |             | 10                              |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-87   R86 (CA)   30 x 30   14'   1   |     | S5-85  | R89-1(CA)   | 45 x 20 |         |                 |      |      |                                       |                   |                    |                                | X     |      | WHITE             | IV                   | BLACK | X                               |             | 6.3                             |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-88   R5-10C   30 x 36   |     |        | ` '         | 45 x 20 |         |                 |      |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 6.3                             |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
| S5-80  |     | S5-87  | R88 (CA)    | 30 x 30 |         | 14'             | 1    |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 6.3                             |         |          | HOV LEFT LANE DO NOT STOP               |
| S5-90   R89-1(CA)   45 × 20     1  |     | S5-88  | R5-10C      | 30 x 36 |         | 14'             | 1    |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 7.5                             |         |          | PEDESTRIANS PROHIBITED                  |
| SS-9  R90(CA)  |     | S5-89  | R5-10C      | 30 x 36 |         | 14'             | 1    |      |                                       |                   |                    |                                | Х     |      | WHITE             | IV                   | BLACK | X                               |             | 7.5                             |         |          | PEDESTRIANS PROHIBITED                  |
| Se-1   R2-1   24 x 30   15   1   |     | \$5.00 | R89-1(CA)   | 45 x 20 |         |                 |      |      |                                       |                   |                    | 1                              |       |      | WHITE             | IV                   | BLACK | X                               |             | 6.3                             |         |          | 1 CAR PER GREEN EACH LANE               |
| S6-1   |     | 33-90  | R90(CA)     | 24 x 30 |         |                 |      |      |                                       |                   |                    | 1                              | ] × [ |      | WHITE             | ١٧                   | BLACK | X                               |             | 5                               |         |          | STOP HERE ON RED                        |
| R48-1(CA) 36 x 18  |     | \$6_1  | R2-1        | 24 x 30 |         | 15,             | 1    |      |                                       |                   |                    |                                | .,    |      | WHITE             | ١٧                   | BLACK | X                               |             | 5                               |         |          | SPEED LIMIT 40                          |
| S6-2   |     | 30-1   | R48-1(CA)   | 36 x 18 |         | 15              | 1 '  |      |                                       |                   |                    |                                | 1 ×   |      | WHITE             | IV                   | BLACK | X                               |             | 4.5                             |         |          | RADAR ENFORCED                          |
| RAB-I (CA)   RABAR ENFORCED   RABAR E  |     | C6 0   | R2-1        |         |         |                 |      |      |                                       |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          | SPEED LIMIT 40                          |
| S6-4   G77-4(CA)   36 x 36   |     | 30-2   | R48-1(CA)   |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          | RADAR ENFORCED                          |
| S6-4   G77-4(CA)   36 x 36   |     | S6-3   | R3-2        |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          | NO LEFT TURN                            |
| S6-5   G77-4(CA)   |     | S6-4   | G77-4(CA)   | 36 x 36 |         | 14'             |      | 1    |                                       |                   |                    |                                | Х     |      | GREEN             | IV                   | WHITE | IV                              | X           |                                 | 9       |          | ↑SOUTH 🗐 NORTH →                        |
| Se-b   R26(CA)   |     | S6-5   | G77-4(CA)   |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          | ↑SOUTH 🗐 NORTH →                        |
| R26(CA)  |     | 66.6   | R81(CA)     |         |         |                 |      |      |                                       |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          | BIKE LANE                               |
| S6-7   G21-3(CA)   |     | 56-6   | , ,         |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          |   |
| S6-8   R3-5R   |     | S6-7   |             |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         |          |   |
| S-6 R3-5R 24 x 18 14' 1  |     | _      |             |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         | _        |   |
| S-6   D11-1   36 x 24  |     |        |             | 24 x 18 |         | 14'             | 1    |      | · · · · · · · · · · · · · · · · · · · |                   |                    |                                | X     |      | WHITE             | IV                   | BLACK | X                               |             | 3                               |         | _        |   |
| S-6   M7-1   12 x 9  |     |        |             | 36 x 24 |         |                 |      |      |                                       |                   |                    |                                |       |      |                   |                      |       |                                 | _           |                                 | 6       | _        | , ,                                     |
| S-6   S6-11   D11-1   BIKE ROUTE   BICYCLE DIRECTIONAL ARROW AUXILIARY   S6-12   R26(CA)   12 x 18   T4'   T   WHITE   IV   BLACK   X   3   BIKE LANE   WHITE   II   RED   IV   X   1.5   NO PARKING ANY TIME  |     | S6-10  |             |         |         | 14'             | 1    |      |                                       |                   |                    |                                | X     |      |                   |                      |       |                                 | _           |                                 |         |          |   |
| NT-1   | S-6 |        |             |         |         |                 |      |      |                                       |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         | _        |   |
| S6-12 R81(CA) 24 x 18 R26(CA) 12 x 18 14' 1 X WHITE IV BLACK X 3 BIKE LANE WHITE II RED IV X 1.5 NO PARKING ANY TIME   |     | S6-11  |             |         |         |                 |      |      | 1                                     |                   |                    |                                |       |      |                   |                      |       |                                 |             |                                 |         | _        |   |
| R26(CA) 12 x 18 14' 1 X WHITE II RED IV X 1.5 NO PARKING ANY TIME  |     | 00.15  |             | 24 x 18 |         | _               |      |      |                                       |                   |                    |                                |       |      | WHITE             | IV                   | BLACK | X                               |             | 3                               |         | _        |   |
|  |     | 56-12  | · , ,       |         |         | 14'             | 1 1  |      |                                       |                   |                    |                                | X     |      |                   |                      |       |                                 | _           |                                 |         |          |   |
|  |     |        |             |         | 1       |                 | 9    | 1    | 7                                     |                   |                    | 2                              |       |      |                   |                      |       |                                 |             |                                 | 5.75    |          |   |

# SIGN QUANTITIES

SQ-7

LAST REVISION DATE PLOTTED => \$DATE O6-08-12 TIME PLOTTED => \$TIME

USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE

**ROADSIDE SIGNS** REVISED SIGN DATE SIGN SINGLE SHEET ALUMINIUM SIGN GRAFFIT S LEGEND REMOVE PEDESTR BARRICADE BACKGROUND FILM ROADSIDE (SSBM) ROADSIDE SIGN ROADS NSTALL SIGN JNN STANDARD PREMIUM (STRAP AND DOUBLE SHEETING ш SHEETING SADI F 063" SINGLI COLOR 080 COLOR PANEL SIZE **BRACKET** SHEET SIGN CHUONG POST SIZE AND LENGTH <u>M</u> No. CODE METHOD) 0 RE' (in)  $|4" \times 4"|4" \times 6"|6" \times 6"|$ EΑ EΑ EΑ Z SQFT R1-1 STOP  $24 \times 24$ WHITE ١V BLACK S6-15 15' G7-1(CA) STREET NAME 72 x 18 GREEN IV WHITE ١V R1-1 1 S6-16 G7-1(CA) STREET NAME R6-1 R28A(CA) 24 x 30 15' WHITE | IV | BLACK Χ S7-1 NO STOPPING ANY TIME (WITH ARROW) S7-2 R28A(CA) NO STOPPING ANY TIME (WITH ARROW) S7-3 G8-7(CA) ↑ 99 FREEWAY KIERNAN CT → 48 x 12 15' Χ S7-4 G8-7(CA) GREEN WHITE ↑ 99 FREEWAY KIERNAN CT → R28A(CA) NO STOPPING ANY TIME (WITH ARROW) 15' S7-6 R28A(CA) 24 x 30 Χ WHITE BLACK NO STOPPING ANY TIME (WITH ARROW) S7-7 R81(CA) BIKE LANE S7-8 R81(CA) 24 x 18 14' Χ WHITE IV BLACK Χ BIKE LANE ပ် R6-1 ONE WAY S7-9 1 R4-7 KEEP RIGHT WHITE 36 x 12 IV BLACK R6-1 ONE WAY 24 × 30 12' WHITE IV BLACK R4-7 KEEP RIGHT OBJECT MARKER TYPE N 18 x 18 N D11-1 BIKE ROUTE S7-1 M7 - 1BICYCLE DIRECTIONAL ARROW AUXILIARY 30 x 24 GREEN IV WHITE X | 5 D11-1 S-7BIKE ROUTE 14' 12 x 9 ١V x | 0.8 M7 - 1WHITE BICYCLE DIRECTIONAL ARROW AUXILIARY 9 S7-13 G7-1(CA) 72 x 18 GREEN ١V WHITE IV <u> MAST ARM MOUNTED - SEE ELECTRICAL PLANS</u> 111 MAST ARM MOUNTED - SEE ELECTRICAL PLANS S7-14 R73-2(CA) 24 x 24 WHITE BLACK S7-15 R26(CA) NO PARKING ANY TIME 14' Χ S7-16 R26A(CA) 24 x 30 WHITE RED NO PARKING ANY TIME D11-1BIKE ROUTE M7 - 1BICYCLE DIRECTIONAL ARROW AUXILIARY 30 x 24 GREEN ١V WHITE 5 D11-1 15' X 0.8 12 x 9 WHITE IV M7 - 1GREEN IV BICYCLE DIRECTIONAL ARROW AUXILIARY R28A(CA) NO STOPPING ANY TIME (WITH ARROW) 15' NO STOPPING ANY TIME (WITH ARROW) R28A(CA)  $24 \times 30$ WHITE 17 | BLACK 5 SHEET TOTAL 9 2 59.6 13

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 10 Sta 99, 219 223 423

Chuon Lynger 05-18-REGISTERED CIVIL ENGINEER DATE

CHUONG NGUYEN No. <u>C46770</u> Exp. 06/30/13

PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

SIGN MESSAGE

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 1716 MORGAN ROAD SAN JOSE, CALIFORNIA 95126

9/04/12

MODESTO, CALIFORNIA 95358

SIGN QUANTITIES

SQ-8

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

**ROADSIDE SIGNS** REVI REVISED SIGN SIGN DATE FURNISH S SINGLE SHEET ALUMINIUM SIGN GRAFFIT LEGEND PEDESTR I BACKGROUND DE ROADSIDE (SSBM) FILM ROADSIDE SIGN FACED VE BA NGUYEN INSTALL SIGN STANDARD N. TROREFLECT ASTM TYPE POST 핃 (STRAP AND REMOVE DOUBLE SHEETING ш RETROREFLE ASTM SADLE 063" SINGL COLOR 063 080 **BRACKET** SIGN CODE SHEET SIGN PANEL POST SIZE AND LENGTH ONE OW. CHUONG METHOD) No. No. o<u>.</u> (in) EΑ EΑ  $|4" \times 4"|4" \times 6"|6" \times 6'$ EΑ EΑ Z SQFT S7-21 G7-1(CA) 48 x 18 Χ GREEN ١V WHITE ١V MAST ARM MOUNTED - SEE ELECTRICAL PLANS S7-22 R73 (3L) 48 x 30 X WHITE IV BLACK Χ 10 MAST ARM MOUNTED - SEE ELECTRICAL PLANS R6-1R ONE WAY 36 x 12 WHITE IV BLACK Χ 3 B P KEEP RIGHT S7-23 R4-7 Χ 24 x 30 12' WHITE ١V BLACK 5 N OBJECT MARKER TYPE N 18 x 18 D11-1 24 X 18 GREEN IV WHITE 3 BIKE ROUTE 1 Χ S7-24 CAL DES 15' 21 X 16 WHITE IV M7 - 1**BLACK** 2.3 DIRECTIONAL ARROW AUXILIARY S7-25 G7-1(CA) 72 x 18 GREEN IV WHITE IV Χ MAST ARM MOUNTED - SEE ELECTRICAL PLANS WHITE IV BLACK S7-26 R73-1(CA) 36 X 30 Χ 7.5 MAST ARM MOUNTED - SEE ELECTRICAL PLANS 15' S7-27 R2-1 24 x 30 WHITE ١V BLACK SPEED LIMIT 35 MPH Χ Χ 5 S-7 SPEED LIMIT 35 MPH S7-28 R2-1 RIGHT LANE ENDS S7-29 W9-1 30 x 30 15' Χ YELLOW IV BLACK X 6.3 S7-30 RIGHT LANE ENDS Ġ. S7-31 LANE ENDS KEITH S7-32 15' W4-230 x 30 Χ YELLOW ١V BLACK X 6.3 LANE ENDS 12' 5 S7-33 R3-5R (CA) 24 x 30 Χ IV Χ RIGHT TURN ONLY WHITE BLACK R6-1R ONE WAY 1 R4-7 KEEP RIGHT S7-35 G7-1(CA) 48 x 18 GREEN 1 / WHITE MAST ARM MOUNTED - SEE ELECTRICAL PLANS S7-36 R13A (CA) 24 X 24 NO RIGHT TURN ON RED WHITE IV **BLACK** 6 S7-37 R73-2(CA) 24 X 36 WHITE IV BLACK Χ MAST ARM MOUNTED - SEE ELECTRICAL PLANS S-9 R4-1 30 X 24 WHITE DO NOT PASS TRANSPORTATION S9-1 Χ ١V BLACK 14' Χ 5 BLACK INTERSECTION LANE CONTROL S10-1 R61-15(CA) 48 X 30 WHITE 111 15' Χ Х 10 S10-2 R61-15(CA) 48 X 30 WHITE INTERSECTION LANE CONTROL 15' -1.11BLACK X 10 INTERSECTION LANE CONTROL S10-3 R3-8A(CA) S-10 S10-4 R3-8A(CA) 1 INTERSECTION LANE CONTROL S10-5 G84-3(CA) 1 EXIT 233 16' G84-3(CA) 48 × 60 Χ GREEN IV WHITE IV Χ 20 **EXIT 233** LANE MERGE LANE MERGE S10-8 W4-1 Χ 30 x 30 15 YELLOW ١V BLACK 6.3 Х CARPOOL 2 OR MORE ONLY S10-9 R93-1(CA) Χ 13.5 36 x 54 15' WHITE ١V BLACK 15' CARPOOL 2 OR MORE ONLY \$10-10 R93-1(CA) X Χ 13.5 36 x 54 WHITE ١V BLACK \$10-11 R88(CA) 30 x 30 HOV LEFT LANE DO NOT STOP 14' X WHITE | IV BLACK X 6.3 SHEET TOTAL 77 47 45 14 8 Gltrans

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 10 Sta 99, 219 224 423

Chuon Lynger 05-18-REGISTERED CIVIL ENGINEER DATE

9/04/12

CHUONG NGUYEN No. <u>C46770</u>

PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 1716 MORGAN ROAD SAN JOSE, CALIFORNIA 95126

SIGN MESSAGE

MODESTO, CALIFORNIA 95358

Exp. 06/30/13

SIGN QUANTITIES

**SQ-9** 

REVISION DATE PLOTTED => \$DATE O8-12 TIME PLOTTED => \$TIME

USERNAME => \$USER RELATIVE BORDER SCALE
IS IN INCHES BORDER LAST REVISED 7/2/2010 UNIT 1457 PROJECT NUMBER & PHASE 1000000100 DGN FILE => \$REQUEST

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 10 Sta 99, 219 Church Surger 05-18-12
REGISTERED CIVIL ENGINEER DATE CHUONG NGUYEN ' 9/04/12 PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS
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COPIES OF THIS PLAN SHEET. No. <u>C46770</u> Exp. <u>06/30/13</u> RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVENUE, SUITE 100
SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358 N MUMMANENI CHUONG NGUYEN **ROADSIDE SIGNS** 

|              |             |                |               |         |                   | ROAD     |          | DE SIGN  | DE SIGN            | STRIAN                         |   |        |        | BACKGRO           | UND                 | LEGENI            | )                   | GRAFF<br>FIL | 1 T I<br>.M |           | RNISH<br>E SHEE<br>IIUM SIO | T<br>GN | IDE SIGN |   |
|--------------|-------------|----------------|---------------|---------|-------------------|----------|----------|----------|--------------------|--------------------------------|---|--------|--------|-------------------|---------------------|-------------------|---------------------|--------------|-------------|-----------|-----------------------------|---------|----------|---|
|              |             |                |               |         |                   | SIGN     |          | ROADSIDE | ROADSIDE<br>(SSBM) | REMOVE PEDESTRIAN<br>BARRICADE | INSTALL SIGN                              | FACED  | FACED  |                   | TIVITY<br>PE        |                   | CT I V I TY<br>YPE  | SD S         |             | UNFRAMED  |                             | RAMED   | ROADS    |   |
| SHEET<br>No. | SIGN<br>No. | S I GN<br>CODE | PANEL<br>STZE | POST    | SIZE AND LENGTH   | ONE POST | TWO POST | REMOVE   | REMOVE             | REMO'                          | (STRAP AND<br>SADLE<br>BRACKET<br>METHOD) | SINGLE | DOUBLE | SHEETING<br>COLOR | ROREFLEC<br>ASTM TY | SHEETING<br>COLOR | ROREFLEC<br>ASTM TY | STANDARD     | PREMIUM     | 0.063" UN | 0.080"                      | 0.063"  | RELOCATE | SIGN MESSAGE                            |
|              |             |                | (in)          | 4" × 4" | " 4" × 6" 6" × 6" | , [      | Ā        | EA       |                    | EA                             | EA  |        |        |                   | RET                 |                   | RET                 |              |             | S         | QFT                         |         |          |   |
| S-10         | S10-12 R    | R89-1(CA)      | 45 x 20       |         |                   |          |          |          |                    |                                |   | Х      |        | WHITE             | IV                  | BLACK             |                     | Х            | (           | 6.3       |                             |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
|              | S10-13 R    | 89-1(CA)       | 45 x 20       |         |                   |          |          |          |                    |                                |   | Х      |        | WHITE             | IV                  | BLACK             |                     | Х            | - (         | 6.3       |                             |         |          | MAST ARM MOUNTED - SEE ELECTRICAL PLANS |
|              | R           | R89-1(CA)      | 45 x 20       |         |                   |          |          |          |                    |                                | 1   |        |        | WHITE             | IV                  | BLACK             |                     | Х            |             | 6.3       |                             |         |          | 1 CAR PER GREEN EACH LANE               |
|              | 510-14      | R90(CA)        | 24 x 30       |         |                   |          |          |          |                    |                                | 1   | ^      |        | WHITE             | IV                  | BLACK             |                     | X            |             | 5         |                             |         |          | STOP HERE ON RED                        |
|              | S11-1       | G85-10         |               |         |                   |          |          | 1        |                    |                                |   |        |        |                   |                     |                   |                     |              |             |           |                             |         |          | Broadway Kiernan Ave (219)              |
| S-11         | 011 0       | W12-2          |               |         |                   |          |          | 4        |                    |                                |   |        |        |                   |                     |                   |                     |              |             |           |                             |         |          | LOW CLEARANCE (15'-5")                  |
|              | S11-2       | W23-1          |               |         |                   |          |          | '        |                    |                                |   |        |        |                   |                     |                   |                     |              |             |           |                             |         |          | SLOW TRAFFIC AHEAD (1/2 MILE AHEAD)     |
|              | SHEET TO    | DTAL           |               | I       |                   |          |          | 2        |                    |                                | 2   |        |        |                   |                     |                   |                     |              |             | 23.9      |                             |         |          |   |
|              | FROM SH     |                |               |         |                   | 7        | 2        | 11       | 2                  |                                | 2   |        |        |                   |                     |                   |                     |              |             | 20.2      | 86                          | 90      |          |   |
| TOTAL        | . FROM SH   | HEET SQ-2      |               |         |                   | 9        |          | 5        |                    |                                | 6   |        |        |                   |                     |                   |                     |              |             | 69.7      | 26.3                        |         |          |   |
|              |             | HEET SQ-3      |               |         |                   | 6        | 1        | 7        |                    |                                |   |        |        |                   |                     |                   |                     |              |             | 7         | 20                          | 48.92   |          |   |
| TOTAL        | . FROM SH   | HEET SQ-4      |               |         |                   | 11       |          | 11       |                    | 1                              |   |        |        |                   |                     |                   |                     |              |             | 40.3      | 20                          | 38      |          |   |
| TOTAL        | FROM SH     | HEET SQ-5      |               |         |                   | 8        |          | 5        |                    | 2                              | 6   |        |        |                   |                     |                   |                     |              |             | 29.5      | 20                          | 36.4    |          |   |
| TOTAL        | FROM SH     | HEET SQ-6      |               |         |                   | 11       |          | 6        |                    |                                |   |        |        |                   |                     |                   |                     |              |             |           | 31.5                        | 14.25   |          |   |
| TOTAL        | FROM SH     | HEET SQ-7      |               |         |                   | 9        | 1        | 7        |                    |                                | 2   |        |        |                   |                     |                   |                     |              |             | 87.7      | 47                          | 15.75   |          |   |
| TOTAL        | FROM SH     | HEET SQ-8      |               |         |                   | 9        | 2        | 11       |                    |                                |   |        |        |                   |                     |                   |                     |              |             | 59.6      |                             | 13      |          |   |
| TOTAL        | FROM SH     | HEET SQ-9      |               |         |                   | 14       |          | 8        |                    |                                | 1   |        |        |                   |                     |                   |                     |              |             | 77        | 47                          | 45      |          |   |
|              |             |                |               | T       | OTAL              | 84       | 6        | 73       | 2                  | 3                              | 19  |        |        |                   |                     |                   |                     |              |             | 454.9     | 297.8                       | 301.32  |          |   |

SIGN QUANTITIES

SQ-10

LAST REVISION DATE PLOTTED => \$DATE O6-08-12 TIME PLOTTED => \$TIME

225 423

BORDER LAST REVISED 7/2/2010

KEITH G. MEYER

DEPARTMENT OF TRANSPORTATION

USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

POST MILES SHEET TOTAL NO. SHEETS
22.0/23.0, 0.0/0.5 423 Dist COUNTY ROUTE 10 99, 219 Sta Church Lymen 05-18-12
REGISTERED CIVIL ENGINEER DATE CHUONG NGUYEN ( 9/04/12 PLANS APPROVAL DATE

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RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVENUE, SUITE 100
SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358

#### **OVERHEAD SIGNS**

|              |             |              |               |                                      |                                      |   |       | PILING<br>ON)                            | TED<br>E A)  |              | BACKGRO           |                                | LEGEND            |                                | GRAFFITI<br>FILM |   |
|--------------|-------------|--------------|---------------|--------------------------------------|--------------------------------------|---|-------|--|--|--------------|-------------------|--------------------------------|-------------------|--------------------------------|------------------|---|
| SHEET<br>No. | SIGN<br>No. | SIGN<br>CODE | PANEL<br>STZE | FURNISH SIGN<br>STRUCTURE<br>(TRUSS) | INSTALL SIGN<br>STRUCTURE<br>(TRUSS) | FURNISH SIGN<br>STRUCTURE<br>(BRIDGE MOUNTED<br>WITH WALKWAY) |       | 9 CIDH CONCRETE PILING (SIGN FOUNDATION) | FURNISH LAMINATED<br>PANEL SIGN (TYPE A)<br>(OVERHEAD) | SINGLE FACED | SHEETING<br>COLOR | RETROREFLECTIVITY<br>ASTM TYPE | SHEETING<br>COLOR | RETROREFLECTIVITY<br>ASTM TYPE | PREMIUM          | SIGN MESSAGE                                |
|              |             | 227 (21)     |               | L                                    |                                      | L   | В     | LF                                       | SQFT   |              | GREEN             | IV                             |                   | IV                             | X                | Broadway<br>Kiernan Ave219                  |
| S-1          | A           | G83 (CA)     | 22' × 8.33'   | 16,142                               | 16,142                               |   |       | 27                                       | 183  | Х            | GREEN             | 1 V                            | WHITE             | 1 V                            | ^                | <b>◆</b> EXIT <b>◆</b> ONLY                 |
| S-2          | В           | G85 (CA)     | 22' x 8.33'   | 17,158                               | 17,158                               |   |       | 27                                       | 183  | X            | GREEN             | IV                             | WHITE             | IV                             | X                | Broadway<br>Kiernan Ave219<br>FEXIT ONLY    |
| S-10         | С           | G85-11 (CA)  | 21' x 8.33'   | 21,447                               | 21,447                               |   |       | 27.2                                     | 175  | Х            | GREEN             | IV                             | WHITE             | IV                             | Х                | Broadway<br>Kiernan Ave                     |
| S-5          | D           | G83-4 (CA)   | 13' x 6.67'   |                                      |                                      | 1,798   | 1,798 | 25                                       | 85   | Х            | GREEN             | IV                             | WHITE             | IV                             | Х                | Hammet Rd<br>1 ½ MILES                      |
| S-5          | E           | G83-4 (CA)   | 15' x 6.67'   |                                      |                                      | 1,883   | 1,883 | 25                                       | 98   | Х            | GREEN             | IV                             | WHITE             | IV                             | Х                | Pelandale Ave<br>1/2 MILE                   |
| S-6          | F           | G21-1 (CA)   | 15' x 5.83'   | 22,161                               | 22,161                               |   |       | 26.8                                     | 90   | Х            | GREEN             | IV                             | WHITE             | ١٧                             | Х                | 99 FREEWAY South North LEFT LANE RIGHT LANE |
| S-1          | G           | CMS          |               | 14,410                               | 14,410                               |   |       | 27                                       |  | X            |                   |                                |                   |                                |                  |   |
|              |             | TOTAL        |               | 91,318                               | 91,318                               | 3,681   | 3,681 | 185                                      | 814  |              |                   |                                |                   |                                |                  |   |

SIGN QUANTITIES

**SQ-11** 

BORDER LAST REVISED 7/2/2010

N MUMMANEN! CHUONG NGUYEN

KEITH G. MEYER

DEPARTMENT OF TRANSPORTATION | CONSULTANT FUNCTIONAL

Ct. Caltrans

USERNAME => \$USER DGN FILE => \$REQUEST

UNIT 1457

PROJECT NUMBER & PHASE

#### PLACE HMA DIKE

|                                     | Loc     |        | PLACE H |        |        | REMOVE |          |
|-------------------------------------|---------|--------|---------|--------|--------|--------|----------|
| STATION                             |         | TYPE A | TYPE C  | TYPE E | TYPE F | HMA-A  | HMA DIKE |
|                                     |         |        |         | LF     |        | TON    | LF       |
| "SA" 41+36.91 TO 46+48.02           | L+      | 443    |         |        |        | 12.6   | 450      |
| "SA" 45+82.66 TO 46+17.77           | R†      | 36     |         |        |        | 1.1    | 51       |
| "SA" 49+90.65 TO 55+33.09           | L+ & R+ | 750    |         |        |        | 21.3   | 760      |
| "SR99" 282+00.00 TO "KR1" 297+22.54 | R†      |        | 63      | 1,630  | 25     | 45.3   |          |
| "SR99" 287+37.08 TO 289+09.55       | L†      |        |         | 173    |        | 4.7    |          |
| "SR99" 292+62.00 TO 297+20.00       | R†      |        |         | 458    |        | 12.5   |          |
| "SR99" 296+66.00 TO 298+72.00       | L+      |        |         | 187    |        | 5.1    |          |
| "SR99" 298+66.04 TO 300+19.47       | R†      |        |         | 65     |        | 1.8    |          |
| "SR99" 306+15.92 TO 306+58.68       | R†      |        |         | 44     |        | 1.2    |          |
| "KL1" 282+50 TO 284+02.59           | L+      |        |         | 152    |        | 4.1    |          |
| "KL1" 294+50 TO 296+85.23           | L+      |        | 63      | 149    | 25     | 4.9    |          |
| "KR2" 298+23.10 TO 303+18.53        | R†      |        | 63      | 408    | 25     | 12.0   |          |
| "KR2" 307+70.00 TO 313+36           | R+      |        |         | 565    |        | 15.4   |          |
| FROM TRAFFIC HANDLING PLANS         |         | 434    |         |        |        | 12.4   |          |
| TOTAL                               | •       | 1,663  | 189     | 3,831  | 75     | 154.4* | 1,261    |

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# MINOR CONCRETE (TEXTURED PAVING)

| STATION                      | Loc | CONTRASTED<br>GORE | ISLAND<br>PAVING |
|------------------------------|-----|--------------------|------------------|
|                              |     | SQFT               |                  |
| "KL1" 285+65.98 TO 287+37.88 | R†  | 2,655              |                  |
| "KR1" 287+18.92 TO 288+72.18 | L+  | 2,670              |                  |
| "KL2" 306+02.47 TO 307+36.50 | R†  | 1,900              |                  |
| "KR2" 306+53.71 TO 307+70.00 | L†  | 1,767              |                  |
| "SA" 48+06.36 TO 50+42.26    | R†  |                    | 955              |
| "SA" 47+83.95 TO 48+22.94    | L†  |                    | 522              |
| "K" 4+40.40 TO 7+58.90       | L†  |                    | 1,271            |
| "K" 8+73.29 TO 11+89.91      | L+  |                    | 2,270            |
| "K" 17+00.00 TO 18+07.38     | L+  |                    | 545              |
| "K" 19+19.50 TO 19+50.44     | L+  |                    | 223              |
| TOTAL                        |     | 8,992              | 5,786            |

#### 99, 219 Sta Church Spyger 05-18-REGISTERED CIVIL ENGINEER DATE 9/04/12 No. <u>C46770</u> PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. Exp. 06/30/13 RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

ROUTE

Dist COUNTY

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#### **DESTROY WELL**

SAN JOSE, CALIFORNIA 95126

| STATION      | Loc | DESTROY | WELL |
|--------------|-----|---------|------|
|              |     | EA      |      |
| "KL2" 299+86 | L+  | 1       |      |
| TOTAL        |     | 1       |      |

#### REMOVE SOUND WALL

| LOCATION                  | Loc | LENGTH |
|---------------------------|-----|--------|
|                           |     | LF     |
| "KK" 16+01.71 TO 17+84.87 | Lt  | 252    |
| TOTAL                     |     | 252    |

#### **BOLLARD**

| STATION  | Loc | 6" BOLLARD |
|----------|-----|------------|
|          |     | EA         |
| "K" 1+74 | R†  | 6          |
| "K" 9+12 | L†  | 7          |
| TOTAL    |     | 13         |
|          |     |            |

## **ROADWAY QUANTITIES**

(\*) - QUANTITY INCLUDED IN ROADWAY QUANTITIES TABLE.

| STATION                       | CLASS 2<br>AGGREGATE BASE | RUBBERIZED<br>HOT MIXED ASPHALT<br>(GAP GRADED) | HOT MIXED ASPHALT<br>(TYPE A) |
|-------------------------------|---------------------------|---|-------------------------------|
|                               | CY                        | T(  | NC                            |
| "S" 9+49.35 TO 13+05.12       |                           | 65  | 217                           |
| "S" 15+10.98 TO 23+15.09      |                           | 131   | 435                           |
| "SA"42+61.25 TO 46+51.30      | 122                       |   | 110                           |
| "SA" 47+97.93 TO 55+33.09     | 992                       |   | 793                           |
| "K" 0+50.13 TO 4+69.26        | 1,150                     | 529   | 1,833                         |
| "K" 7+33.26 TO 18+39.62       | 2,631                     | 1,229   | 2,970                         |
| "K" 19+01.91 TO 27+62.01      | 1,397                     | 471   | 1,430                         |
| "KR1" 284+48.20 TO 297+15.58  | 1,538                     |   | 1,928                         |
| "KL1" 279+80 TO 296+86.06     | 2,279                     |   | 3,605                         |
| "KR2" 298+27.41 313+36.00     | 1,469                     |   | 2,776                         |
| "KL2" 298+94.24 TO 304+60.00  | 590                       |   | 1,012                         |
| "SR99" 269+97.39 TO 279+80.00 | 1,843                     | 360   | 1,011                         |
| "SR99" 268+49.08 TO 284+48.20 | 2,454                     | 468   | 1,253                         |
| "SR99" 313+36.00 TO 319+36.12 | 747                       | 143   | 473                           |
| FROM HMA DIKE                 |                           |   | 155                           |
| FROM TRAFFIC HANDLING         | 1,175                     |   | 3,782                         |
| AT SOUND WALL                 |                           |   | 2                             |
| AT MVPs                       | 102                       |   | 293                           |
| FOR UNDERDRAIN RECONSTRUCTION |                           |   | 73                            |
| TOTAL                         | 18,489                    | 3,396   | 24,151                        |

## SHOULDER BACKING

| LOCATION                 | Loc | SHOULDER<br>BACKING |
|--------------------------|-----|---------------------|
|                          |     | TON                 |
| "K" 19+46.34 TO 26+63.36 | Med | 85                  |
| TOTAL                    |     | 85                  |

## 8" PERFORATED PLASTIC PIPE UNDERDRAIN

| STATION                  | Loc | 8" PPP UD |
|--------------------------|-----|-----------|
| STATION                  |     | LF        |
| "SR 99" 296+75 TO 299+17 | L†  | 403       |
| "SR 99" 292+63 TO 298+83 | R†  | 579       |
| TOTAL                    |     | 982       |

#### **UTILITIES**

|                | LOCATION          | 16" WATER<br>PIPE | EXPANSION<br>JOINT<br>(N) | WATER<br>VALVE<br>(N) | SAND<br>BACKFILL |
|----------------|-------------------|-------------------|---------------------------|-----------------------|------------------|
|                |                   | LF                | E                         | Ä                     | CY               |
| WATER LINE     | "K" 3+06 TO 8+95  | 589               | 2                         | 3                     | 34.7             |
| MID FACILITIES | "K" 8+96 TO 13+00 |                   |                           |                       | 36.9             |
| FROM           | / DRAINAGE        |                   |                           |                       | 50.1             |
|                | TOTAL             | 589               | 2                         | 3                     | 121.7            |

(N)- NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

## TEMPORARY CULVERT

<u>\</u>3/

| Loc | LENGTH |
|-----|--------|
|     | LF     |
| Med | 234    |
|     | 234    |
|     |        |

REVISED PER ADDENDUM No. 6 DATED OCTOBER 24, 2012

REVISED PER ADDENDUM No. 3 DATED OCTOBER 10, 2012

SUMMARY OF QUANTITIES Q-1

RELATIVE BORDER SCALE IS IN INCHES

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

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UNIT 1457

PROJECT NUMBER & PHASE

# N MUMMANENI CHUONG NGUYEN CONSULTANT FUNCTIONAL SUPERVISOR DEPARTMENT OF TRANSPORTATION ALIFORNIA

6/

#### **EARTHWORK QUANTITIES**

| STATION                       | ROADWAY<br>EXCAVATION | ROADWAY<br>EXCAVATION<br>(TYPE Z-2)<br>(ADL) | EMBANKMENT<br>(N) | PULVERIZE<br>PAVEMENT |
|-------------------------------|-----------------------|--|-------------------|-----------------------|
|                               |                       | CY   |                   | SY                    |
| "S" 9+49.35 TO 13+05.41       | 345                   |  |                   |                       |
| "S" 15+10.98 TO 23+15.09      | 870                   |  |                   |                       |
| "SA" 41+37.19 TO 55+33.09     | 1,663                 |  |                   |                       |
| "K" 0+39.89 TO 4+69.26        | 1,223                 |  | 759               | 2,427                 |
| "K" 7+33.26 TO 27+63.08       | 4,372                 |  | 2,786             | 2,897                 |
| "KR1" 284+48.20 TO 297+15.58  | 4,809                 |  | 1,016             | 455                   |
| "KL1" 278+70.00 TO 296+85.44  | 9,590                 |  | 729               | 1,226                 |
| "KR2" 298+25.16 TO 313+61.00  | 2,874                 |  | 3,151             | 2,734                 |
| "KL2" 298+91.66 TO 304+20.00  | 3,093                 |  | 694               | 1,470                 |
| "SR99" 267+58.21 TO 284+47.18 | 5,234                 | 1,001  | 764               |                       |
| "SR99" 298+61.63 TO 300+21.63 | 530                   |  |                   |                       |
| "SR99" 313+61.00 TO 319+61.00 | 872                   |  | 33                |                       |
| BASIN EXCAVATION              | 2,488                 |  |                   |                       |
| REMOVE TEMPORARY PAVEMENT     | 2,742                 |  |                   |                       |
| TOTAL                         | 40,705                | 1,001  | 9,932             | 11,209                |

(N)- NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.



#### REMOVE CONCRETE

| STATION                      | Loc | CURB &<br>GUTTER | SIDEWALK | MEDIAN/<br>ISLAND | ROADWAY |
|------------------------------|-----|------------------|----------|-------------------|---------|
|                              |     |                  | CY       | ′                 |         |
| "S" 9+49.35 TO 13+00.42      | R†  | 22.6             | 50.8     |                   |         |
| "S" 9+49.35 TO 14+63.92      | R†  | 51.9             | 5.4      |                   |         |
| "SA" 48+23.20 TO 51+43.04    | L†  | 37.7             |          |                   | 42.9    |
| "B" 6+31.86 TO 6+93.33       | L†  | 5.5              | 9.9      |                   |         |
| "K" 0+47.96 TO 3+65.82       | R†  | 40.5             | 51.2     |                   |         |
| "K" 4+09.34 TO 4+99.86       | R†  | 16.5             | 13.8     |                   |         |
| "K" 7+02.70 TO 8+08.31       | R†  | 12.2             | 15.1     |                   |         |
| "K" 8+46.34 TO 10+50.00      | R+  | 12.4             | 21.5     |                   |         |
| "K" 8+38.62 TO 14+18.79      | L†  | 39.2             | 85.1     |                   |         |
| "K"11+87.65 TO 14+02.92      | R†  | 10.0             | 28.4     |                   |         |
| "K" 17+25.40 TO "S" 14+81.67 | L†  | 9.3              | 10.9     |                   |         |
| "K" 8+20.17 TO 13+66.69      | R†  | 78.0             |          | 83.9              | 47.7    |
| "K" 19+02.32 TO 19+33.59     | R†  | 2.8              |          | 4.7               |         |
| SUBTOTAL                     |     | 338.6            | 292.1    | 88.6              | 90.6    |
| TOTAL                        |     |                  | 809.9    |                   |         |



## **COLD PLANE AC PAVEMENT** (0.15' Max)

| STATION                      | Loc     | AREA  |
|------------------------------|---------|-------|
| STATION                      |         | SQYD  |
| "K" 1+50.00 TO 1+80.00       | L† & R† | 225   |
| "K" 14+20.45 TO 14+72.75     | L+      | 310   |
| "K" 17+73.76 TO 18+02.93     | L†      | 63    |
| "K" 19+21.00 TO 23+17.90     | L+      | 431   |
| "KR1" 287+50.00 TO 287+90.00 | L† & R† | 63    |
| "KL2" 303+40.00 TO 304+60.00 | L†      | 160   |
| FROM TRAFFIC HANDLING        |         | 31    |
| TOTAL                        |         | 1,283 |

| Dist                                    | COUNTY   | ROUTE  | POST MILES<br>TOTAL PROJECT                           | SHEET<br>No.                                       | TOTAL<br>SHEETS |
|---|--|--|---|--|-----------------|
| 10                                      | Sta  | 99, 219  | 22.0/23.0,<br>0.0/0.5                                 | 228  | 423             |
| PLA<br>THE S<br>OR AG<br>THE A<br>COPIE | 9/0 ANS APPROVI<br>TATE OF CAL<br>ENTS SHALL<br>CCURACY OR<br>S OF THIS PL | IFORNIA OR ITS<br>NOT BE RESPON<br>COMPLETENESS<br>AN SHEET. | CHUO<br>S OFFICERS  A Exp.                            | NG NGUY<br>C46770<br>06/30/1.<br>CIVIL<br>CAL IFOR | EN NEED         |
| CONS<br>1038                            | LEIGH AVEN   | ER<br>NEERS, INC.<br>NUE, SUITE 10<br>ORNIA 95126            | STANISLAUS COUN<br>1716 MORGAN ROA<br>MODESTO, CALIFO | AD.  | 5358            |



## MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)

<u>\6/</u>

| STATION                       |     | CONC        | RETE CURB TY | 'PE       | SIDEWALK | CURB RAMP | DRIVEWAY | MEDIAN            | RAISED           | GUTTER |
|-------------------------------|-----|-------------|--------------|-----------|----------|-----------|----------|-------------------|------------------|--------|
| STATION                       | Loc | (TYPE A1-6) | (TYPE A2-6)  | RETAINING |          | CORD RAMF | DRIVEWAT | MEDIAN            | ISLAND           | GUTTER |
|                               |     |             |              |           |          | CY        |          |                   |                  |        |
| "B" 6+38.61 TO 6+81.74        | L+  |             | 4.4          |           | 7.6      | 0.8       |          |                   |                  |        |
| "K" 0+53.13 TO 3+56.33        | R†  |             | 20.7         |           | 21.0     | 3.1       | 5.0      |                   |                  |        |
| "K" 0+52.49 TO 3+61.56        | L†  |             | 22.0         |           | 28.6     | 2.4       |          |                   |                  |        |
| "K" 4+08.82 TO 4+70.62        | R†  | 1.5         | 6.0          |           | 9.9      | 0.8       |          |                   |                  |        |
| "K" 4+18.35 TO 4+67.00        | L†  |             | 4.6          |           | 6.8      | 0.8       |          | <del>-1.5</del>   |                  |        |
| "K" 7+34.62 TO 8+04.25        | R†  |             | 5.9          |           | 9.0      | 0.8       |          |                   |                  |        |
| "K" 7+30.00 TO 7+89.73        | L†  | 1.4         | 4.7          |           | 6.8      | 0.8       |          | <del>-1.3</del>   |                  |        |
| "K" 8+50.21 TO 10+50.00       | R+  |             | 12.6         |           | 14.7     | 1.6       |          |                   |                  |        |
| "K" 8+37.61 TO 14+18.71       | L†  |             | 38.2         |           | 38.0     | 2.4       | 8.8      |                   |                  |        |
| "K" 11+87.65 TO 14+02.82      | R+  |             | 12.4         |           | 16.9     |           |          |                   |                  |        |
| "K" 14+72.75 TO 19+48.68      | L†  | 2.1         | 26.0         | 0.4       | 54.3     | 2.4       |          |                   | -4.4-            |        |
| "K" 8+76.26 TO 18+07.96       | Med | 24.7        | 55.1         |           |          |           |          |                   |                  | 36     |
| "SA" 48+06.36 TO 50+42.26     | R+  | 16.6        |              | 0.9       | 3.4      |           |          | <del>-12.4</del>  | <del>-10.2</del> | 39.6   |
| "S" 9+49.35 TO 13+02.00       | L†  |             | 22.4         |           | 27.5     | 1.6       |          |                   |                  |        |
| "S" 14+76.27 TO 23+15.09      | R+  |             | 51.3         |           | 7.5      | 1.6       |          |                   |                  |        |
| "KL1" 284+56.01 TO 286+27.88  | R†  |             |              |           |          |           |          | <del>-49.2</del>  |                  |        |
| "KR1" 287+18.92 TO 288+48.69  | L+  |             |              |           |          |           |          | <del>-49.3</del>  |                  |        |
| -"KL2" 306+02.47 TO 307+36.50 | R†  |             |              |           |          |           |          | <del>-35.2</del>  |                  |        |
| -"KR2" 306+53.71 TO 307+70.08 | L+  |             |              |           |          |           |          | <del>-32.7</del>  |                  |        |
| SUBTOTAL                      |     | 46.3        | 286.3        | 1.3       | 252      | 19.1      | 13.8     | <del>-181.6</del> | -14.6            | 75.6   |
| FROM DRAINAGE                 |     |             |              |           |          | 109.6     |          |                   |                  |        |
| FROM RETAINING WALL           |     |             |              |           |          | 44        |          |                   |                  |        |
| TOTAL                         |     |             |              |           |          | 848       |          |                   |                  |        |



REVISED PER ADDENDUM No. 6 DATED OCTOBER 24, 2012



REVISED PER ADDENDUM No. 4 DATED OCTOBER 16, 2012

SUMMARY OF QUANTITIES

Q-2

PROJECT NUMBER & PHASE 1000000100

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

Dist COUNTY ROUTE 10 99, 219 229 Sta 05-18-12

Church Aguyer 05-18-REGISTERED CIVIL ENGINEER DATE

9/04/12

PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

MODESTO, CALIFORNIA 95358

CHUONG NGUYEN

No. <u>C46770</u>

Exp. 06/30/13

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 1716 MORGAN ROAD SAN JOSE, CALIFORNIA 95126

RAJAPPAN & MEYER

#### METAL BEAM GUARD RAIL & TRANSITION RAILING

| STATION                        | Loc | - METAL BEAM<br>GUARD RAILING | TRANSITION RAILING<br>(TYPE WB) | ALTERNATIVE FLARED TERMINAL SYSTEM | END ANCHOR<br>ASSEMBLEY (TYPE CA) | END ANCHOR<br>ASSEMBLEY (TYPE SFT) |
|--------------------------------|-----|-------------------------------|---------------------------------|------------------------------------|-----------------------------------|------------------------------------|
|                                |     | LF                            |                                 | E                                  | A                                 |                                    |
| "SR 99" 269+34.59 TO 270+10    | R†  | 37.5                          |                                 | 1                                  |                                   | 1                                  |
| "SR 99" 274+15.16 TO 275+15.00 | R†  | 163                           |                                 | 1                                  |                                   | 1                                  |
| "SR 99" 282+92.09 TO 283+66.00 | R†  | 37 <b>.</b> 5                 |                                 | 1                                  |                                   | 1                                  |
| "SR 99" 311+49.45 TO 312+11.79 | L†  | 37.5                          |                                 | 1                                  |                                   | 1                                  |
| "KL1" 289+10.61 TO 289+72.95   | R†  | 37.5                          |                                 | 1                                  |                                   | 1                                  |
| "KL1" 294+50.00 TO 295+12.45   | L†  | 37 <b>.</b> 5                 | 1                               |                                    | 1                                 |                                    |
| "KR2" 302+56.15 TO 303+18.53   | R†  | 37.5                          | 1                               |                                    | 1                                 |                                    |
| "KR2" 303+29.37 TO 303+91.72   | L+  | 37.5                          |                                 | 1                                  |                                   | 1                                  |
| FROM TRAFFIC HANDLING PLANS    |     |                               |                                 |                                    | 8                                 |                                    |
| TOTAL                          |     | 425.5                         | 2                               | 6                                  | 10                                | 6                                  |

## RETAINING WALL AND SOUND WALL

354

| LOCATION  | STRUCTURE<br>EXCAVATION<br>(F) | STRUCTURE<br>BACKFILL<br>(F) | STRUCTURE<br>CONCRETE<br>(F) | PERVIOUS BACKFILL<br>MATERIAL<br>(N) | BAR<br>REINFORCING<br>STEEL<br>(F) | ARCHITECTURAL<br>TREATMENT<br>(F) | CL FENCE<br>(TYPE CL-4)<br>BLACK VINYL<br>CLAD | HAND<br>RAILING | 6" PLASTIC<br>PIPE | Conc BARRIER<br>(TYPE 60D) | Conc BARRIER<br>(TYPE 736S) | Conc BARRIER<br>(TYPE 736SV) | CIDH PILES D=16" | SOUND WALL<br>(BARRIER)<br>(MASONRY BLOCK) | MINOR<br>CONCRETE<br>(GUTTER) |
|-----------|--------------------------------|------------------------------|------------------------------|--------------------------------------|------------------------------------|-----------------------------------|--|-----------------|--------------------|----------------------------|-----------------------------|------------------------------|------------------|--|-------------------------------|
|           |                                |                              | CY                           |                                      | LB                                 | SQFT                              |  |                 |                    | LF                         |                             |                              |                  | SQFT                                       | CY                            |
| RW No. 1  | 4,288                          | 3,053                        | 910                          | 122                                  | 93,300                             | 2,457                             | 1,049  |                 | 14                 | 1,044                      |                             |                              |                  |  | 31                            |
| RW No. 2  | 27                             | 27                           |                              | 11                                   |                                    |                                   | 191  |                 | 6                  |                            | 191                         |                              | 280              |  | 7                             |
| RW No. 3  | 1,384                          | 935                          | 327                          | 49                                   | 32,060                             | 2,163                             | 161  |                 | 54                 |                            |                             |                              |                  |  | 6                             |
| CURB WALL | 96                             | 154                          | 123                          |                                      | 5,835                              |                                   |  | 50              |                    |                            |                             |                              |                  |  |                               |
| SW1       |                                |                              |                              |                                      |                                    |                                   |  |                 |                    |                            |                             | 277                          | 576              | 2,030                                      |                               |
| TOTAL     | 5,795                          | 4,169                        | 1,360                        | 182                                  | 131,195                            | 4,620                             | 1,401  | 50              | 74                 | 1,044                      | 191                         | 277                          | 856              | 2,030                                      | 44*                           |

(\*) - QUANTITY INCLUDED IN MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)

(N)- NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

SUMMARY OF QUANTITIES

Q-3

**FENCE** 

(TYPE CL-6

SLATTED)

292

292

RECONSTRUCT

CHAIN LINK FENCE

(TYPE CL-6)

160

271

343

315

1,900

**\6**/

LF

REMOVE

FENCE

85

184

295

455

73

81

1,173

6

Loc

L+

L+

R+

L†

L+

R†

L+

L†

L†

L†

L+

L+ L†

R†

STATION

"K" 2+14.90 TO 3+42.80

"K" 0+77.07 TO 3+24.87

"K" 0+77.74 TO 3+42.80

"K" 0+76+41 TO 2+60.86

"K" 8+66.19 TO 13+93.42

"K" 8+69.30 TO 10+52.15

"S" 10+17.18 TO 12+73.08

"K" 14+83.10 TO 18+26.61

"K" 15+85.74 "K" 15+83**.**12

"K" 10+52.15 TO 13+97.38

"KL1" 282+90.03 TO 293+93.40

"KL1" 284+29.47 TO 292+33.16 "KR1" 295+12.72 TO "K" 9+79.04

"KL2" 298+84.11 TO 301+86.72

"S" 9+68.29 TO 12+54.68

FROM PLANT REMOVAL PLANS

TOTAL

"SR 99" 314+38

CHAIN LINK FENCE 6' CL GATE

(TYPE CL-6) (TYPE BW,

EΑ

2

3

6/ REVISED PER ADDENDUM No. 6 DATED OCTOBER 24, 2012

TEMPORARY TEMPORARY

FENCE

FENCE

294

498

193

99

1,097

304

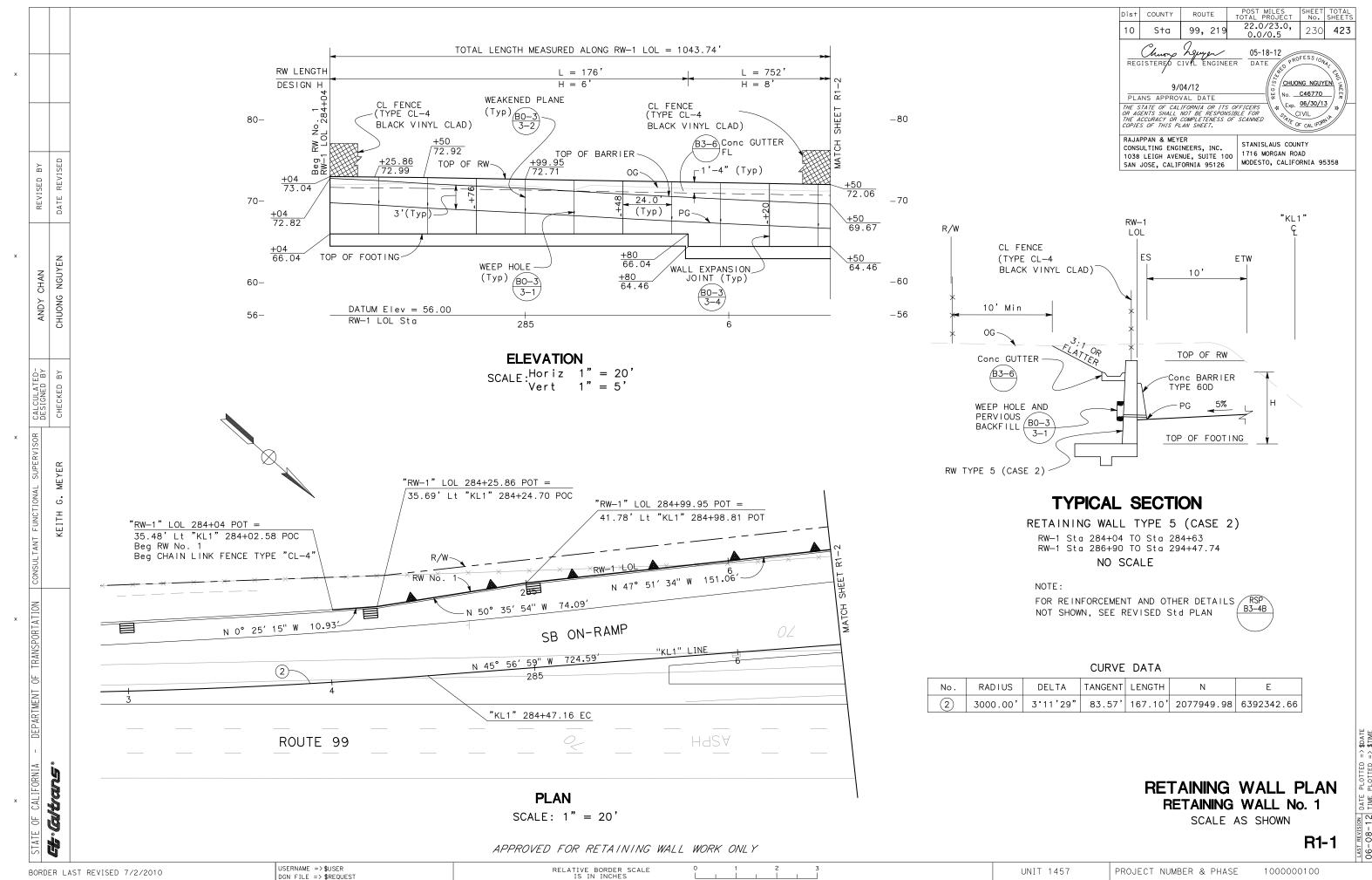
2,485

1,160

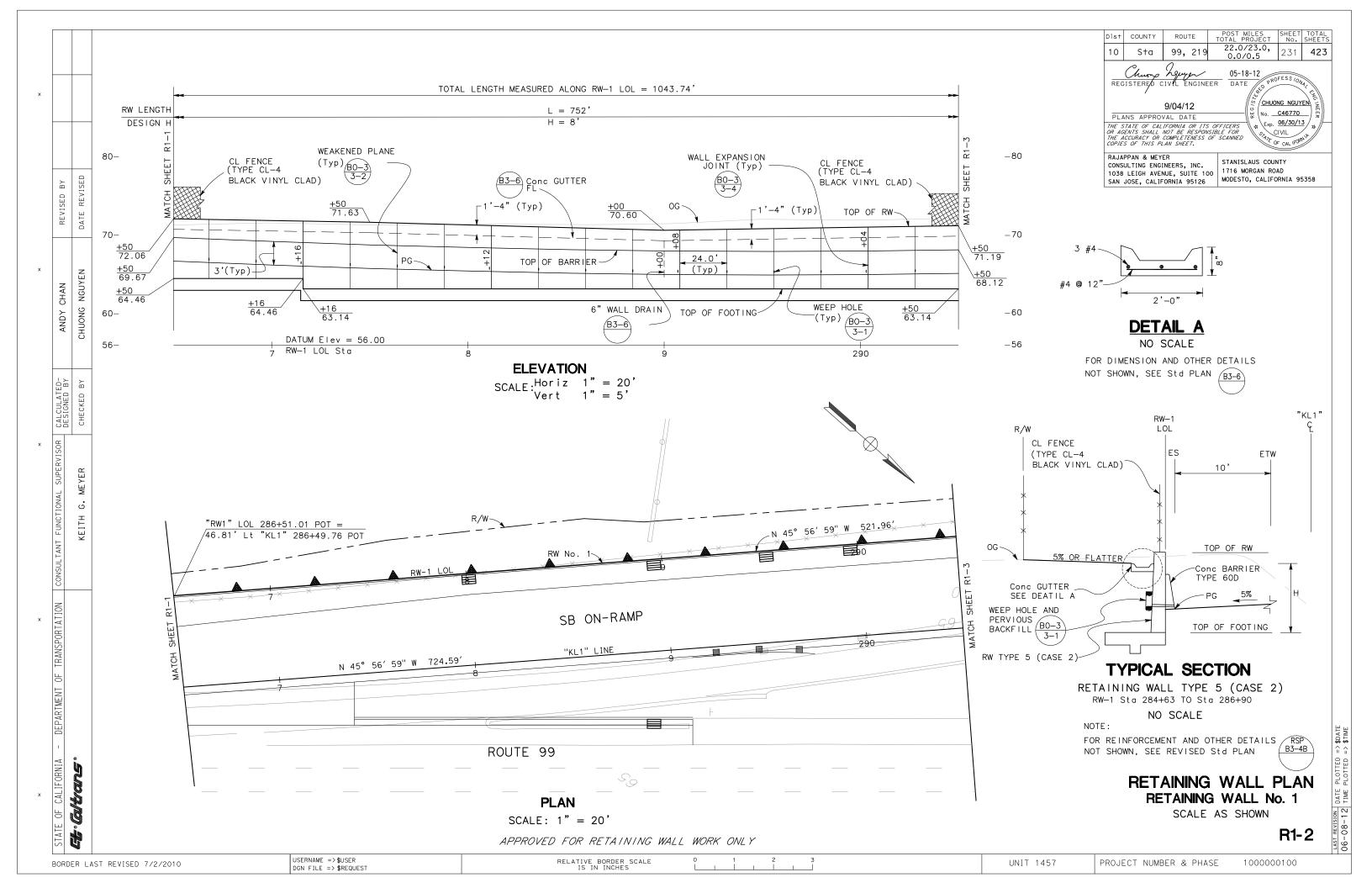
1,160

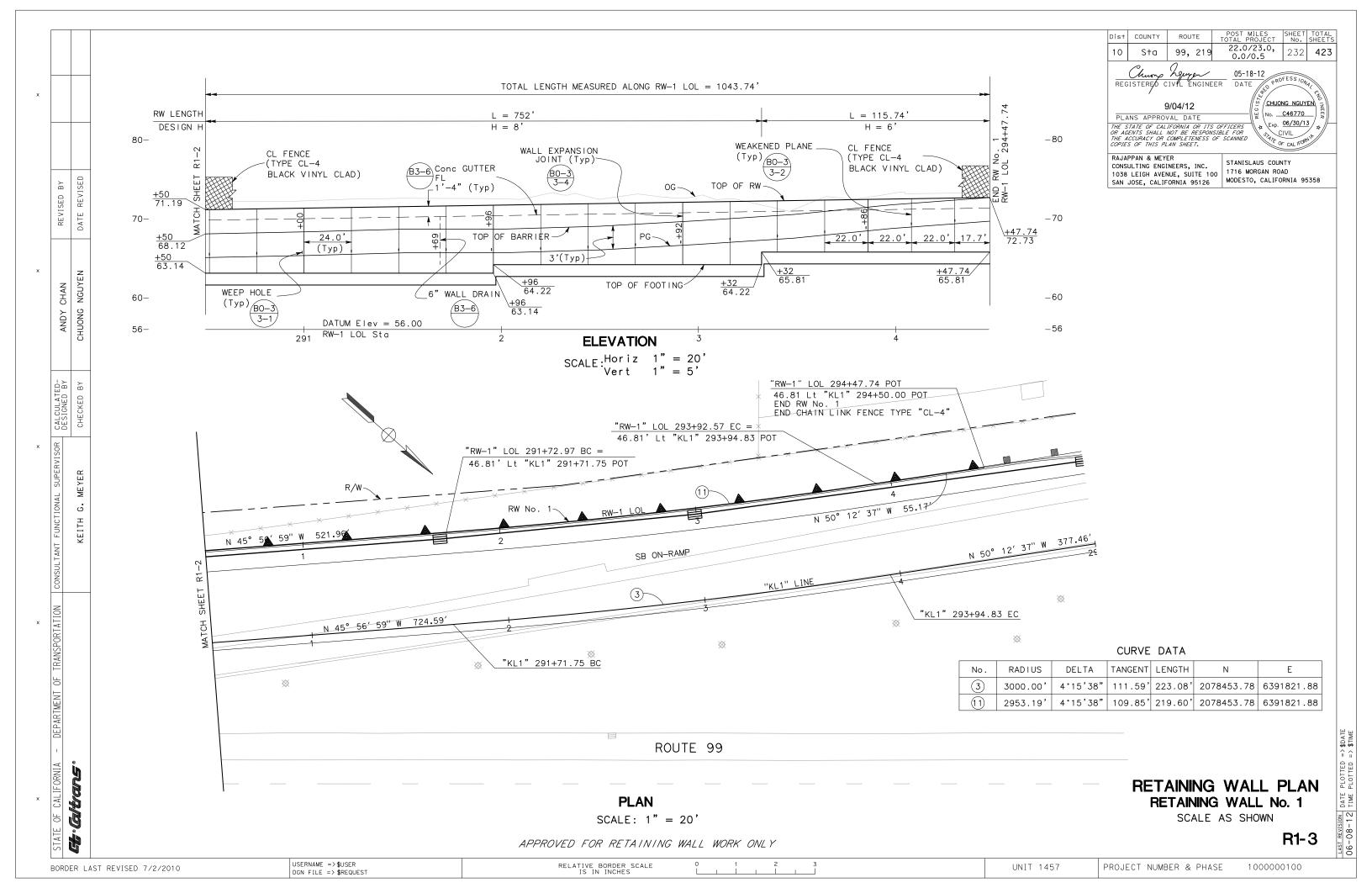
5 STRAND METAL POST) (TYPE CL-6) (TYPE ESA)

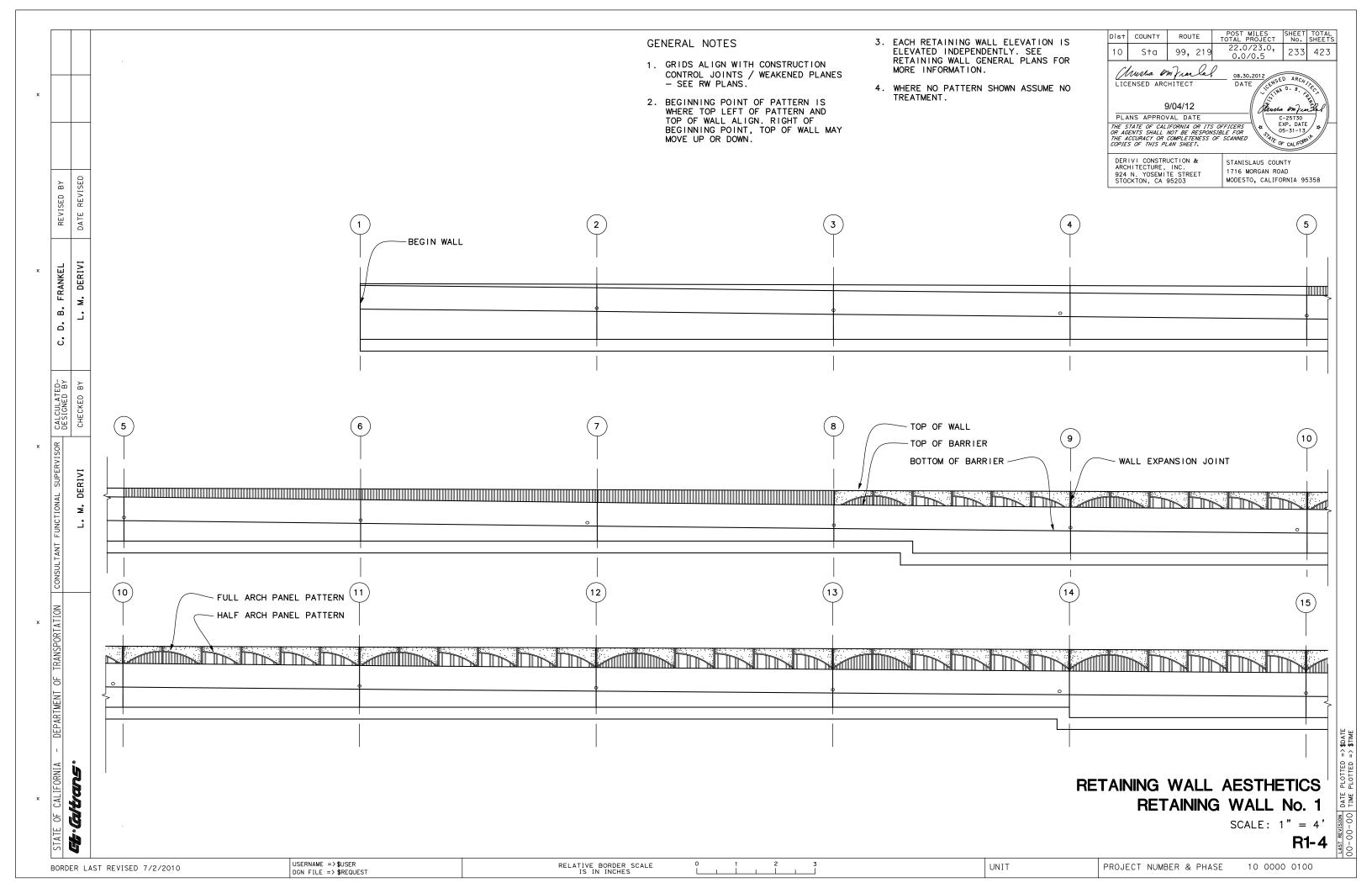
USERNAME => \$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES BORDER LAST REVISED 7/2/2010 UNIT 1457 PROJECT NUMBER & PHASE 1000000100

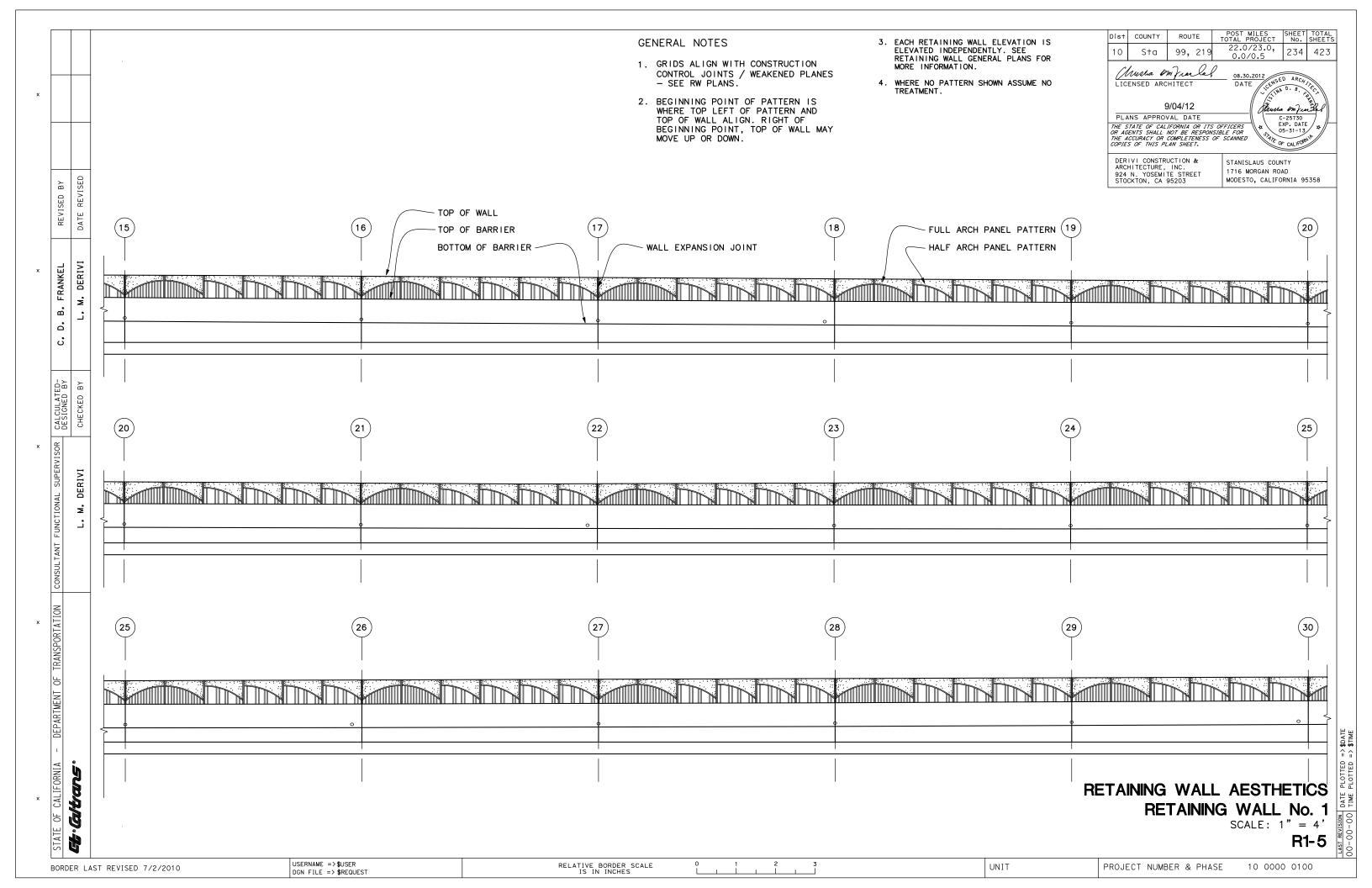


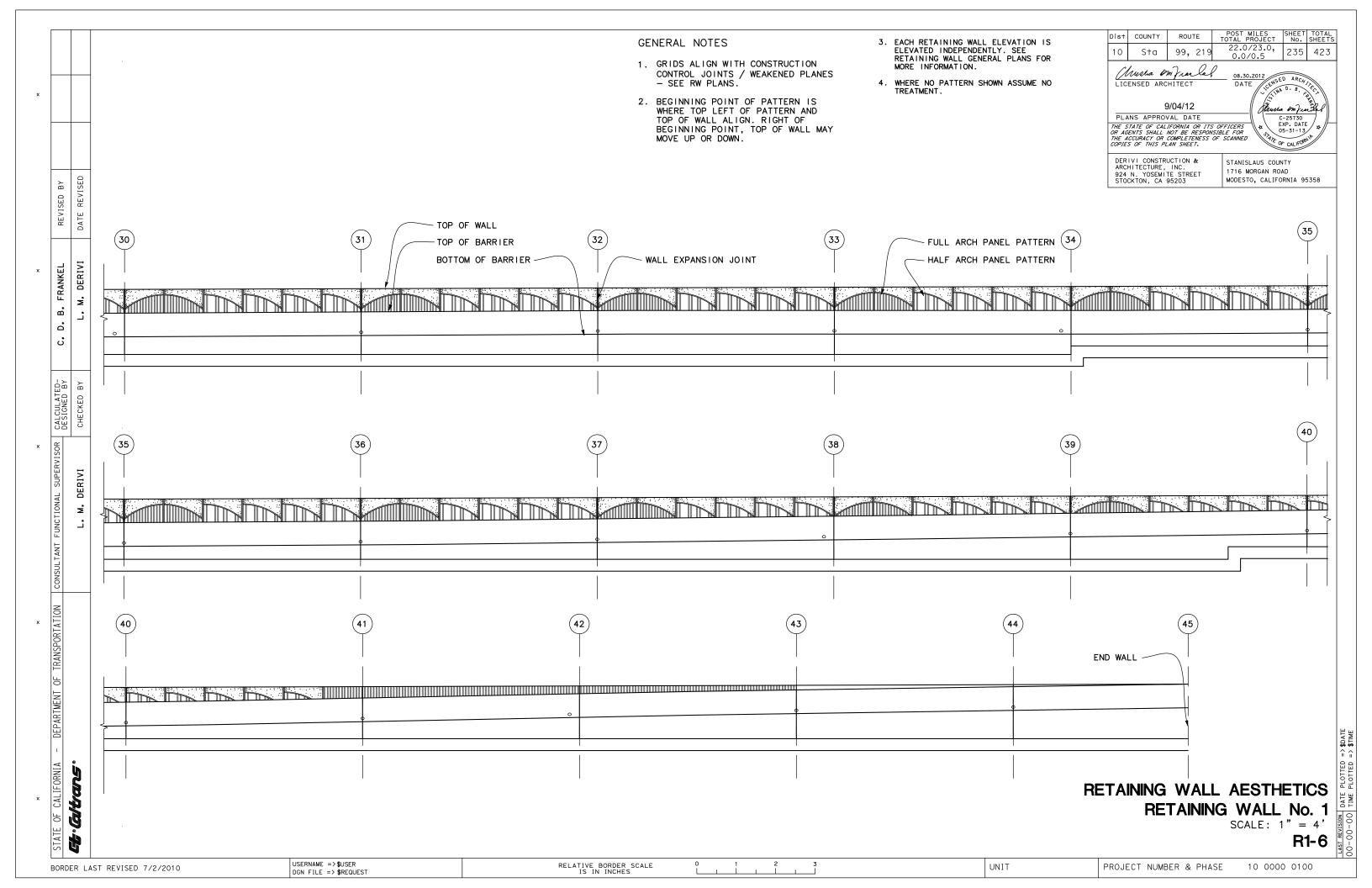
BORDER LAST REVISED 7/2/2010

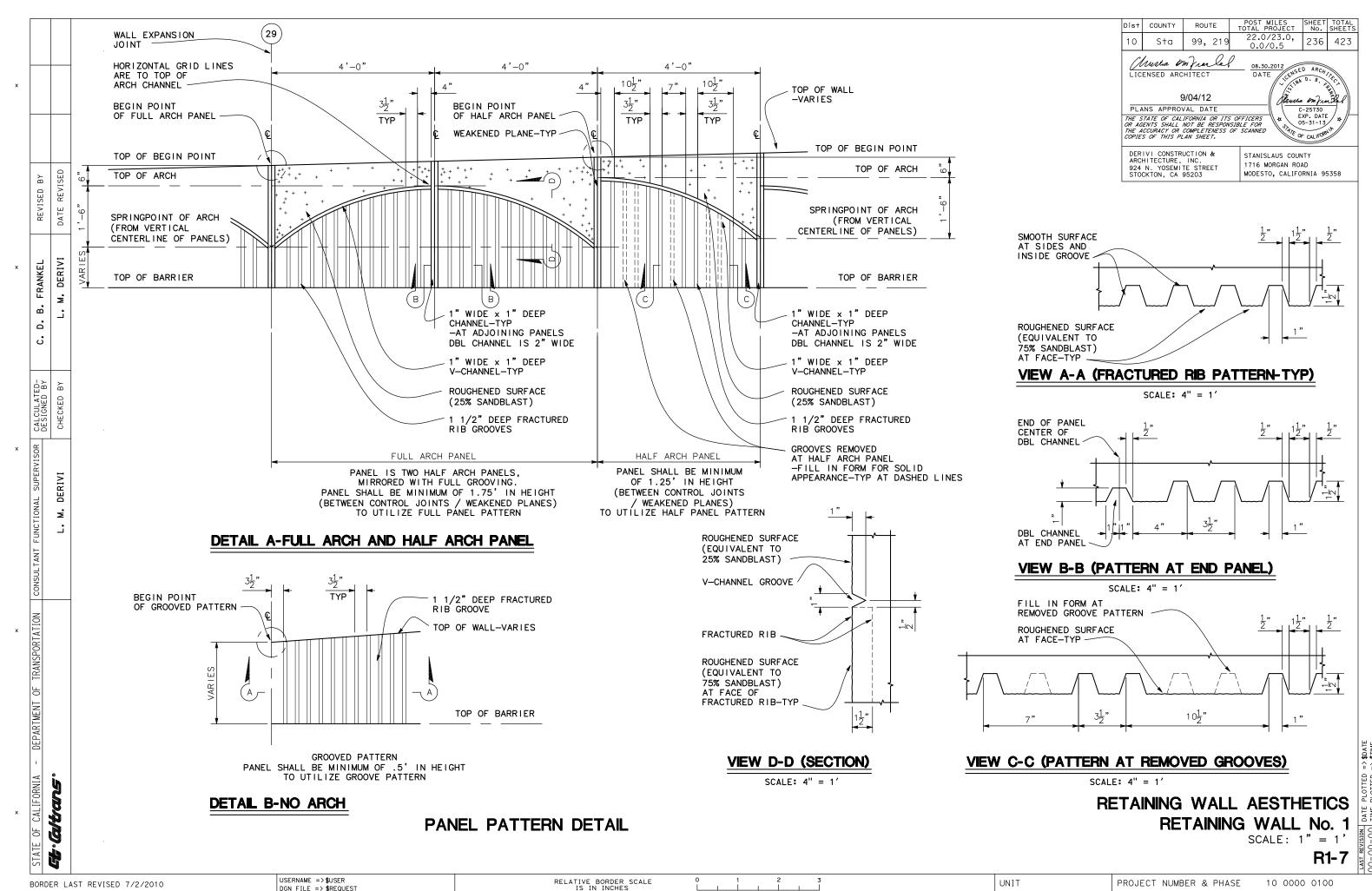








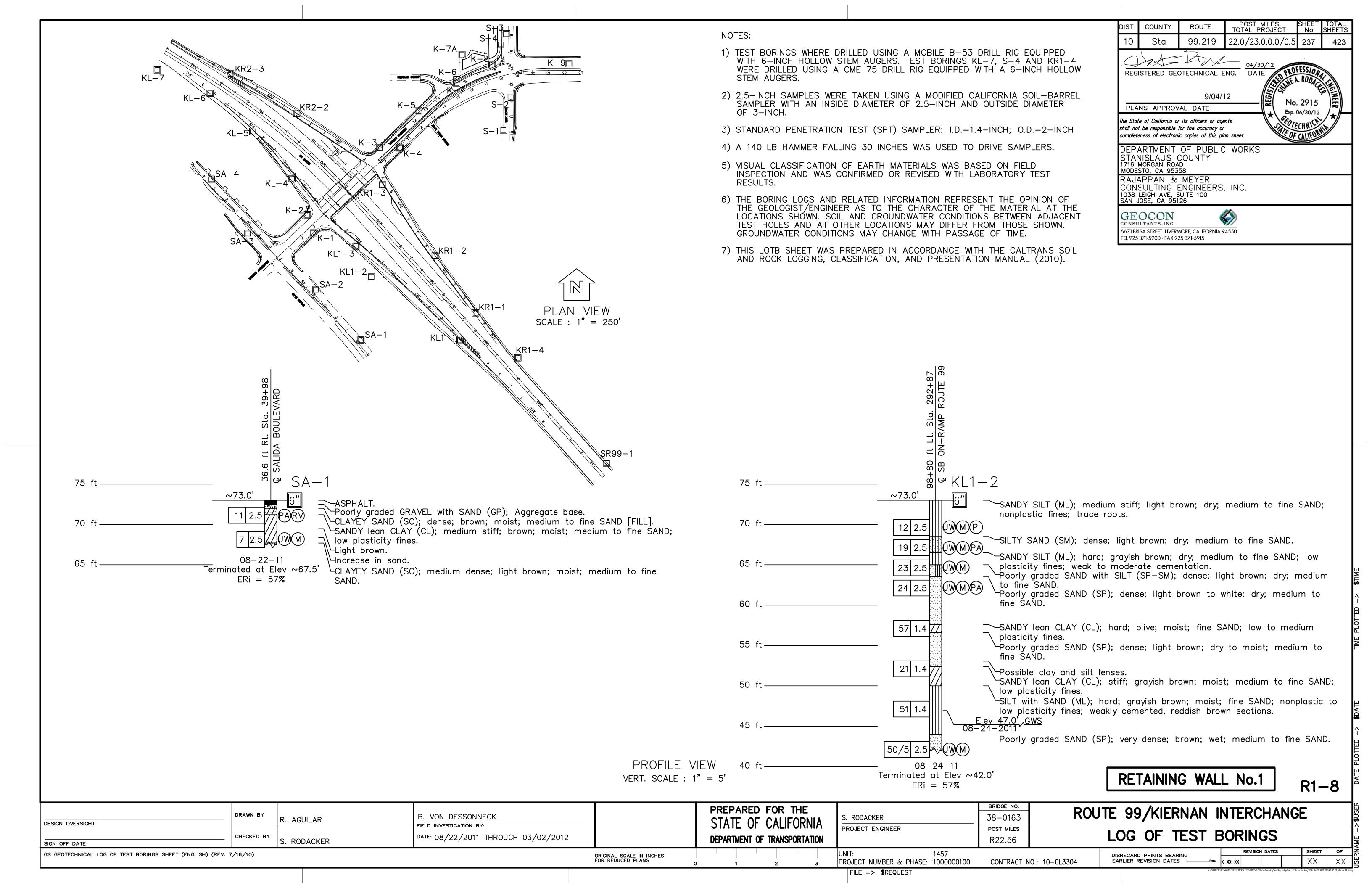


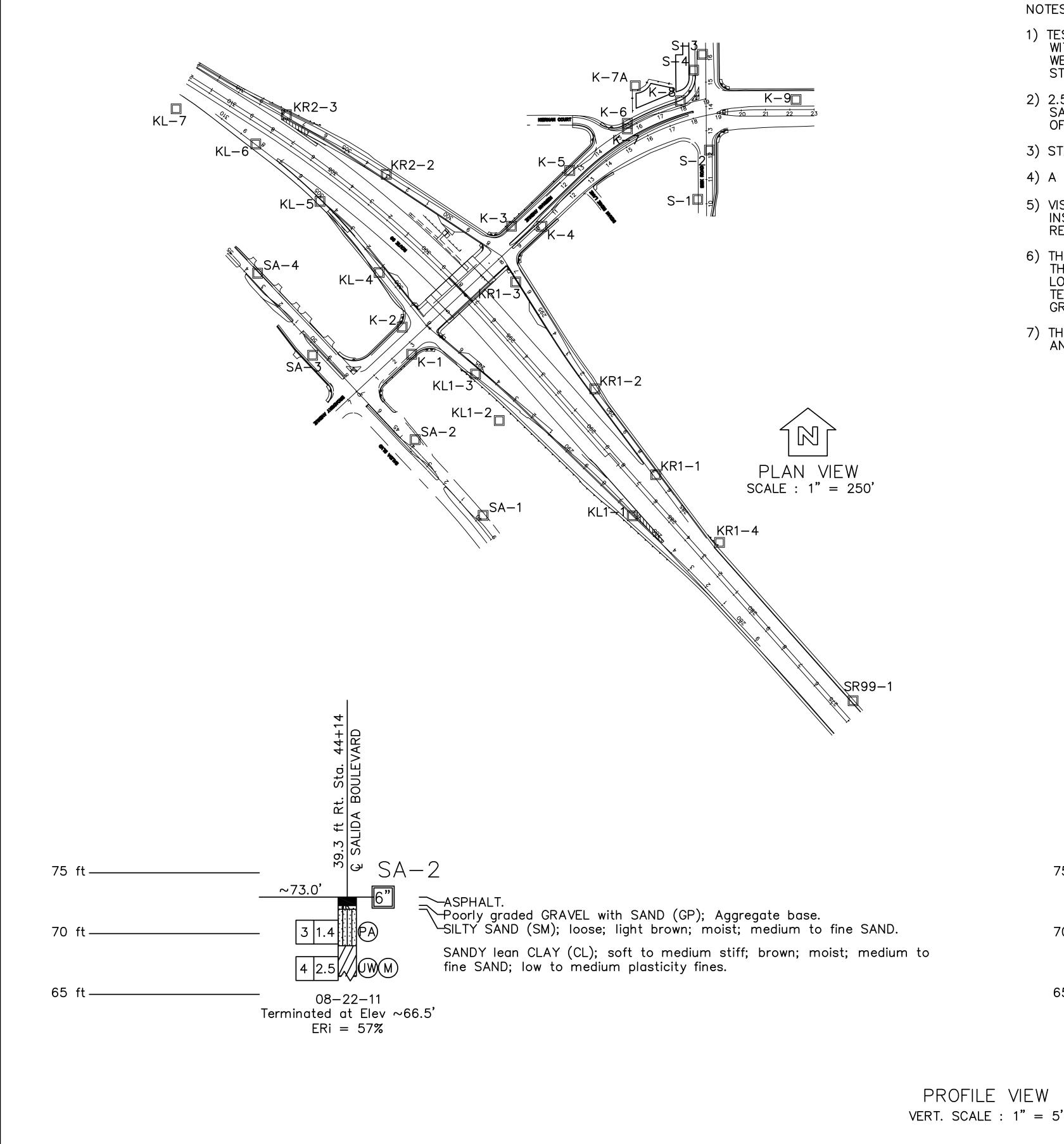


BORDER LAST REVISED 7/2/2010

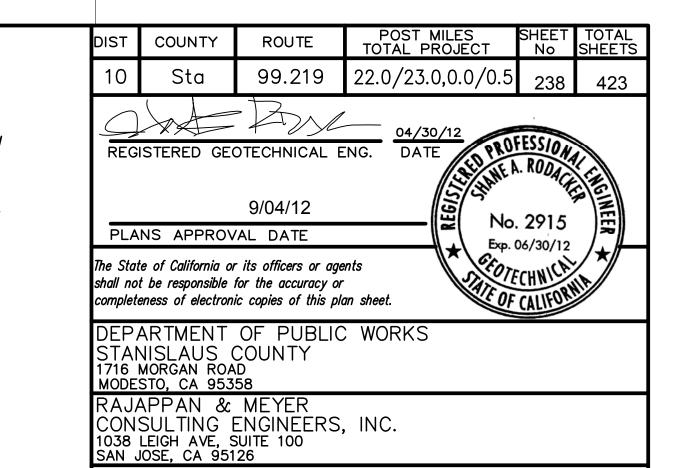
DGN FILE => \$REQUEST

10 0000 0100





- 1) TEST BORINGS WHERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS. TEST BORINGS KL-7, S-4 AND KR1-4 WERE DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH A 6-INCH HOLLOW
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- 5) VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- 6) THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHÓWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

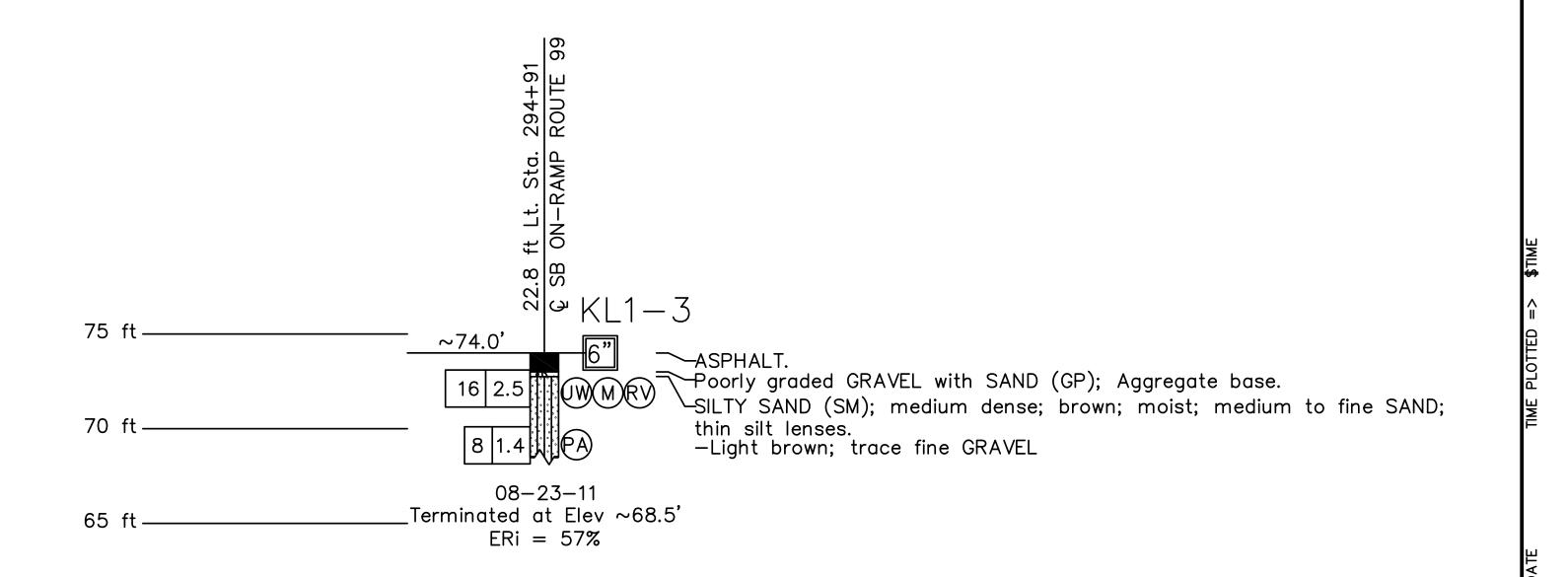


**GEOCON** 

CONSULTANTS, INC.

6671 BRISA STREET, LIVERMORE, CALIFORNIA 94550

TEL 925 371-5900 - FAX 925 371-5915

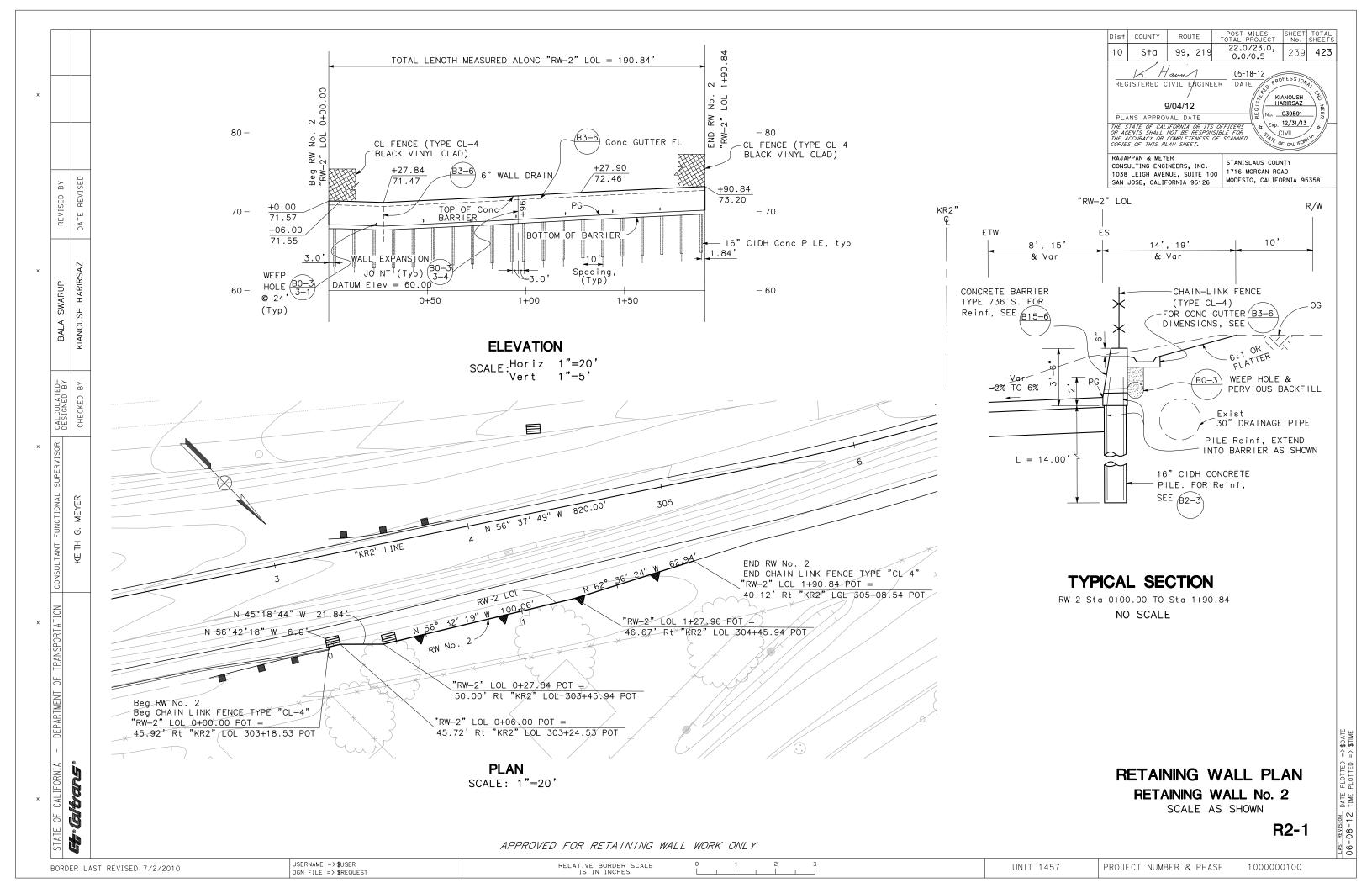


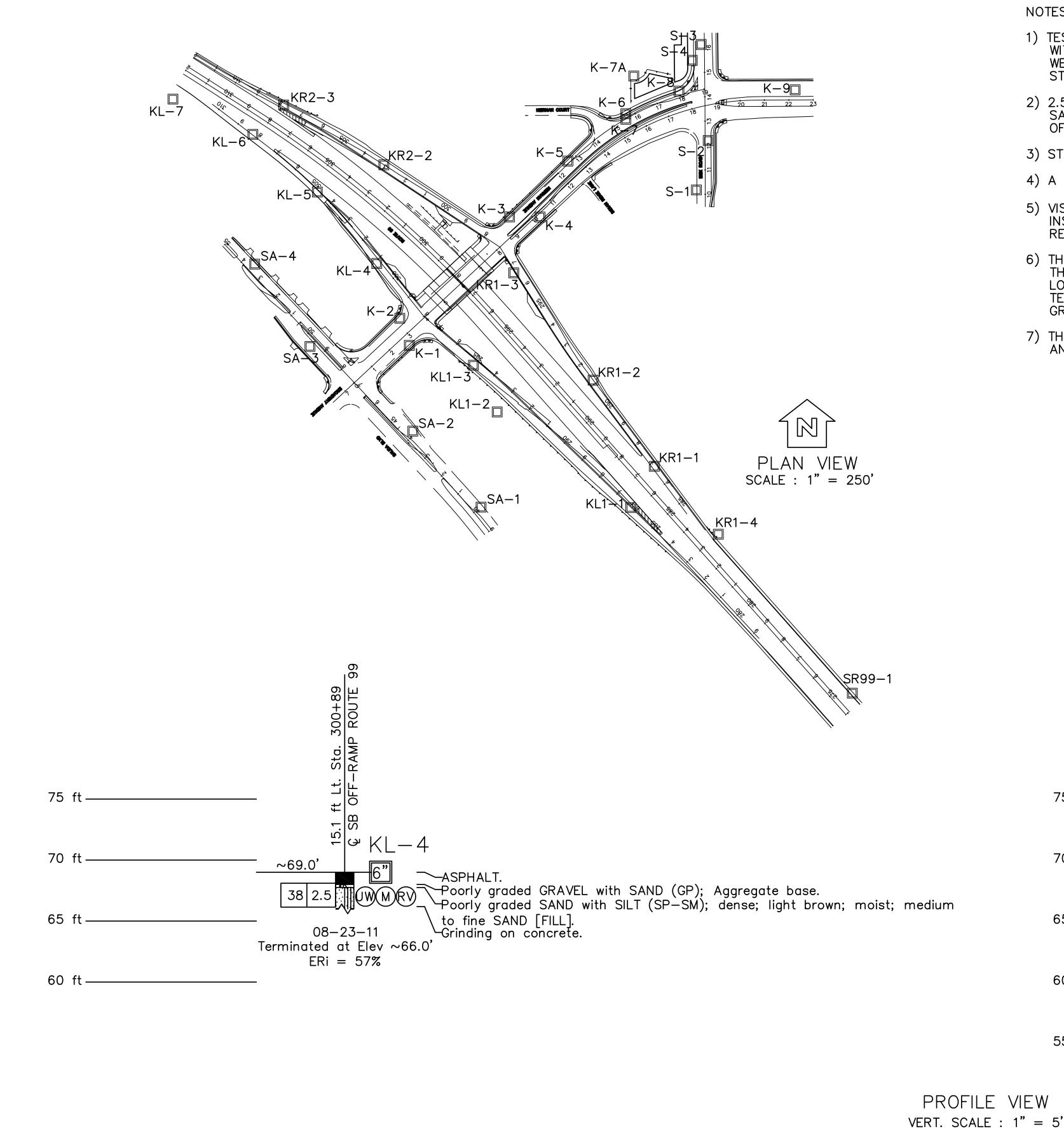
PROFILE VIEW

**RETAINING WALL No.1** 

R1-9

| DESIGN OVERSIGHT                        | DRAWN BY                     | R. AGUILAR  | B. VON DESSONNECK FIELD INVESTIGATION BY: |   |   | ARED FOR     |   | S. RODACKER                                      | BRIDGE NO. 38-0163   | RO             | UTE 99/KIERNAN                                  | INTERCHAN   | NGE  |                                  |
|---|------------------------------|-------------|---|---|---|--------------|---|--|----------------------|----------------|---|---|--|----------------------------------|
| SIGN OFF DATE                           | CHECKED BY                   | S. RODACKER | DATE: 08/22/2011 THROUGH 03/02/2012       |   |   | MENT OF TRAN |   | PROJECT ENGINEER                                 | POST MILES<br>R22.56 | _              | LOG OF TEST                                     | BORINGS   |  |                                  |
| GS GEOTECHNICAL LOG OF TEST BORINGS SHE | EET (ENGLISH) (REV. 7/16/10) |             |   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 | 2            | 3 | UNIT: 1457<br>PROJECT NUMBER & PHASE: 1000000100 | CONTRACT             | NO.: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES  X-XX-XX   | SHEET                                      | OF XX                            |
|   |                              |             |   |   |   |              |   | FILE => \$REQUEST                                |                      |                | Y./PROJ   | ECTS/E8549-06-01 KIERNAN/SHEETS/LOTBs/LOTBs for Retaining Wall Report/U | Updated LOTBs for Retaining Walls-04-30-20 | 012/E8549-06-01-gdmr-rw-R1-9.dwg |

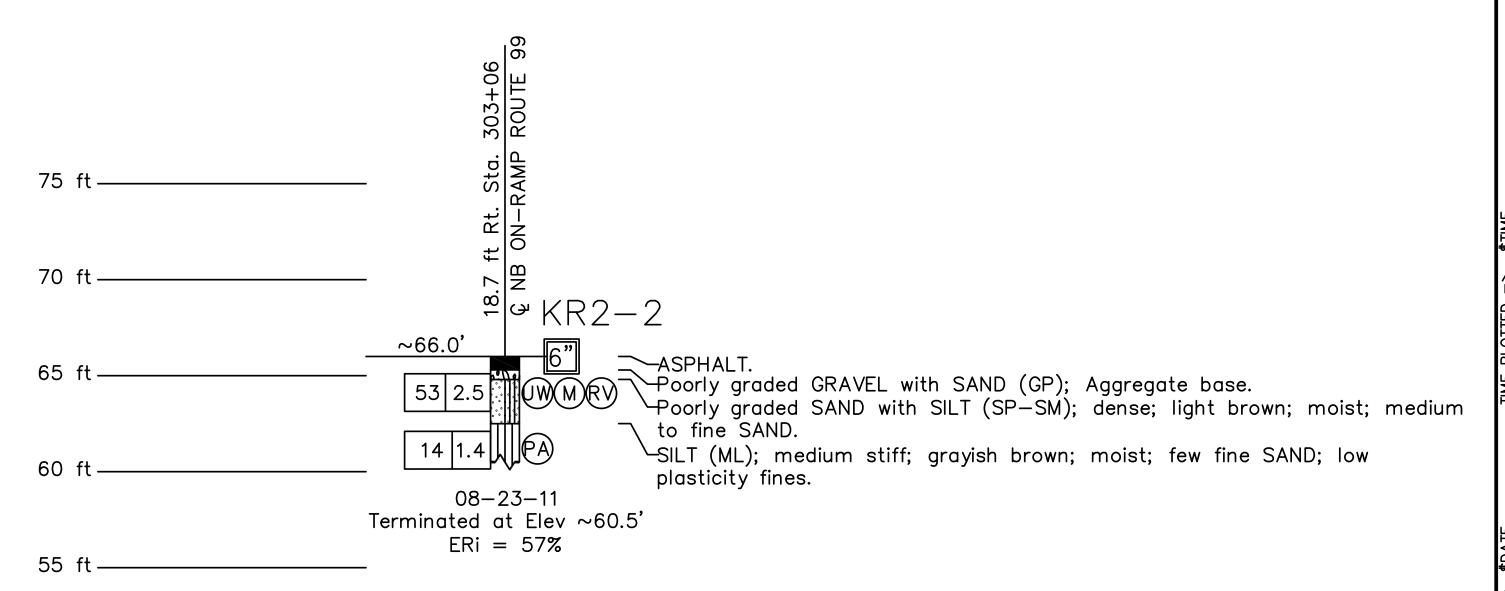




- 1) TEST BORINGS WHERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS. TEST BORINGS KL-7, S-4 AND KR1-4 WERE DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH A 6-INCH HOLLOW STEM AUGERS.
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- 5) VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- 6) THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHÓWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

POST MILES TOTAL PROJECT COUNTY 22.0/23.0,0.0/0. 240 PLANS APPROVAL DATE The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVE, SUITE 100 SAN JOSE, CA 95126

**GEOCON** CONSULTANTS, INC. 6671 BRISA STREET, LIVERMORE, CALIFORNIA 94550 TEL 925 371-5900 - FAX 925 371-5915

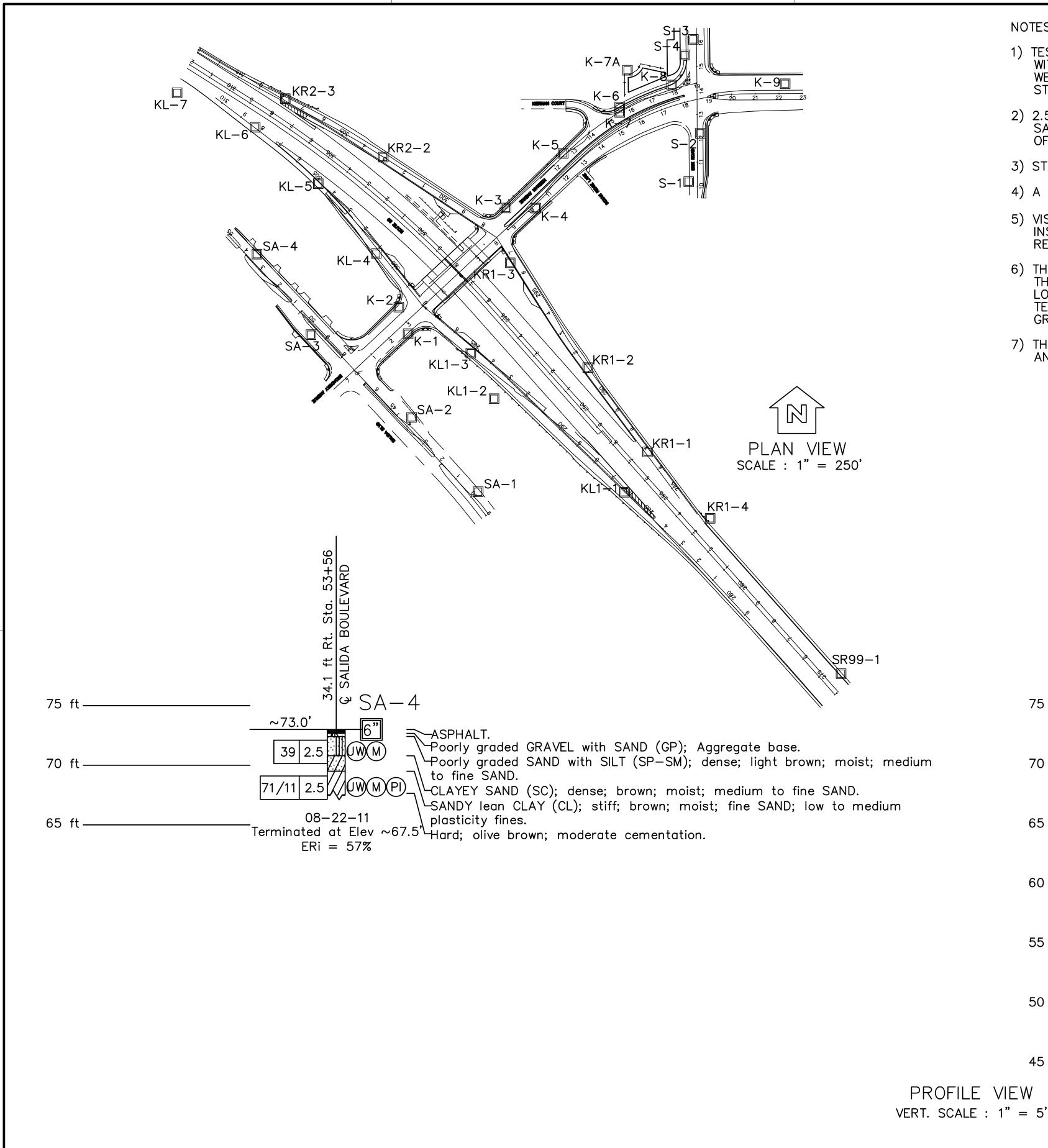


PROFILE VIEW

RETAINING WALL No.2

R2-2

| SIGN OFF DATE  GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10)  DEPARTMENT OF TRANSPORTATION  DEPARTMENT OF TRANSPORTATION  DEPARTMENT OF TRANSPORTATION  DEPARTMENT OF TRANSPORTATION  DISTRIBUTION ORIGINAL SCALE IN INCHES   DESIGN OVERSIGHT                             | DRAWN BY                | R. AGUILAR  | B. VON DESSONNECK FIELD INVESTIGATION BY: |   | PREPAR<br>STATE |   | THE<br>IFORNIA | S. RODACKER                                      | BRIDGE NO. 38-0163 | ROL            | UTE 99/KIERNAN | INTERCHANC | GE       |
|--|--|-------------------------|-------------|---|---|-----------------|---|----------------|--|--------------------|----------------|----------------|------------|----------|
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10)  ORIGINAL SCALE IN INCHES  ORIGINAL SCALE IN INCHES   |  | CHECKED BY              | S. RODACKER |   |   |                 |   |                |  |                    | -              | LOG OF TEST    | BORINGS    |          |
| FILE => \$REQUEST  | GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (E | ENGLISH) (REV. 7/16/10) |             |   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1             | 2 | 3              | UNIT: 1457<br>PROJECT NUMBER & PHASE: 1000000100 | CONTRACT           | NO.: 10-0L3304 |                |            | SHEET OF |



- 1) TEST BORINGS WHERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS. TEST BORINGS KL-7, S-4 AND KR1-4 WERE DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH A 6-INCH HOLLOW STEM AUGERS.
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- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
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ERi = 46%

POST MILES TOTAL PROJECT 22.0/23.0,0.0/0. 9/04/12 PLANS APPROVAL DATE The State of California or its officers or agents shall not be responsible for the accuracy or ompleteness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVE, SUITE 100 SAN JOSE, CA 95126 **GEOCON** 

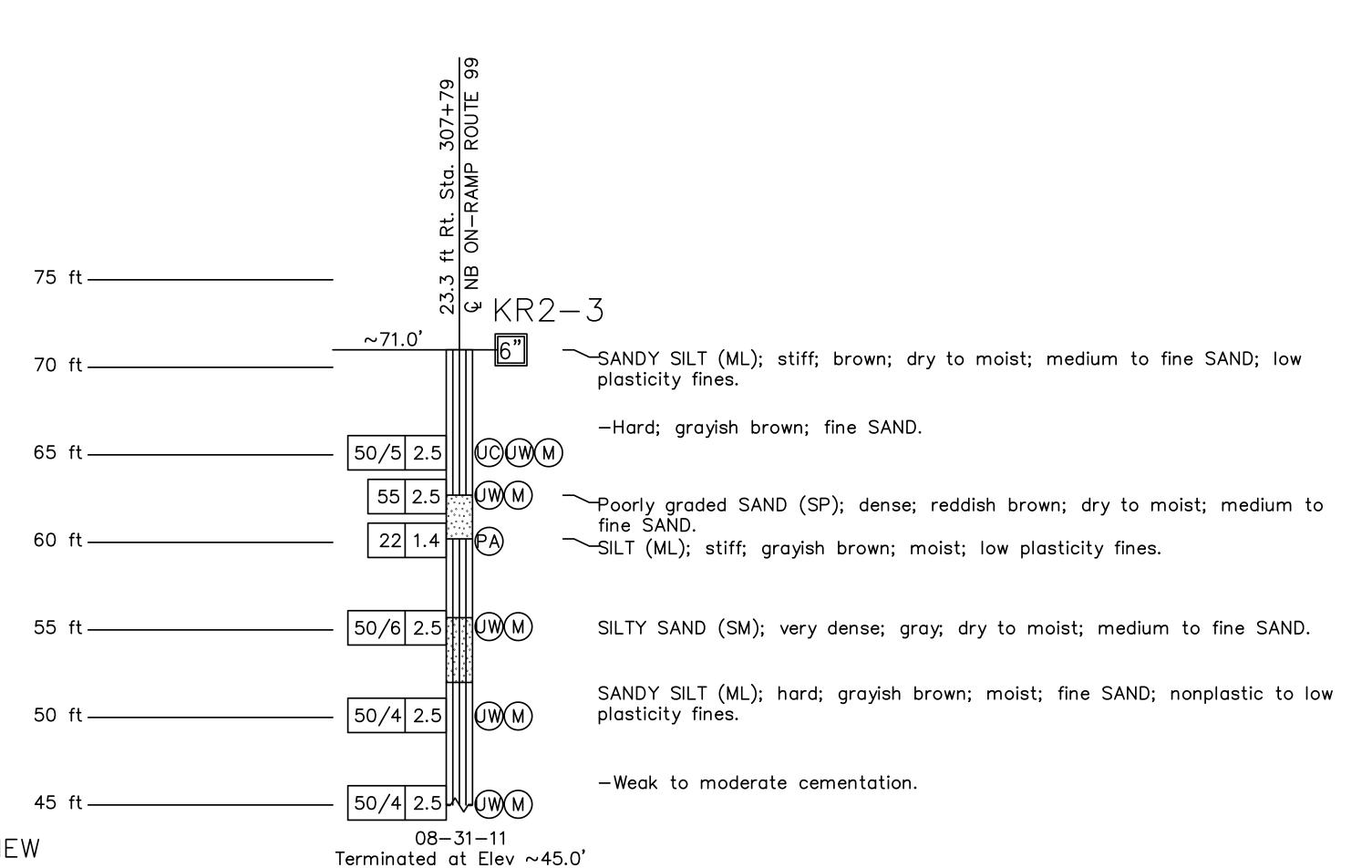
CONSULTANTS, INC.

6671 BRISA STREET, LIVERMORE, CALIFORNIA 94550

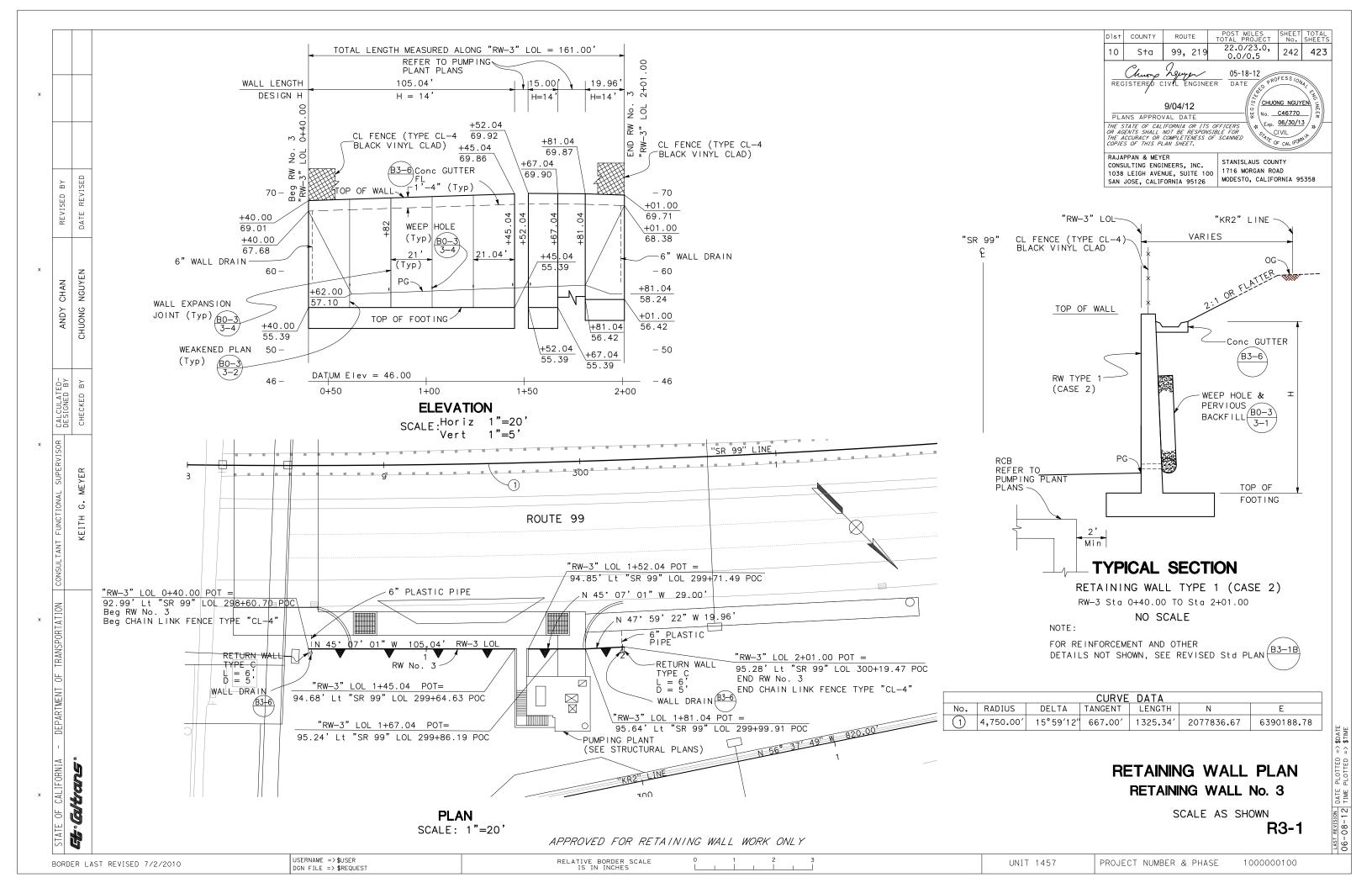
**RETAINING WALL No.2** 

R2-3

TEL 925 371-5900 - FAX 925 371-5915



PREPARED FOR THE ROUTE 99/KIERNAN INTERCHANGE DRAWN BY B. VON DESSONNECK 38-0163 S. RODACKER R. AGUILAR STATE OF CALIFORNIA DESIGN OVERSIGHT FIELD INVESTIGATION BY: PROJECT ENGINEER POST MILES LOG OF TEST BORINGS DATE: 08/22/2011 THROUGH 03/02/2012 CHECKED BY DEPARTMENT OF TRANSPORTATION R22.56 S. RODACKER SIGN OFF DATE SHEET OF 1457 GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10) ORIGINAL SCALE IN INCHES FOR REDUCED PLANS DISREGARD PRINTS BEARING XX PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304 EARLIER REVISION DATES FILE => \$REQUEST



# Dist | COUNTY GENERAL NOTES 3. EACH RETAINING WALL ELEVATION IS ELEVATED INDEPENDENTLY. SEE 10 RETAINING WALL GENERAL PLANS FOR 1. GRIDS ALIGN WITH CONSTRUCTION CONTROL JOINTS / WEAKENED PLANES MORE INFORMATION. Musta om gran la l LICENSED ARCHITECT - SEE RW PLANS. 4. WHERE NO PATTERN SHOWN ASSUME NO TREATMENT. 2. BEGINNING POINT OF PATTERN IS WHERE TOP OF PATTERN AND TOP OF WALL ALIGN. RIGHT OR LEFT OF PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. BEGIN POINT, TOP OF WALL MAY MOVE UP OR DOWN. DERIVI CONSTRUCTION & ARCHITECTURE, INC. 924 N. YOSEMITE STREET REVISED STOCKTON, CALIFORNIA 95203 REVISED BEGIN POINT OF PATTERN ~ FRANKEL ë Ξ Ö. نـ ပ CALCULATED— DESIGNED BY CHECKED BY BEGIN POINT BEGIN POINT OF PATTERN OF PATTERN ž FRACTURED RIB PATTERN (GROOVED PATTERN) OCCURS AT EACH SECTION THIS WALL SECTION ONLY RETAINING WALL AESTHETICS REVISED PER ADDENDUM No. 1 DATED SEPTEMBER 25, 2012 APPROVED FOR RETAINING WALL AESTHETIC TREATMENT WORK ONLY

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

04.30.2012

STANISLAUS COUNTY

1716 MORGAN ROAD

MODESTO, CALIFORNIA 95358

243 423

ROUTE

99, 219

Sta

**RETAINING WALL No. 3** SCALE: 1" = 4'

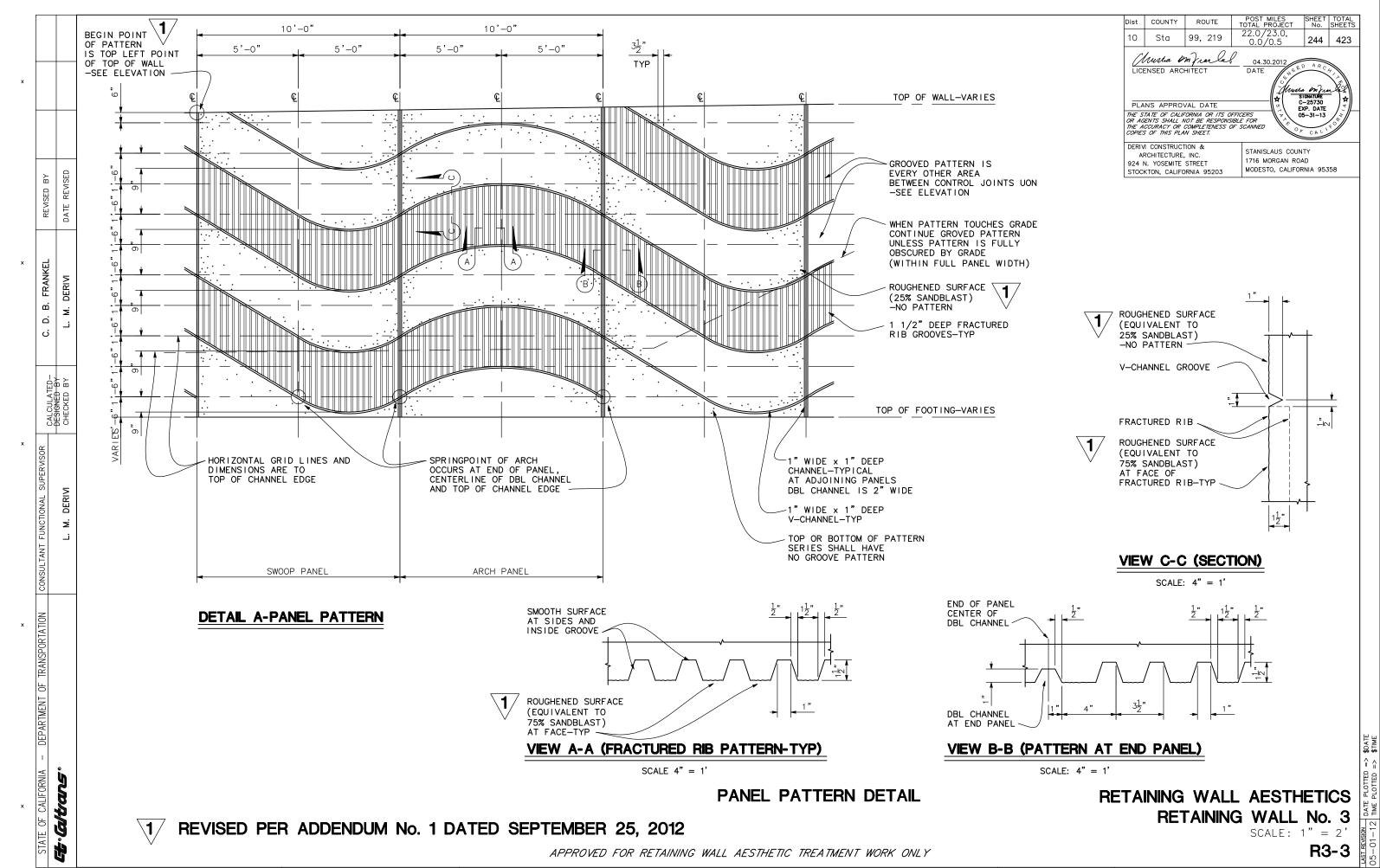
R3-2

BORDER LAST REVISED 7/2/2010

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IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE



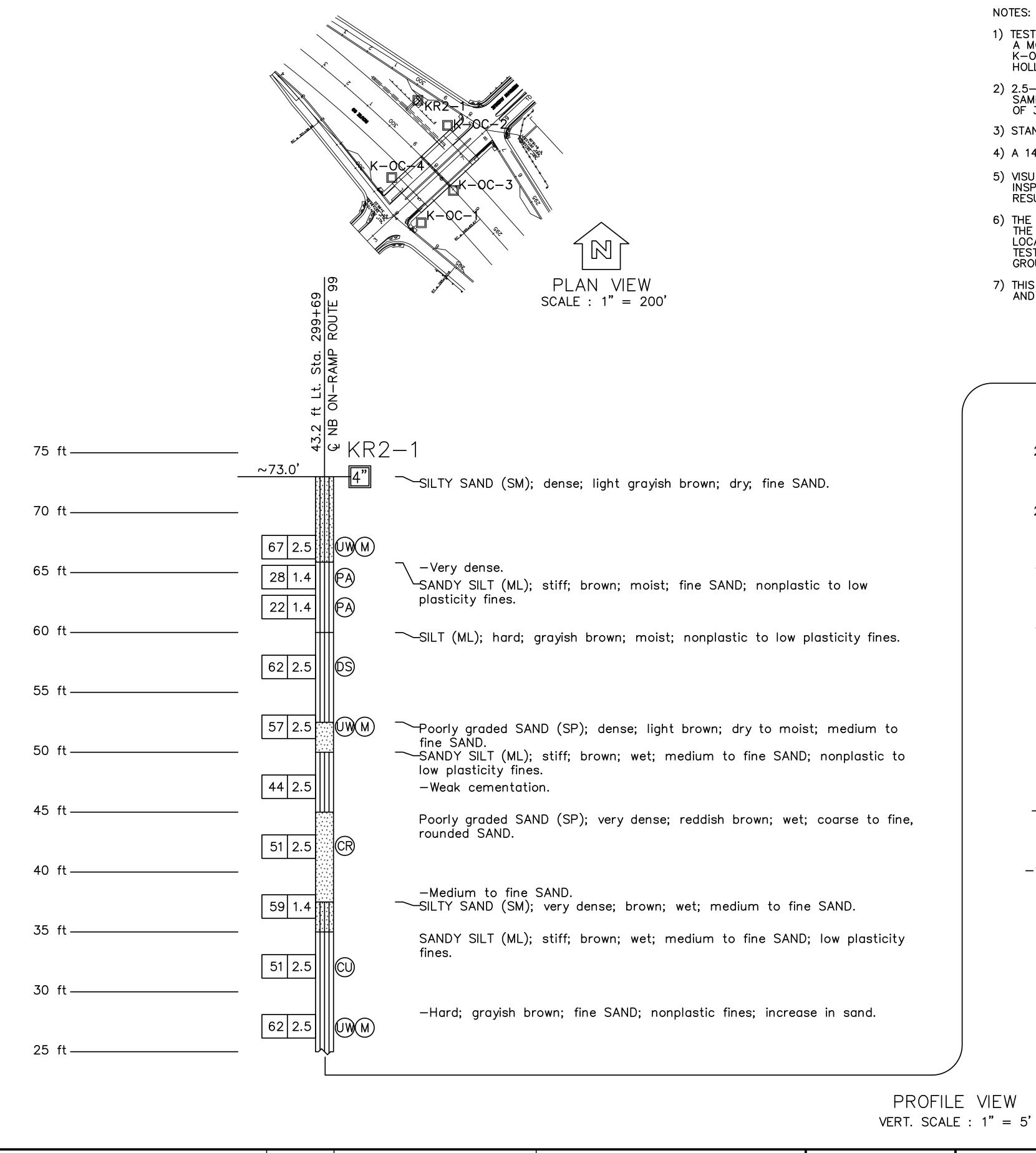
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RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

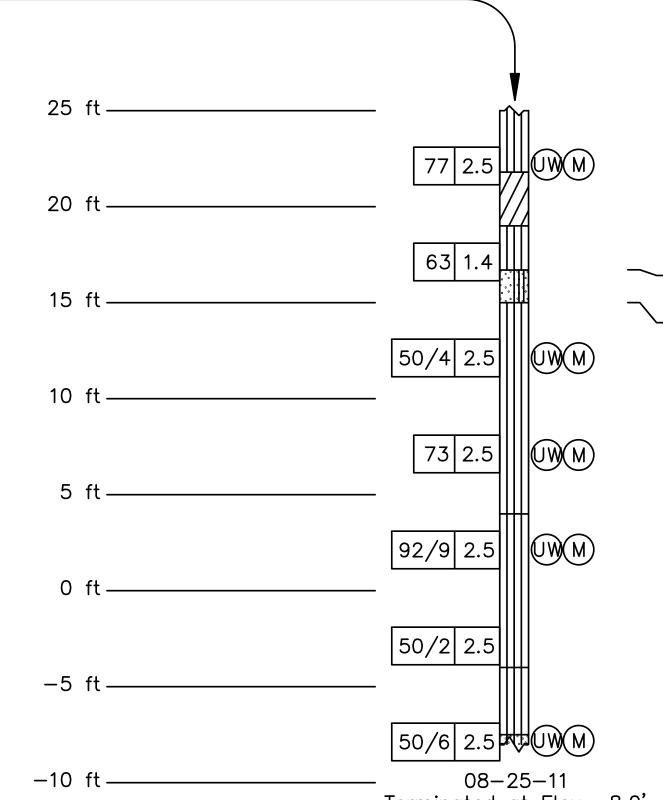
PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010



- 1) TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS.
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
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| DIST  | COUNTY   | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No               | TOTAL<br>SHEETS |
|---|--|--|-----------------------------|---------------------------|-----------------|
| 10  | Sta  | 99.219   | 22.0/23.0,0.0/0.5           | 245                       | 423             |
| REG   | ISTERED GEO  | OTECHNICAL E   | ERE SHIPE                   | ESSION,<br>A. RODACA      |                 |
| PLA   | NS APPROV  | 9/04/12<br>/AL DATE  | 11-1                        | . <b>2915</b><br>06/30/12 | E SONEER        |
|   |  |  |                             |                           | , ,,            |
| shall no<br>complet                                 | t be responsible i<br>eness of electroni   | r its officers or age<br>for the accuracy or<br>ic copies of this pla<br>OF PUBLIC   | an sheet.                   | CHNICK                    |                 |
| shall no<br>complete<br>DEP<br>STAN<br>1716<br>MODE | t be responsible of<br>eness of electroni<br>ARTMENT<br>VISLAUS (<br>MORGAN ROA<br>STO, CA 953 | for the accuracy or<br>ic copies of this pla<br>OF PUBLIC<br>COUNTY<br>D<br>58   | an sheet.                   | CALIFORN                  |                 |
| Shall no complete STAN 1716 MODE RAJACON 1038       | t be responsible deness of electronical ARTMENT VISLAUS (MORGAN ROASTO, CA 953                 | for the accuracy or ic copies of this place of this place of the place | con sheet.                  | CALIFORN                  |                 |



Lean CLAY (CL); hard; grayish brown; moist; medium plasticity fines.

TEL 925 371-5900 - FAX 925 371-5915

SANDY SILT (ML); hard; brown; wet; fine SAND; low plasticity fines.

Poorly graded SAND with SILT (SP-SM); dense; brown; wet; medium to fine SAND. SANDY SILT (ML); hard; brown; moist to wet; fine SAND.

-Grayish brown; wet.

SILT (ML); stiff; grayish brown; wet; low to medium plasticity fines.

SANDY SILT (ML); stiff; brown; wet; fine SAND; low to medium plasticity

SILTY SAND (SM); very dense; brown; wet; medium to fine SAND.

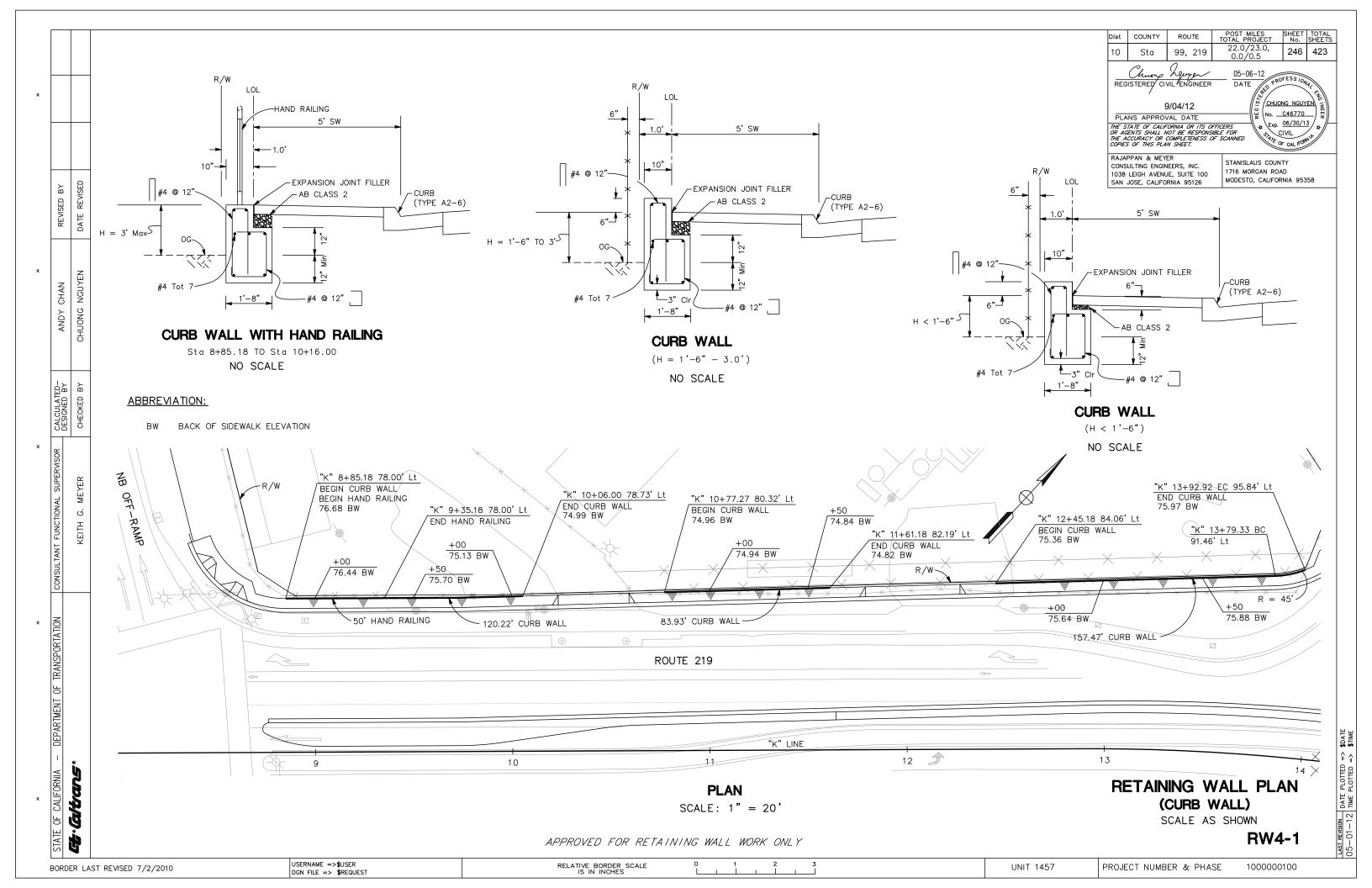
Terminated at Elev -8.0' Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

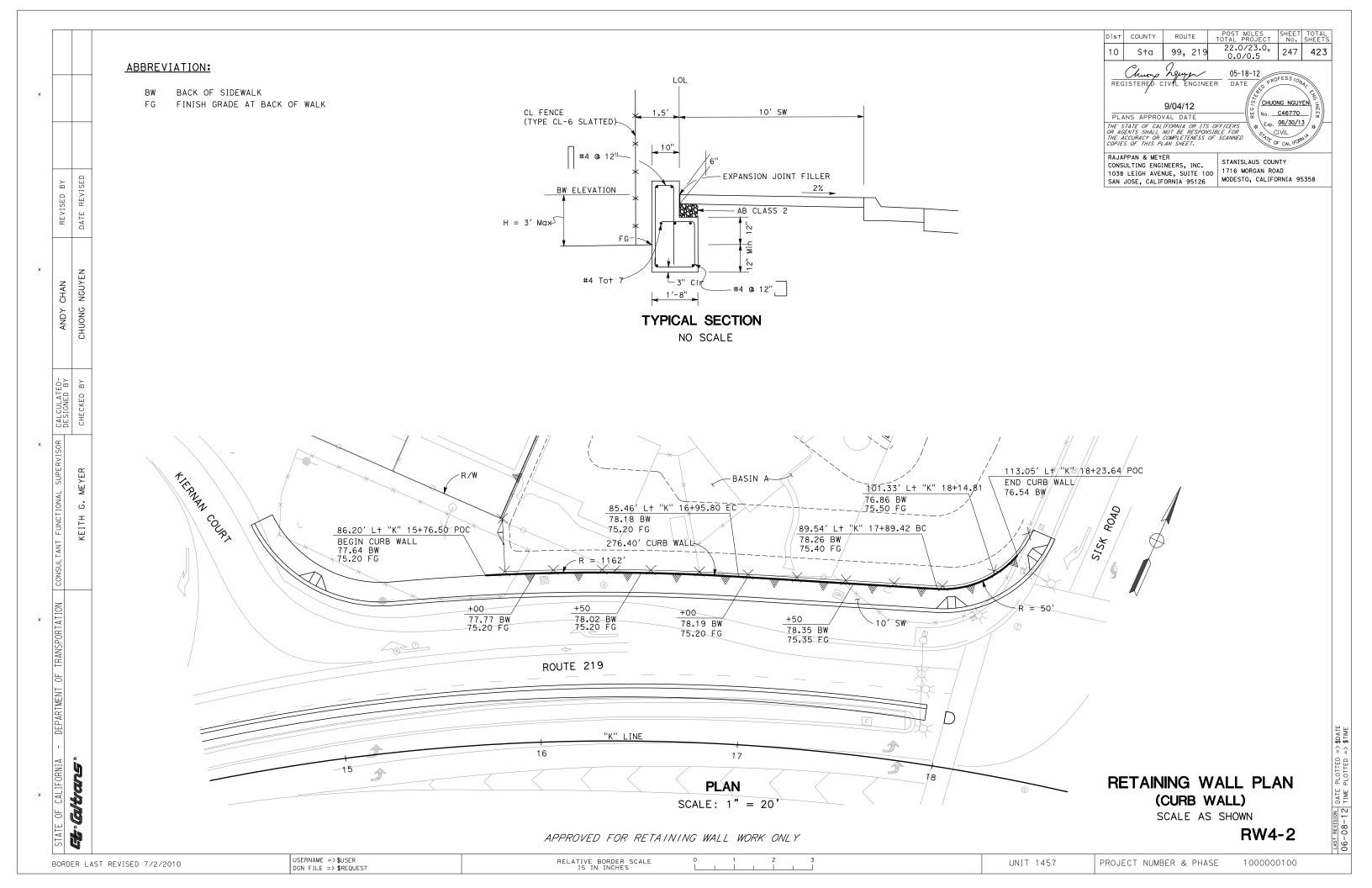
PROFILE VIEW

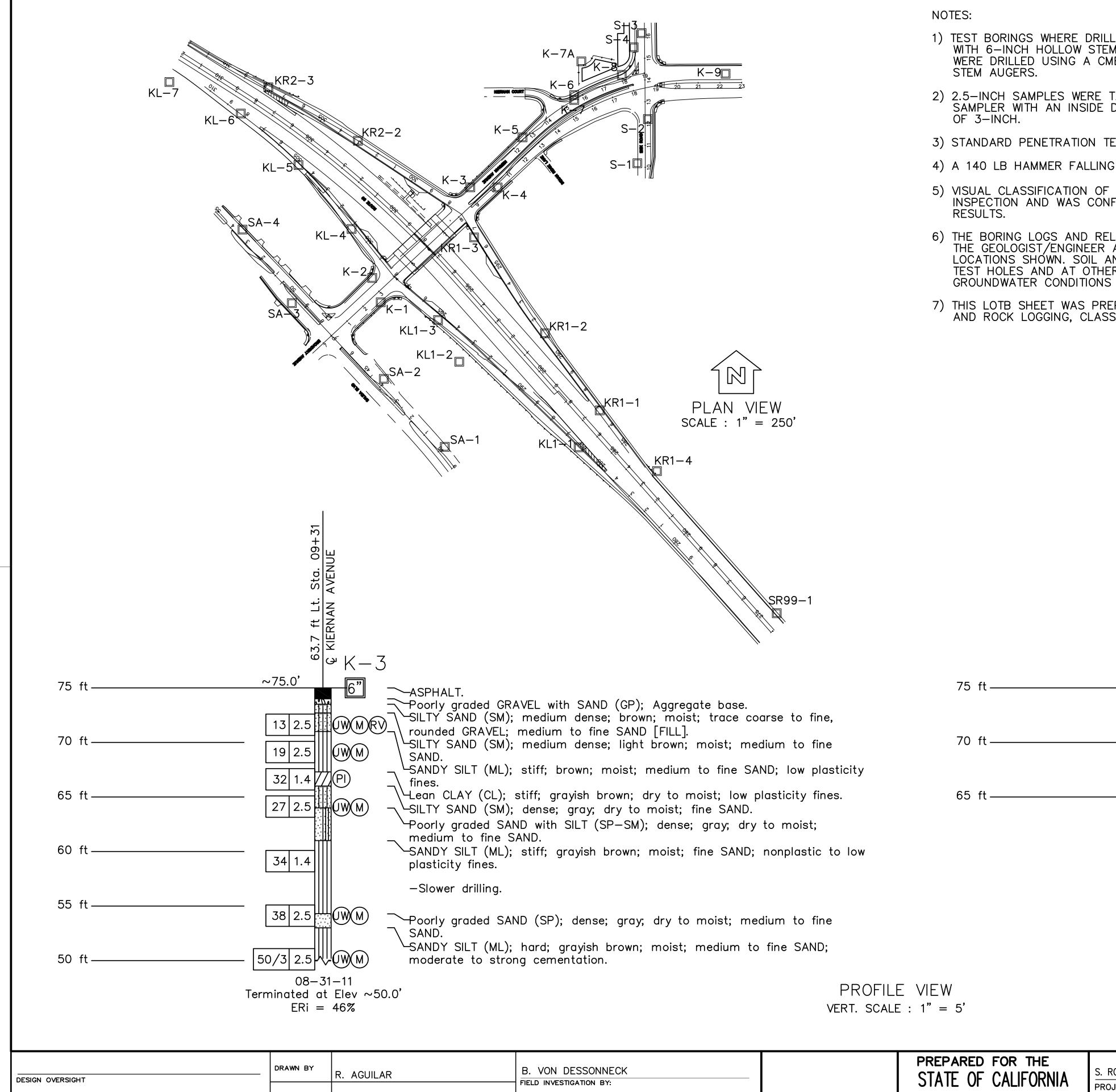
RETAINING WALL No.3

R3-4

| CHECKED BY | DESIGN OVERSIGHT                          | DRAWN BY                 | R. AGUILAR  | B. VON DESSONNECK |   | PREPAR<br>STATF |   |   | S. RODACKER | BRIDGE NO. 38-0163 | ROL            | UTE 99/KIERNAN | NTERCHAN | GE          |
|---|---|--------------------------|-------------|-------------------|---|-----------------|---|---|-------------|--------------------|----------------|----------------|----------|-------------|
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10)  ORIGINAL SCALE IN INCHES  | SIGN OFF DATE                             | CHECKED BY               | S. RODACKER |                   |   |                 |   |   |             |                    |                | LOG OF TEST    | BORINGS  |             |
| FILE => \$REQUEST   | GS GEOTECHNICAL LOG OF TEST BORINGS SHEET | (ENGLISH) (REV. 7/16/10) |             |                   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1             | 2 | 3 |             | CONTRACT N         | IO.: 10-0L3304 |                |          | SHEET OF XX |







- 1) TEST BORINGS WHERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS. TEST BORINGS KL-7, S-4 AND KR1-4 WERE DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH A 6-INCH HOLLOW STEM AUGERS.
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- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

DIST COUNTY ROUTE TOTAL PROJECT No SHEET NO SHEETS

10 Sta 99.219 22.0/23.0,0.0/0.5 248 423

PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

DEPARTMENT OF PUBLIC WORKS

STANISLAUS COUNTY

1716 MORGAN ROAD

MODESTO, CA 95358

RAJAPPAN & MEYER

CONSULTING ENGINEERS, INC.

1038 LEIGH AVE, SUITE 100

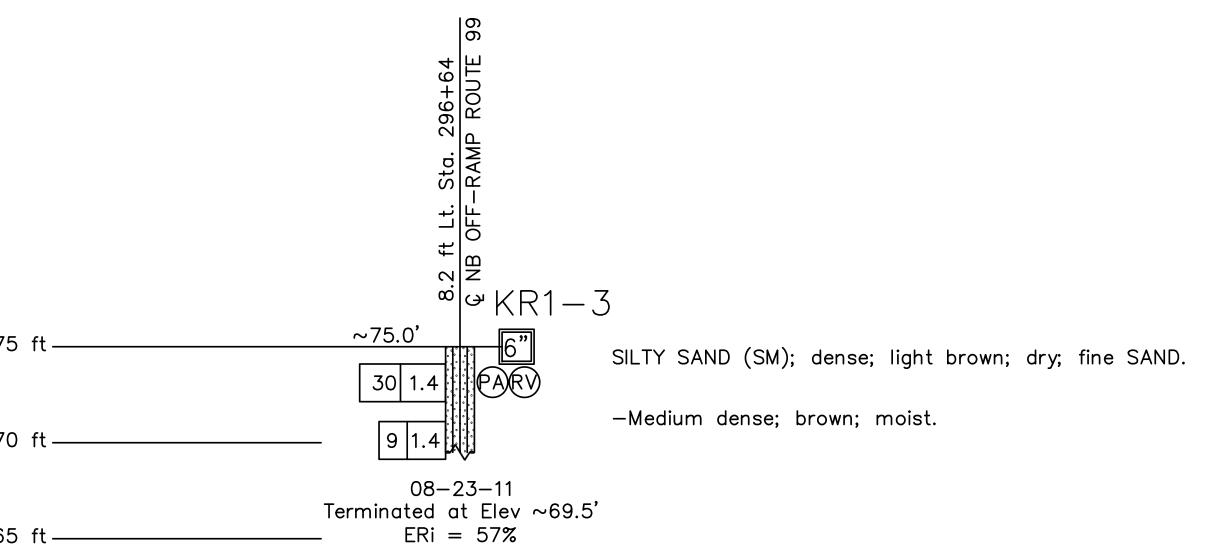
SAN JOSE, CA 95126

**GEOCON** 

CONSULTANTS, INC.

6671 BRISA STREET, LIVERMORE, CALIFORNIA 94550

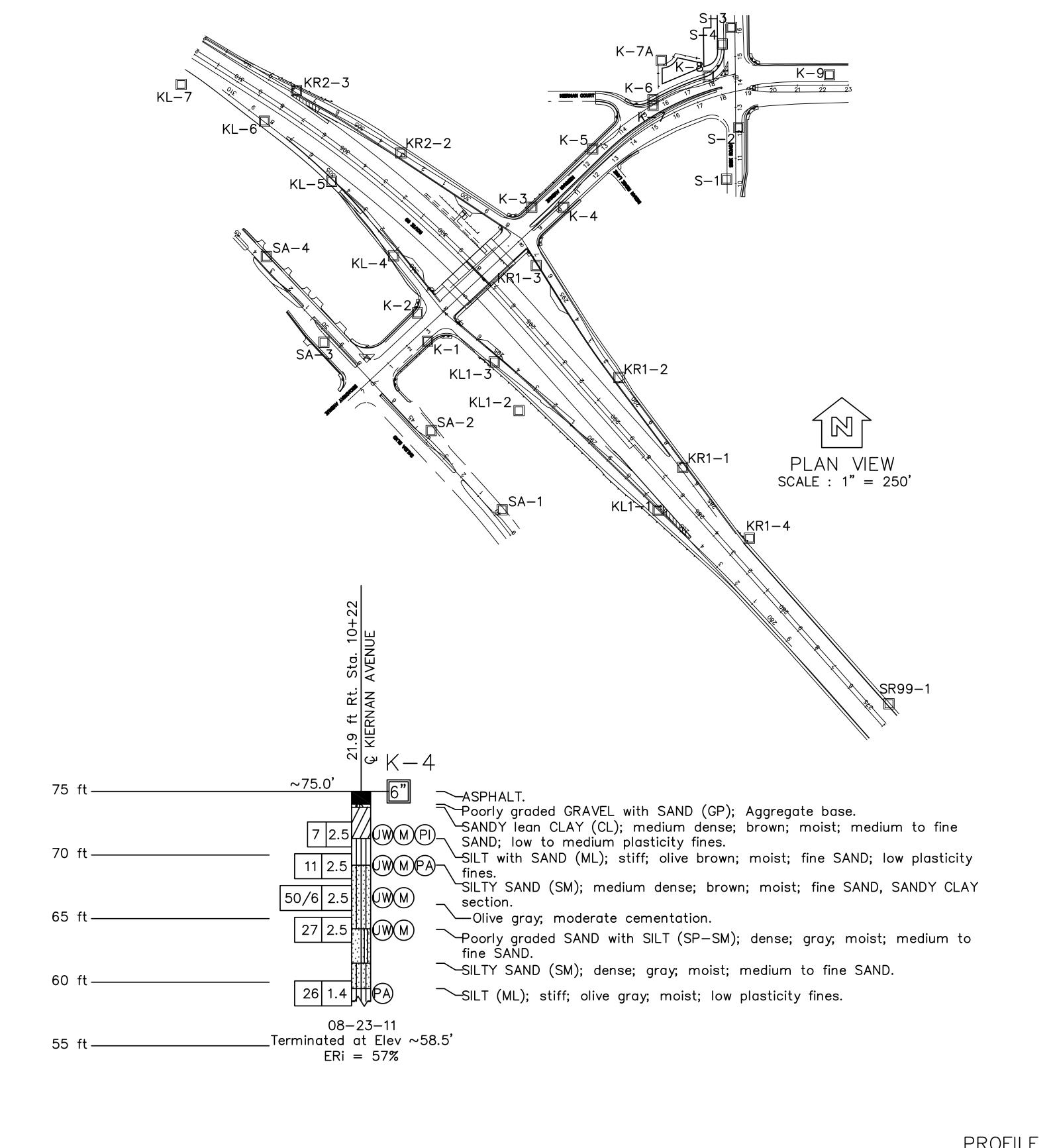
TEL 925 371-5900 - FAX 925 371-5915



CURB WALL

R4-3

| CHECKED BY |   | DRAWN BY                 | R. AGUILAR  | B. VON DESSONNECK FIELD INVESTIGATION BY: |   | PREPAI<br>STATE |   | THE<br>IFORNIA | S. RODACKER                                      | 38-0163  | ROL            | JTE 99/KIERNAN | INTERCHANC | GE       |
|---|---|--------------------------|-------------|---|---|-----------------|---|----------------|--|----------|----------------|----------------|------------|----------|
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10)  ORIGINAL SCALE IN INCHES UNIT: 1457   | SIGN OFF DATE                             | CHECKED BY               | S. RODACKER |   |   |                 |   |                |  |          |                | LOG OF TEST I  | BORINGS    |          |
|   | GS GEOTECHNICAL LOG OF TEST BORINGS SHEET | (ENGLISH) (REV. 7/16/10) |             |   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1             | 2 | 3              | UNIT: 1457<br>PROJECT NUMBER & PHASE: 1000000100 | CONTRACT | NO.: 10-0L3304 |                |            | SHEET OF |



- 1) TEST BORINGS WHERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS. TEST BORINGS KL-7, S-4 AND KR1-4 WERE DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH A 6-INCH HOLLOW STEM AUGERS.
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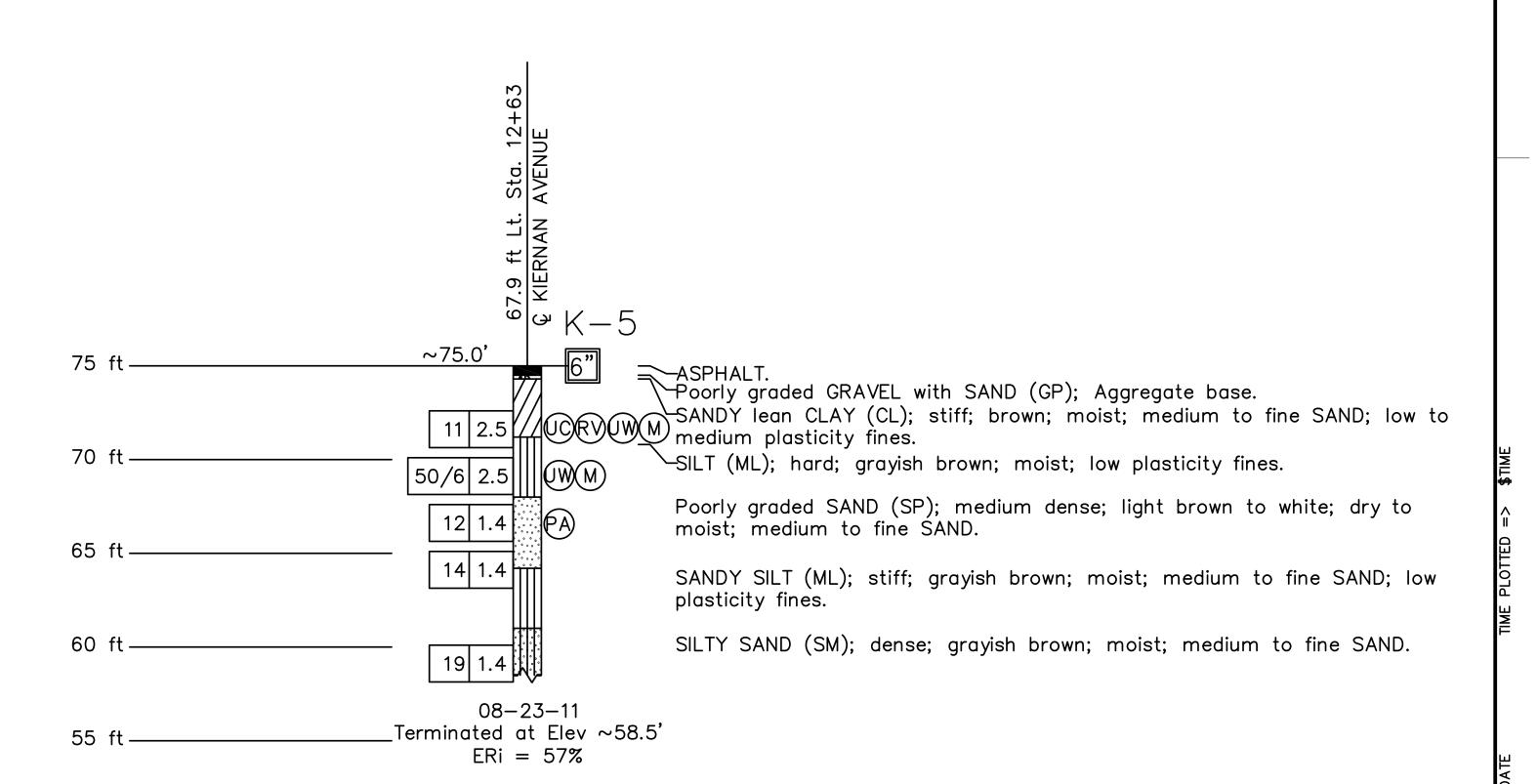
| DIST COUNTY ROUTE POST MILES TOTAL PROJECT No SHEET NO SHEET TOTAL PROJECT NO SHEET |
|--|
| REGISTERED GEOTECHNICAL ENG.  04/30/12  DATE  PROFESSION  A. RODA  LEGISTERED A. RODA  REGISTERED GEOTECHNICAL ENG.  |
| REGISTERED GEOTECHNICAL ENG. DATE PROFESSION   |
| 9/04/12  PLANS APPROVAL DATE  The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.   |

**GEOCON** 

CONSULTANTS, INC.

6671 BRISA STREET, LIVERMORE, CALIFORNIA 94550

TEL 925 371-5900 - FAX 925 371-5915

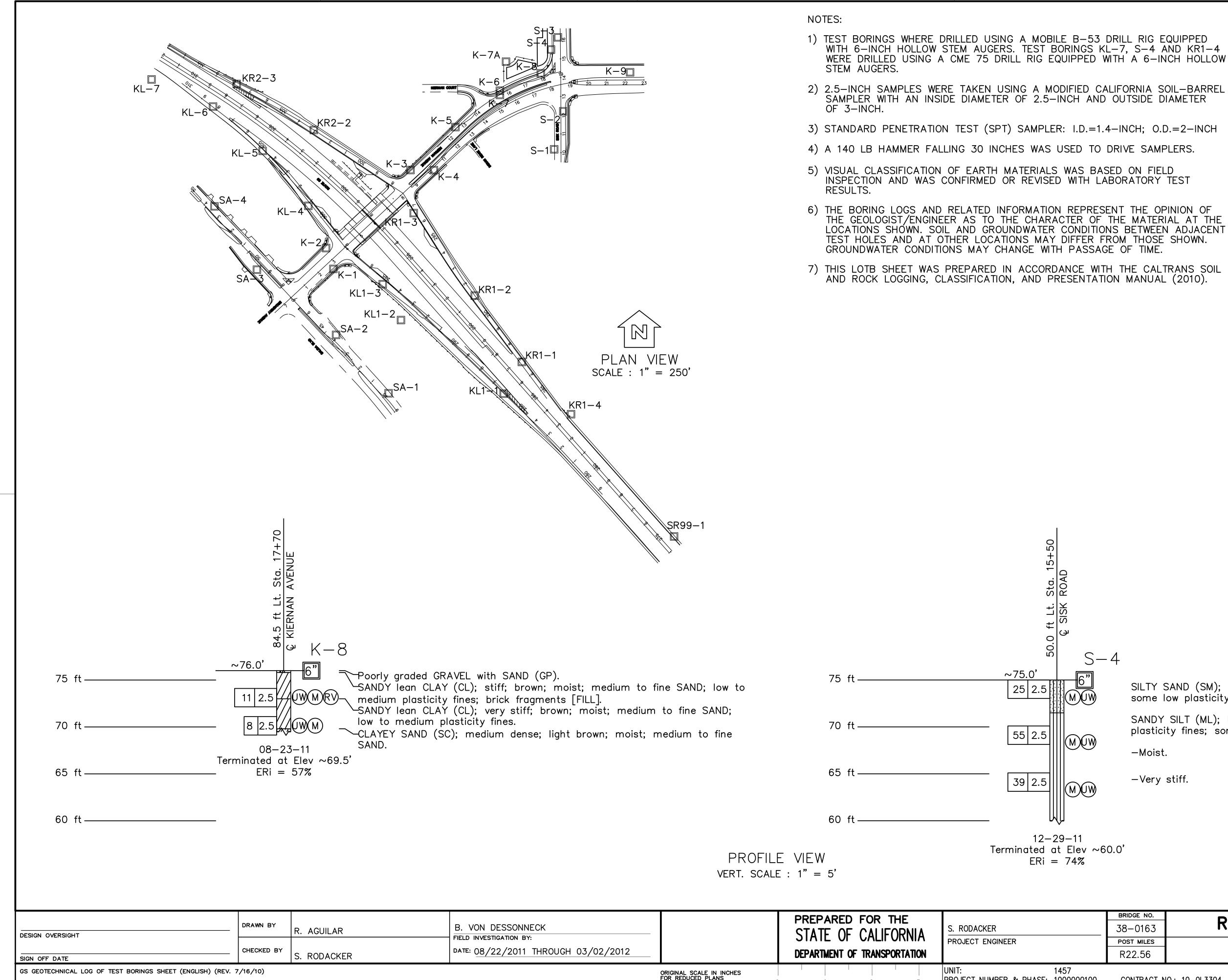


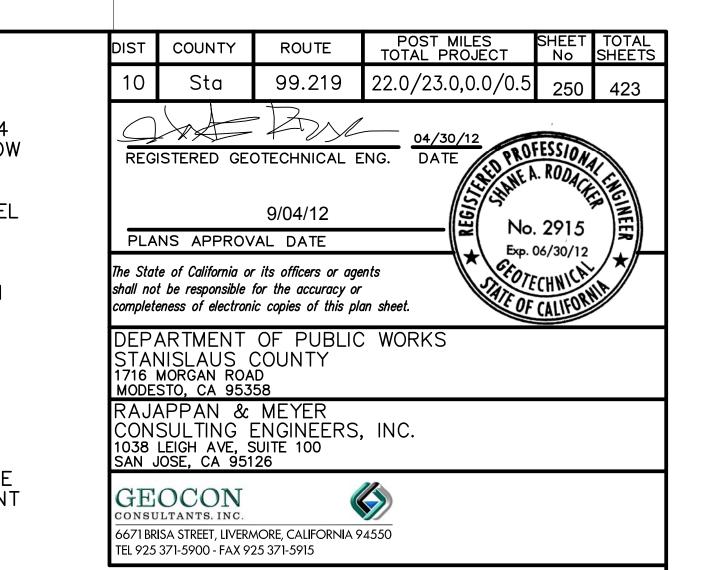
PROFILE VIEW VERT. SCALE : 1" = 5'

CURB WALL

R4-4

| DESIGN OVERSIGHT  SIGN OFF DATE                                    | DRAWN BY     | R. AGUILAR  | B. VON DESSONNECK  FIELD INVESTIGATION BY:  DATE: 08/22/2011 THROUGH 03/02/2012 | _ |   | PREPARED FOR THE STATE OF CALIFORNIA |                        |  | S. RODACKER      | BRIDGE NO. 38-0163 | ROUTE 99/KIERNAN INTERCHANGE                       |                                       |  |  | ************************************** |
|--|--------------|-------------|---|---|---|--------------------------------------|------------------------|--|------------------|--------------------|--|---------------------------------------|--|--|--|
|  | _ CHECKED BY | S. RODACKER |   |   |   |                                      | MENT OF TRANSPORTATION |  | PROJECT ENGINEER | R22.56             |  | LOG OF TEST BORINGS                   |  |  | ME =                                   |
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10) |              |             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS                                   | 0 | 1 | 2                                    | 3                      | UNIT: 1457 PROJECT NUMBER & PHASE: 1000000100  FILE => \$REQUEST | CONTRACT         | NO.: 10-0L3304     | DISREGARD PRINTS BEARING<br>EARLIER REVISION DATES | X—XX—XX  Y/PROJECTS/E8549-06-01 KIERN | REVISION DATES  X AN/SHEETS/LOTBs/LOTBs for Retaining Wall Report/Updated LOTB | SHEET  XX s for Retaining Walls-04-30-2012/E8549 | OF XX = 149-06-01-gdmr-rw-R4-4.dwg     |





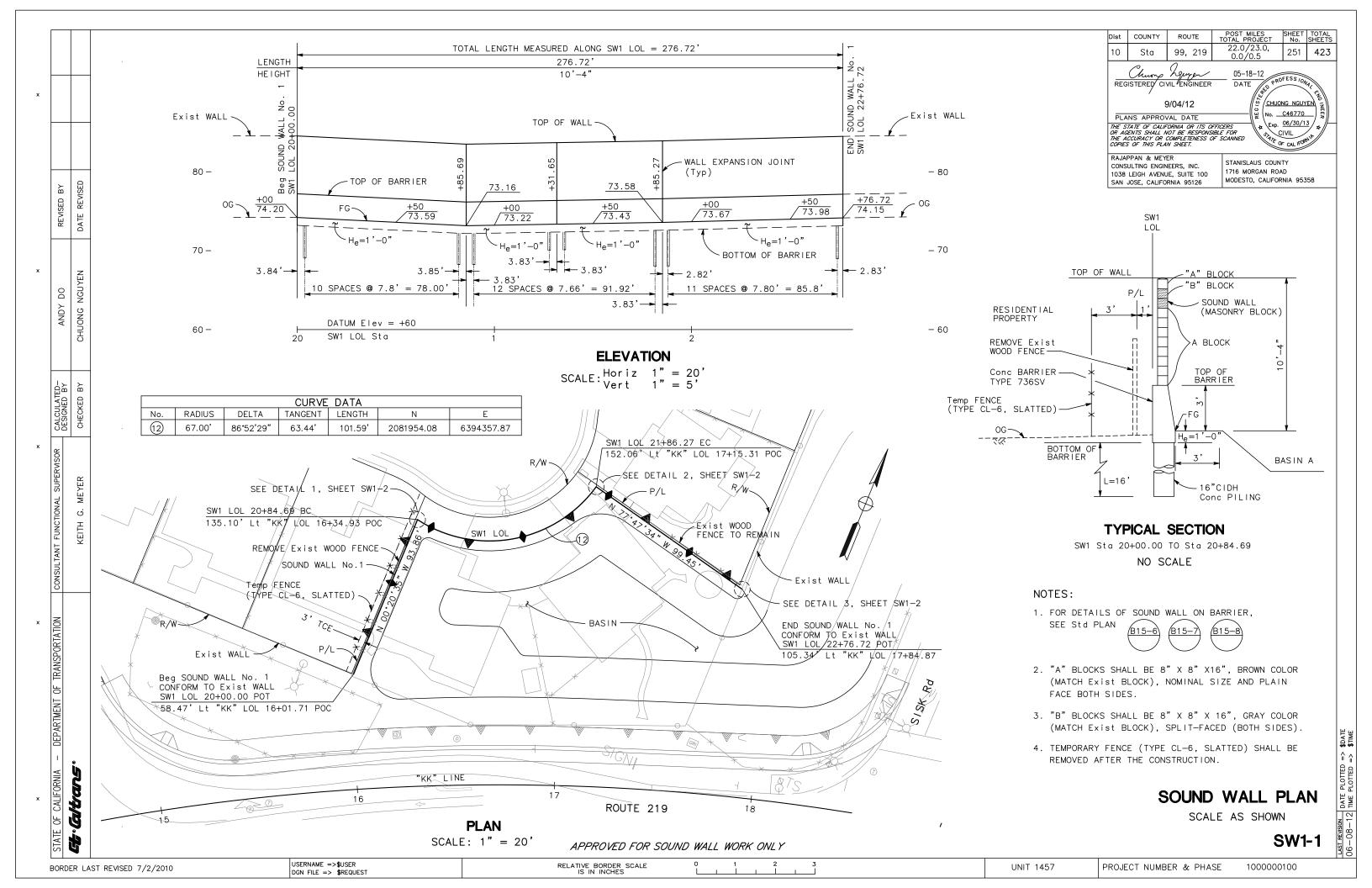
SILTY SAND (SM); medium dense; light brown; dry; mostly fine SAND; some low plasticity fines.

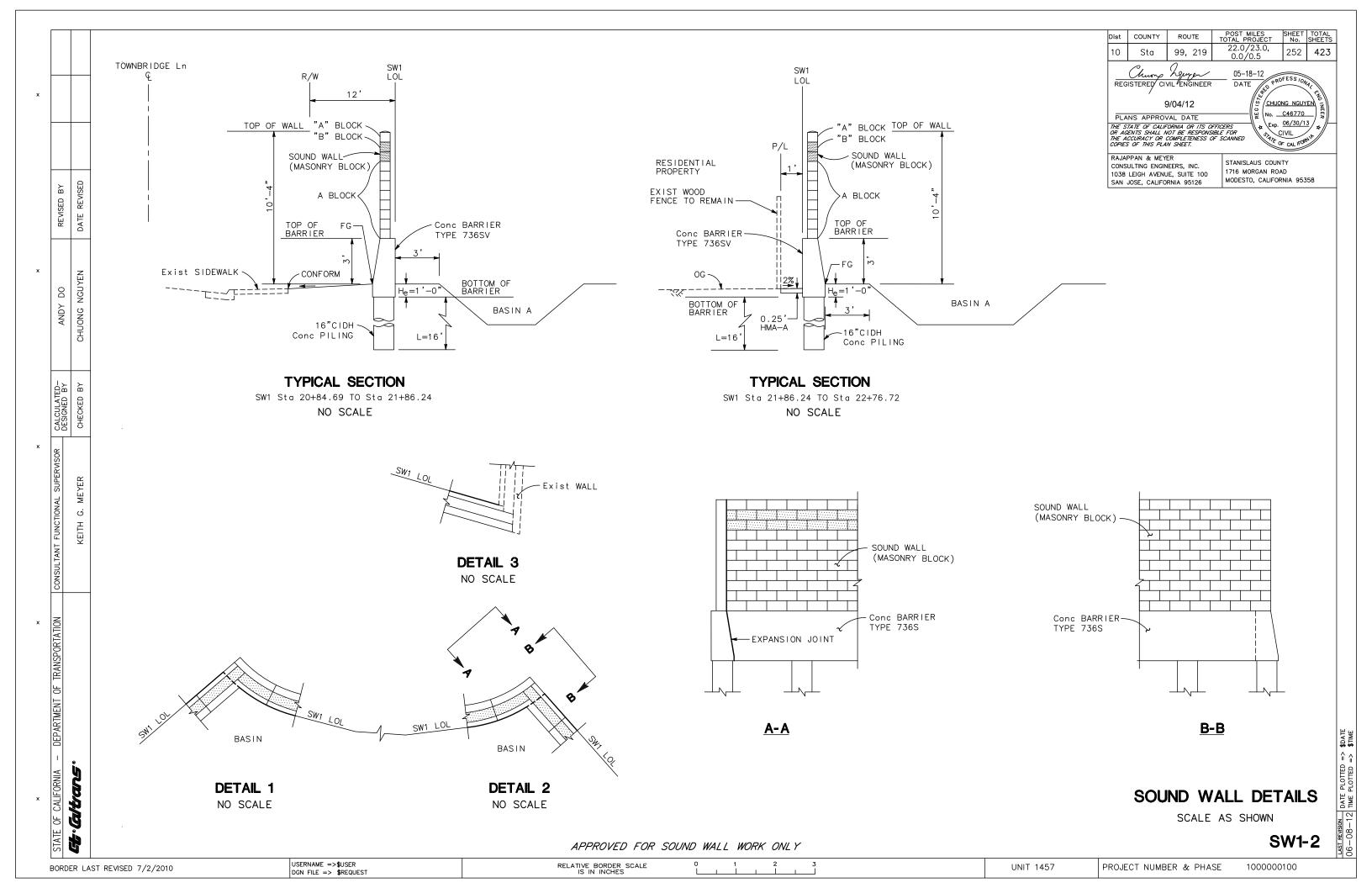
SANDY SILT (ML); hard; light brown; dry; some fine SAND; mostly low plasticity fines; some moderately cemented sections.

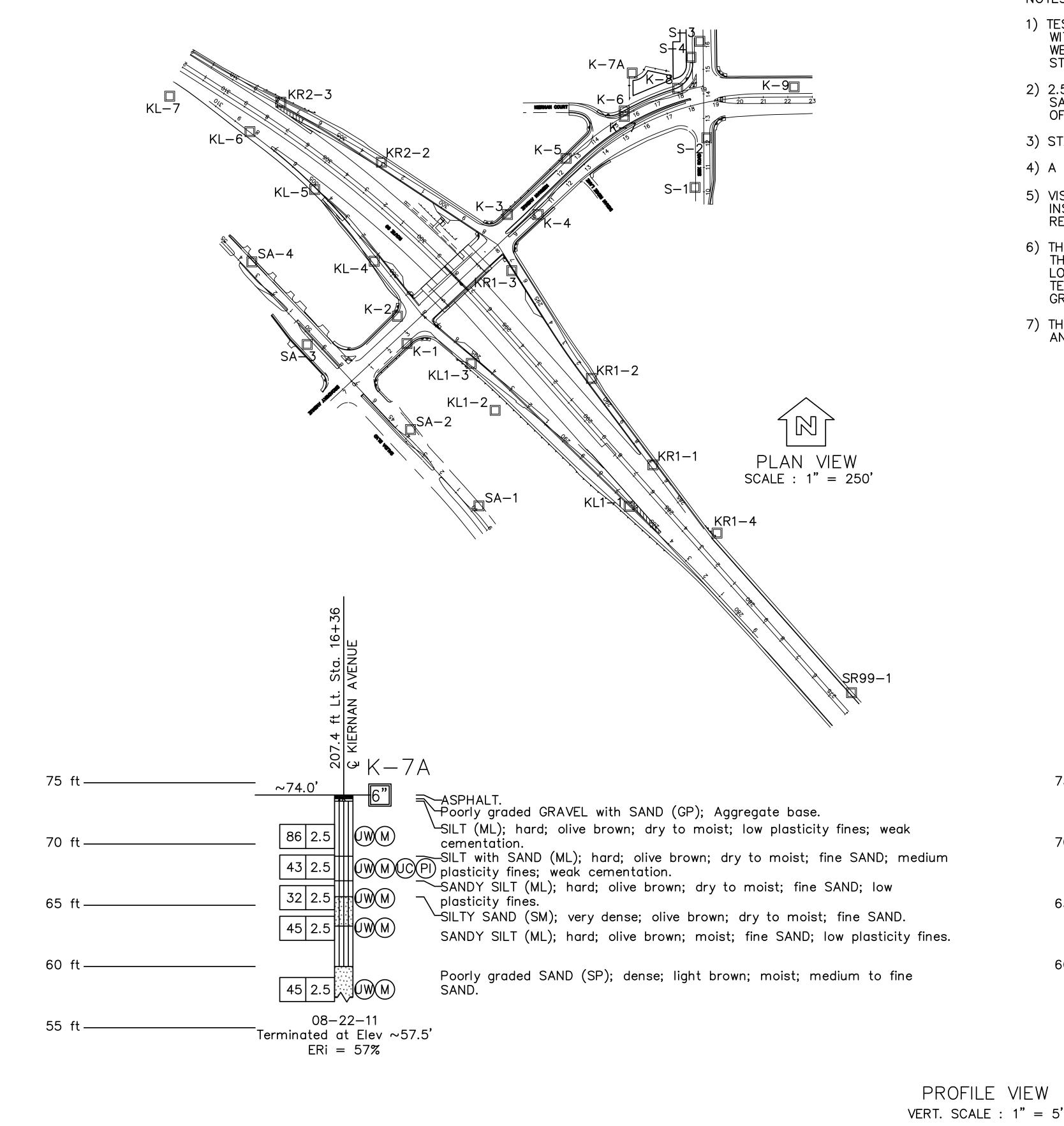
**CURB WALL** 

R4-5

| DESIGN OVERSIGHT  SIGN OFF DATE                                    | DRAWN BY   | R. AGUILAR  | B. VON DESSONNECK  | -       | PREPARED FOR THE STATE OF CALIFORNIA                             | S. RODACKER      | 38-0163   |   |            |   |
|--|------------|-------------|--|---------|--|------------------|---|---|------------|---|
|  | CHECKED BY | S. RODACKER | FIELD INVESTIGATION BY:  DATE: 08/22/2011 THROUGH 03/02/2012 | -       | DEPARTMENT OF TRANSPORTATION                                     | PROJECT ENGINEER | POST MILES<br>R22.56  | LOG OF TEST   | BORINGS    | í |
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) (REV. 7/16/10) |            |             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS                | 0 1 2 3 | UNIT: 1457 PROJECT NUMBER & PHASE: 1000000100  FILE => \$REQUEST | CONTRACT I       | NO.: 10-0L3304  DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES  X-XX-XX  ROJECTS/E8549-06-01 KIERNAN/SHEETS/LOTBs/LOTBs for Retaining Wall Report/Updated | SHEET   OF |   |

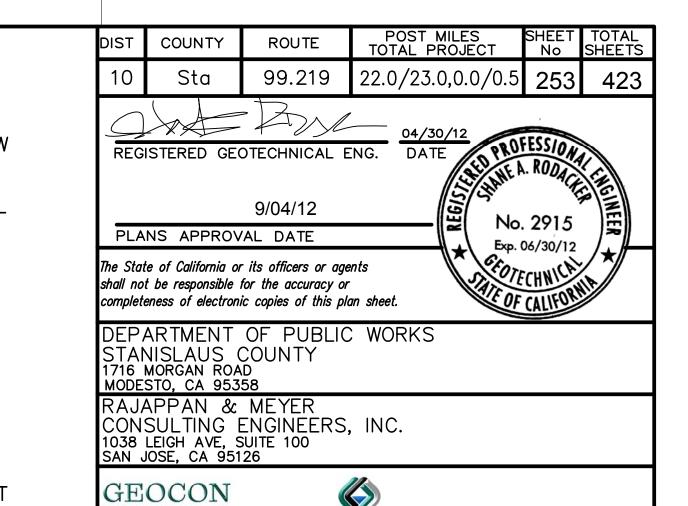






# NOTES:

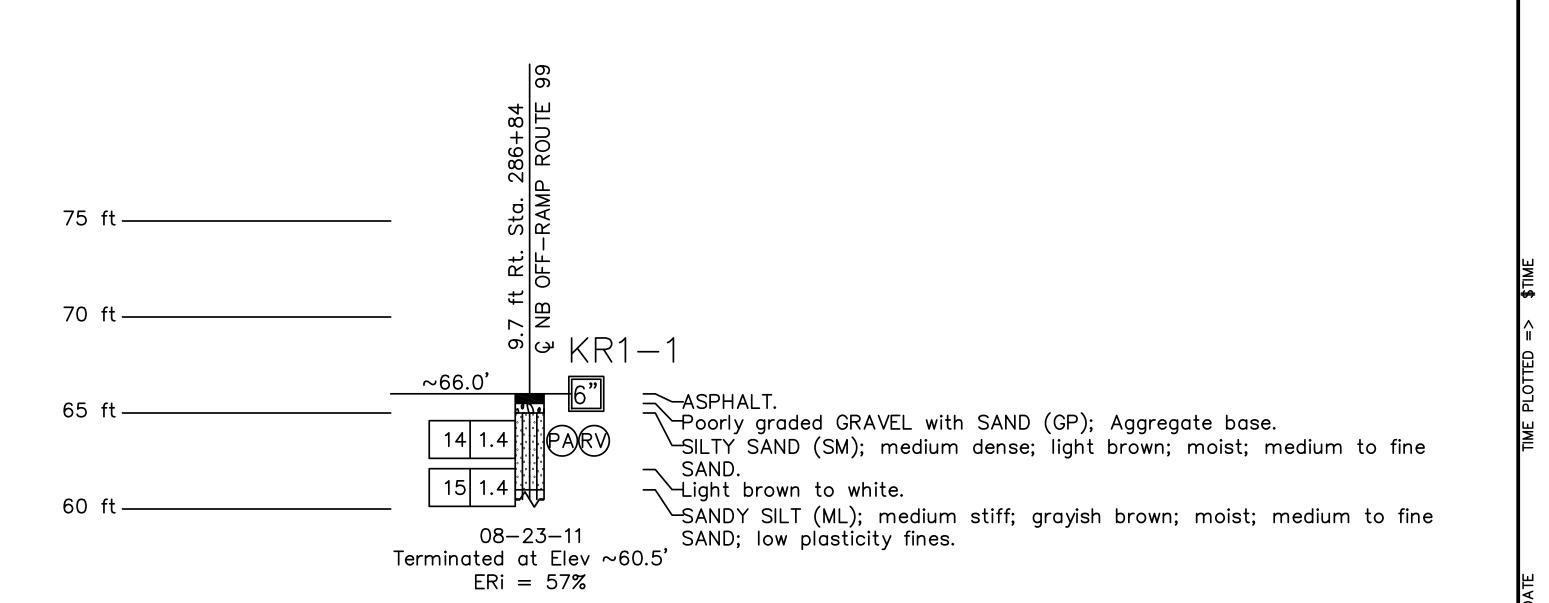
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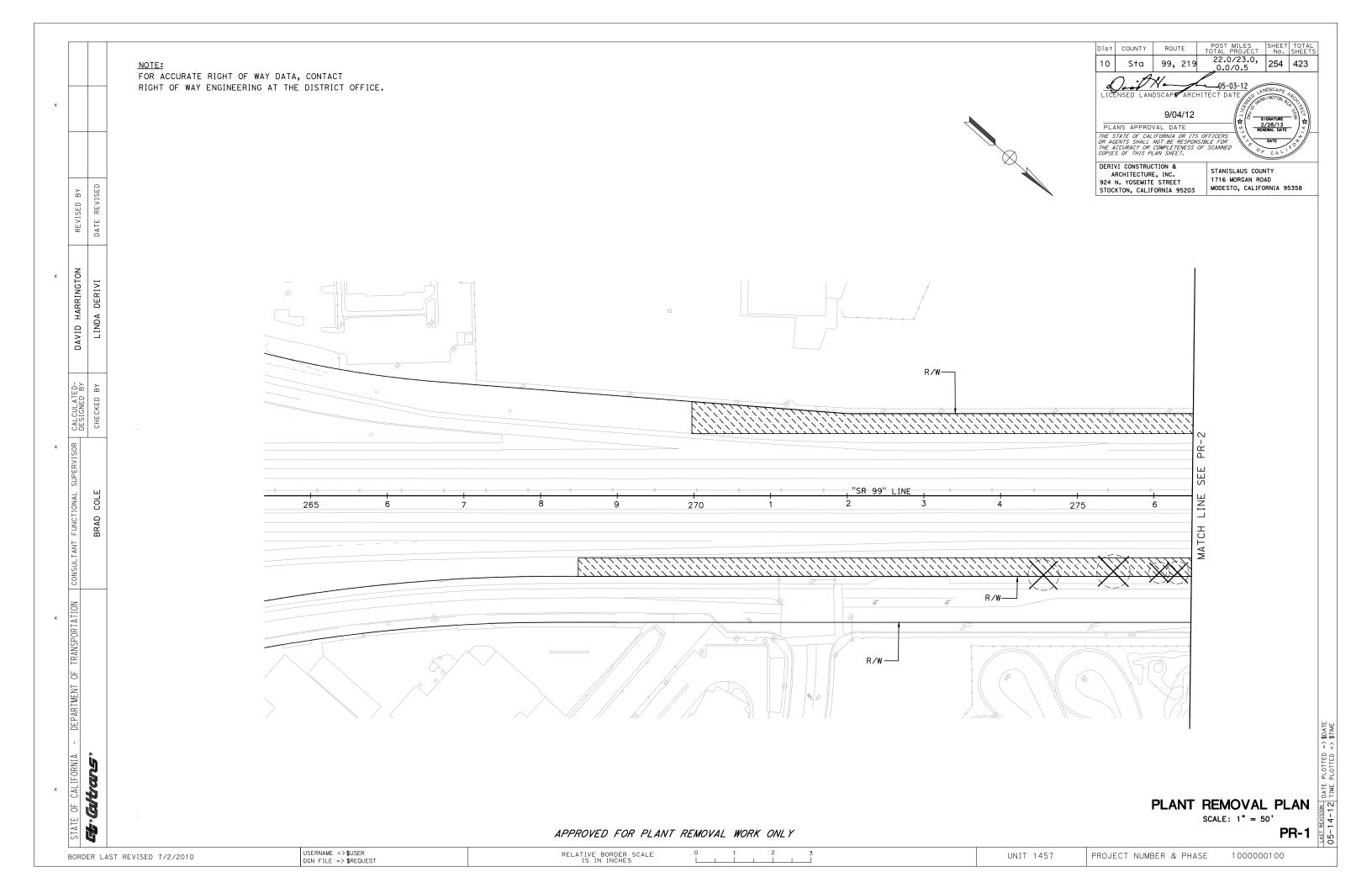
TEL 925 371-5900 - FAX 925 371-5915

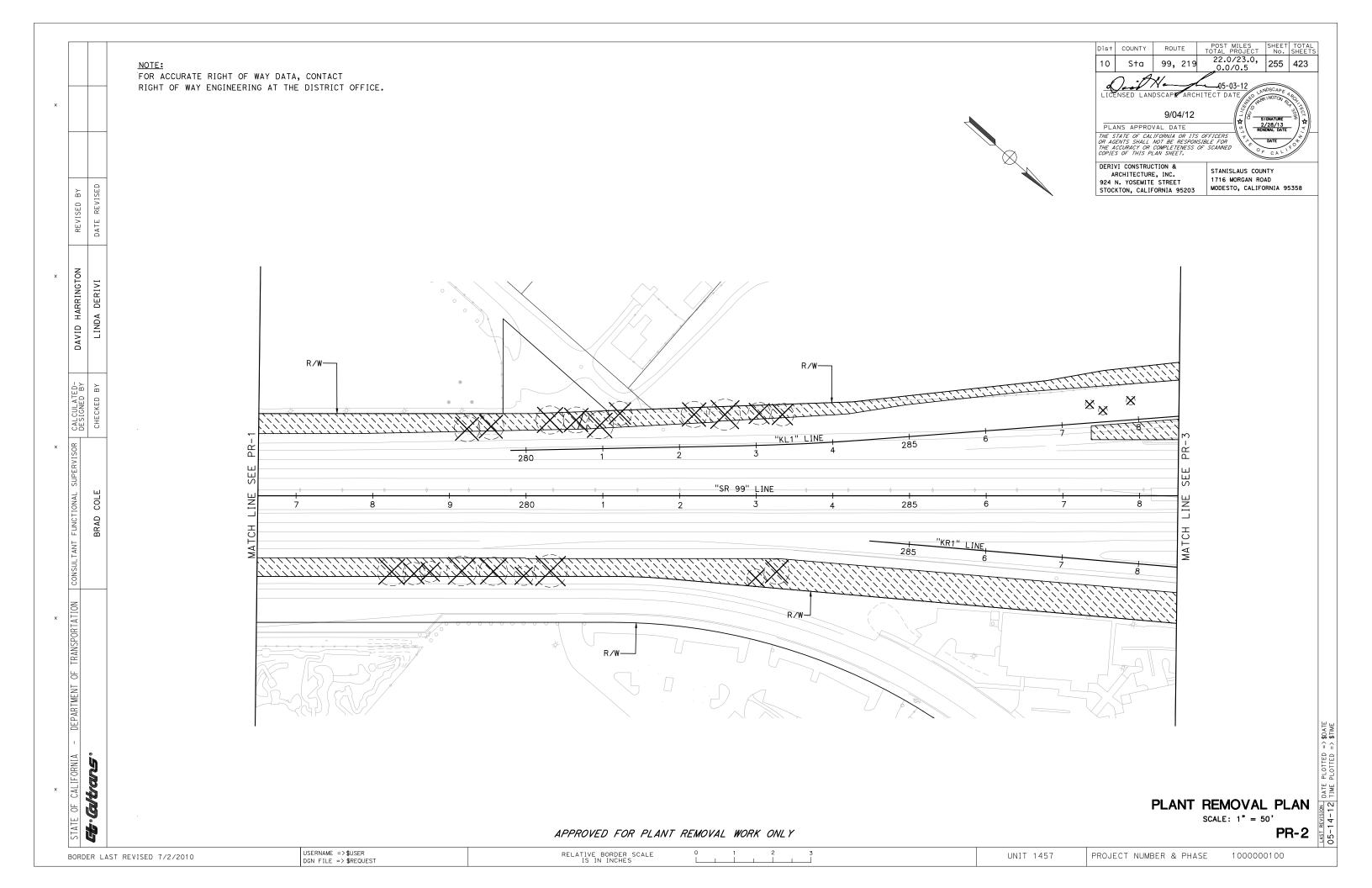


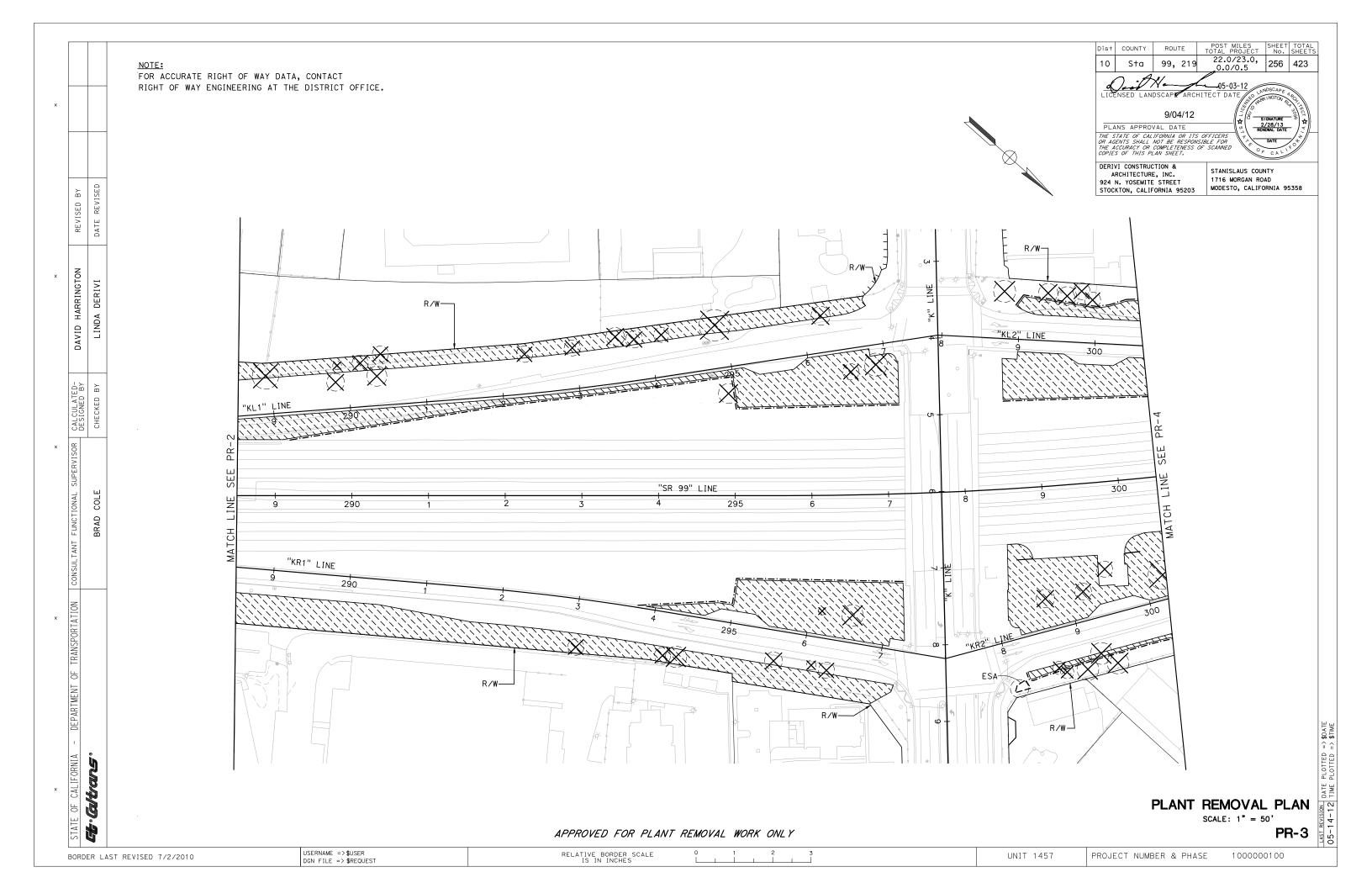
PROFILE VIEW

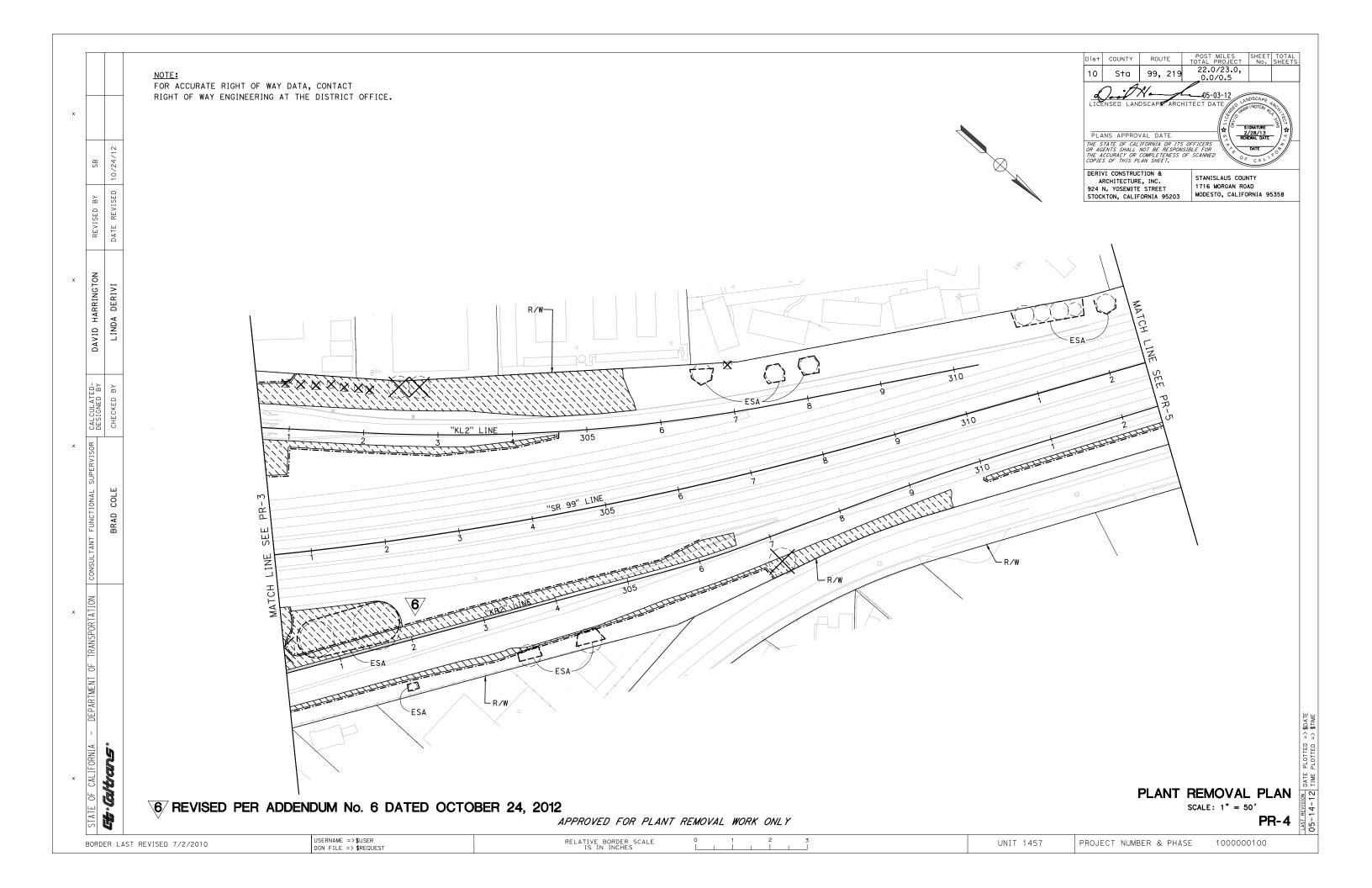
SOUND WALL No.1

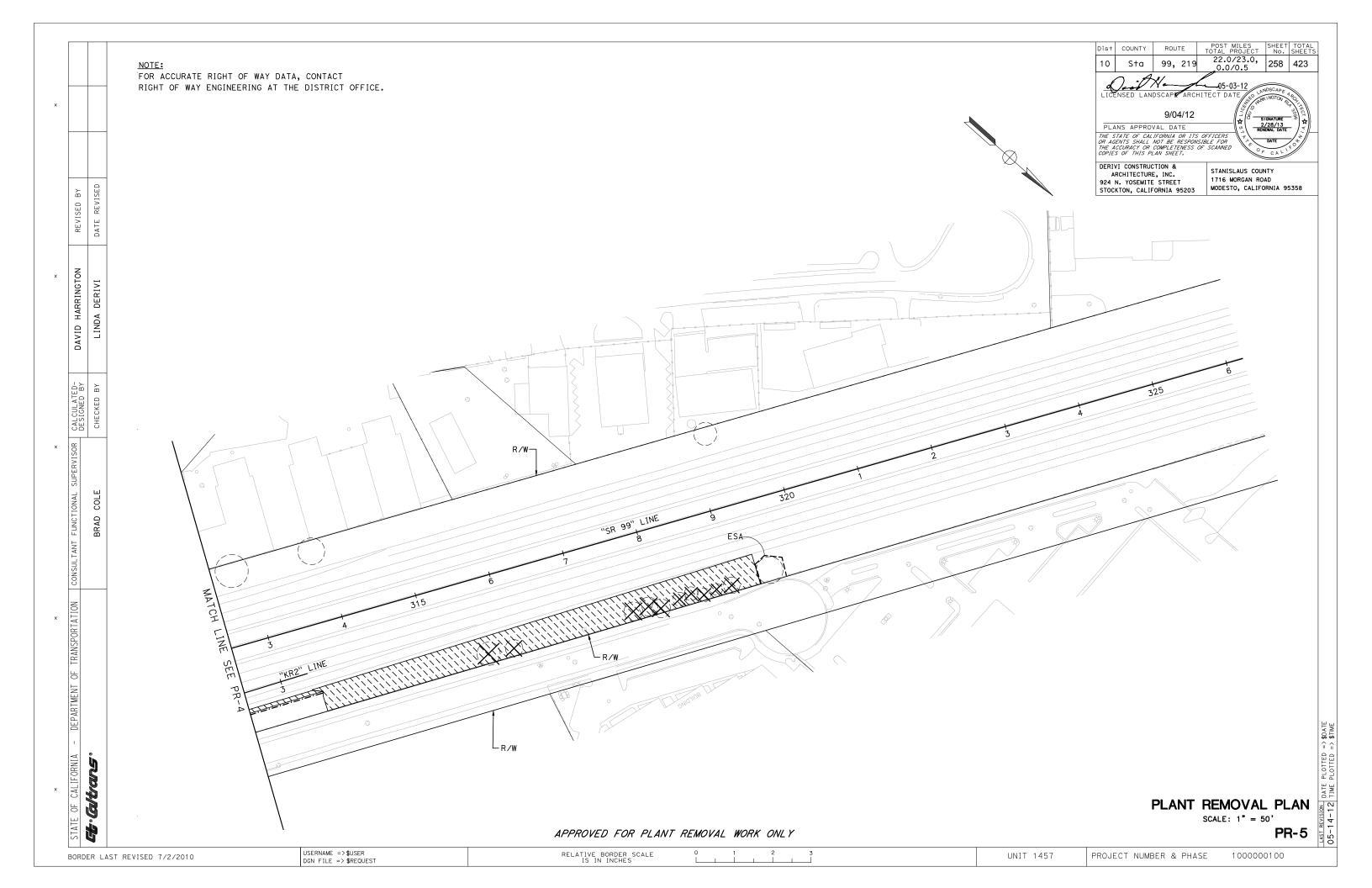
| DESIGN OVERSIGHT                                    | DRAWN BY       | R. AGUILAR  | B. VON DESSONNECK FIELD INVESTIGATION BY: |   |     | ARED FOI<br>E OF CA | R THE<br>LIFORNIA | S. RODACKER                                   | BRIDGE NO. 38-0163   | RO             | OUTE 99/KIERNAN                                 | INTERCHAN  | GE  | > <b>\$</b> USER     |
|---|----------------|-------------|---|---|-----|---------------------|-------------------|---|----------------------|----------------|---|--|---|----------------------|
| SIGN OFF DATE                                       | CHECKED BY     | S. RODACKER | DATE: 08/22/2011 THROUGH 03/02/2012       |   |     |                     | NSPORTATION       | PROJECT ENGINEER                              | POST MILES<br>R22.56 |                | LOG OF TEST I                                   | BORINGS  |   | AME =>               |
| GS GEOTECHNICAL LOG OF TEST BORINGS SHEET (ENGLISH) | (REV. 7/16/10) |             |   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 | 1 2                 | 3                 | UNIT: 1457 PROJECT NUMBER & PHASE: 1000000100 | CONTRACT             | NO.: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | X-XX-XX  | SHEET   | OF XX                |
|   |                |             |   |   |     |                     |                   | FILE => \$REQUEST                             |                      |                | Y./PROJECT                                      | TS/E8549-06-01 KIERNAN/SHEETS/LOTBs/LOTBs for Retaining Wall Report/Update | LOTBs for Retaining Walls-04-30-2012/E8549-06 | Ol-gdmr-rw-SW1-3.dwg |











89 HARRINGTON DERIVI DAVID COLE BRAD Gittans

# **ABBREVIATIONS:**

AMEND .....AMENDMENT

N.C.N. .....NO COMMON NAME

.....NUMBER

B&B.

CF

CY...

DIA

EA..

FT<sup>3</sup>..

ΙB MAX.

| 710011E 11711.       |                                     |
|----------------------|-------------------------------------|
| AMENDMENT            | NTSNOT TO SCALE                     |
| BALLED AND BURLAPPED | OZOUNCE                             |
| CUBIC FOOT/FEET      | PKTPACKET                           |
| CUBIC YARD           | PLT ESTBPLANT ESTABLISHMENT         |
| DIAMETER             | PSFMPOLYMER STABILIZED FIBER MATRIX |
| EACH                 | PVMTPAVEMENT                        |
| FOOT/FEET            | R/WRIGHT OF WAY                     |
| SQUARE FOOT          | SFSTATE FURNISHED                   |
| CUBIC FOOT           | SQFTSQUARE FOOT/FEET                |
| INCH                 | SQYDSQUARE YARD                     |
| POUND                | TABTABLET(S)                        |
| MAXIMUM              | TRVDTRAVELED                        |
| MINIMUM              | YDYARD                              |
| NO COMMON NAME       | YD <sup>2</sup> SQUARE YARD         |

....CUBIC YARD

### NOTE:

1. Underlined portions of botanical name indicate abbreviations used on Planting Plans.

Dist COUNTY 22.0/23.0, \_0.0/0.5 259 423 10 Sta 99, 219

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET,

DERIVI CONSTRUCTION & ARCHITECTURE, INC. 924 N. YOSEMITE STREET STOCKTON, CALIFORNIA 95203

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

2/28/13 RENEWAL DATE

# PLANT LIST AND PLANTING SPECIFICATIONS

| Р | LANT | PLANT | SYMBOL | BOTANICAL NAME                                       | COMMON NAME       | SIZE    | QUANTITY | HOLE              | BASIN | IRON      | SOIL<br>AMEND | COMMER | CIAL            | BASIN<br>MULCH |         |    |      | NTING L  |      |                              | REMARKS      |
|---|------|-------|--------|--|-------------------|---------|----------|-------------------|-------|-----------|---------------|--------|-----------------|----------------|---------|----|------|----------|------|------------------------------|--------------|
| G | ROUP | No.   |        |  |                   |         | EACH     | SIZE<br>DIA DEPTH | TYPE  | SULFATE 1 | (CF)          |        | IZER ① PLT ESTB | (CF)           | STAKING |    |      | ANCE (ft |      | ON<br>RTH CENTEI<br>TCH (f+) | 1            |
|   | Н    | 1     |        | <u>CAR</u> POBROTUS <u>EDU</u> LUS                   | ICE PLANT         | CUTTING | 157,726  | 8                 | -     | -         | 7             | 79     | 79              | ı              | _       | _  | 6 6  | 6        | 6    | 8 1.5                        | GROUND COVER |
|   |      | 2     | 0      | <u>GEI</u> JERA <u>PAR</u> VIFLORA                   | AUSTRALIAN WILLOW | No. 15  | 23       | 2                 | 11    | -         | 1 CF          | 9 TABS | .5 LB           | .5 CF          | 6       | 30 | - 10 | 10       | 10   | 2 -                          | TREE         |
|   | U    | 3     |        | <u>Pis</u> tacia <u>Chi</u> nensis<br>"Keith davies" | CHINESE PISTACHE  | No. 15  | 10       | 2                 | 11    | -         | 1 CF          | 9 TABS | .5 LB           | .5 CF          | 6       | 30 | - 20 | 20       | 20 2 | 22 –                         | TREE         |
|   |      | 4     |        | QUERCUS LOBATA                                       | VALLEY OAK        | No. 15  | 7        | 2                 | 11    | _         | 1 CF          | 9 TABS | .5 LB           | .5 CF          | 6       | 40 | - 20 | 20       | 20 2 | 2 –                          | TREE         |

#### APPLICABLE WHEN CIRCLED:

- (1). Quantities shown are "per plant" unless shown as CF application rates.
- ② Sufficient to receive root ball. Equal amounts of soil amendment and import top soil.
- 3. Does not apply to mulch areas.
- (4) As shown on plans.
- 5. Unless otherwise shown on plans.
- 6. See standard details.
- See Special Provisions.
- 8 See Standard Specifications.
- Per manufacturer's recommended rate.

6/ REVISED PER ADDENDUM No. 6 DATED OCTOBER 24, 2012

### LEGEND:



EXISTING TREE TO REMAIN



(E) TREE (TOTAL OF 85) TO BE REMOVED AS PART OF CLEARING AND GRUBBING WORK.



ROADSIDE CLEARING (3,943 LF)



(E) GROUND COVER (ICE PLANT) TO BE REMOVED AS PART OF CLEARING 6 AND GRUBBING WORK.



MAINTAIN (E) PLANTED AREAS (123,326.3 SQFT)

3' TRENCH (E) GROUND COVER TO BE REMOVED DURING CLEARING & GRUBBING (17,630.0 SQFT)



EDGE OF TRAVELED WAY TEMPORARY FENCE (TYPE ESA)



TREE PROTECTION (1160 LF) PROTECT WITHIN ENCLOSURE TREE DRIPLINE
SEE STD. DETAIL T65
SEE STD. SPEC. 80-1.07, 80-1.10

**PLANTING LIST** 

SCALE: NONE

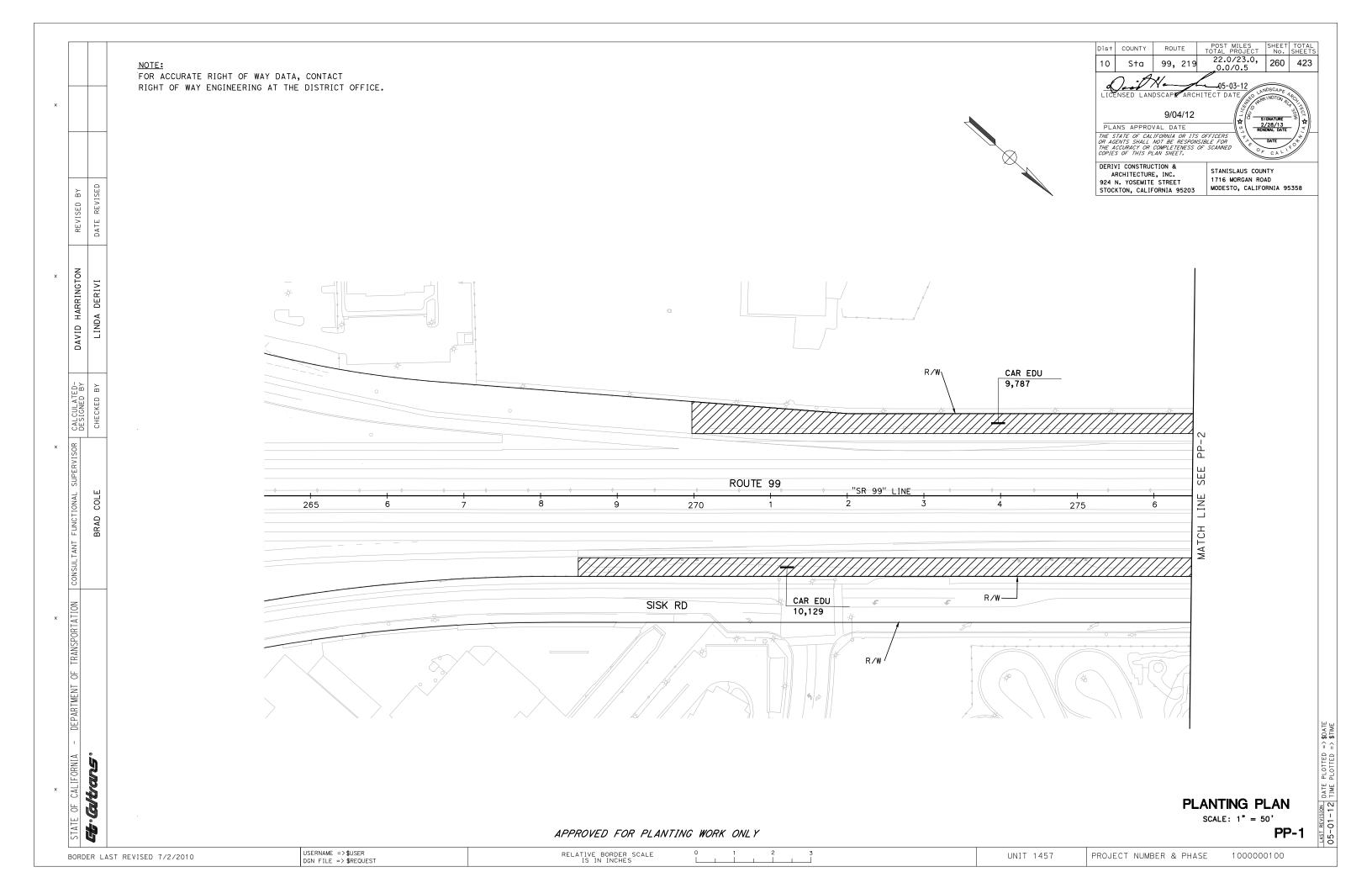
PL-1

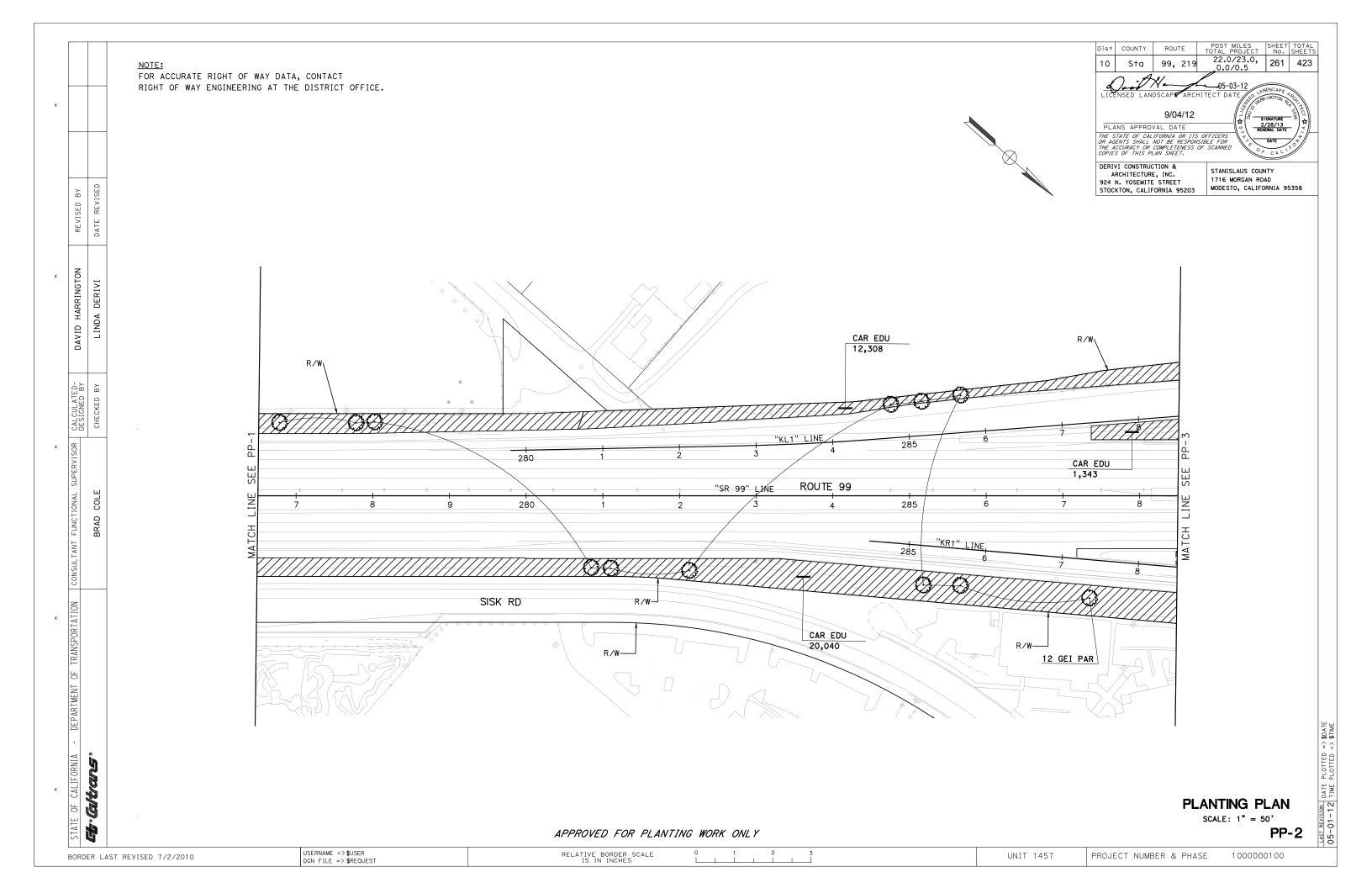
RELATIVE BORDER SCALE IS IN INCHES

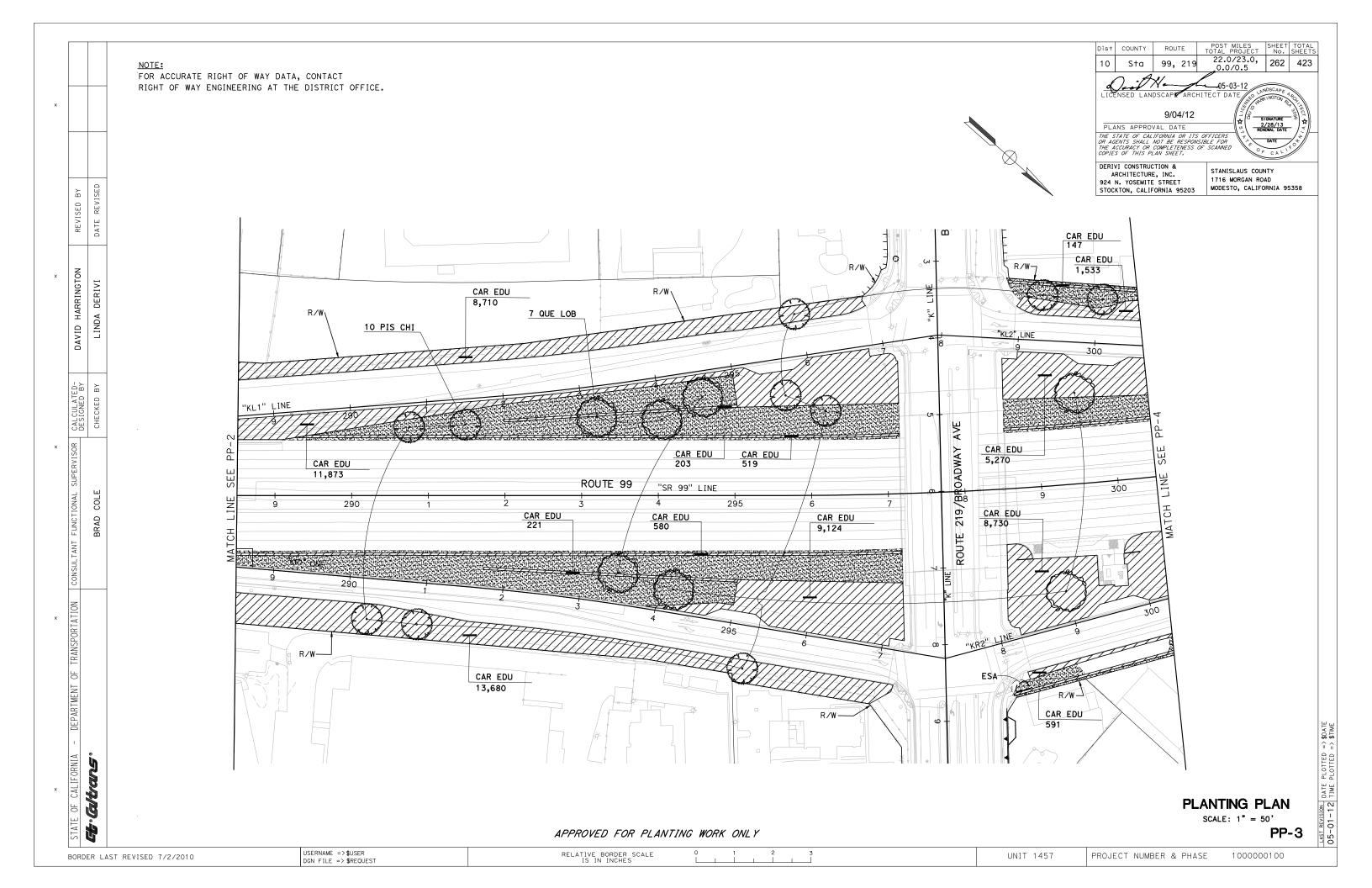
UNIT 1457

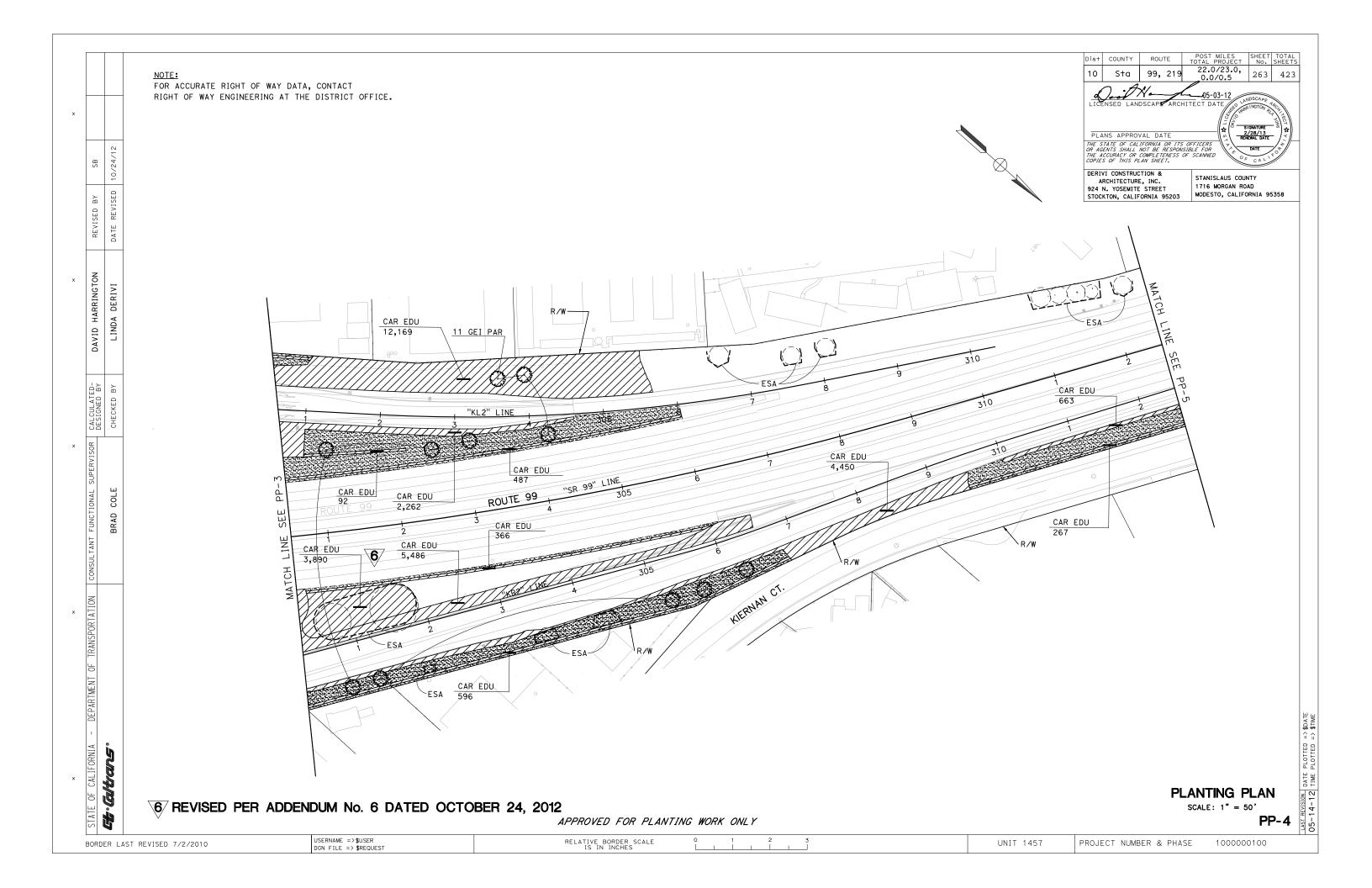
USERNAME => \$USER DGN FILE => \$REQUEST BORDER LAST REVISED 7/2/2010

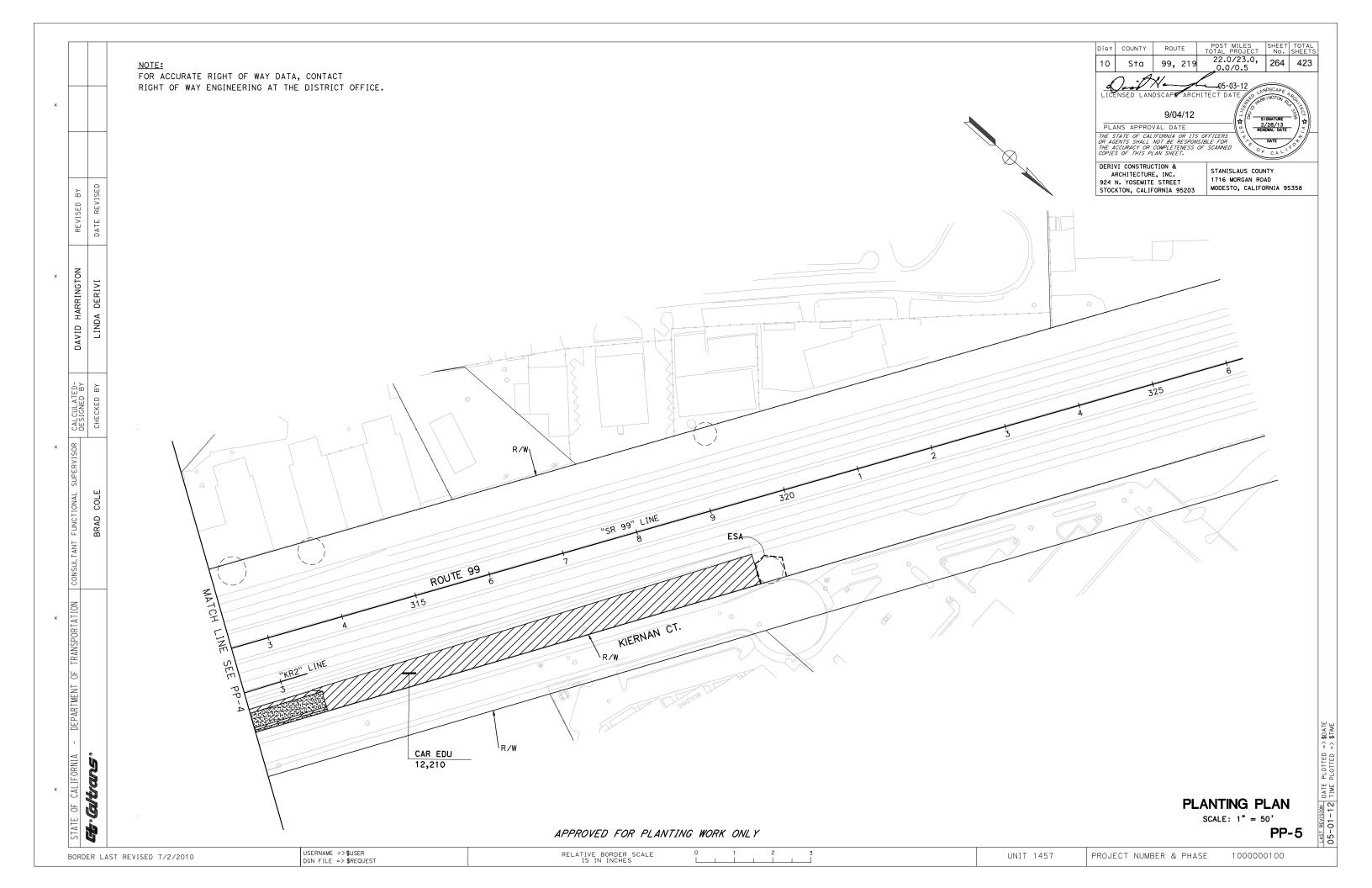
PROJECT NUMBER & PHASE

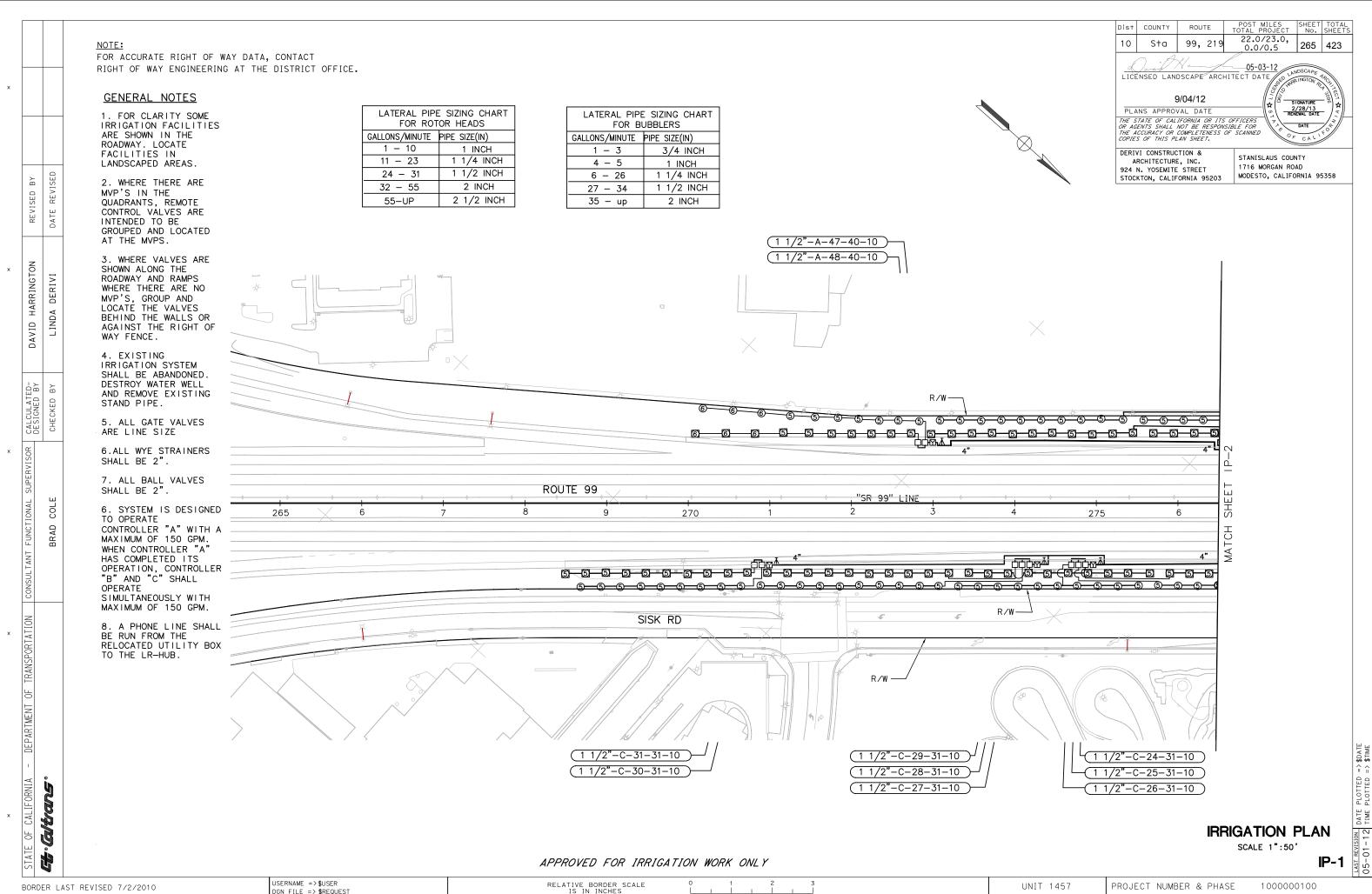




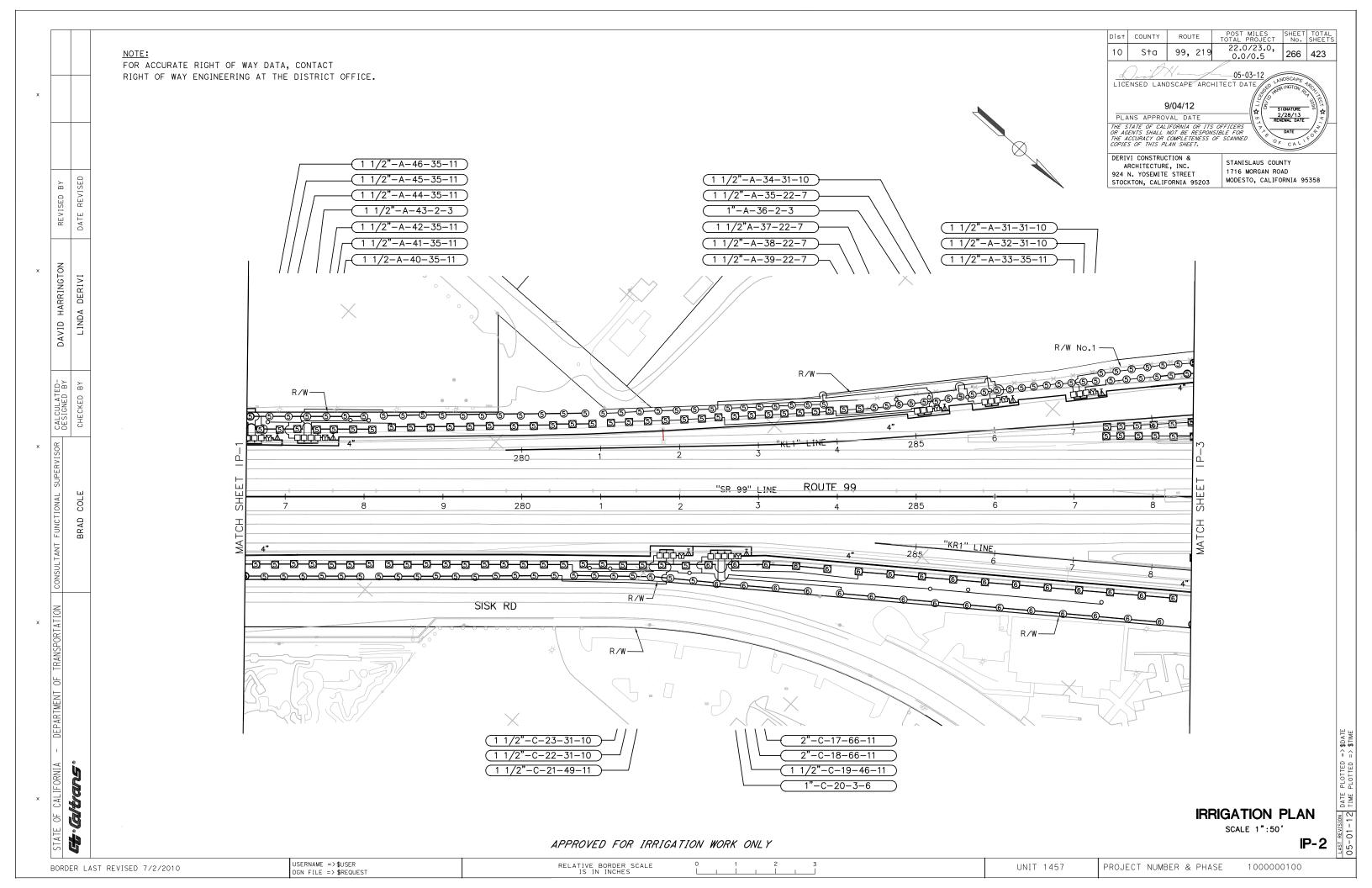


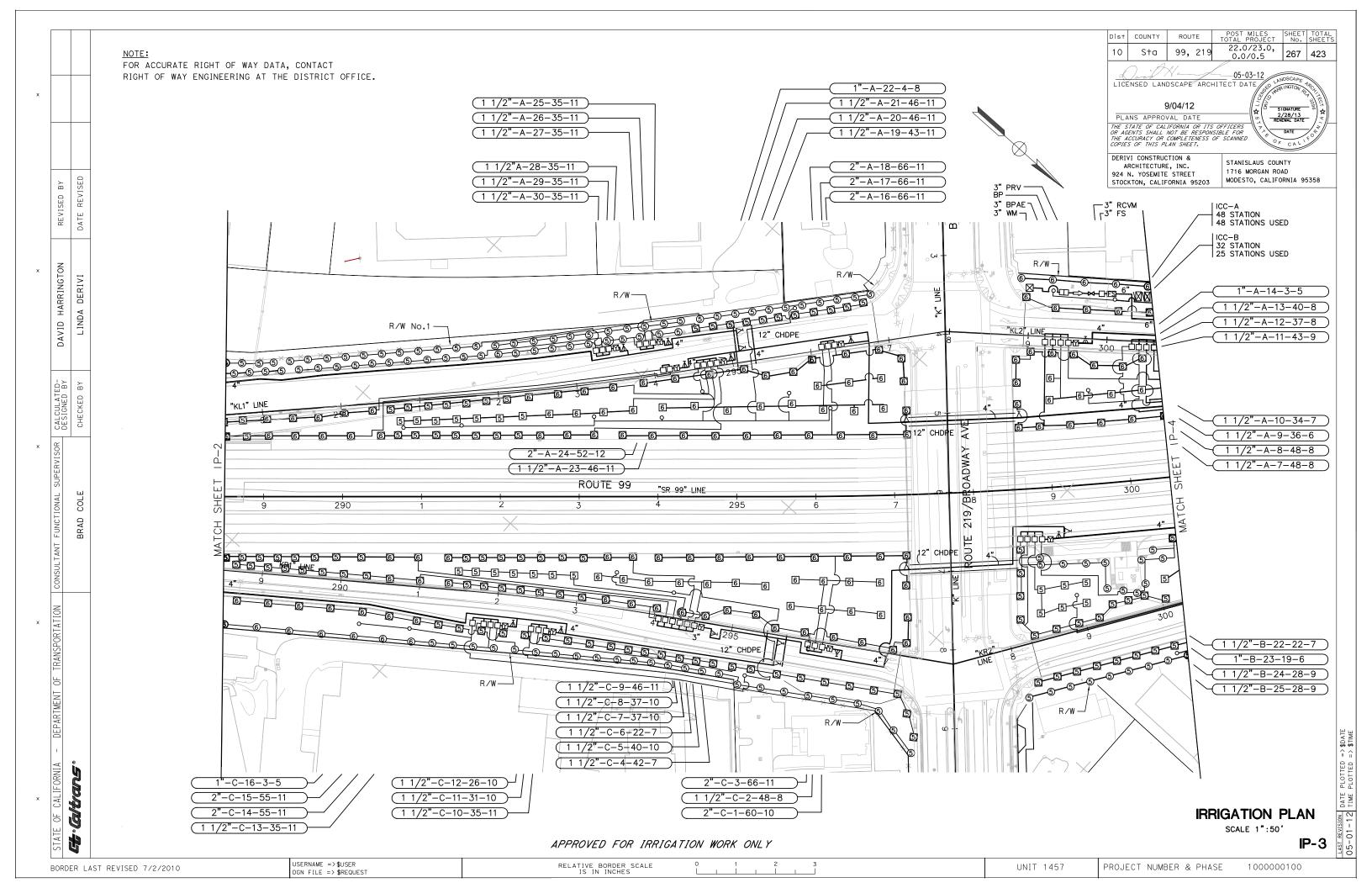


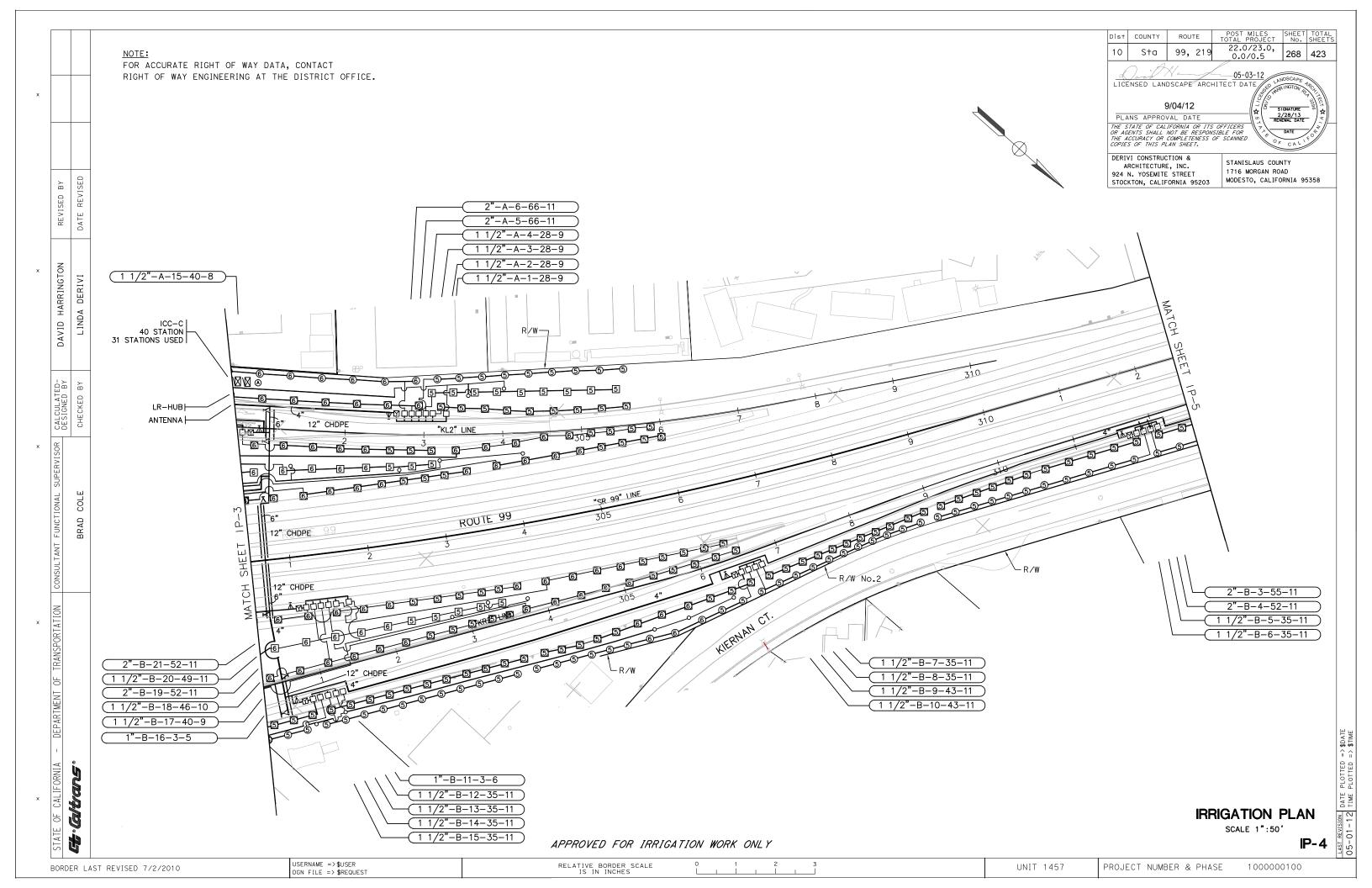


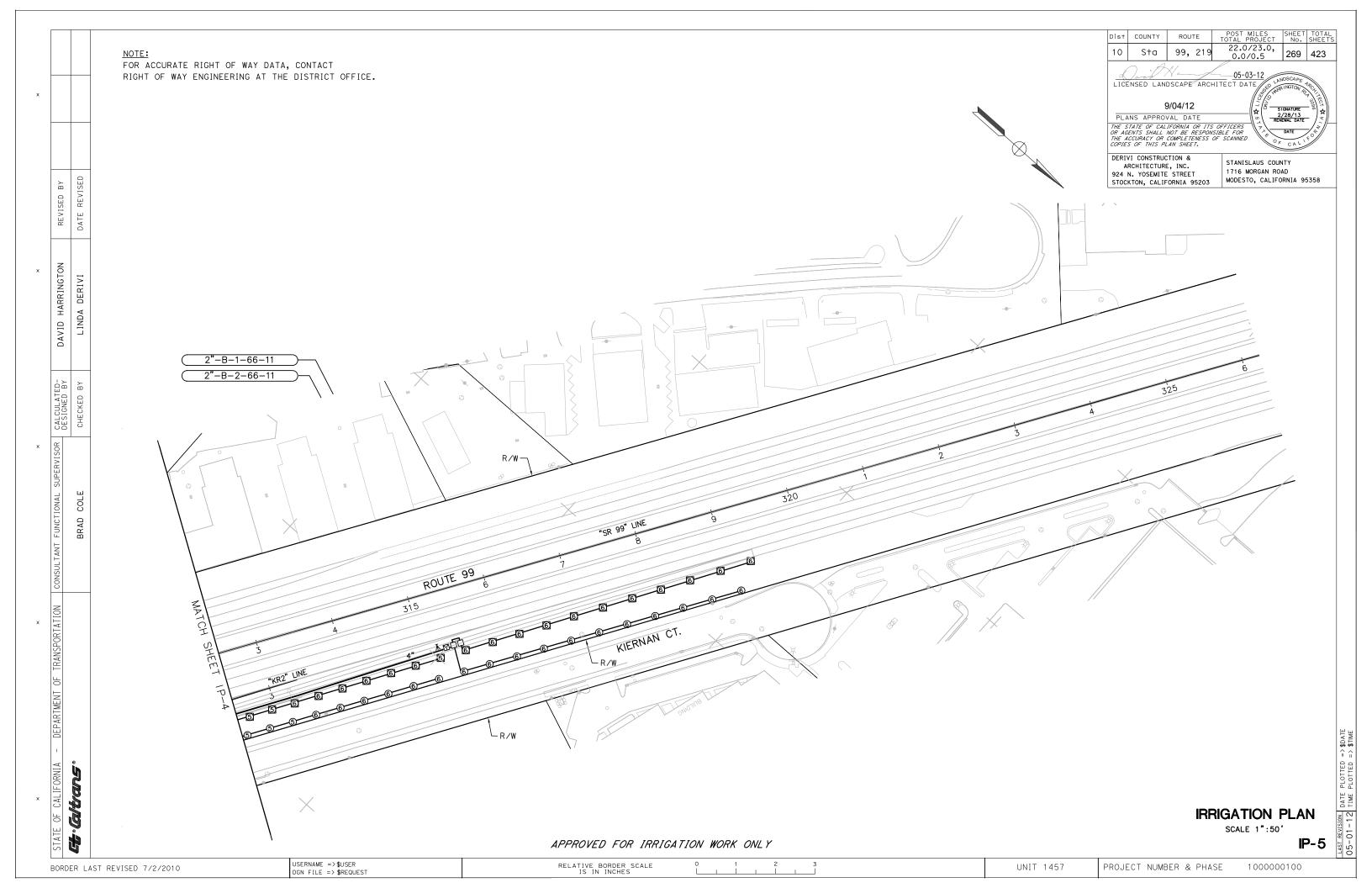


DGN FILE => \$REQUEST









POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 270 423 10 Sta 99, 219 <u> 05-03-12</u> LICENSED LANDSCAPE ARCHITECT DATE, 9/04/12 2/28/13 RENEWAL DATE PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. DATE ABBREVIATIONS DERIVI CONSTRUCTION & STANISLAUS COUNTY ARCHITECTURE, INC. linear feet 1716 MORGAN ROAD 924 N. YOSEMITE STREET REVISED pressure rated MODESTO, CALIFORNIA 95358 STOCKTON, CALIFORNIA 95203 SUBTOTALS PER VALVE ON LATERAL SUPPLY SIDE OF CONTROL VALVE REVISED DATE VALVE OR ASSEMBLY NUMBER SUB-DESCRIPTION DESCRIPTION UNIT UNIT A-1 | A-2 | A-3 | A-4 | A-5 | A-6 | A-7 | A-8 | A-9 | A-10 3/4 INCH 590 - - 830 - | 2255 3/4 INCH LF 1 INCH 95 | 95 | 95 | 60 | 65 | 80 | 75 | 80 | 90 | 80 | 80 
 85
 95
 65
 95
 50
 80
 80
 75 | 75 | 75 | 70 | 130 | 160 | 75 | 75 55 55 80 50 60 - | 70 | 60 | 65 | 80 75 | 85 145 | 75 75 45 | 45 3335 1 INCH 120 120 80 75 60 65 120 - 70 160 180 115 105 115 105 - 375 185 330 175 105 105 1 1/4 INCH LF – 120 120 120 90 85 
 80
 80
 90
 95
 90
 95
 100
 90
 75 75 65 60 195 120 105 105 105 110 5035 1 1/4 INCH HARRINGTON 1 1/2 INCH LF 1 1/2 INCH LF 75 | 30 | 30 | 45 | 45 | 45 | 45 | - | 40 | 80 | 85 | 80 | 60 | 45 | 40 | - | 60 | 65 | 65 | 75 | 25 | - | 75 | 70 | 80 | 75 | 25 | 115 | -75 | 75 30 | 235 | 75 | 80 | 80 | 2500 DERIVI - 200 190 245 2 INCH - 90 100 115 | 25 | 75 | 230 | 400 | 465 - 70 80 175 - | 170 | 135 | 85 | 105 | 145 | 85 | 65 | 4800 2 INCH 130 | 145 2 1/2 INCH 80 | 130 | 40 | -485 LF 2 1/2 INCH LINDA PRINKLER TYPE A-5 9 | 9 | 9 293 EΑ A-5DAVID A-6EΑ 11 11 | 11 | 11 | 4 | 4 5 127 EΑ A - 6RINKL C-2 EΑ EΑ C-2 23 SP S VALVE OR ASSEMBLY NUMBER DESCRIPTION SUBTOTALS UNIT DESCRIPTION B-1|B-2|B-3|B-4|B-5|B-6|B-7|B-8|B-9|B-10|B-11|B-12|B-13|B-14|B-15|B-16|B-17|B-18|B-19|B-20|B-21|B-22|B-23|B-24|B-25| CAL 3/4 INCH 3/4 INCH - 670 l 600 l 1270 1 INCH 70 70 80 80 - 90 90 85 85 1985 LF 1 INCH 1 1/4 INCH LF 75 75 75 75 115 100 85 85 60 80 - 100 100 100 - 85 90 135 95 120 265 75 115 55 LF 1 1/4 INCH 2260 1 1/2 INCH LF | 80 | 80 | 65 | 65 | 100 | 90 | 75 | 60 | 65 | 70 | - | 70 | 60 | 130 | 110 | - | 75 | 65 | 40 | 35 | 40 | 1535 LF 1 1/2 INCH 2 INCH 355 105 1860 2 INCH 85 80 170 200 15 75 20 | 35 | 120 | 100 | 20 40 - 290 LF 2 1/2 INCH 255 LF 2 1/2 INCH A-5 159 4 5 11 11 | 11 | 11 FΑ S A-6EA 11 11 7 6 - 3 3 - 4 67 EΑ A - 6XXXX C-2 EΑ FΑ C-2 6 BRAD SP SP VALVE OR ASSEMBLY NUMBER SUBTOTALS | UNIT DESCRIPTION DESCRIPTION 3/4 INCH 1585 3/4 INCH - | - | 885 | - 700 - -- | - | - | - | - | 1 INCH 70 55 80 - 45 45 120 
 115
 80
 80
 75
 75
 105
 150
 75
 75
 80
 2380 LF 1 INCH 1 1/4 INCH LF | 165 | 75 | 145 | 115 | 130 | 80 | 110 | 110 | 120 | 100 | 130 | 155 | 95 | 85 | 85 | 
 85
 85
 185
 125
 100
 100
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 85
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 100
 95
 100
 LF 1 1/4 INCH 3140 1 1/2 INCH LF | 95 | 45 | 140 | 35 | 90 | 175 | 75 | 75 | 90 | 60 | 330 | 30 | 85 | 75 | 80 | - 85 90 -<u>- | 65 | 230 | 195 | 180 | 180 | 35 | 15 | 175 | 160 | 70 | </u> 3025 LF 1 1/2 INCH 2 INCH 2 INCH 50 - 155 65 45 LF 25 - 65 175 385 345 55 300 65 155 120 40 2045 2 1/2 INCH 240 285 665 LF 2 1/2 INCH A-5 EΑ SPRINKLER TYPE 199 FΑ A-6 EA 10 11 11 EΑ A-6 92 C-2 EΑ 11 EΑ C-2SP Giteans **IRRIGATION QUANTITIES** IQ-1

RELATIVE BORDER SCALE
IS IN INCHES

USERNAME => \$USER

DGN FILE => \$REQUEST

BORDER LAST REVISED 7/2/2010

1000000100

PROJECT NUMBER & PHASE

UNIT 1457

# SUBTOTALS PER PLAN SHEET ON MAIN SUPPLY SIDE OF CONTROL VALVE

|                             |          |                          | Ī        |     |      |          |        |     |   |  | 5 | HEE | T NL | JMBE | :R |  |  |   |   | OUDTOTAL O |
|-----------------------------|----------|--------------------------|----------|-----|------|----------|--------|-----|---|--|---|-----|------|------|----|--|--|---|---|------------|
|                             | DES      | SCRIPTION                | UNIT     | 1-1 | 1-2  | 1-3      | 1-4    | I-5 |   |  |   |     |      |      |    |  |  |   |   | SUBTOTALS  |
|                             |          | 3 INCH                   | EA       | -   | -    | 1        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| < <                         |          |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
| B B                         |          |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             | EI       | NCLOSURE                 | EA       | _   | -    | 1        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| ВО                          | OST      | ER PUMP                  | EA       | _   | _    | 1        | _      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | LR       | HUB                      | EA       | -   | -    | -        | 1      | -   |   |  |   |     |      |      |    |  |  |   |   | -          |
| 2 2 2                       |          | 48 STATION               | EA       | _   | _    | 1        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| 일                           |          | 32 STATION               | EA       | _   | _    | 1        | -      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| IRRIGATION                  | L.       | 40 STATION               | EA       | _   | _    | _        | 1      | _   |   |  |   |     |      |      |    |  |  |   |   | -          |
| 2 N N                       | CEC      | SINGLE                   | EΑ       | -   | -    | 2        | 2      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| =0                          | ū        |                          | EA       | _   | _    | _        |        | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 1 INCH                   | EA       | -   | 2    | 4        | 2      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 1 1/4 INCH               | EA       | _   | -    | -        | -      | -   |   |  |   |     |      |      |    |  |  |   |   |            |
|                             |          | 1 1/2 INCH               | EA       | 10  | 19   | 31       | 18     | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| ES                          |          | 2 INCH                   | EA       | _   | 2    | 8        | 6      | 2   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | Н        | 3 INCH                   | EA       | -   | _    | 1        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| ≚                           |          | 4 INCH                   | EA       | _   | _    | 8        | 2      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| SE                          | 2        | 6 INCH                   | EA       | -   | -    | -        | 4      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| ASSEMBLI                    |          |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             | QCV      | 1 INCH                   | EA       | _   | _    | _        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| AND                         | M        |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             |          | 1 INCH                   | EA       | _   | _    | _        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| VALVES                      | S.M.     | 1 1/4 INCH               | EA       | -   | -    | _        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | -          |
| ]                           |          | 1 1/2 111011             | EA       | _   | -    | -        | -      | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
| \                           | Н        | 2 INCH                   | EA       | 4   | 6    | 11       | 6      | 1   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 1 INCH                   | EA       | _   | _    | _        | -      | _   | - |  |   |     |      |      |    |  |  |   |   | _          |
|                             | <u>S</u> | 1 1/4 INCH<br>1 1/2 INCH | EA       | _   | _    | _        | _      | _   | - |  |   |     |      |      |    |  |  |   |   | -          |
|                             |          | 2 INCH                   | EA       | 4   | 6    | -        | -<br>6 | 1   |   |  |   |     |      |      |    |  |  |   |   | -          |
|                             | $\vdash$ | 3 INCH                   | EA<br>EA | -   | -    | 11       | -      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | R<br>S   | J INCH                   | EA       |     |      | <u> </u> | _      | _   | - |  |   |     |      |      |    |  |  |   |   | _          |
|                             | -        |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
| -                           | H        | 12 INCH                  | LF       | _   | _    | 390      | 255    | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| 5                           |          | 6 INCH                   | LF       | _   | _    | -        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| CONDUIT                     | CHDPE    | 0 INCH                   | LI       |     |      |          |        |     | _ |  |   |     |      |      |    |  |  |   |   |            |
|                             | 히        |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             | Н        | 3/4 INCH                 | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 1 INCH                   | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | 200      | 1 1/4 INCH               | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 1 1/2 INCH               | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | P.B.     | 2 INCH                   | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             |          | 2 1/2 INCH               | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| l <sub>lulus</sub>          |          | 3 INCH                   | LF       | _   | _    | _        | _      | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| le R                        | 5        | 4 INCH                   | LF       | _   | _    | 470      | 60     | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| 1                           | 315      | 6 INCH                   | LF       | _   | _    | _        | 230    | _   |   |  |   |     |      |      |    |  |  |   |   | _          |
| PLASTIC PIPE<br>SUPPLY LINE | PR       |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
| J.S.                        | <u>a</u> |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
| <u>`</u> ,                  |          |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
| 1 400                       |          | 4 INCH                   | LF       | 985 | 2440 | 3170     | 1540   | 300 |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | 200/RT   | 6 INCH                   | LF       | -   | _    | 200      | 130    | -   |   |  |   |     |      |      |    |  |  |   |   | _          |
|                             | 0        |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             |          |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             | HA!      |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             | 14       |                          |          |     |      |          |        |     |   |  |   |     |      |      |    |  |  |   |   |            |
|                             |          |                          | •        | •   | •    |          |        |     |   |  | • | •   |      |      |    |  |  | • | • |            |

# ABBREVIATIONS

BPA—backflow preventer assembly

BPA—backflow preventer assembly BV —ball valve CEC—controller enclosure cabinet CSP—corrugated steel pipe CV —check valve DIP—ductile iron pipe EA—each FAU—filter assembly unit

FCV —flow control valve
FS —flow sensor
FV —flush valve
GSP —galvanized steel pipe
GV —gate valve
LF —linear feet

m — meter mm—millimeter MCV—manual control valve

PR —pressure rated
PRLV—pressure relief valve
PRV —pressure reducing valve
QCV —quick coupling valve
RCV —remote control valve
RCVM—remote control valve (master)
R/T —Ring—tite pipe
VAU —valve assembly unit
WSP —welded steel pipe
WS —wye strainer

#### TOTAL QUANTITIES

| TOTALS                    | UNIT           | DESCRIPTI                      | ON                     |                                       |
|---------------------------|----------------|--------------------------------|------------------------|---------------------------------------|
| 1                         | EA             | 3 INCH                         |                        |                                       |
|                           |                |                                |                        | BPA                                   |
|                           |                |                                |                        | H                                     |
| 1                         | EA             | ENCLOSURE                      |                        |                                       |
| 1                         | EA             | BOOSTER                        | PUM                    | IP                                    |
| 1                         | EA             | LR HU                          |                        |                                       |
| 1                         | EA             | 48 STATION                     |                        | _ 12                                  |
| 1                         | EA             | 32 STATION                     |                        | IRRIGATION<br>CONTROLLER              |
| 1                         | EA             | 40 STATION                     |                        | A P                                   |
| 4                         | EA             | SINGLE                         | Ю                      | 2 K                                   |
| <del></del>               | EA             | DOUBLE                         | CEC                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 8                         | EA             | 1 INCH                         | Ť                      |                                       |
|                           | EA             | 1 1/4 INCH                     | 1                      |                                       |
| 78                        |                | 1 1/2 INCH                     | 15<br>15<br>15         |                                       |
| 18                        | EA             |                                | 1                      |                                       |
|                           | EA             | 2 INCH                         | +                      | S                                     |
| 1                         | EA             | 3 INCH                         | -                      |                                       |
| 10                        | EA             | 4 INCH                         | -                      | 9                                     |
| 4                         | EA             | 6 INCH                         | 3                      | 夏                                     |
|                           |                |                                |                        | Š                                     |
| _                         | EA             | 1 INCH                         | ACV                    | ~                                     |
|                           |                |                                | Ιğ                     | VALVES AND ASSEMBLIES                 |
|                           | EA             | 1 INCH                         |                        | ₹                                     |
| _                         | EA             | 1 1/4 INCH                     | NS.                    | \sqrt{s}                              |
| _                         | EΑ             | 1 1/2 INCH                     | ≥                      | $\exists$                             |
| 28                        | EA             | 2 INCH                         |                        | 4                                     |
| _                         | EA             | 1 INCH                         |                        | >                                     |
| _                         | EA             | 1 1/4 INCH                     | 1>                     |                                       |
| _                         | EΑ             | 1 1/2 INCH                     | ₽<br>B                 |                                       |
| 28                        | EA             | 2 INCH                         | 1                      |                                       |
| 1                         | EA             | 3 INCH                         |                        |                                       |
| · ·                       | L/\            | 0 111011                       | FS                     |                                       |
|                           |                |                                | ╁                      |                                       |
| 700                       | LF             | 12 INCH                        |                        | <u> </u>                              |
|                           | LF             | 6 INCH                         | CHDPE                  | CONDUIT                               |
|                           |                | O INCII                        | 무                      | 9                                     |
|                           |                |                                | 10                     |                                       |
| 5110                      | LF             | 3/4 INCH                       |                        |                                       |
| 7700                      |                |                                | +                      |                                       |
|                           | LF             | 1 INCH                         | 200                    |                                       |
| 10435                     | LF             | 1 1/4 INCH                     | 1                      |                                       |
| 7060                      | LF             | 1 1/2 INCH                     | H.                     |                                       |
| 8705                      | LF             | 2 INCH                         | ١"                     |                                       |
| 1315                      | LF             | 2 1/2 INCH                     | -                      |                                       |
|                           | LF             | 3 INCH                         | _                      | ш.                                    |
| 530                       | LF             | 4 INCH                         | 315                    | PIPE                                  |
|                           |                |                                |                        | IN —                                  |
| 230                       | LF             | 6 INCH                         | 31                     |                                       |
| 230                       | LF             | 6 INCH                         |                        |                                       |
| 230                       | LF             | 6 INCH                         | PR 31                  |                                       |
|                           | LF             | 6 INCH                         |                        |                                       |
| 8435                      | LF<br>LF       | 6 INCH<br>4 INCH               | H.                     | PLASTIC F<br>SUPPLY L                 |
|                           |                |                                | H.                     |                                       |
| 8435                      | LF             | 4 INCH                         | H.                     |                                       |
| 8435                      | LF             | 4 INCH                         | H.                     |                                       |
| 8435                      | LF             | 4 INCH                         | H.                     |                                       |
| 8435                      | LF             | 4 INCH                         |                        |                                       |
| 8435                      | LF             | 4 INCH<br>6 INCH               | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330               | LF<br>LF       | 4 INCH<br>6 INCH               | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330<br>651        | LF<br>LF<br>EA | 4 INCH<br>6 INCH<br>A-5<br>A-6 | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330<br>651<br>286 | LF<br>LF       | 4 INCH<br>6 INCH               | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330<br>651<br>286 | LF<br>LF<br>EA | 4 INCH<br>6 INCH<br>A-5<br>A-6 | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330<br>651<br>286 | LF<br>LF<br>EA | 4 INCH<br>6 INCH<br>A-5<br>A-6 | PR 200/RT PR           |                                       |
| 8435<br>330<br>651<br>286 | LF<br>LF<br>EA | 4 INCH<br>6 INCH<br>A-5<br>A-6 | PR 200/RT PR           | PLASTIC<br>SUPPLY                     |
| 8435<br>330<br>651<br>286 | LF<br>LF<br>EA | 4 INCH<br>6 INCH<br>A-5<br>A-6 | SPENIULED PR 200/RT PR | PLASTIC<br>SUPPLY                     |

| Dist                              | COUNTY | ROU"    | TE  | POST MILES<br>TOTAL PROJECT  | SHEET<br>No. | TOTAL<br>SHEETS |  |  |  |  |  |  |
|-----------------------------------|--------|---------|-----|--|--------------|-----------------|--|--|--|--|--|--|
| 10                                | Sta    | 99,     | 219 | 22.0/23.0,<br>0.0/0.5  | 271          | 423             |  |  |  |  |  |  |
| LICENSED LANDSCAPE ARCHITECT DATE |        |         |     |  |              |                 |  |  |  |  |  |  |
|                                   | ç      | 9/04/12 | 2   | \( \frac{3}{2} \) \( 3 | CNATURE      | 7 3 TECT        |  |  |  |  |  |  |

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR ACENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET.

DERIVI CONSTRUCTION & ARCHITECTURE, INC. 924 N. YOSEMITE STREET STOCKTON, CALIFORNIA 95203

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

2/28/13 RENEWAL DATE

**IRRIGATION QUANTITIES** 

IQ-2

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

| × | N REVISED BY                                |          | DATE REVISED         |  |
|---|---|----------|----------------------|--|
| × | TED. DAVID HABBINGTON                       |          | D BY LINDA DERIVI    |  |
| х | CONSULTANT FUNCTIONAL SUPERVISOR CALCULATED | DESIGNET | BRAD COLE CHECKED BY |  |
| × | FORNIA - DEPARTMENT OF TRANSPORTATION       |          | . <i>5</i> 0         |  |
| × | STATE OF CALIFORNIA                         |          | - Caltans            |  |

|   |                     |  |   |  |   |                              |                           |                         | SPF         | RINKI                  | _ER      | SC                          | CHE   | DL                   | JLE   |  |  |      |         |            |   |               |   |  |  |   |                   |
|---|---------------------|--|---|--|---|------------------------------|---------------------------|-------------------------|-------------|------------------------|----------|-----------------------------|---|----------------------|---|--|--|------|---------|------------|---|---------------|---|--|--|---|-------------------|
|   |                     |  |   |  |   | UP T                         | O MINUS                   | 30% 0                   | F RADIU     | S                      |          |                             |   |                      |   |  |  |      |         |            | RI  | SER           |   |  |  |   |                   |
|   |                     |  |   | (PSI)  | 9                                       | D                            | ISCHARG                   | E                       |             |                        |          |                             |   | <br>  ~              |   | ۵  |  |      | МАТЕ    | RIAL       |   |               |   |  |  | (TYPE)                                  |                   |
| SYMBOL  | TYPE                | DESCRIPTION  | SPRAY PATTERN                             | OPERATING PRESSURE (   | PRESSURE COMPENSATING                   | GALLONS PER SECOND<br>GPS    | GALLONS PER MINUTE<br>GPM | GALLONS PER HOUR<br>GPH | RADIUS (Ft) | WIDTH × LENGTH<br>(Ft) | MATERIAL | INLET CONNECTION (NPT INCH) | ADJ ARC   | BACKSPLASH PREVENTER | DIFFUSER PIN  | DISTANCE CONTROL FLAP  | ADJ DISCHARGE                            | TYPE | PLASTIC | GALVANIZED | SIZE (IPS INCH)                                     | HEIGHT (INCH) | FLOW SHUTOFF DEVICE   | SWING JOINT (TYPE)                       | RISER SUPPORT  | SPRINKLER PROTECTOR                     | REMARKS           |
| 5   | A-5                 | GEAR DRIVEN<br>POP-UP ROTOR  | Р   | 40   | _                                       | ĺ                            | 3.1                       | _                       | 32'         | _                      | PL       | 3/4"                        | _   | _                    | _   | _  | 1  | _    | ı       | ı          | 3/4"  |               | _   |  | _  | Ш                                       | ⑤ 12" POP-UP      |
| ⑤ A-5 GEAR DRIVEN P 40 3.1 - 32' - PL 3/4" 3/4" I |                     |  |   |  |   |                              |                           |                         |             |                        |          |                             |   | 12" POP-UP           |   |  |  |      |         |            |   |               |   |  |  |   |                   |
| 5   | A-5                 | GEAR DRIVEN<br>ROTOR   | F   | 40   | _                                       | _                            | 3.1                       | _                       | 32'         | _                      | PL       | 3/4"                        | _   | _                    | _   | _  | -  | IV   | X       | _          | 3/4"  | 12"           | _   |  | _  | _                                       | 7                 |
| 6   | A-6                 | GEAR DRIVEN<br>POP-UP ROTOR  | Р   | 45   | _                                       | _                            | 6.0                       | _                       | 43'         | _                      | PL       | 3/4"                        | _   | _                    | _   | _  | _  | _    | -       | _          | 3/4"  | _             | _   |  | _  | II                                      | ⑤ 12" POP-UP      |
| 6   | A-6                 | GEAR DRIVEN<br>POP-UP ROTOR  | Р   | 45   | _                                       | -                            | 6.0                       | _                       | 43'         | _                      | PL       | 3/4"                        | _   | _                    | _   | _  | _  | _    | -       | _          | 3/4"  | _             | _   |  | _  | _                                       | 12" POP-UP        |
| 6   |                     | GEAR DRIVEN  | F   | 45   | _                                       | -                            | 6.0                       | _                       | 43'         | _                      | PL       | 3/4"                        | _   | _                    | _   | _  | _  | IV   | X       | _          | 3/4"  | 12"           | _   | ı  | _  | _                                       | 7                 |
| 0   | C-2                 | FLOOD BUBBLER  | _   | 30   | _                                       | _                            | .5                        | _                       | _           | _                      | PL       | 1/2"                        | _   | _                    | _   | _  | _  | V    | _       | _          | 1/2"  | _             | _   | II                                       | _  | _                                       | .50 GPM for trees |
| AF  | 1 - 2 - 4 - 5 - 6 - | ABLE WHEN CIF See Special Provisi If a pressure comp the discharge and Arc Stop for impa Vinyl—coated cast Required adjacent and dikes. Unless otherwise s Install check valve | ions.  pensa radii  cts sl  iron l  to sh | ting de<br>shown<br>hall be<br>housing<br>noulders<br>on pla | vice is<br>reflect<br>e fitte<br>, curb | s specif<br>its us<br>d with | fied,<br>e.<br>a nut      |                         |             | REQU                   | IREM     | ENT                         | B/B<br>B/PI<br>CST<br>DN -<br>EST<br>F/P<br>H - | /PL-<br>L —          | -brás<br>-bras<br>-bras<br>-cent<br>-diam<br>-full<br>-full /<br>-half<br>-iron | stables/brow | e onze onze/ onze/ istic rip nomi circle | inal | ic      | MOIT       | GPH<br>GPS<br>Ft-<br>In<br>NP-<br>PL-<br>SST-<br>TQ | T             | gallo<br>gallo<br>feet<br>inch<br>natio<br>part<br>plas<br>quar<br>side<br>thiro<br>thre<br>two | ons pons pons pons pons pons pons pons p | pipe<br>pipe<br>le<br>circle<br>cie<br>arter<br>ls cir | inute<br>econd<br>thre<br>circle<br>cle | ead               |

SPRINKLER SCHEDULE

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

22.0/23.0, 0.0/0.5 272 423

SIGNATURE 2/28/13 RENEWAL DATE

STANISLAUS COUNTY

1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

Dist COUNTY

Sta

DERIVI CONSTRUCTION &

ARCHITECTURE, INC. 924 N. YOSEMITE STREET STOCKTON, CALIFORNIA 95203

10

ROUTE

99, 219

9/04/12

PLANS APPROVAL DATE

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05-03-12
LICENSED LANDSCAPE ARCHITECT DATE OF THE PROPERTY OF

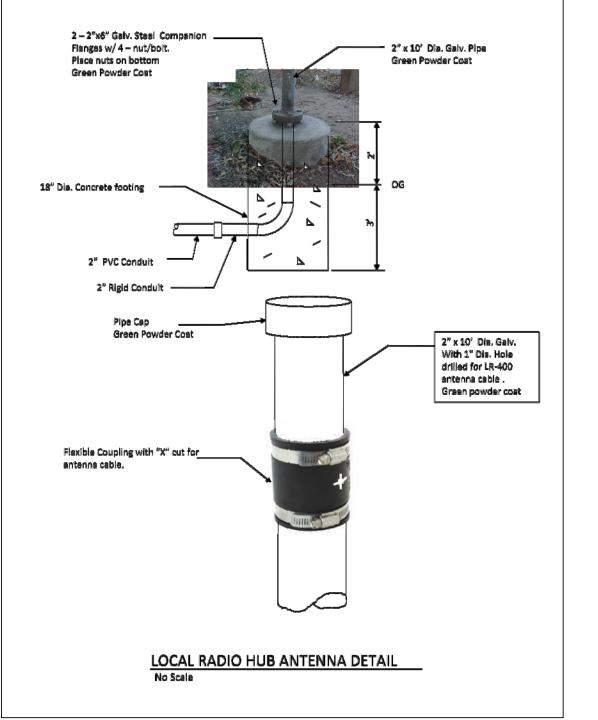
USERNAME => \$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010

|  |              |  |         |     |       | A TION!                 |                           |  |                                       |
|--|--------------|--|---------|-----|-------|-------------------------|---------------------------|--|---------------------------------------|
| REVISED BY                                   | DATE REVISED | LOCA   | TION    | S   | DE DE | CONDU                   | CROSS  JIT TYPE  3        | (N)  | (N)<br>SPRINKLER                      |
| DAVID HARRINGTON                             |              | LINE   | STATION | LT  | RT    |                         | TH (FT) (INCH) 12"        | WATER LINE  CROSSOVER  SIZE (INCHES)   | CONTROL<br>CROSSOVER<br>SIZE( INCHES) |
| ARRIN  | DERIVI       | SR99   | 300+65  | _   | X     | _                       | 85                        | 6"   | 3"                                    |
| /H Q:  | LINDA        | SR99   | 300+65  | X   | _     | _                       | 85                        | 6"   | 4"                                    |
| DAVI   |              | K  | 5+06    | Х   | X     | _                       | 145                       | 4"   | 3"                                    |
|  |              | К  | 6+96    | Х   | X     | _                       | 145                       | 4"   | 3"                                    |
| -Q.  | В            | KL1  | 295+10  | _   | _     | _                       | 60                        | 4"   | 2"                                    |
| JLATE  | KED 1        | KL2  | 301+03  | _   | _     | _                       | 60                        | 6"   | 4"                                    |
| CALCULATED-<br>DESIGNED BY                   | CHECKED      | KR1  | 295+60  | _   | _     | _                       | 60                        | 4"   | 2"                                    |
|  |              | KR2  | 300+50  | _   | _     | _                       | 60                        | 4"   | 2"                                    |
| CONSULTANT FUNCTIONAL SUPERVISOR             | BRAD COLE    | (N) Not a separc<br>pay item, for<br>information only.<br>X — Denotes<br>Requirement | ate     | (Aţ | 1 -   | BITUMINOUS<br>CORRUGATI | below and s<br>COATED COI | T TYPE hown under the 'CONDUIT T  RRUGATED STEEL PIPE (1.62  E (1.625mm THICK)  SITY POLYEHTYLENE PIPE |                                       |
| OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | Gitrans:     |  |         |     |       |                         |                           |  |                                       |

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 273 423 10 Sta 99, 219 05-03-12 LICENSED LANDSCAPE ARCHITECT DATE 9/04/12 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
THE ACCURACY OR COMPLETENESS OF SCANNED
COPIES OF THIS PLAN SHEET. 2/28/13 RENEWAL DATE DERIVI CONSTRUCTION & STANISLAUS COUNTY ARCHITECTURE, INC. 924 N. YOSEMITE STREET STOCKTON, CALIFORNIA 95203 1716 MORGAN ROAD

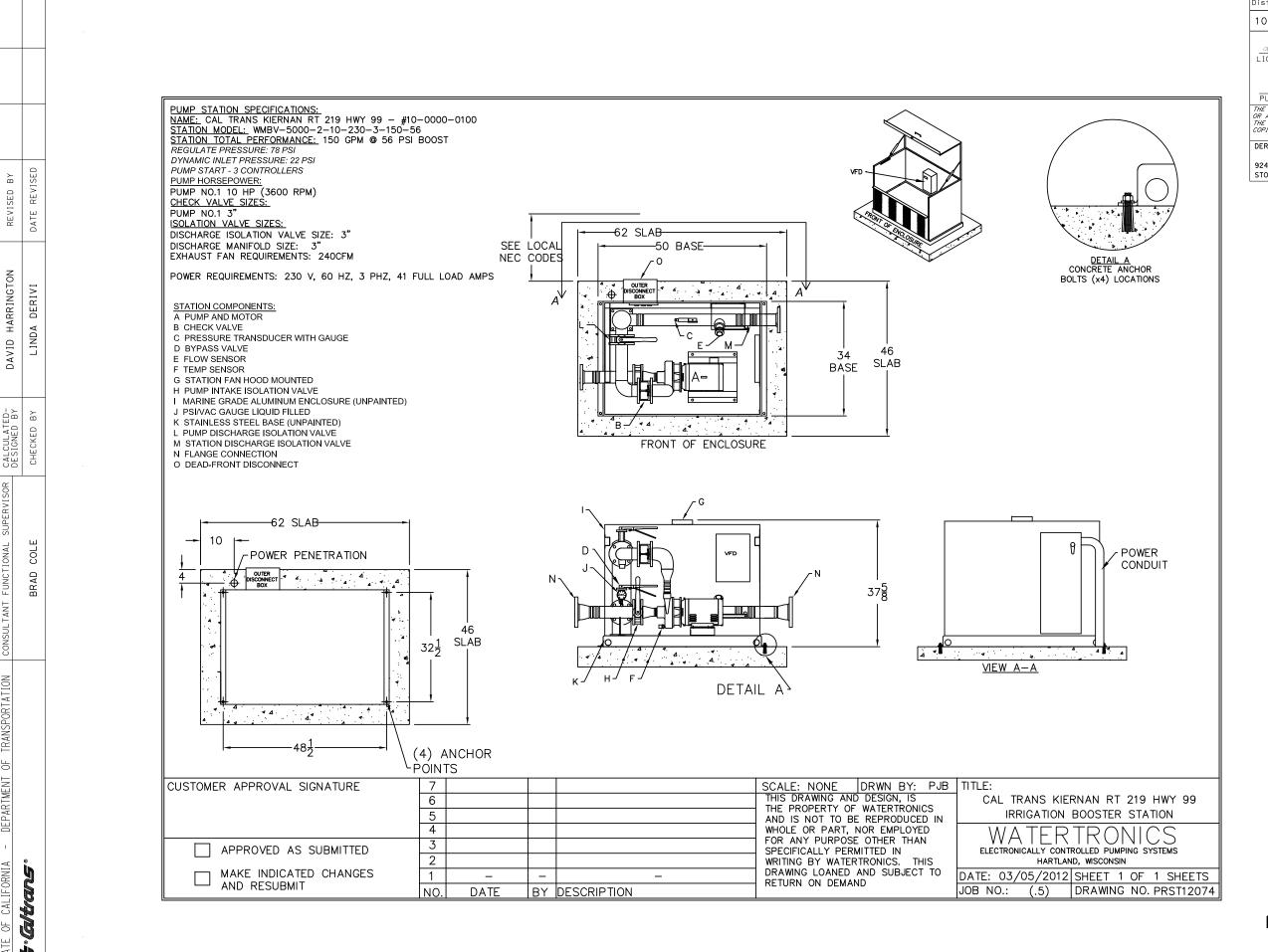
MODESTO, CALIFORNIA 95358



LANDSCAPE DETAILS

LD-2

USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES UNIT 1457 PROJECT NUMBER & PHASE 1000000100 BORDER LAST REVISED 7/2/2010



Dist COUNTY ROUTE POST MILES SHEET TOTAL PROJECT

10 Sta 99, 219 22.0/23.0, 0.0/0.5 274 423

OSTATE OF CALIFORNIA OF ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

DERIVI CONSTRUCTION &
ARCHITECTURE, INC.
924 N. YOSEMITE STREET
STOCKTON, CALIFORNIA 95203

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

**BOOSTER PUMP MECHANICAL** 

M-1 LAST REVIEW

BORDER LAST REVISED 7/2/2010

USERNAME => \$USER
DON FILE => \$REQUEST

RELATIVE BORDER SCALE
1000000100
IS IN INCHES
1000000100

DATE PLOTTED => \$DATE

|                        |  |   | INDE                                 | EX:                                   |  |   |  | NOTES:   |  |   |
|------------------------|--|---|--------------------------------------|---------------------------------------|--|---|--|--|--|---|
| DAVE CLOW DATE REVISED | E-1 E-2 E-3,E-4 E-5  E-6, E-7 E-8  E-9, E-10 E-11 E-12 E-13 E-14 | ELECTRICAL INDEX, NOTES, ABBREVIATIONS AND LEGEND PROJECT NOTES  LIGHTING AND SIGN ILLUMINAT LIGHTING (COUNTY) ELECTRIC SERVICE (IRRIGATIO INTERCONNECT SYSTEM LIGHTING AND SIGN ILLUMINAT LIGHTING AND SIGN ILLUMINAT LIGHTING AND SIGN ILLUMINAT SIGNAL AND LIGHTING (LOCATI INTERCONNECT SYSTEM SIGNAL AND LIGHTING (LOCATI INTERCONNECT SYSTEM INTERCONNECT SYSTEM LIGHTING (COUNTY)  SIGNAL AND LIGHTING (COUNTY EXISTING SIGNAL AND LIGHTING (COUNTY)  SIGNAL AND LIGHTING (COUNTY CONDUCTORS & POLE SCHEDULE | TION TION TION TION TION ON 3) ON 3) | E E E E E E E E E E E E E E E E E E E | E-21<br>E-22<br>E-23<br>E-24<br>E-25<br>E-26<br>E-27, E-28<br>E-29<br>E-30<br>E-31 THRU E-36<br>E-37<br>E-38 THRU E-44 | COUNT STATION (LOCATION 2)  SIGNAL AND LIGHTING (LOCATION CONDUCTORS & POLE SCHEDULE  SIGNAL AND LIGHTING (LOCATION EXISTING SIGNAL AND LIGHTING (INTERPRETATION CONDUCTORS & POLE SCHEDULE  CHANGEABLE MESSAGE SIGN SYSTEM CLOSED CIRCUIT TELEVISION SYSTEM CLOSED CIRCUIT TELEVISION SYSTEM FAMP METERING SYSTEM  VEHICLE CLASSIFICATION STATION  SERVICE EQUIPMENT WIRING DIAGRATYPE III—A SERIES  ELECTRICAL DETAILS  ELECTRICAL NOTES AND LEGEND (STAGE CONSTRUCTION)  LIGHTING AND SIGN ILLUMINATION (STAGE CONSTRUCTION) | 3) LOCATION 3) 3) EM                                 | NOTES:  1. ALL ELECTRICAL WORK SHALL CONF COUNTY OF STANISLAUS AND STATE DEPARTMENT OF TRANSPORTATION SAND SPECIFICATIONS, LATEST EDIPROJECT SPECIAL PROVISIONS.  2. LOCATION OF ELECTROLIERS IS DITOTHE GEOMETRIC LAYOUT. IF THE LAYOUT IS CHANGED FROM THAT SEPLANS, NEW ELECTROLIER LOCATIONS OF TRAFFIC SIGNATIONS OF TRAFFIC SIGNATIO | OF CALIFORNIA TANDARD PLANS TION AND  RECTLY RELATED HE GEOMETRIC OWN ON THESE NS SHALL BE  L STANDARDS, S AND DETECTOR HE CONTRACTOR ANI TO INSTALLATION  STANDARDS SHALL F POLE PER  TO PROTECT EMAIN IN PLACE. NT THAT WILL COST TO THE COU | INTY.   |
| CHECKED BY DAVE        | E-15<br>E-16<br>E-17<br>E-18<br>E-19<br>E-20                     | CONDUCTORS & POLE SCHEDULE SIGNAL AND LIGHTING (LOCATI EXISTING SIGNAL AND LIGHTIN COUNT STATION (LOCATION 1) SIGNAL AND LIGHTING (LOCATI CONDUCTORS & POLE SCHEDULE SIGNAL AND LIGHTING (LOCATI EXISTING SIGNAL AND LIGHTIN  | ON 1)                                | 1) E                                  | E-45 THRU E-52<br>E-53 TO E-56   | SIGNAL AND LIGHTING<br>(STAGE CONSTRUCTION)<br>ELECTRICAL DETAILS<br>(STAGE CONSTRUCTION)   |  | MARK OR AS DETERMINED BY THE E CONTRACTOR SHALL NEATLY SAW—CL PULL BOXES ARE TO BE PLACED AN THE SLAB TO MATCH THE EXISTING  8. SERVICE CABINET FOUNDATIONS SHABOVE PCC PAD OR SIDEWALK.  ABBREVIATIONS  | T CONCRETE WHERE<br>D SHALL RESTORE<br>CONDITION.  | LEGEND:   |
| KEN NGAI               |  | COUNTY  MANUFACTURERS MODEL NO.  LUMINAIRE  GE LIGHTING SYSTEM MSCL20S0A12FMC3 OR APPROVED EQUAL  | LAMPS TO                             | TAL VOL                               |  | STANISLAUS COUNTY   | ACC AFC CCTV CCU EV (G) GFI GRS HPS LED MID OH PAS   | ANTENNA COAXIAL CABLE  ANTENNA FEEDING CABLE  CLOSED CIRCUIT TELEVISION CAMERA CONTROL UNIT  EMERGENCY VEHICLE PREEMPTION  GROUND GROUND FAULT INTERRUPTER GALVANIZED RIGID STEEL CONDUIT  HIGH PRESSURE SODIUM LIGHT EMITTING DIODE MODESTO IRRIGATION DISTRICT  OVERHEAD PIEZO AXLE SENSOR   | PROPOSED EXISTING  | COUNTY BRIDGE<br>SEE COUNTY LIG<br>AUDIBLE PEDEST<br>TYPE I PEDESTR<br>PTZ CCTV CAMER<br>8" SIGNAL HEAD<br>SEE DETAIL B O |
| .54                    |  | LUMINAIRE  STERNBERG A670TSRLED YALE 6ARC45T3-ML-240-BK OR APPROVED EQUAL  POLE  STERNBERG BARRINGTON 5200 SERIES 5218ETFP6 OR APPROVED EQUAL   | LED                                  | 15 24                                 | O SEE 1<br>E-31  | BRIDGE ELECTROLIER  - ACRYLIC REFRACTOR 4500 K - TYPE III LIGHT DISTRIBUTION - LM-79-08 TEST - BLACK POWDER FINISH  EXTRUDED TAPERED FLUTED POLE  | PG&E<br>PTZ<br>STC<br>TS<br>TSP<br>UHF<br>VCS<br>VEU | PACIFIC GAS AND ELECTRIC PAN TILT ZOOM  SCREENED TRANSMISSION CABLE  TRAFFIC SIGNAL TELEPHONE SERVICE POINT TWISTED SHIELDED PAIR  ULTRA HIGH FREQUENCY  VEHICLE CLASSIFICATION STATION VIDEO ENCODER UNIT   |  | ELECTRICAL  |
| Ct·Gitrans             |  |   |                                      |                                       |  | FLUTED POLE   |  |  |  | A   |

LAST REVISION DATE PLOTTED => \$DATE O5-18-12 TIME PLOTTED => \$TIME

PROJECT NUMBER & PHASE

1000000100

22.0/23.0, 0.0/0.5 275 423 Sta 99, 219 STERED ELECTRICAL ENGINEER DATE STORM

9/04/12

ROUTE

NS APPROVAL DATE

TATE OF CALIFORNIA OR 11'S OFFICERS
ENTS SHALL NOT BE RESPONSIBLE FOR
COURACY OR COMPLETENESS OF SCANNED
TO FINIS PLAN SHEET.

ICE ENGINEERING STANISLAUS COUNTY LTING, INC.
PATRICK HENERY DR., #10
CLARA, CALIFORNIA 95054
STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CALIFORNIA 95358

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

DAVID W. CLOW

No. 12883

Exp. 12/31/12/ ELECT.

BRIDGE ELECTROLIER UNTY LIGHT FIXTURE SCHEDULE

PEDESTRIAN SIGNAL

PEDESTRIAN BARRICADE TV CAMERA

NAL HEAD ON MA TAIL B ON SHEET E-32

RICAL INDEX, NOTES, VIATIONS, AND LEGEND

E-1

BORDER LAST REVISED 7/2/2010

USERNAME =>\$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

276 423

PROFESS DA

DAVID W. CLOW

No. 12883

Exp. 12/31/12

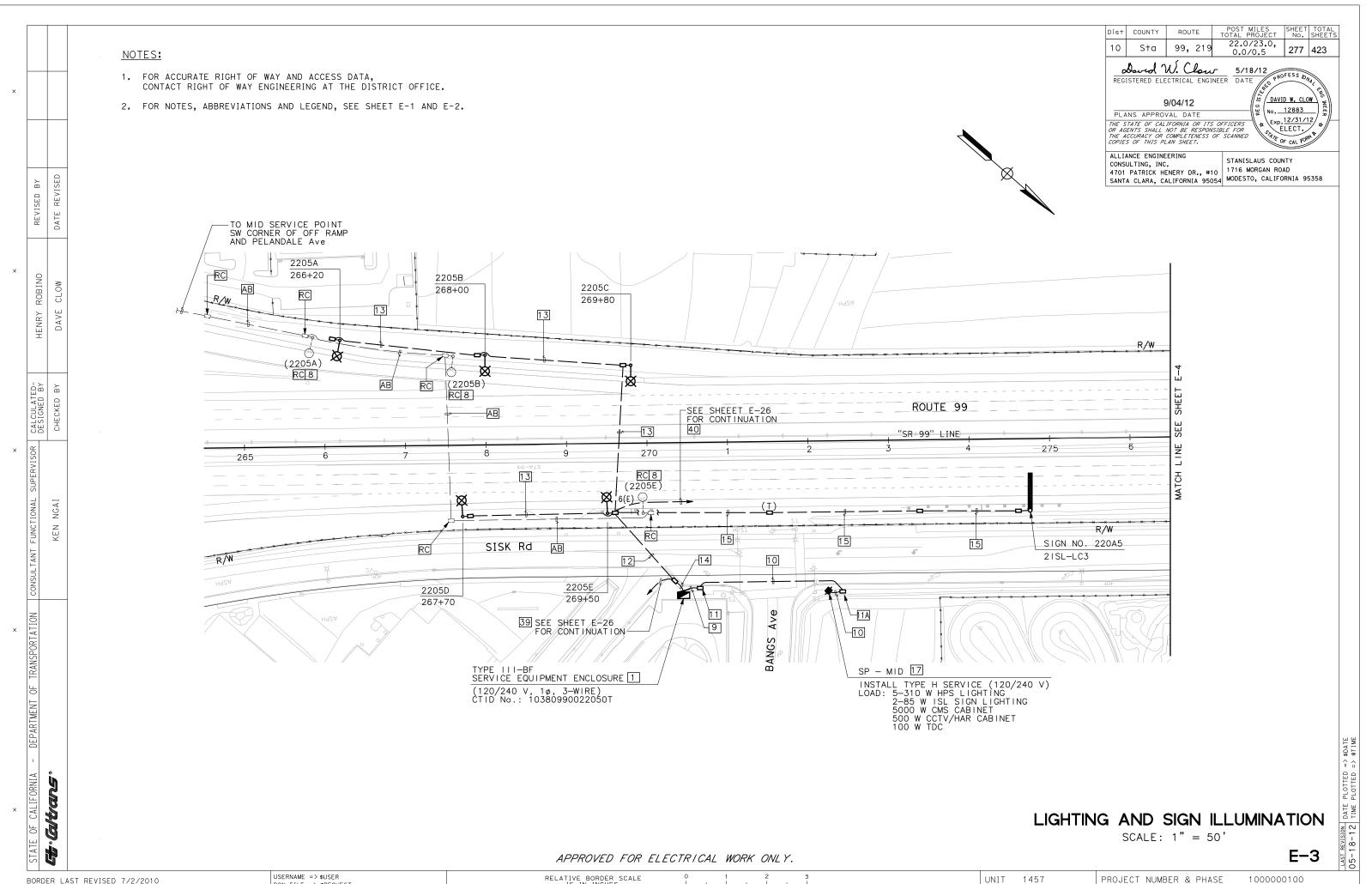
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22.0/23.0,

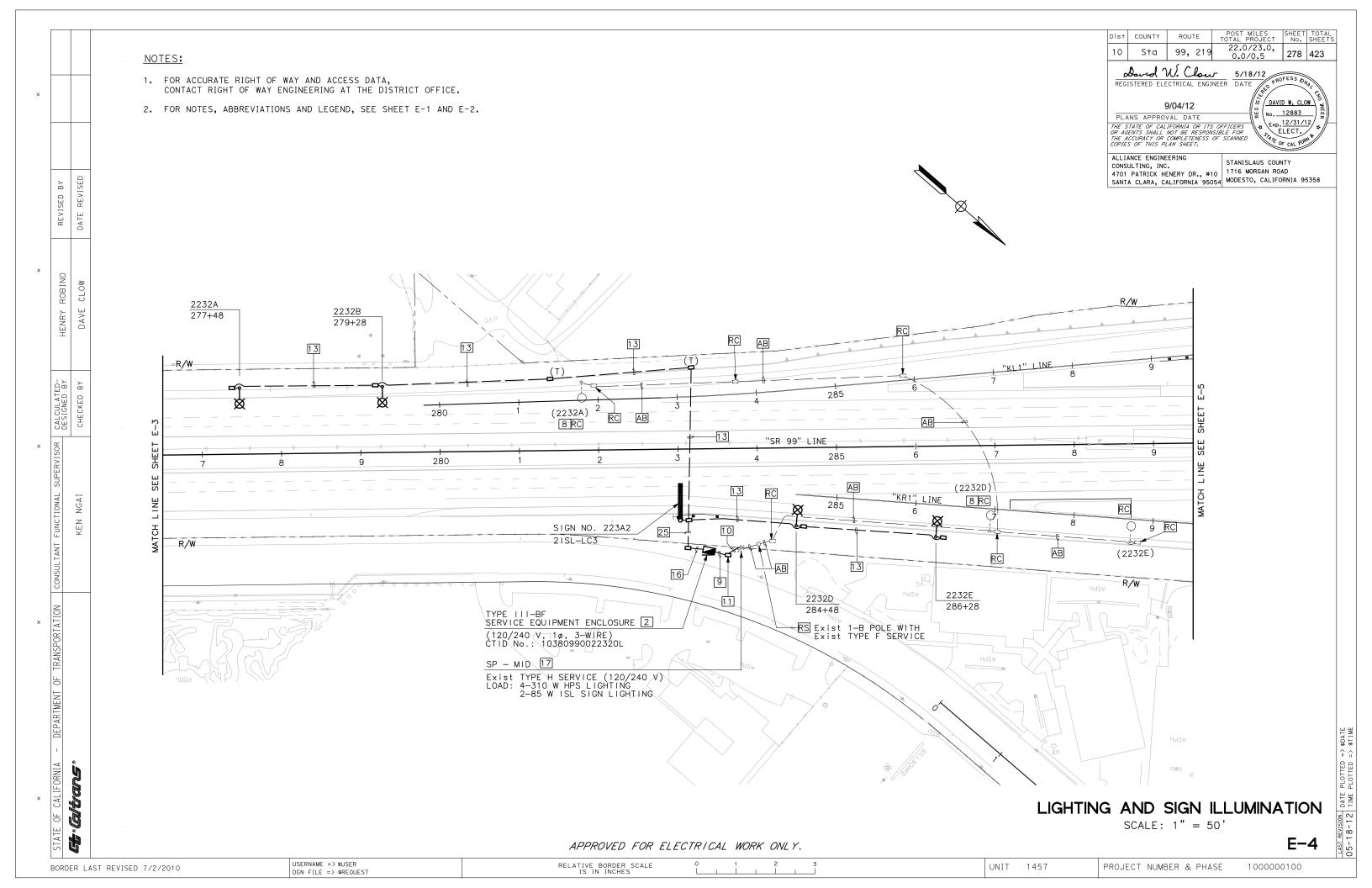
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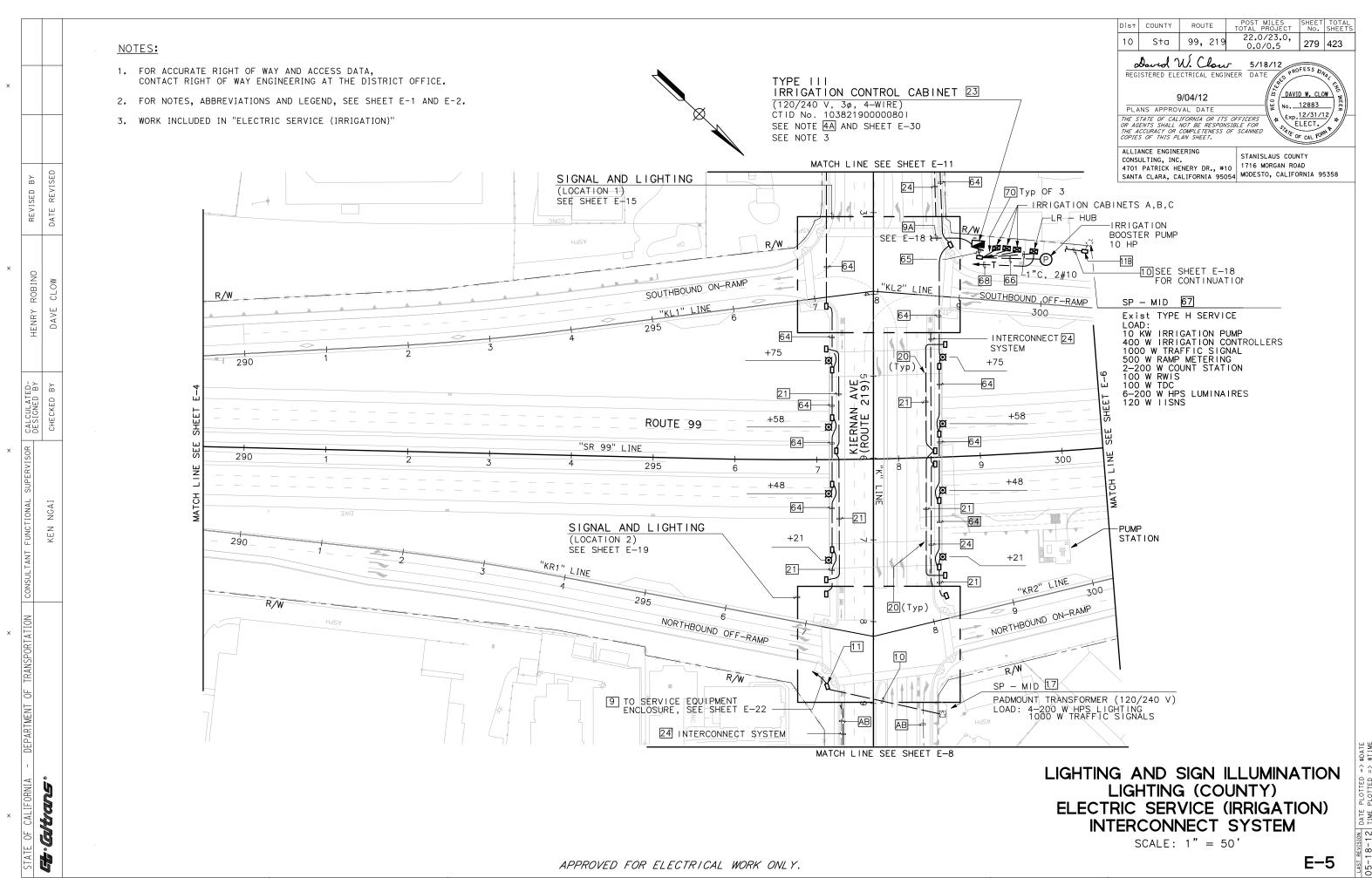
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USERNAME => \$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE





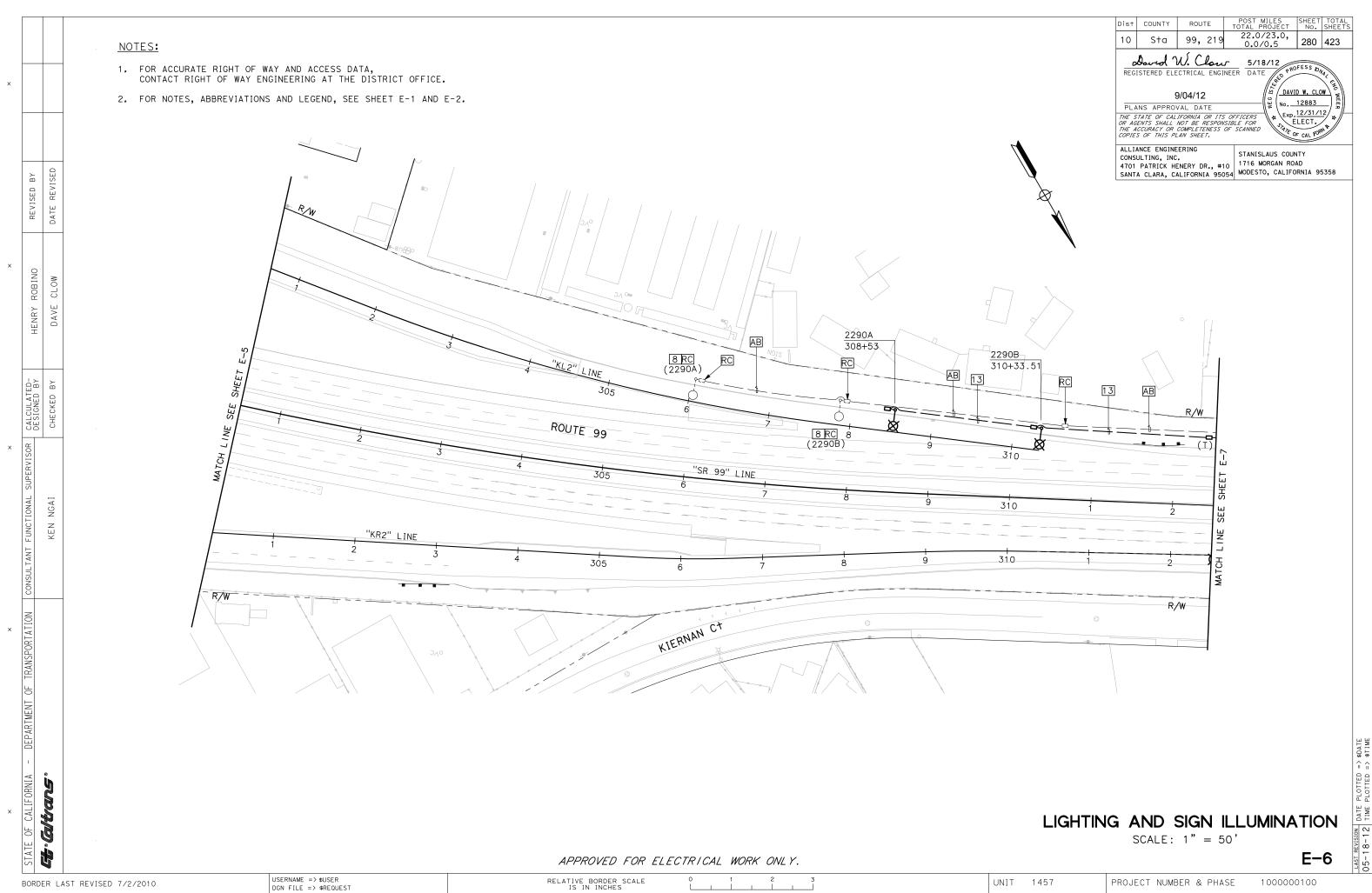
USERNAME => \$USER DGN FILE => \$REQUEST

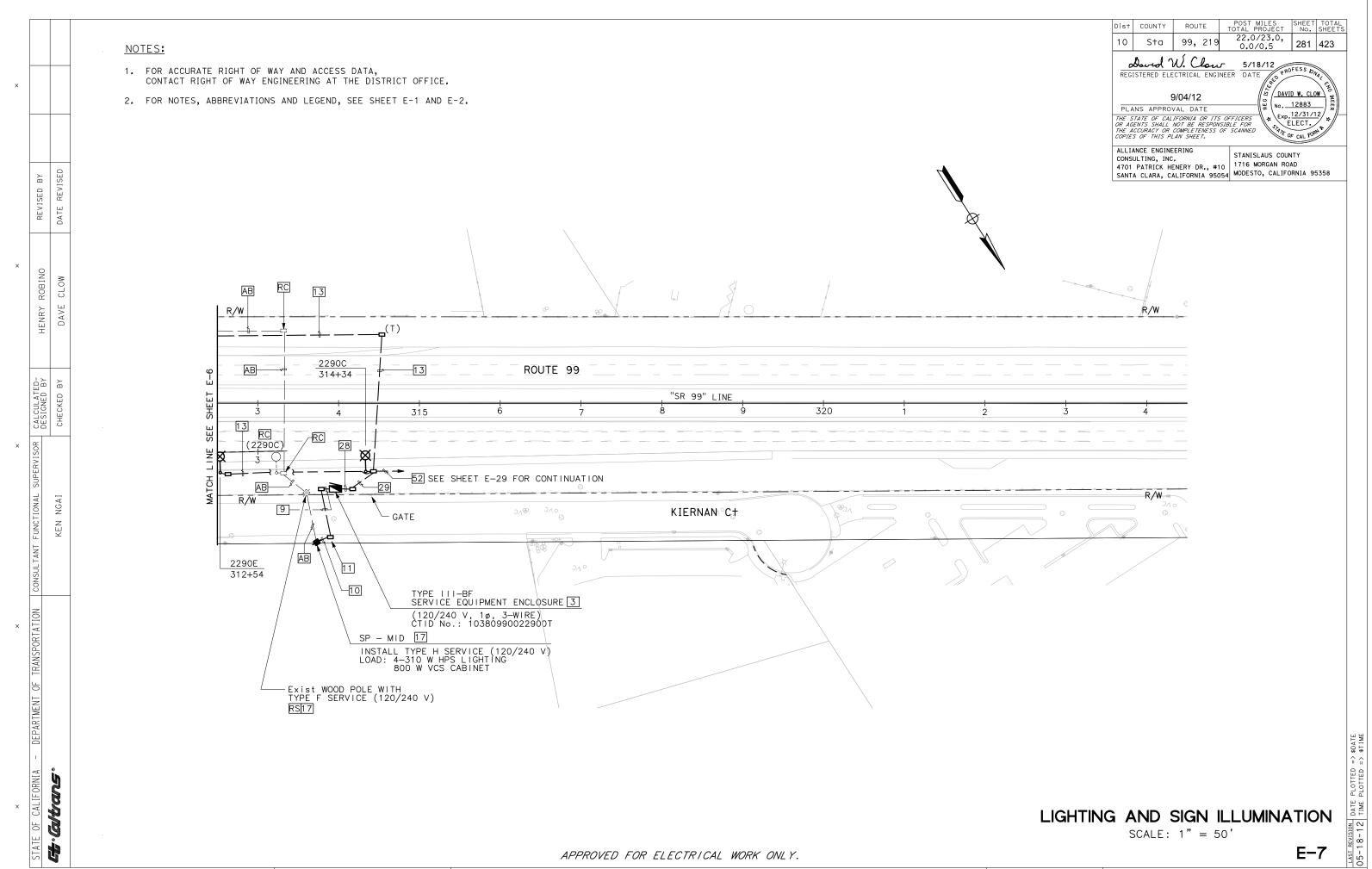
UNIT 1457

PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE
IS IN INCHES





BORDER LAST REVISED 7/2/2010

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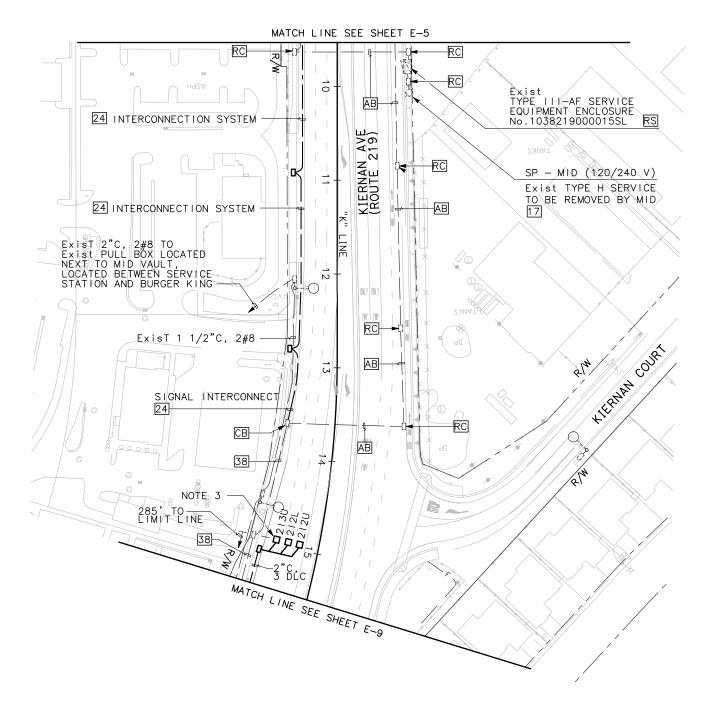
RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

#### NOTES:

- 1. FOR ACCURATE RIGHT OF WAY AND ACCESS DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- 2. FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET E-1 AND E-2.
- 3. SIGNAL AND LIGHTING (LOCATION 3) WORK.



Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 282 423 10 Sta 99, 219

David W. Clow REGISTERED ELECTRICAL ENGINEER DATE

9/04/12

PLANS APPROVAL DATE THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

ALLIANCE ENGINEERING 4701 PATRICK HENERY DR., #10 SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358

DAVID W, CLOW

No. 12883

Exp, 12/31/12 ELECT,

LIGHTING AND SIGN ILLUMINATION SIGNAL AND LIGHTING (LOCATION 3) INTERCONNECT SYSTEM

SCALE: 1" = 50'

APPROVED FOR ELECTRICAL WORK ONLY.

E-8

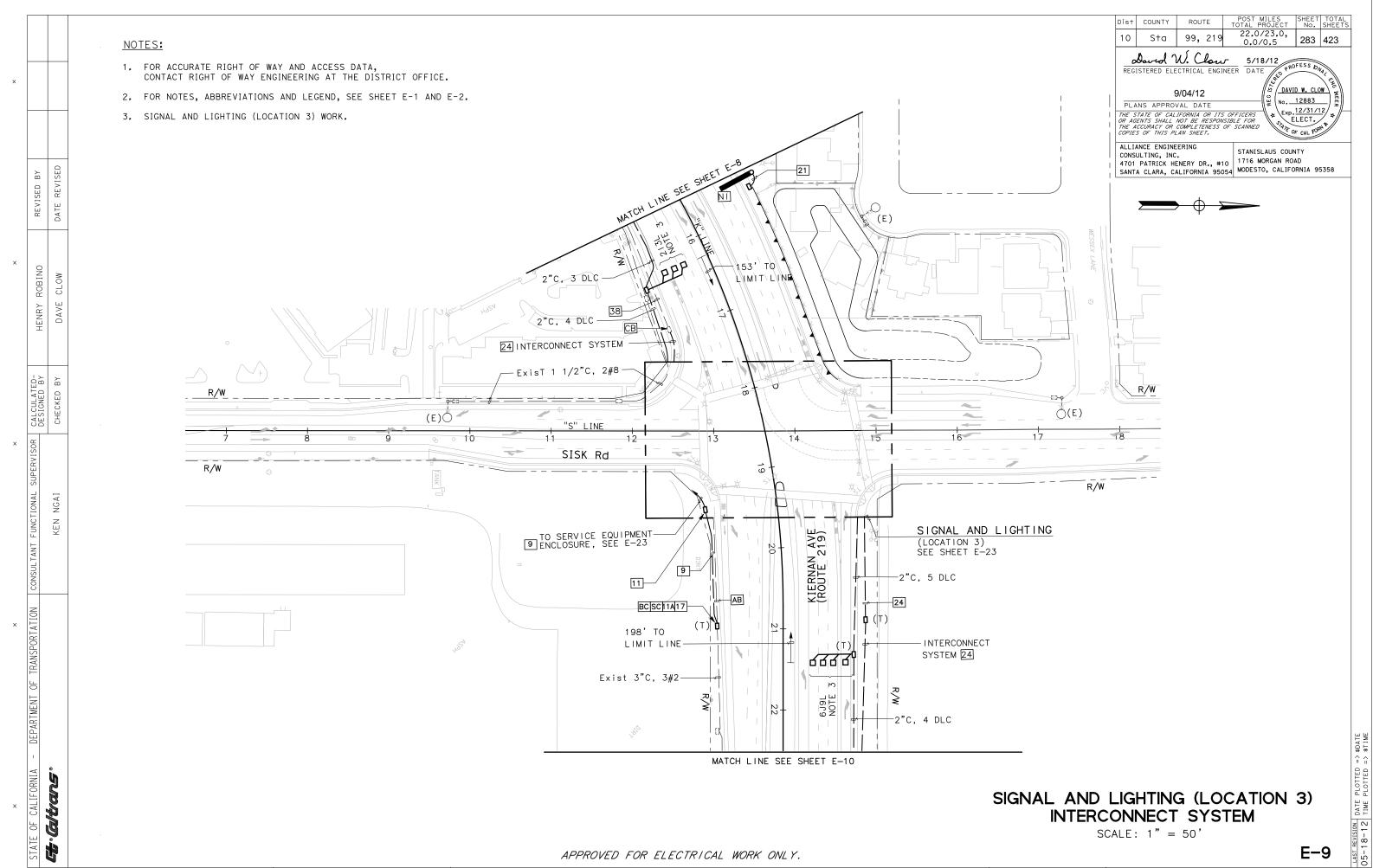
BORDER LAST REVISED 7/2/2010

USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE



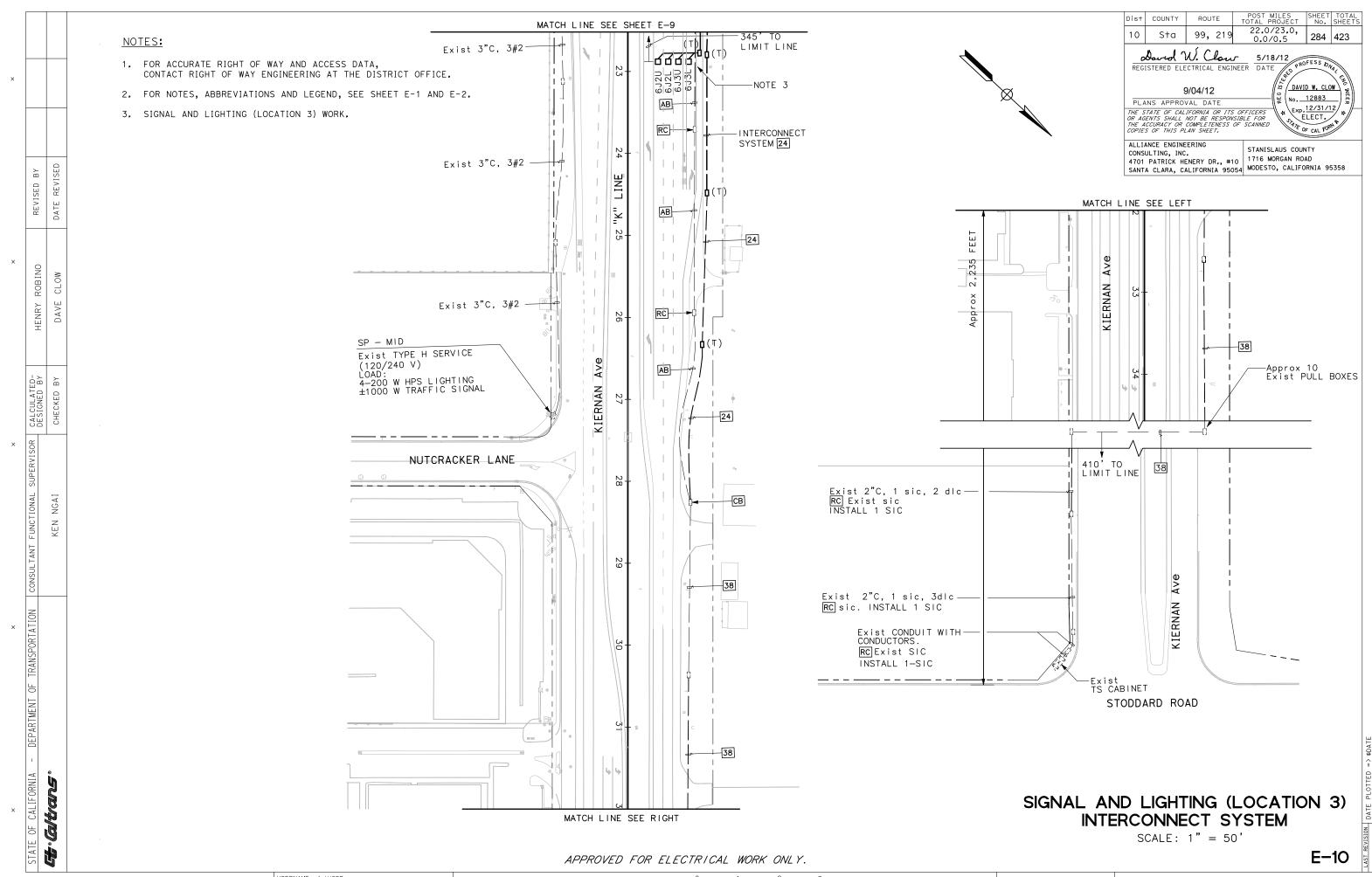
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PROJECT NUMBER & PHASE

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457



BORDER LAST REVISED 7/2/2010

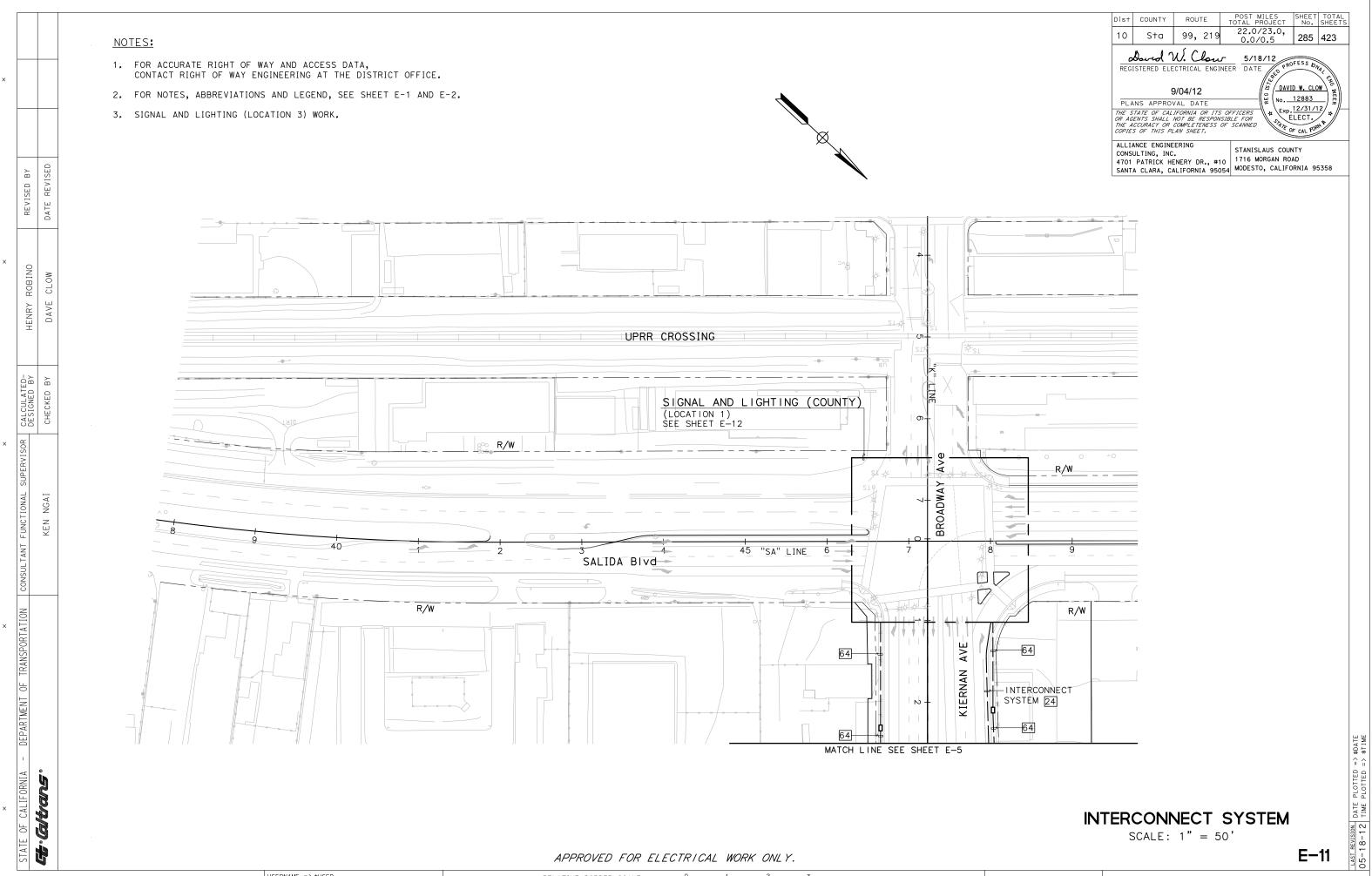
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RELATIVE BORDER SCALE IS IN INCHES

2 3

UNIT 1457

PROJECT NUMBER & PHASE



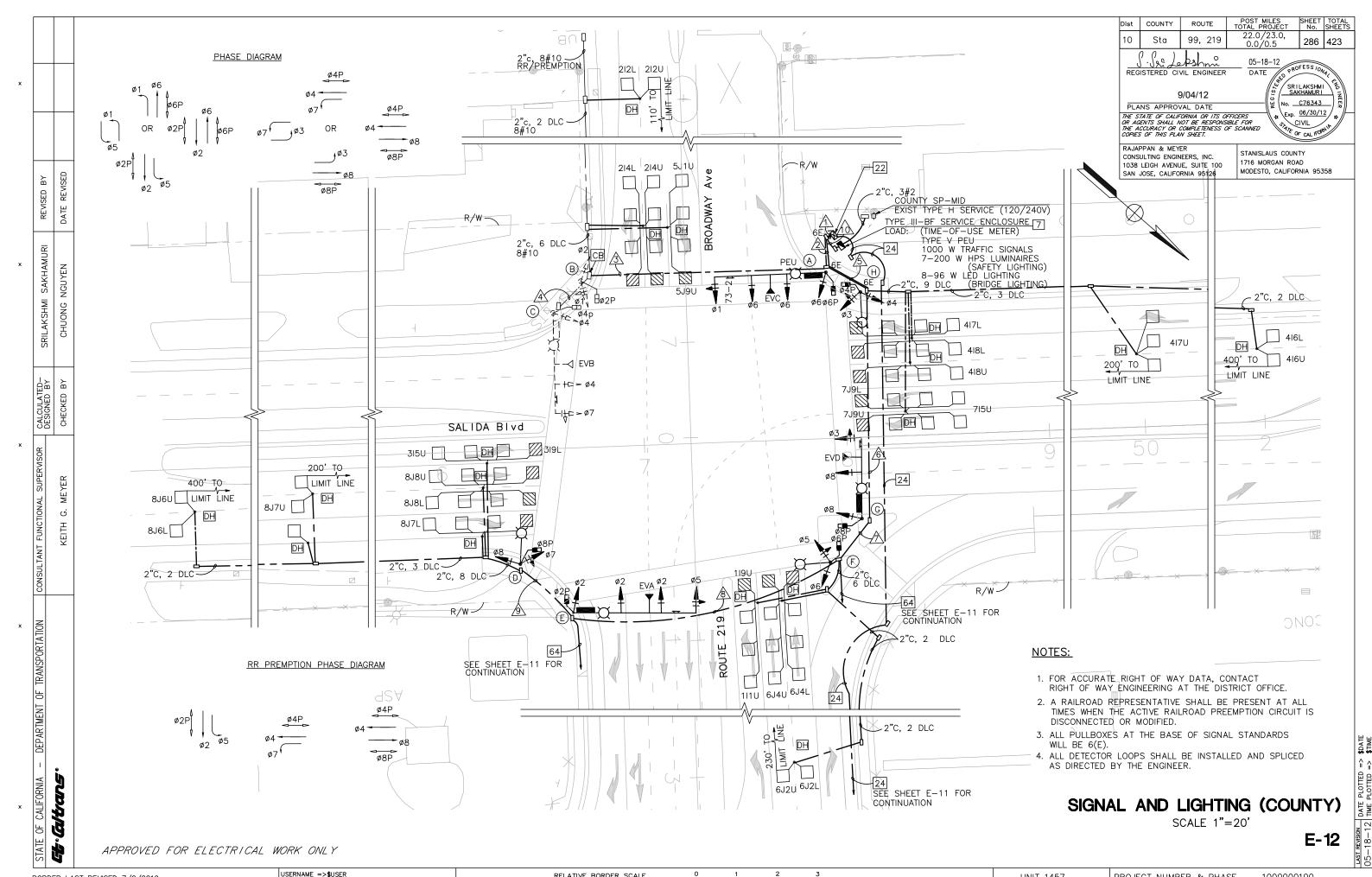
USERNAME => \$USER DGN FILE => \$REQUEST

RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

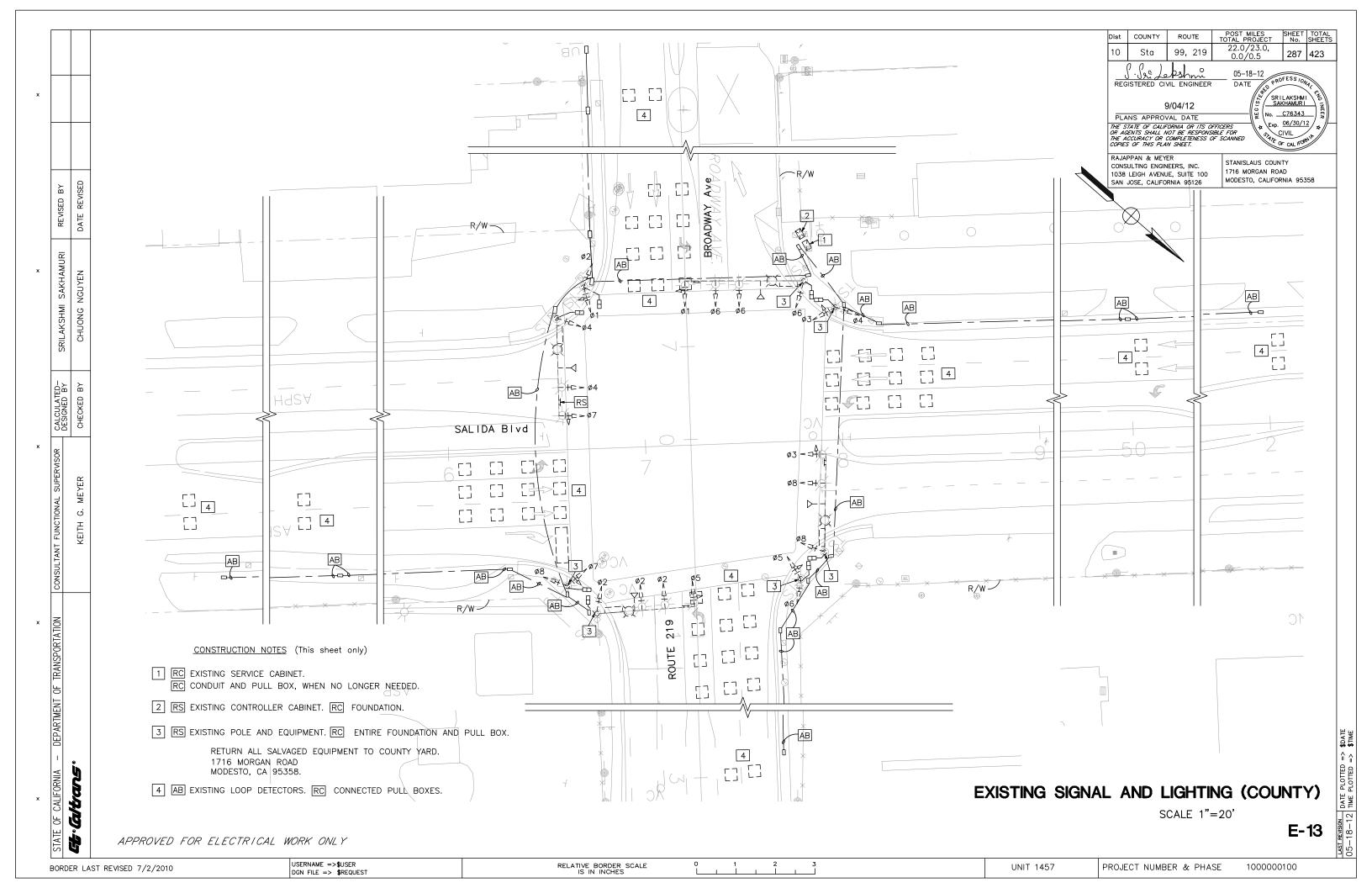
BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE



USERNAME =>\$USER RELATIVE BORDER SCALE IS IN INCHES BORDER LAST REVISED 7/2/2010 UNIT 1457 DGN FILE => \$REQUEST

PROJECT NUMBER & PHASE



|                              | +        |                           |            |                            |          |                    |        |        |          |          |           |          |     |          |          |          |          |
|------------------------------|----------|---------------------------|------------|----------------------------|----------|--------------------|--------|--------|----------|----------|-----------|----------|-----|----------|----------|----------|----------|
|                              |          |                           |            |                            |          |                    |        |        |          |          |           |          |     |          |          |          |          |
| -                            | +        |                           |            |                            |          | CON                | 1DU    | CTO    | R S      | SCH      | EDL       | ILE      |     |          |          |          |          |
| à                            | ם<br>ק   | REVISED                   |            | CABLE SIZE                 | ø        | POLE               |        |        |          |          | o. OF     |          |     | RS/ I    | RUN I    |          |          |
| 01/1011                      | NE 413   | DATE R                    |            | CABLE SIZE                 | PPB      |                    |        |        | <u> </u> | <u> </u> | <u>\$</u> | <u> </u> |     | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
|                              | 1        | $\stackrel{\triangle}{-}$ |            | ø1, ø6, ø6P                | 4PPB     |                    | 1-1    | 1-1    |          |          |           |          |     |          |          |          |          |
| 2                            | <u> </u> |                           |            | ø1, ø2, ø2P                | 4PPB     |                    | 1-1    | 1-1    | 1-1      |          |           |          |     |          |          |          |          |
| 3                            | AMC      | $\mathbf{z}$              |            | ø4, ø7, ø4P                | 2PPB     |                    | 1-1    | 1-1    | 1-1      | 1-1      |           |          |     |          |          |          |          |
|                              | E        | NGUYEN                    | 12/3       | ø7, ø8, ø8P                | 2PPB     |                    | 1-1    | 1-1    |          |          | 1-1       | 1-1      | 1-1 | 1-1      | 1-1      |          |          |
| =                            | Λ<br>    | N N                       |            | ø2, ø5, ø2P                | 8PPB     |                    | 1-1    | 1-1    |          |          | 1-1       | 1-1      | 1-1 | 1-1      |          |          |          |
|                              |          | CHUONG                    |            | ø5, ø6, ø6P                | 8PPB     |                    | 1-1    | 1-1    |          |          | 1-1       |          | 1-1 |          |          |          |          |
|                              |          | 동                         |            | ø3, ø8, ø8P<br>ø3, ø4, ø4P | 6PPB     |                    | 1-1    | 1-1    |          |          | 1-1       | 1-1      |     |          |          |          |          |
| [                            | ה        |                           | TOTAL      |                            | 6PPB     | POLE H             | 1-1    | 1-1    | 0 0      | 4 4      | 1-1       |          | 7 7 | 0 0      | 4 4      |          |          |
|                              | +        |                           | TOTAL      | SIGNAL CABLES              |          |                    | 8-8    | 8-8    | 2-2      | 1-1      | 5-5       | 4-4      | 3–3 | 2-2      | 1-1      |          |          |
|                              | ₽        | ₽                         | //10       |                            |          | HENC               |        | 4      | _        |          |           |          |     | _        |          | 4        |          |
| JLATI                        |          | KED                       | #10<br>#10 |                            |          | IISNS<br>LUMINAIRE |        | 4      | 2        | 2        | 2         | 2        | 2   | 2        | 2        | 4        |          |
| CALCULATED-                  | ESIG     | СНЕСКЕВ ВҮ                | . #10      |                            |          | RR PREEMPTION      | 8      | 8      | 8        |          |           |          |     |          |          | 7        |          |
|                              |          | $\dashv$                  |            |                            |          | SERVICE            | 2      |        |          |          |           |          |     |          |          | 2        |          |
| %<br>%                       |          |                           | #6         |                            |          | GROUND             | 1      |        |          |          |           |          |     |          |          | 1        |          |
| ERVIS                        |          |                           | #14        |                            |          | PEU                |        | 3      |          |          |           |          |     |          |          | 3        |          |
| JNCTIONAL SUPERVISOR         |          | MEYER                     |            |                            | ø1       |                    | 2      | 2      |          |          | 2         | 2        | 2   |          |          |          |          |
| NAL                          |          |                           |            |                            | ø2       |                    | 4      | 4      | 4        |          |           |          |     |          |          |          |          |
| CTIC                         |          | TH G.                     |            |                            | ø3       |                    | 2      | 2      |          |          | 2         | 2        | 2   | 2        | 2        |          |          |
| 15                           |          | Æ!                        | DETEC      | CTOR CABLES                | ø4       |                    | 6      | 6      |          |          | 6         |          |     |          |          |          |          |
| CONSULTANT FL                |          |                           | DETEC      | TON CABLES                 | ø5       |                    | 2      | 2      | 2        |          |           |          |     |          |          |          |          |
| ISUL                         |          |                           |            |                            | ø6<br>ø7 |                    | 4      | 4      |          |          | 4         | 4        | 4   |          |          |          |          |
| Ó                            |          |                           |            |                            | ø8       |                    | 3<br>6 | 3<br>6 |          |          | 3<br>6    | 6        | 6   | 6        | 6        |          |          |
|                              |          |                           | TOTAL      | DETECTION CABLES           |          |                    | 29     | 29     | 6        |          | 23        | 14       | 14  | 8        | 8        |          |          |
| <u>N</u>                     |          |                           |            |                            |          |                    |        |        |          |          |           |          |     |          | _        |          |          |
| ZTAT                         |          |                           |            | EMEDOENOV                  |          | EV A               | 1      | 1      | 4        |          | 1         | 1        | 1   | 1        |          |          |          |
| SPO                          |          |                           |            | EMERGENCY<br>VEHICLE       |          | EV B               | 1      | 1      | 1        |          |           |          |     |          |          |          |          |
| IRAN                         |          |                           | F          | PREEMPTION                 |          | EV D               | 1      | 1      |          |          | 1         | 1        |     |          |          |          |          |
| <u>ا</u>                     |          |                           | TOTAL      | EVP CABLES                 |          | LVD                | 4      | 4      | 1        |          | 2         | 2        | 1   | 1        |          |          |          |
| EN                           |          |                           |            |                            |          |                    |        |        | '        |          |           |          | '   | '        |          |          |          |
| DEPARTMENT OF TRANSPORTATION |          |                           | NEW C      | OR EXISTING                |          |                    | N      | N      | N        | Е        | N         | N        | N   | N        | N        | N        |          |
|                              |          |                           | CONDL      | JIT SIZE (INCHES)          |          |                    | 2-4"   | 2-4"   | 4"       | 4"       | 2-3"      | 4"       | 4"  | 3″       | 3″       | 2″       |          |
| F CALIFORNIA -               |          | arans                     |            |                            |          |                    |        |        |          |          |           |          |     |          |          |          |          |

| Dist  | COUNTY       | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
|-------|--------------|--|-----------------------------|--------------------------------|-----------------|
| 10    | Sta          | 99, 219  | 22.0/23.0,<br>0.0/0.5       | 288                            | 423             |
| REG   | STERED CIV   | Jehne<br>VIL ENGINEER  | 05-18-12<br>DATE PRO        | FESS 10A                       | 47              |
| PLA   | NS APPROV    | 9/04/12<br>/AL DATE  | SA   No                     | C76343                         | NEER            |
| OR AG | ENTS SHALL N | TORNIA OR ITS ON<br>10T BE RESPONS<br>COMPLETENESS O<br>N SHEET. | 11021.0                     | 06/30/1<br>CIVIL<br>F CAL IFOR | / ~ //          |
| 1     | PPAN & MEY   |  | STANISLAUS COUN             | TY                             |                 |

CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

| EQUIPMENT AND POLE SCHEDULE |                       |          |                    |                       |                  |        |     |       |               |                    |   |
|-----------------------------|-----------------------|----------|--------------------|-----------------------|------------------|--------|-----|-------|---------------|--------------------|---|
| SIGNAL<br>POLE              | NEW<br>OR<br>EXISTING |          | MAST ARI           | M LENGTH              | SIGNAL MOUNTING  |        | PPB |       | PED<br>SIGNAL | H.P.S.<br>LUMINARE | 25,112,16   |
|                             |                       | TYPE     | SIGNAL<br>MAST ARM | LUMINAIRE<br>MAST ARM | MAST<br>ARM      | POLE   | ø   | ARROW | MOUNTING      | WATTAGE            | REMARKS   |
| A                           | N                     | 29-5-100 | 55'                | 15'                   | MAS, MAS,<br>MAS | S-1V-T | 4   | •     | S-1P-T        | 200                | INSTALL PEU. INSTALL IISNS "SALIDA BOULEVARD".<br>INSTALL R73-2 SIGN. |
| В                           | Е                     | 1-A      | -                  | -                     | -                | T-2V-T | 4   |       | S-1P-T        | -                  |   |
| <u>C</u>                    | E                     | 29-5-100 | 50'                | 15'                   | MAS, MAS         | S-1V-T | 2   | -     | S-1P-T        | 200                | REMOVE R73-2 AND INSTALL R73-6  |
| 0                           | N                     | 15TS     | -                  | 15'                   | 1                | S-2V-T | 2   |       | S-1P-T        | 200                |   |
| E                           | N                     | 61-5-100 | 60'                | 15'                   | MAS, MAS,<br>MAS | S-1V-T | 8   | -     | S-1P-T        | 200                | INSTALL R73-3. INSTALL LED IISNS "SALIDA BOULEVARD".                  |
| F                           | N                     | 15TS     | _                  | 15'                   | -                | S-2V-T | 8   | -     | S-1P-T        | 200                |   |
| G                           | N                     | 26-4-100 | 40'                | 15'                   | MAS, MAS         | S-1V-T | 6   | -     | S-1P-T        | 200                | INSTALL R73-2. INSTALL LED IISNS "BROADWAY AVE".                      |
| H                           | N                     | 15TS     | _                  | 15'                   | _                | S-2V-T | 6   |       | S-1P-T        | 200                |   |

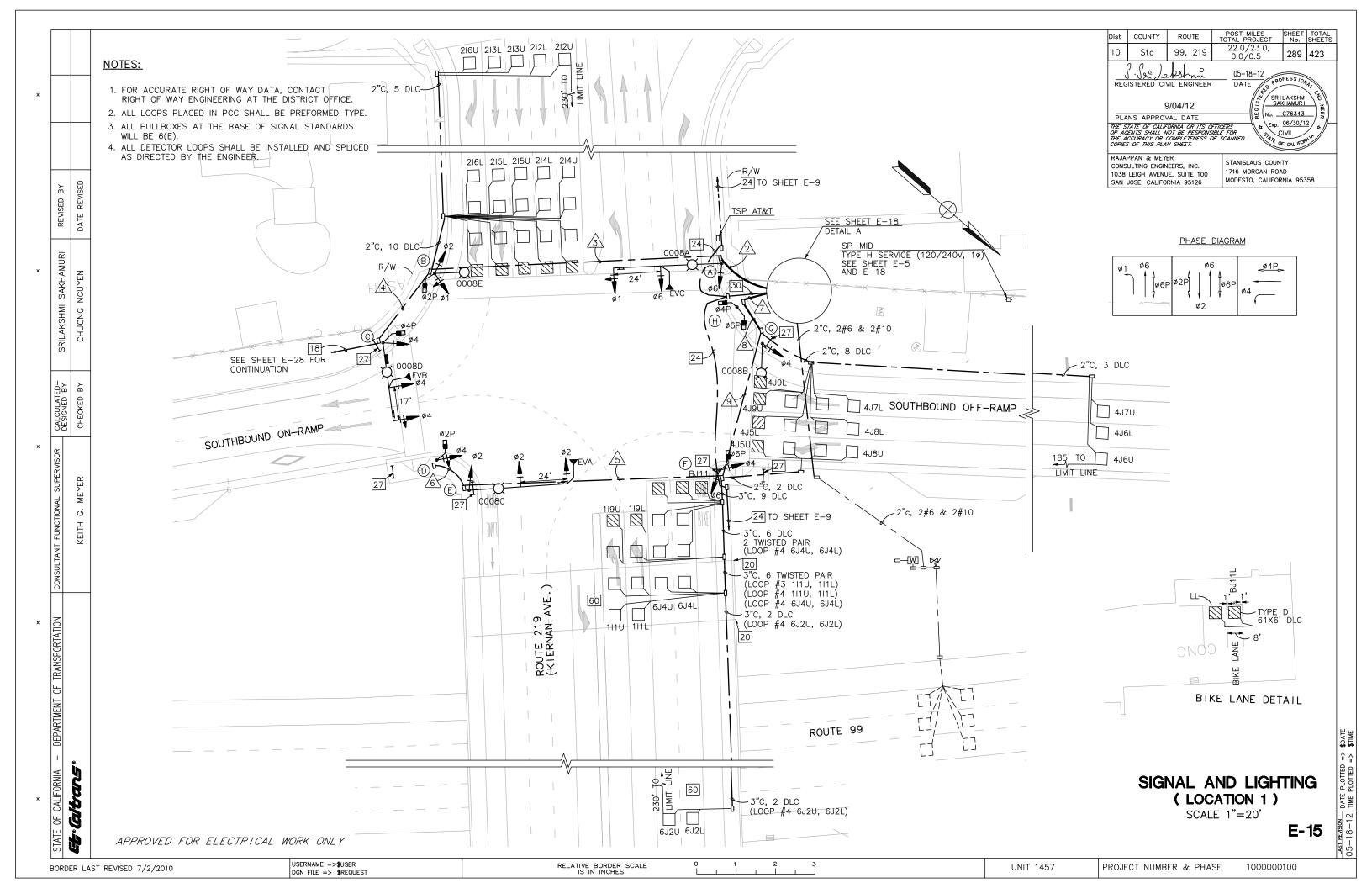
# SIGNAL AND LIGHTING (COUNTY) CONDUCTORS & POLE SCHEDULE E-14 DROJECT NUMBER & DHASE 1000000100

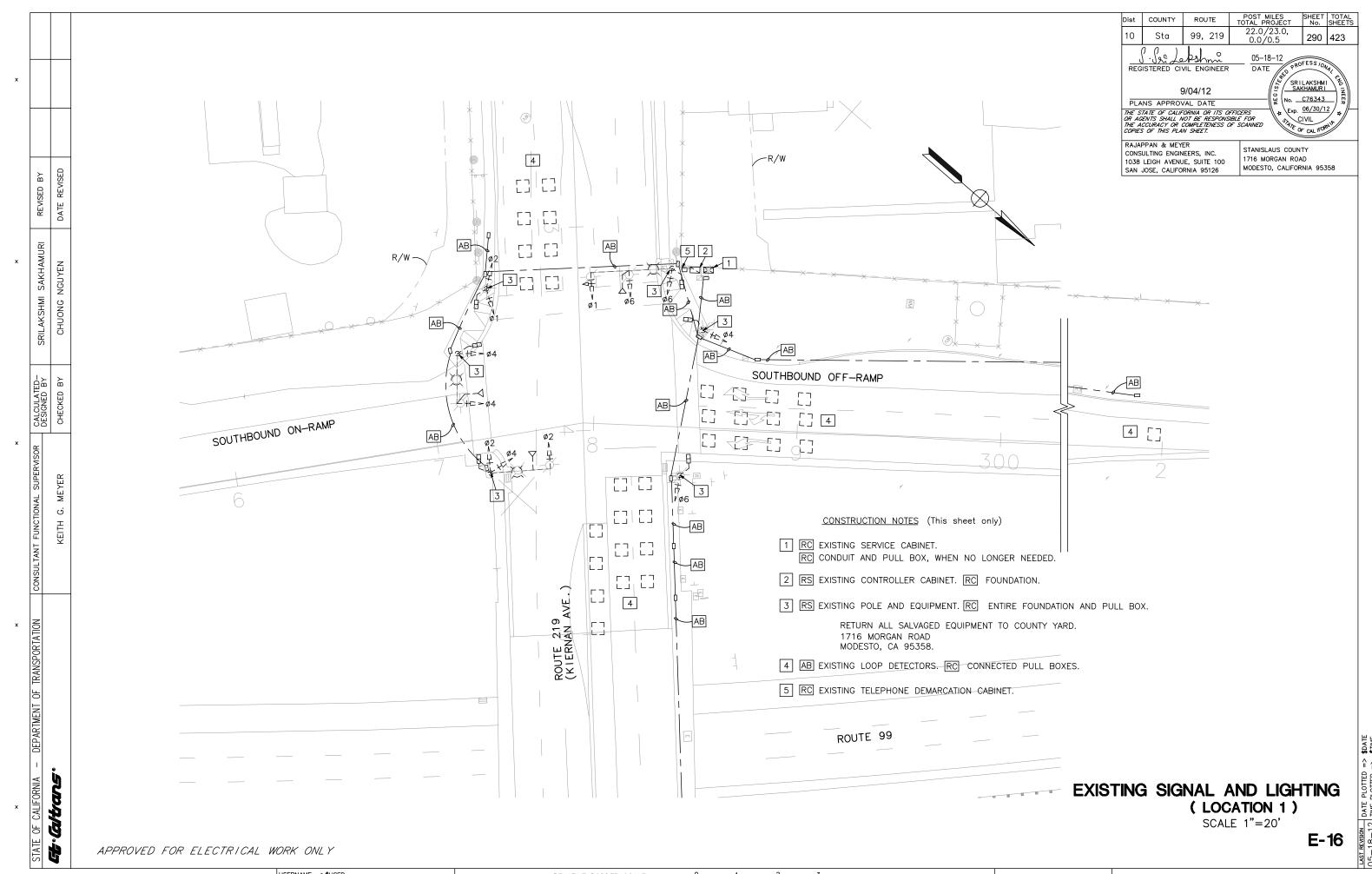
USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE IS IN INCHES BORDER LAST REVISED 7/2/2010

PROJECT NUMBER & PHASE

1000000100

UNIT 1457





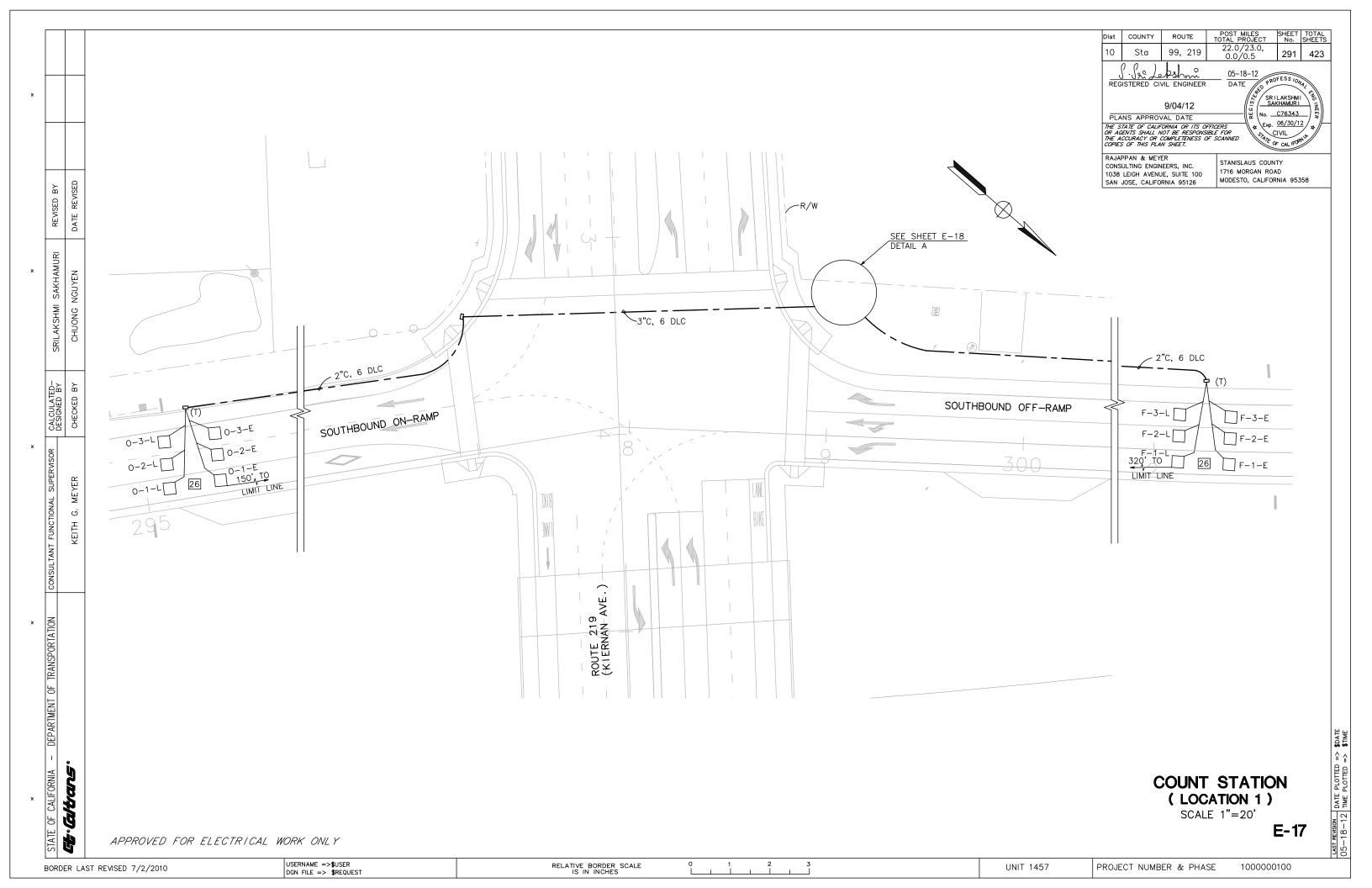
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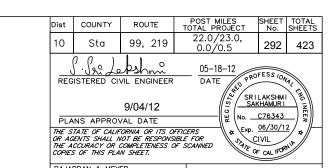
RELATIVE BORDER SCALE IS IN INCHES

1 2 3

UNIT 1457

PROJECT NUMBER & PHASE





RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126

STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358

| .E   |  |
|--|--|
| REMARKS  |  |
| INSTALL R73-5 SIGN.                            |  |
|  |  |
| INSTALL IISNS "KIERNAN AVE".<br>INSTALL R61–15 |  |
|  |  |
| INSTALL R3-18                                  |  |
|  |  |

| TYPE III—BF SERVICE ENCLOSURE 4  CT ID No. 10382190000080T  LOAD: (TIME-OF-USE METER) 1000 W TRAFFIC SIGNALS 2-200 W COUNT STATION 500 W RAMP METERING 1-100 W RIVIS 1-120 W ISNIS 6-200 W HPS LUMINAIRES 6-200 W HPS LUMINAIRES 6-200 W HPS LUMINAIRES 6-200 W HPS LOUNT STATION, 12DLC CONSTRUCT 20'X10' CONCRETE PAD  24  B 6(E) 2-4°C 2-6°C, 2#6 COUNT STATION 2-4°C, 2#6 COUNT |  |
|--|--|
| DETAIL A  NO SCALE   |  |

EQUIPMENT AND POLE SCHEDULE

ø

4

2

2

6

ARROW

MOUNTING

SP-1-T

SP-1-T

TP-2-T

LUMINARE

WATTAGE

200

200

200

200

200

MAST ARM LENGTH

SIGNAL LUMINAIRE MAST ARM MAST ARM

15'

15'

15'

15'

15'

55'

40'

50'

SIGNAL

POLE

 $\bigcirc$ A

(0)

E

(G)

(H)

TYPE

29-5-100

15TS

26-4-100

29-5-100

1-A

15TS

1-A (7')

REVISED BY
DATE REVISED

CHUONG

CONSULTANT FUNCTIONAL SUPERVISOR

DEPARTMENT OF TRANSPORTATION

ALIFORNIA

Ge Caltans

KEITH G. MEYER

SIGNAL MOUNTING

POLE

SV-1-T

SV-2-T

SV-1-T

TV-1-T

SV-1-T

TV-2-T

SV-1-T

MAST ARM

MAS, MAS

MAS, MAS

MAS, MAS

| CONDUCTOR SCHEDULE |             |          |  |             |      |     |       |           |          |             |      |          |            |
|--------------------|-------------|----------|--|-------------|------|-----|-------|-----------|----------|-------------|------|----------|------------|
| 0.451.5.6          | \\          | _        | DOLE.  |             |      | ١   | Vo. 0 | F CON     | NDUCT    | ORS/        | RUN  | No.      |            |
| CABLE S            | SIZE        | ø<br>PPB | POLE   | $\triangle$ |      | 3   | 4     | <u>\$</u> | <u> </u> | $\triangle$ | 8    | <u> </u> | $\sqrt{y}$ |
|                    | ø1, ø6      | 4PPB     | POLE A   | 1-1         | 1-1  |     |       |           |          |             |      |          |            |
|                    | ø1, ø2, ø2P | 4PPB     | POLE B   | 1-1         | 1-1  | 1-1 |       |           |          |             |      |          |            |
|                    | ø4, ø4P     | 2PPB     | POLE C   | 1-1         | 1-1  | 1-1 | 1-1   |           |          |             |      |          |            |
| 3-12 CONDUCTOR     | ø4, ø2P     | 2PPB     | POLE D   | 1-1         |      |     |       | 1-1       | 1-1      | 1-1         | 1-1  | 1-1      |            |
| CABLE              | ø2          |          | POLE E   | 0-1         |      |     |       | 0-1       |          | 0-1         | 0-1  | 0-1      |            |
|                    | ø4, ø6, ø6P | 6PPB     | POLE F   | 1-1         |      |     |       |           |          | 1-1         | 1-1  | 1-1      |            |
|                    | ø4          | 6PPB     | POLE G   | 1-1         |      |     |       |           |          | 1-1         | 1-1  |          |            |
|                    | ø4P, ø6P    | _        | POLE H   | 0-1         |      |     |       |           |          | 0-1         |      |          |            |
| TOTAL SIGNAL CA    | ABLES       |          |  | 6-8         | 3–3  | 2-2 | 1-1   | 1-2       | 1-1      | 3-5         | 3-4  | 2-3      |            |
| <br>#8             |             |          | LUMINAIRE  |             | 2    | 2   | 2     | 2         |          | 2           | 2    | 2        |            |
| #10                |             |          | IISNS  |             | 2    | 2   | 2     |           |          |             | _    |          |            |
| #6                 |             |          | SERVICE  | 2           |      |     |       |           |          |             |      |          |            |
| #6                 |             |          | RAMP METERING  |             | 2    | 2   | 2     |           |          |             |      |          |            |
| 11 ~               |             |          | TO WITH THE PERSON OF THE PERS |             | _    | _   | _     |           |          |             |      |          |            |
|                    |             | ø1       |  | 4           |      |     |       |           |          | 4           | 4    | 4        |            |
| DETECTOR CABLE     | :S          | ø2       |  | 10          | 10   | 10  |       |           |          |             |      |          |            |
|                    |             | ø4       |  | 10          |      |     |       |           |          | 10          | 10   | 2        |            |
|                    |             | ø6       |  | 4           |      |     |       |           |          | 4           | 4    | 4        |            |
|                    |             | BIKE     |  | 1           |      |     |       |           |          | 1           | 1    | 1        |            |
| TOTAL DETECTION    | I CABLES    |          |  | 29          | 10   | 10  |       |           |          | 19          | 19   | 11       |            |
| EMERGENCY          |             | EVA      |  | 1           |      |     |       | 1         |          | 1           | 1    | 1        |            |
| VEHICLE            |             | EVB      |  | 1           | 1    | 1   | 1     | '         |          | '           | '    | ļ.       |            |
| PREEMPTION         |             | EVC      |  | 1           | 1    | '   | '     |           |          |             |      |          |            |
| TOTAL EVP CABL     |             |          | 3  | 2           | 1    | 1   | 1     |           | 1        | 1           | 1    |          |            |
| TOTAL EVI GABL     |             |          |  | _ J         |      | 1   | 1     |           |          |             |      | I        |            |
| CONDUIT SIZE (     | INCHES)     |          |  | 3-4"        | 2-4" | 4"  | 3″    | 3″        | 2"       | 2-4"        | 2-4" | 4"       |            |
| % CONDUIT FILL     | _           |          |  | 19%         | 13%  | 19% | 15%   | 18%       | 18%      | 17%         | 15%  | 21%      |            |

### SIGNAL AND LIGHTING (LOCATION 1) CONDUCTORS & POLE SCHEDULE

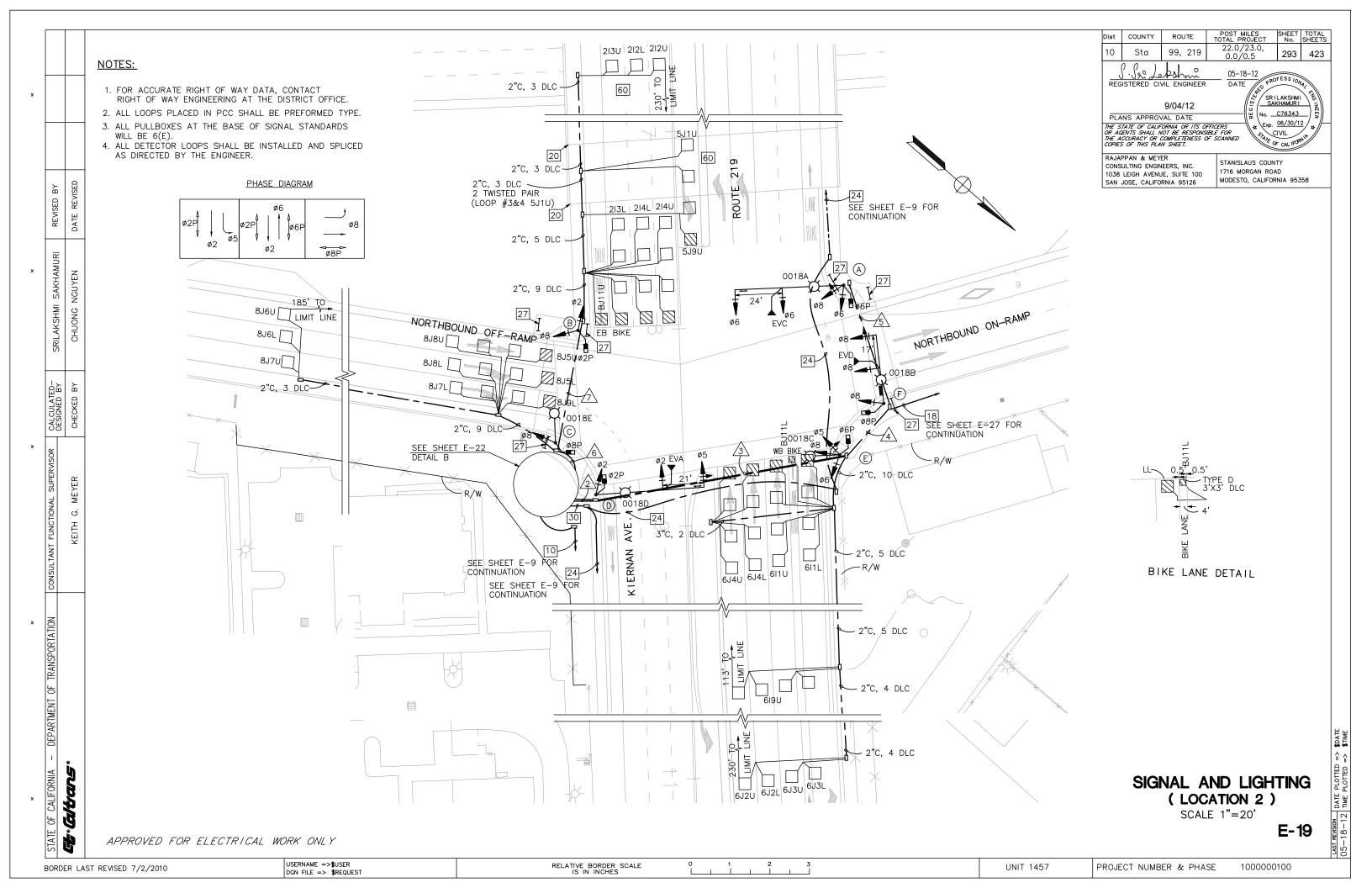
E-18

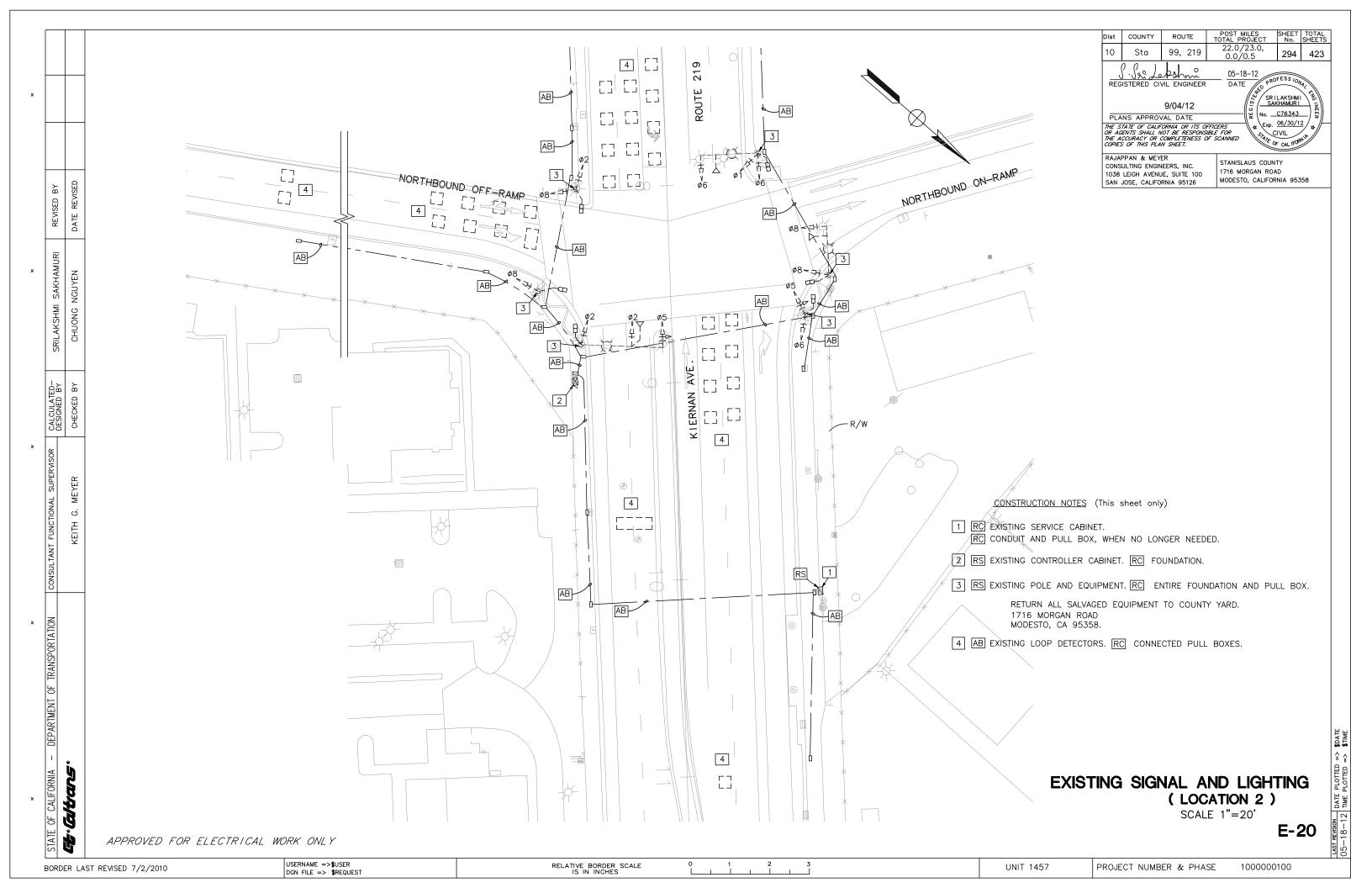
BORDER LAST REVISED 7/2/2010

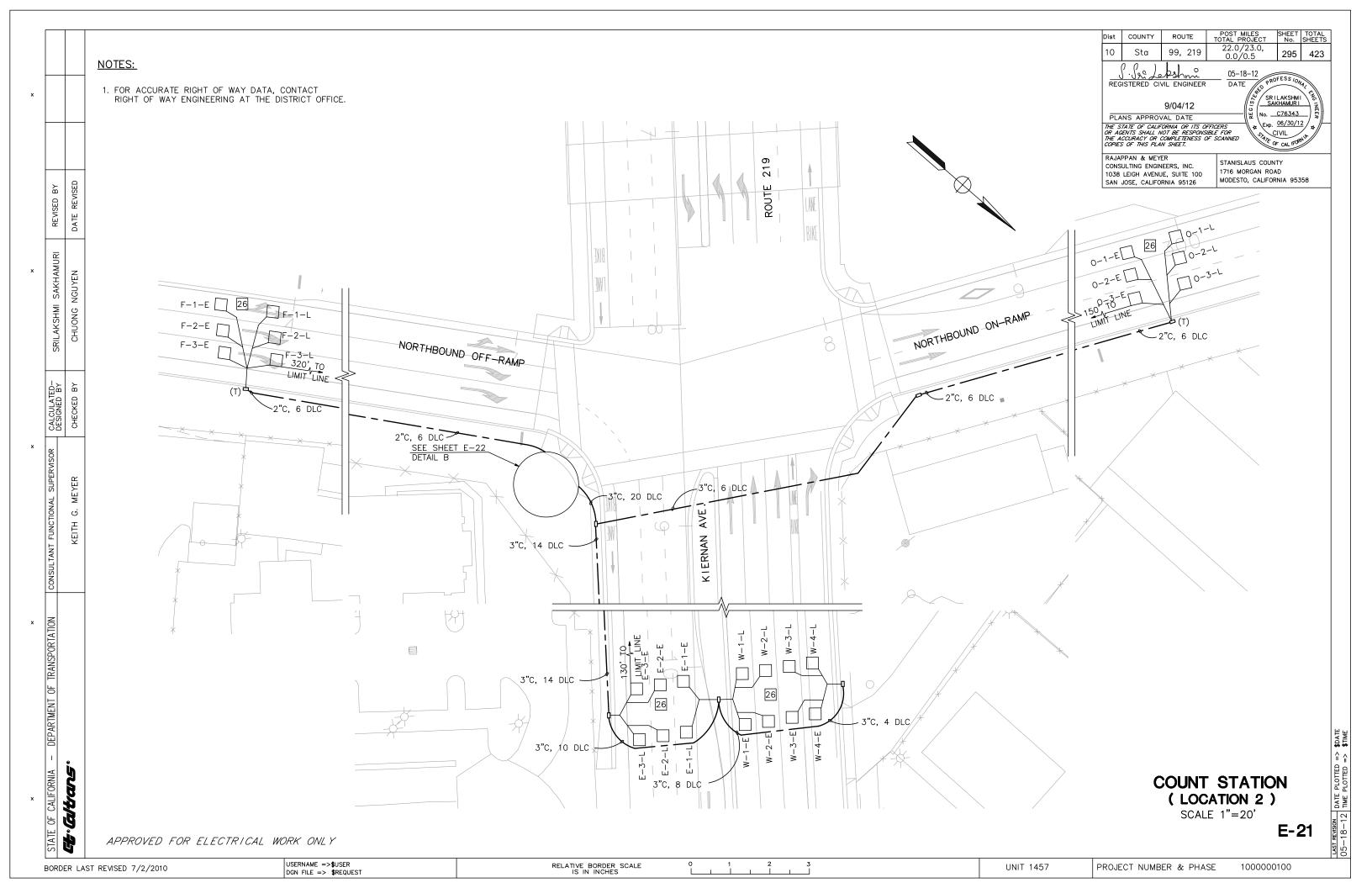
USERNAME =>\$USER DGN FILE => \$REQUEST RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE







| Dist  | COUNTY  | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                           | TOTAL<br>SHEETS |  |  |  |  |
|---|---|---|-----------------------------|--|-----------------|--|--|--|--|
| 10  | Sta   | 99, 219   | 22.0/23.0,<br>0.0/0.5       | 296                                    | 423             |  |  |  |  |
| PLA THE S. OR AG. THE AG. COPIES  | NS APPROV<br>TATE OF CALIF<br>ENTS SHALL N<br>CCURACY OR C<br>S OF THIS PLA | TORNIA OR ITS OF<br>IOT BE RESPONS<br>COMPLETENESS OF<br>N SHEET. | FFICERS SRI                 | LAKSHM<br>KHAMURI<br>C76343<br>06/30/1 | ENG INEER *     |  |  |  |  |
| RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVENUE, SUITE 100 SAN JOSE, CALIFORNIA 95126  STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CALIFORNIA 95358 |   |   |                             |  |                 |  |  |  |  |

|        | EQUIPMENT AND POLE SCHEDULE |                    |                       |                 |         |   |       |          |                    |                              |  |  |
|--------|-----------------------------|--------------------|-----------------------|-----------------|---------|---|-------|----------|--------------------|------------------------------|--|--|
| SIGNAL |                             | MAST AR            | M LENGTH              | SIGNAL MOUNTING |         |   | PPB   | PED      | H.P.S.<br>LUMINARE | 25.112.10                    |  |  |
| POLE   | TYPE                        | SIGNAL<br>MAST ARM | LUMINAIRE<br>MAST ARM | MAST<br>ARM     | POLE    | ø | ARROW | MOUNTING | WATTAGE            | REMARKS                      |  |  |
| A      | 29A-5-100                   | 55'                | 15'                   | MAS, MAS        | SV-2-TB | 6 | -     | SP-1-T   | 310                | INSTALL R3-18 SIGN.          |  |  |
| В      | 1-A                         | -                  | _                     | _               | TV-2-T  | 2 | -     | SP-1-T   | -                  |                              |  |  |
| 0      | 15TS                        | -                  | 15'                   | -               | SV-1-T  | 2 |       | SP-1-T   | 200                |                              |  |  |
| D      | 29-5-100                    | 55'                | 15'                   | MAS, MAS        | SV-1-T  | 8 | -     | SP-1-T   | 200                | INSTALL R73-2                |  |  |
| E      | 15TS                        | _                  | 15'                   | -               | SV-3-TB | 8 |       | SP-1-T   | 200                |                              |  |  |
| (F)    | 24-4-100                    | 35'                | 12'                   | MAS, MAS        | SV-1-T  | 6 | -     | SP-1-T   | 200                | INSTALL IISNS "KIERNAN AVE". |  |  |

| NORTHBOUND OFF-RAMP  |  |
|--|--|
| CONSTRUCT 17'X10' CONCRETE PAD  2"C, 6 DLC  2"C, 2#6 COUNT STATION  2-4"C, 2#6 COUNT STATION, 26 DLC  6(E)  1"C, CAT-5 CABLE  9  1"C, CAT-5 CABLE  9  1000 W. 10382190000018S  LOAD: (TIME-OF-USE METER) 1000 W TRAFFIC SIGNALS 200 W COUNT STATION 500 W RAMP METERING 1-310 W HPS LUMINAIRE 5-200 W HPS LUMINAIRE 5-200 W ISNS |  |
| DETAIL B NO SCALE  |  |

| CONDUCTOR SCHEDULE   |                 |            |               |             |      |       |      |      |      |       |     |         |
|----------------------|-----------------|------------|---------------|-------------|------|-------|------|------|------|-------|-----|---------|
| CABLE SI             | ZE              | ø          | POLE          | $\triangle$ |      | No. C | F CC | NDUC | TORS | / RUI | No. | <u></u> |
|                      | ø6, ø8, ø6P     | 6PPB       | POLE A        | 1-1         | 1-1  | 1-1   | 1-1  | 1-1  |      |       |     |         |
|                      | ø2, ø8, ø2P     | 2PPB       | POLE B        | 1-1         |      |       |      |      | 1-1  | 1-1   |     |         |
|                      | ø8, ø8P         | 2PPB       | POLE C        | 1-1         |      |       |      |      | 1-1  |       |     |         |
| 3-12 CONDUCTOR       | ø2, ø5, ø2P     | 8PPB       | POLE D        | 1-1         | 1-1  |       |      |      |      |       |     |         |
| CABLE                | ø5, ø6, ø8, ø6P | 8PPB       | POLE E        | 1-2         | 1-2  | 1-2   |      |      |      |       |     |         |
|                      | ø8, ø8P         | 6PPB       | POLE F        | 1-1         | 1-1  | 1-1   | 1-1  |      |      |       |     |         |
| TOTAL SIGNAL CA      | L<br>ABLES      |            |               | 6-7         | 4-5  | 3-4   | 2-2  | 1-1  | 2-2  | 1-1   |     |         |
| #8                   |                 |            | LUMINAIRE     |             | 2    | 2     | 2    | 2    | 2    |       |     |         |
| #10                  |                 |            | IISNS         |             | 2    | 2     | 2    |      |      |       |     |         |
| #6                   |                 |            | SERVICE       | 2           |      |       |      |      |      |       |     |         |
| #6                   |                 |            | RAMP METERING | _           | 2    | 2     | 2    |      |      |       |     |         |
|                      |                 | ø2         |               | 6           |      |       |      |      | 6    | 6     |     |         |
| DETECTOR OARL        | -6              | ø5         |               | 2           |      |       |      |      | 2    | 2     |     |         |
| DETECTOR CABLE       | -5              | Ø6         |               | 9           | 9    | 9     |      |      | 2    |       |     |         |
|                      |                 | Ø8         |               | 9           |      |       |      |      | 9    |       |     |         |
|                      |                 | EB BIKE    |               | 1           |      |       |      |      | 1    | 1     |     |         |
|                      |                 | WB BIKE    |               | 1           | 1    | 1     |      |      |      |       |     |         |
| TOTAL DETECTION      | CABLES          |            |               | 28          | 10   | 10    |      |      | 18   | 9     |     |         |
|                      |                 |            |               |             |      |       |      |      |      |       |     |         |
| EMERGENCY<br>VEHICLE |                 | EVA        |               | 1           | 1    | 4     | 4    |      |      |       |     |         |
| PREEMPTION           |                 | EVC<br>EVD |               | 1           | 1    | 1     | 1    | 1    |      |       |     |         |
|                      |                 |            |               | '           |      | 1     |      |      |      |       |     |         |
| TOTAL EVP CABL       |                 |            | 3             | 3           | 2    | 2     | 1    |      |      |       |     |         |
| CONDUIT SIZE (       | INCHES)         |            |               | 3-4"        | 2-4" | 2-3"  | 4"   | 3″   | 4"   | 3″    |     |         |
| % CONDUIT FILE       | _               |            |               |             | 17%  | 24%   | 13%  | 11%  | 21%  | 17%   |     |         |

## SIGNAL AND LIGHTING (LOCATION 2) CONDUCTORS & POLE SCHEDULE

E-22

USERNAME =>\$USER DGN FILE => \$REQUEST BORDER LAST REVISED 7/2/2010

CONSULTANT FUNCTIONAL SUPERVISOR

DEPARTMENT OF TRANSPORTATION

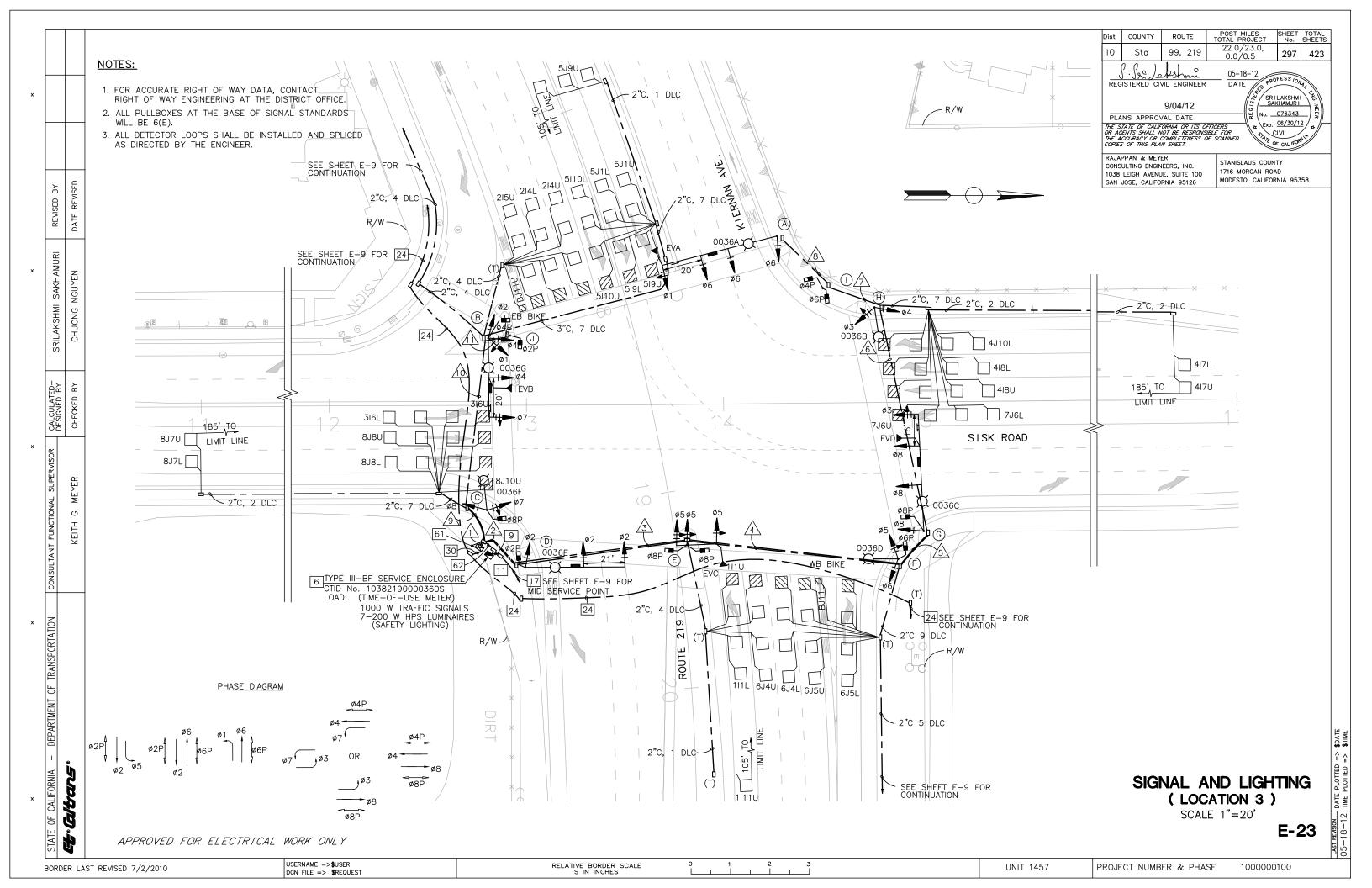
CALIFORNIA

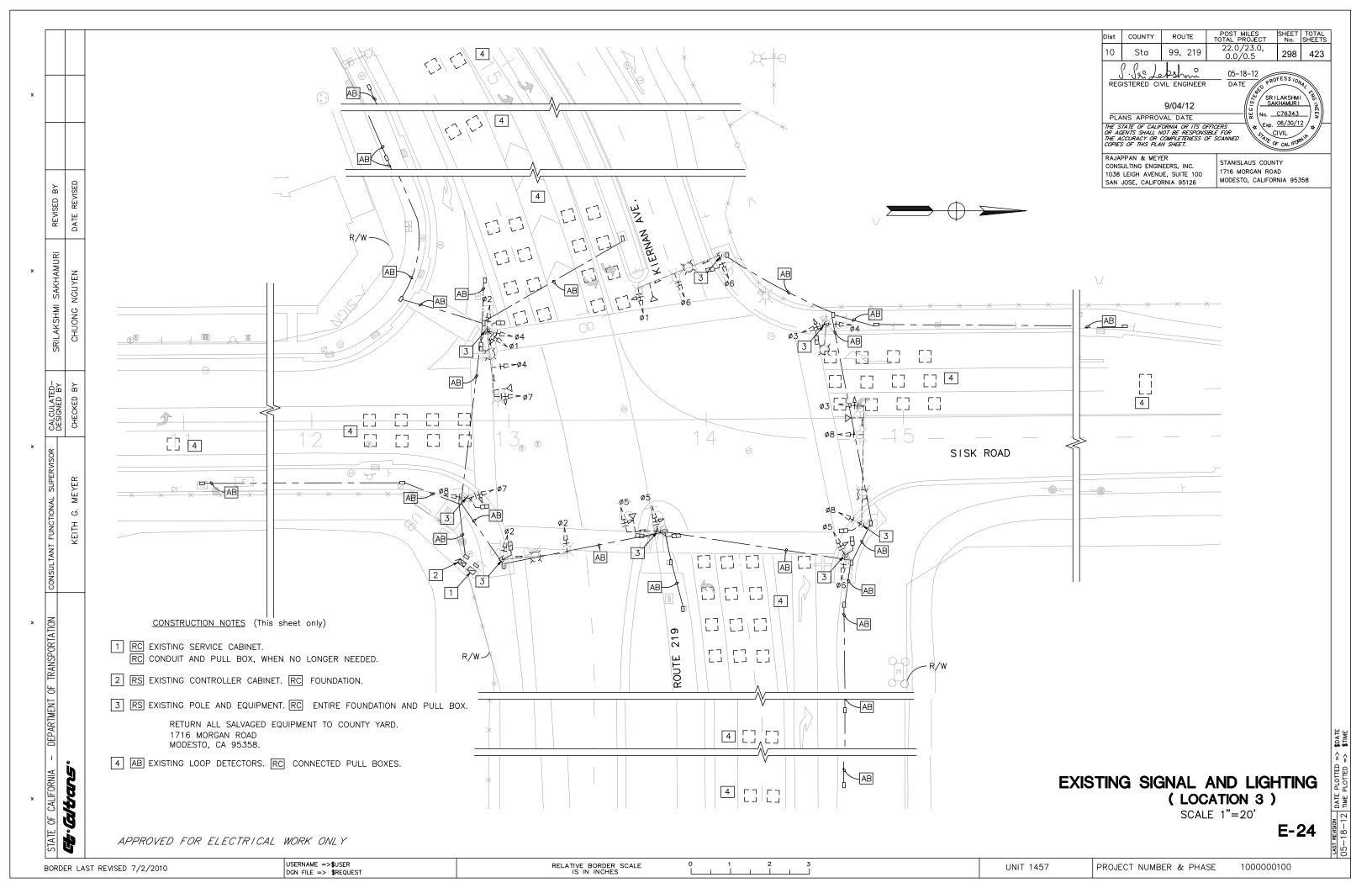
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RELATIVE BORDER SCALE IS IN INCHES

1000000100

UNIT 1457

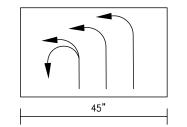




|                      |              |  |                     |         | СП        | NDL      | ICTE | ]R   | SCH  | HE DI | JLE      |             |      |         |           |  |
|----------------------|--------------|--|---------------------|---------|-----------|----------|------|------|------|-------|----------|-------------|------|---------|-----------|--|
|                      |              | No. OF CONDUCTORS/ RUN No.  CABLE SIZE |                     |         |           |          |      |      |      |       |          |             |      |         |           |  |
| ם ל                  | DATE REVISED | CABLE SI                               | CABLE SIZE          |         |           | Â        |      | 3    | 4    | \$    | <u>6</u> | $\triangle$ | 8    | <u></u> | <u>19</u> | $\Lambda$  |
| KEVISED BY           | E PE         |  | ø1, ø6              | 4PPB    | POLE A    | 1-1      | 1-1  | 1-1  | 1-1  | 1-1   | 1-1      | 1-1         | 1-1  |         |           |  |
| É                    | DATE         |  | ø1, ø2, ø4, ø7, ø4P | 2PPB    | POLE B    | 1-2      |      |      |      |       |          |             |      | 1-2     | 1-2       | 1  |
| $\dashv$             |              |  | ø7, ø8, ø8P         | 2PPB    | POLE C    | 1-1      |      |      |      |       |          |             |      | 1-1     |           |  |
| 2                    |              | 3-12 CONDUCTOR                         | ø2, ø2P             | 8PPB    | POLE D    | 1-1      | 1-1  |      |      |       |          |             |      |         |           |  |
| ¥                    | Z            | CABLE                                  | ø5, ø8P             | 8PPB    | POLE E    | 1-1      | 1-1  | 1-1  |      |       |          |             |      |         |           |  |
| SKILAKSHMI SAKHAMURI | NGUYEN       |  | ø5, ø6, ø6P         | 8PPB    | POLE F    | 1-1      | 1-1  | 1-1  | 1-1  |       |          |             |      |         |           |  |
| n<br>                | ž            |  | ø3, ø8, ø8P         | 6PPB    | POLE G    | 1-1      | 1-1  | 1-1  | 1-1  | 1-1   |          |             |      |         |           |  |
| <u>-</u>             | CHUONG       |  | ø3, ø4              | 6PPB    | POLE H    | 1-1      | 1-1  | 1-1  | 1-1  | 1-1   | 1-1      |             |      |         |           | <u> </u>   |
| ֡֝֝֝֝ <u>֚֚֡</u>     | 동            |  | ø4P, ø6P            |         | POLE I    | 0-1      | 0-1  | 0-1  | 0-1  | 0-1   | 0-1      | 0-1         |      |         |           | <u> </u>   |
| לא                   |              |  | ø2P                 | 4PPB    | POLE J    | 1-1      |      |      |      |       |          |             |      | 1-1     | 1-1       | 1-1  |
|                      | β            | TOTAL SIGNAL C                         | ABLES               |         |           | 9-11     | 6-7  | 5-6  | 4-5  | 3-4   | 2-3      | 1-2         | 1-1  | 3-4     | 2-3       | 1-1  |
| DESIGNED BY          |              |  |                     |         |           |          | _    | _    |      | _     |          |             |      |         |           | <u> </u>   |
| 10 N                 | СНЕСКЕВ      | #8                                     |                     |         | LUMINAIRE |          | 2    | 2    | 2    | 2     | 2        | 2           | 2    | 2       | 2         | -  |
| ا<br>لا              | 골            | #10                                    |                     |         | IISNS     |          | 2    | 2    | 2    | 2     | 2        | 2           | 2    | 2       | 2         | <u> </u>   |
|                      |              | #6                                     |                     | SERVICE | 2         |          |      |      |      |       |          |             |      |         |           |  |
| KEITH G. MEYER       |              |  |                     | ø1      |           | 3        | 3    | 3    |      |       |          |             |      |         |           |  |
|                      | MEYER        | DETECTOR CABLI                         | ø2                  |         | 7         |          |      |      |      |       |          |             | 7    | 7       |           |  |
|                      | ₩<br>W       | DETECTOR CABL                          | _5                  | ø3      |           | 2        |      |      |      |       |          |             |      | 2       | · ·       |  |
|                      | G            |  |                     | ø4      |           | 5        | 5    | 5    | 5    | 5     | 5        |             |      |         |           |  |
|                      | KEITH        |  |                     | ø5      |           | 7        |      |      |      |       |          |             |      | 7       | 7         |  |
|                      | ~            |  |                     | ø6      |           | 9        | 9    | 9    | 8    |       |          |             |      |         |           |  |
|                      |              |  |                     | ø7      |           | 2        | 2    | 2    | 2    | 2     | 2        |             |      |         |           | L  |
|                      |              |  |                     | ø8      |           | 5        |      |      |      |       |          |             |      | 5       |           | <u> </u>   |
|                      |              |  |                     | EB BIKE |           | 1        |      |      |      |       |          |             |      | 1       | 1         | <u> </u>   |
|                      |              |  |                     | WB BIKE |           | 1        | 1    | 1    | 1    |       |          |             |      |         |           | <del></del>                                      |
|                      |              | TOTAL DETECTION                        | CABLES              |         |           | 42       | 20   | 20   | 16   | 7     | 7        |             |      | 22      | 15        |  |
|                      |              |  |                     |         |           |          |      |      |      |       |          |             |      |         |           |  |
|                      |              | EMERGENCY<br>VEHICLE                   |                     | EVA     |           | 1        | 1    | 1    | 1    | 1     | 1        | 1           | 1    |         |           |  |
|                      |              | PREEMPTION                             |                     | EVB     |           | 1        |      |      |      |       |          |             |      | 1       | 1         | <u> </u>   |
|                      |              |  |                     | EVC     |           | 1        | 1 1  | 1    | 1    | 1     |          |             |      |         |           | <u> </u>   |
|                      |              | TOTAL EVP CABLES                       |                     | EVD     |           | 1        | '    | 1    | 1    | 1     |          |             |      |         |           | <del>                                     </del> |
|                      |              |  |                     |         |           | 4        | 3    | 3    | 2    | 2     | 1        | 1           | 1    | 1       | 1         |  |
| ١,                   |              |  |                     |         |           |          |      |      |      |       |          |             |      |         |           | <u> </u>   |
| i                    |              | CONDUIT SIZE                           |                     |         | 3-4"      | 2-4"     | 2-4  | 2-4" | 2-3" | 4"    | 3″       | 3″          | 2-4" | 4"      | 2"        |  |
|                      | 2            | % CONDUIT FIL                          | L                   |         |           | 26%      | 23%  | 21%  | 17%  | 21%   | 19%      | 16%         | 12%  | 16%     | 23%       | 18%  |
|                      |              |  |                     | ,       |           | <b>'</b> | •    | •    |      |       |          | •           | •    | •       |           |  |

| Dist         | COUNTY   | ROUTE   | POST MII<br>TOTAL PRO           |           | SHEET<br>No.                | TOTAL<br>SHEETS |
|--------------|--|---|---------------------------------|-----------|-----------------------------|-----------------|
| 10           | Sta  | 99, 219   | 22.0/2<br>0.0/0                 |           | 299                         | 423             |
| REG          | FESS 10A   | 121   |                                 |           |                             |                 |
| PLA          | NS APPROV  | 9/04/12<br>/AL DATE   |                                 | SAF<br>No | C76343                      | NEER            |
| OR AG        | ENTS SHALL N   | TORNIA OR ITS O<br>IOT BE RESPONS<br>COMPLETENESS O<br>N SHEET. | IBLE FOR                        | // m      | 06/30/1<br>IVIL<br>CAL IFOR | / ~//           |
| CONS<br>1038 | PPAN & MEYI<br>ULTING ENGIN<br>LEIGH AVENU<br>JOSE, CALIFO | IEERS, INC.<br>JE, SUITE 100                                    | STANISLA<br>1716 MOR<br>MODESTO | RGAN ROA  | ND.                         | 58              |

|        | EQUIPMENT AND POLE SCHEDULE |                      |                       |                  |         |   |       |          |                    |   |  |
|--------|-----------------------------|----------------------|-----------------------|------------------|---------|---|-------|----------|--------------------|---|--|
| SIGNAL |                             | MAST AR              | M LENGTH              | SIGNAL MO        | UNTING  |   | PPB   | PED      | H.P.S.<br>LUMINARE | PENNON  |  |
| POLE   | TYPE                        | SIGNAL<br>MAST ARM   | LUMINAIRE<br>MAST ARM | MAST<br>ARM      | POLE    | ø | ARROW | MOUNTING | WATTAGE            | REMARKS   |  |
| A      | 61A-5-100                   | 60'                  | 15'                   | MAS, MAS,<br>MAS | SV-1-T  | 4 | -     | -        | 310                | INSTALL R73-2 SIGN. INSTALL LED IISNS "SISK ROAD".                          |  |
| В      | 26A-4-100                   | 40'                  | 15'                   | MAS, MAS         | SV-3-TB | 2 | •     | SP-1-T   | 310                | INSTALL R73-2. INSTALL LED IISNS "KIERNAN AVE".<br>INSTALL R13A ON THE POLE |  |
| 0      | 15TS                        | ı                    | 15'                   | -                | SV-2-T  | 2 |       | SP-1-T   | 200                |   |  |
| (D)    | 29-5-100                    | 50'                  | 15'                   | MAS, MAS         | SV-1-T  | 8 | -     | SP-1-T   | 200                | INSTALL LED IISNS "SISK ROAD".  |  |
| E      | TYPE 33                     | LEFT 15'<br>RIGHT 5' | -                     | MAS, MAS         | SV-1-T  | 8 |       | SP-2-T   | I                  | INSTALL DETAIL C 45 x 36.   |  |
| F      | 15TS                        | -                    | 15'                   | _                | SV-2-T  | 8 | -     | SP-1-T   | 200                |   |  |
| G      | 61-5-100                    | 60'                  | 15'                   | MAS, MAS,<br>MAS | SV-1-T  | 6 | -     | SP-1-T   | 200                | INSTALL R73-3. INSTALL LED IISNS "KIERNAN AVE".                             |  |
| H      | 15TS                        | 1                    | 15'                   | _                | SV-2-T  | 6 |       | ı        | 200                | INSTALL R13A  |  |
|        | 1-A (7')                    | _                    | -                     | -                | -       | 1 | -     | TP-2-T   | 1                  |   |  |
| J      | 1-A (7')                    | _                    | -                     | _                | -       | 4 | -     | TP-1-T   | -                  |   |  |

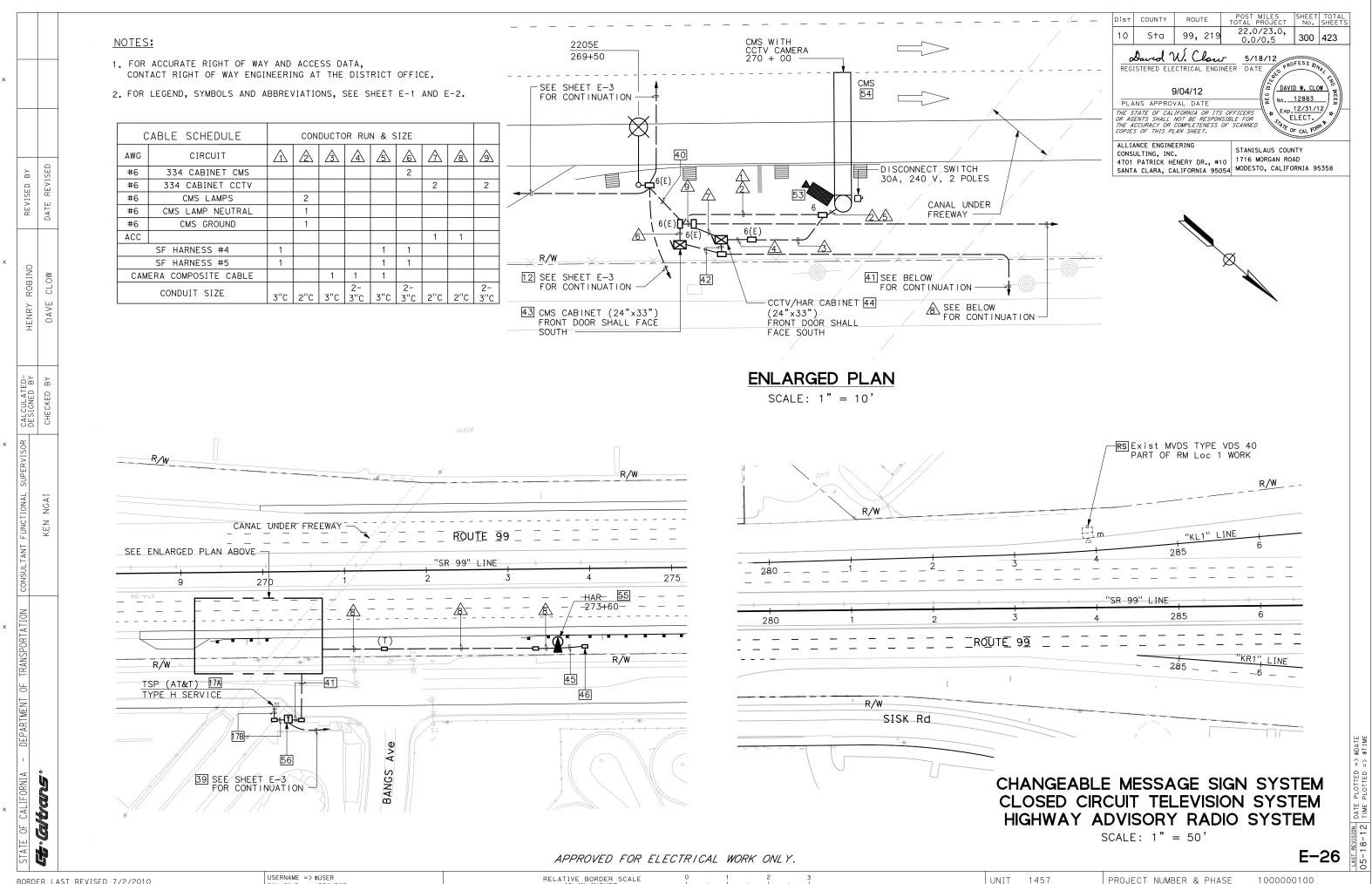


DETAIL C

# SIGNAL AND LIGHTING (LOCATION 3) CONDUCTORS & POLE SCHEDULE

E-25

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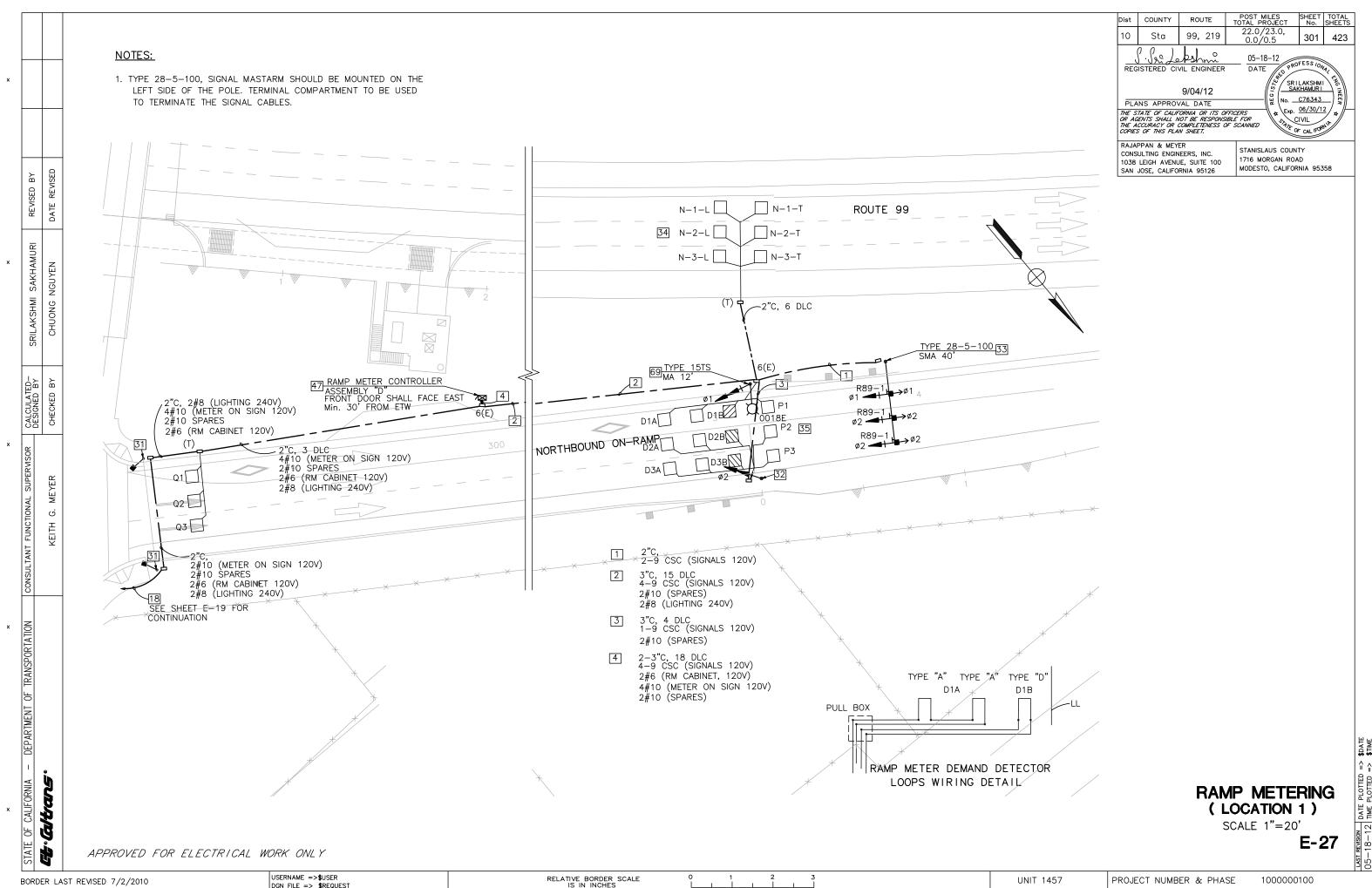


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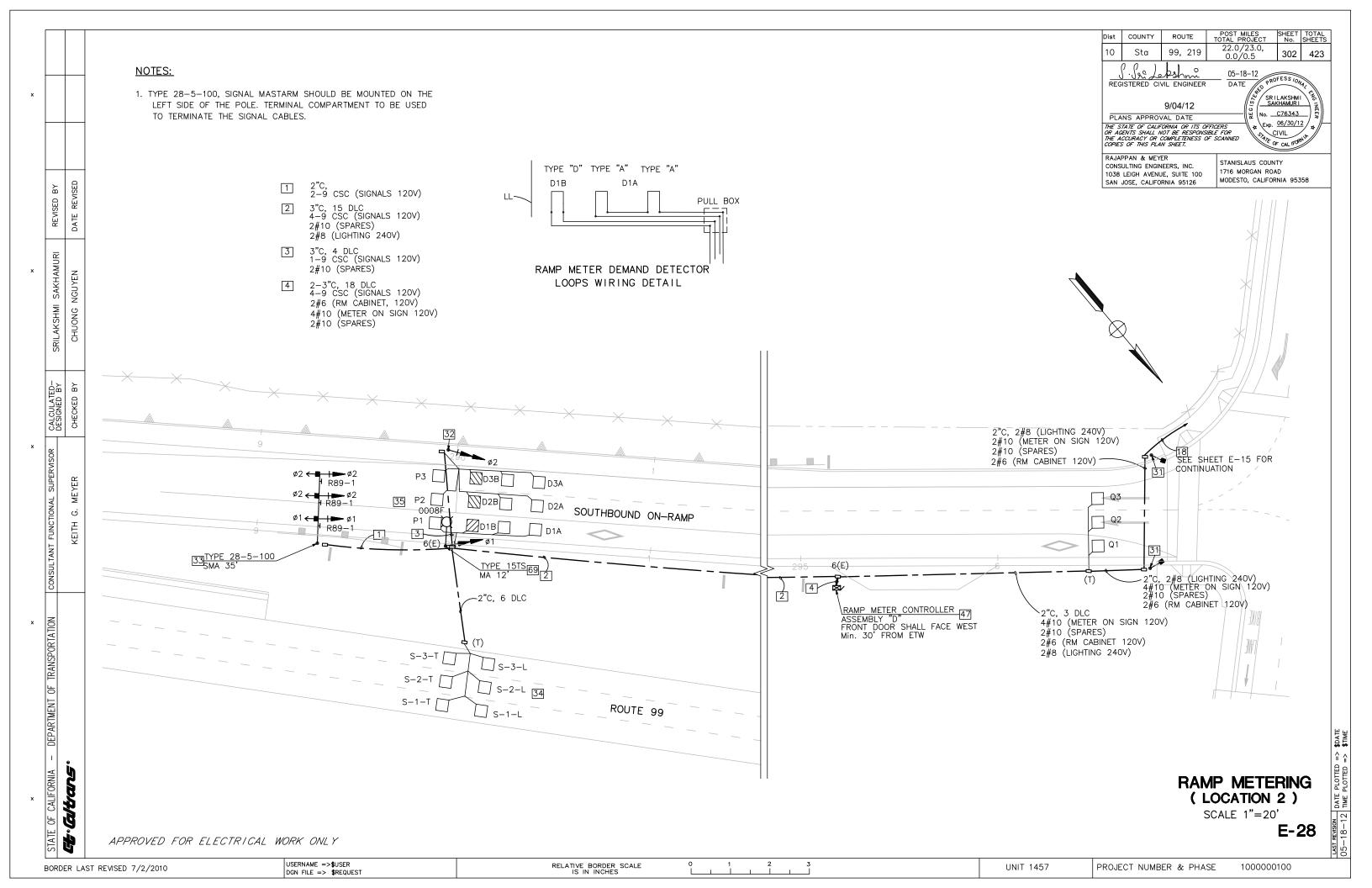
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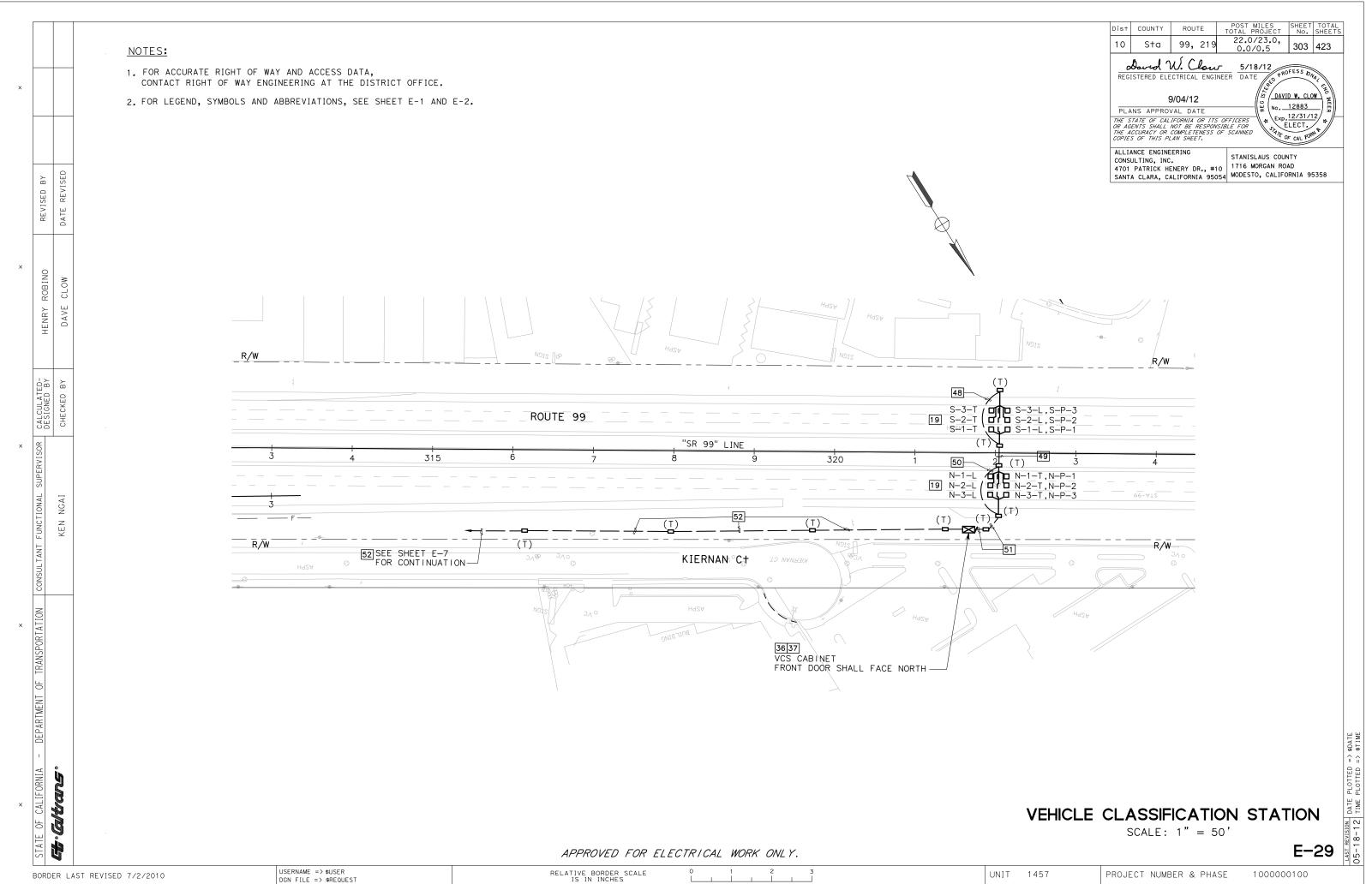
1457

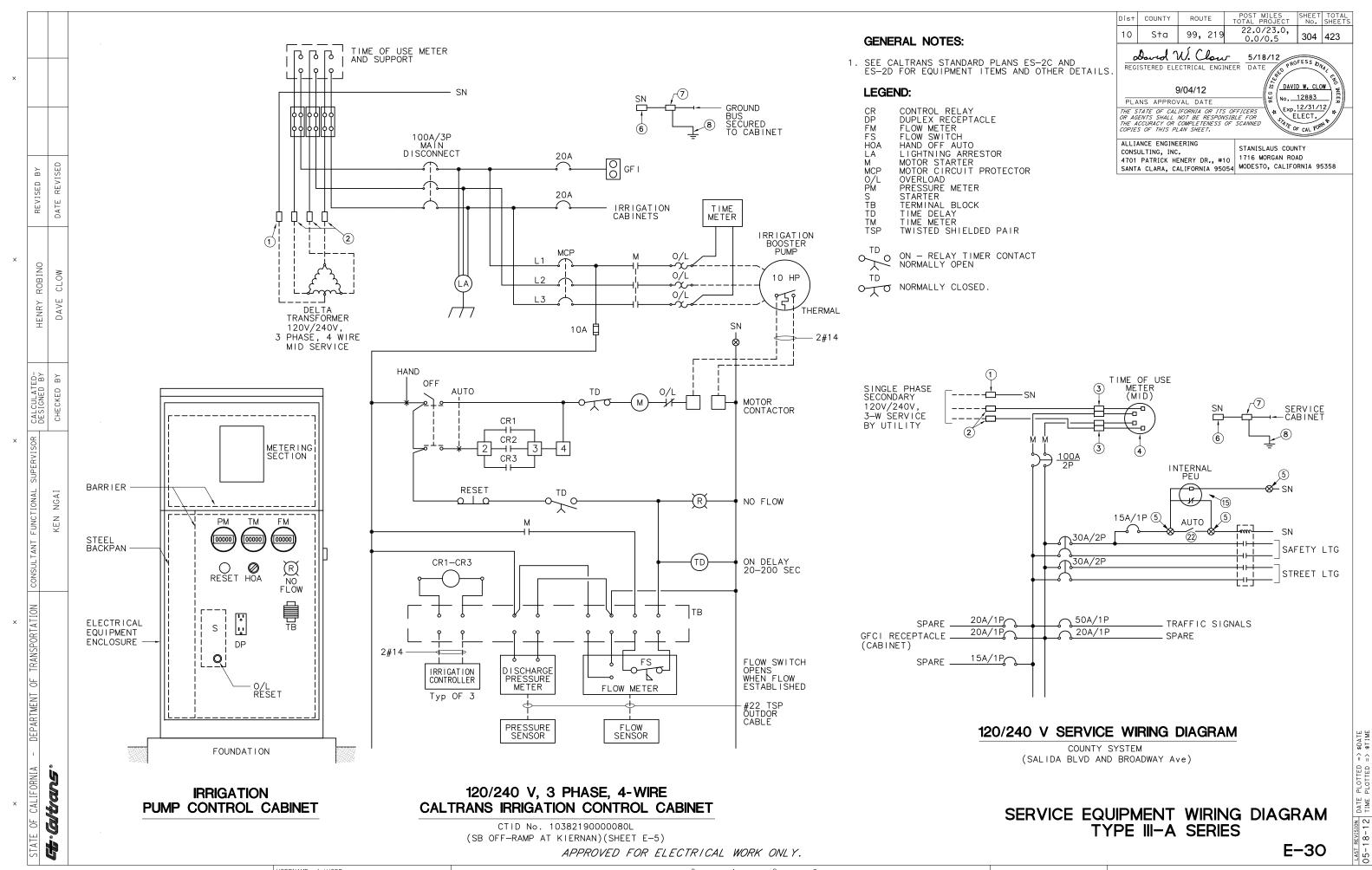
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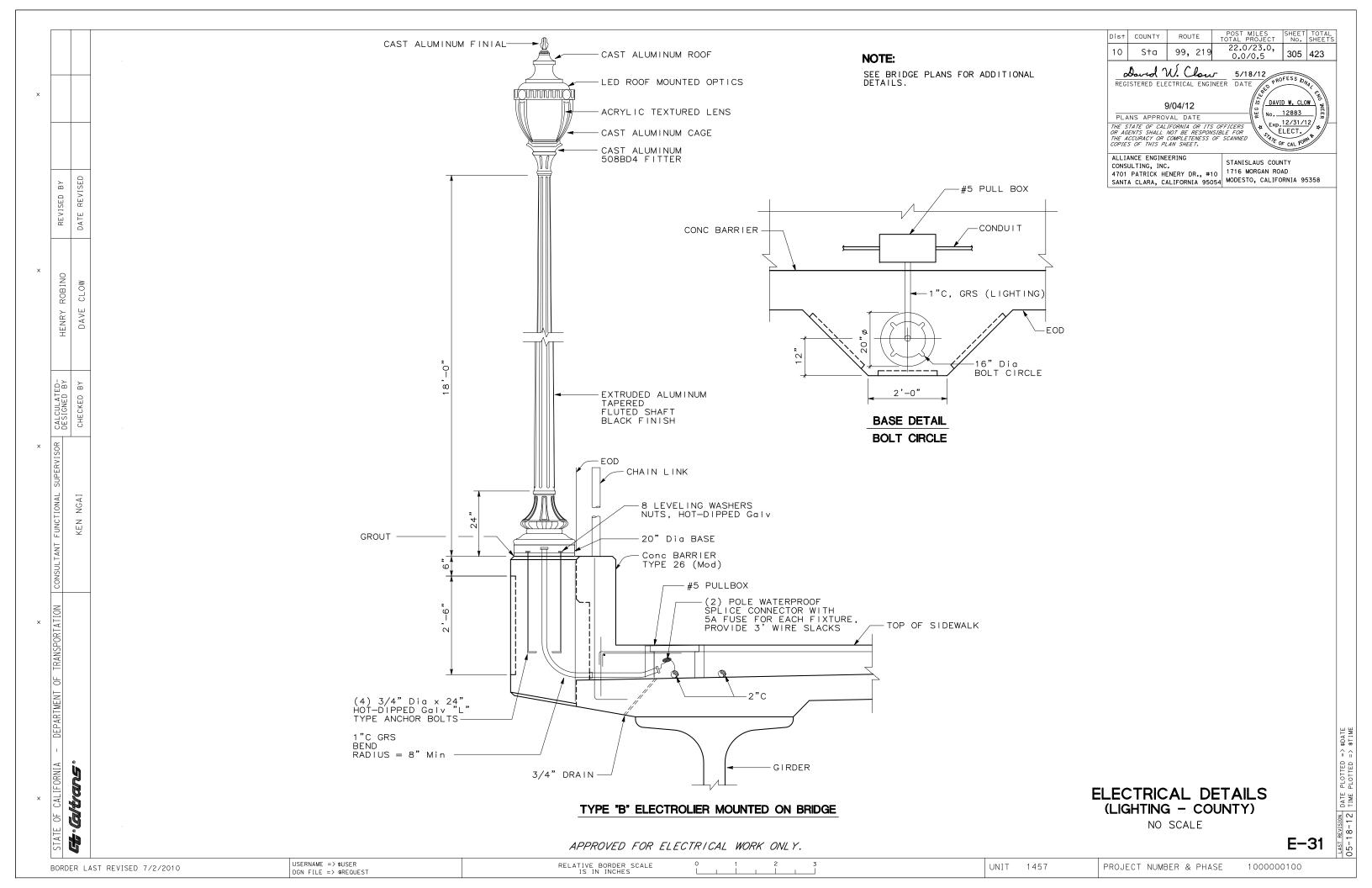


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UNIT 1457 PROJECT NUMBER & PHASE





DAVID W. CLOW 9/04/12 No. 12883 PLANS APPROVAL DATE Exp. 12/31/12 ELECT. THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

ROUTE

ALLIANCE ENGINEERING 4701 PATRICK HENERY DR., #10 SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358

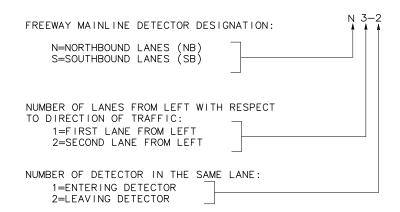
Dist COUNTY

STANISLAUS COUNTY 1716 MORGAN ROAD

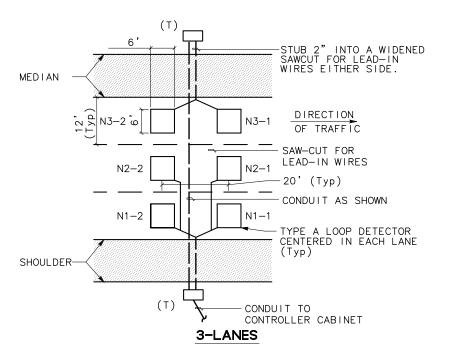
POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

RAMP DETECTOR DESIGNATION:

D=DEMAND DETECTOR P=PASSAGE DETECTOR Q=QUEUE DETECTOR F=OFFRAMP DETECTOR 1=FIRST LANE FROM LEFT 2=SECOND LANE FROM LEFT

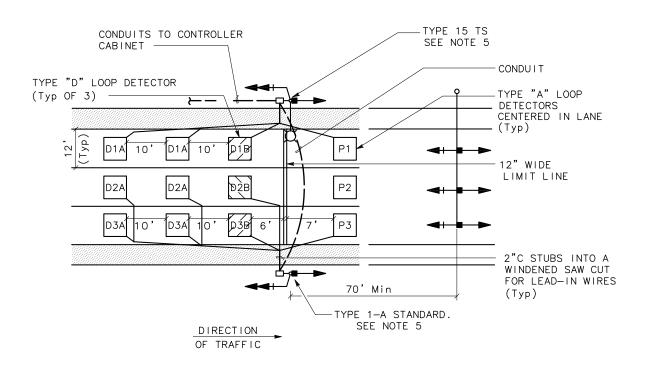


#### DETECTOR IDENTIFICATION



#### **NOTES**

- 1. SEE ES-5A AND 5B FOR ADDITIONAL DETAILS.
- 2. LEAD-IN WIRES SHALL BE SPLICED IN NEAREST PULL BOX.
- COORDINATE EXACT LOCATION OF LOOP DETECTORS WITH THE ENGINEER.
- 4. SEE PD PLANS FOR EXACT LOCATION OF LIMIT LINES.
- INSTALL STANDARD 12 INCHES DOWN STREAM OF THE LIMIT LINE AND 3.28 Ft FROM THE EDGE OF SHOULDER. WITH SIGNAL HEAD AND SIGNAL MOUNT AS SHOWN ON DETAIL 1 ON SHEET E-33.



### 3-LANE RAMP

(NORTH and SOUTH BOUND ROUTE 99)

**ELECTRICAL DETAILS** (RAMP METERING SYSTEM) NO SCALE

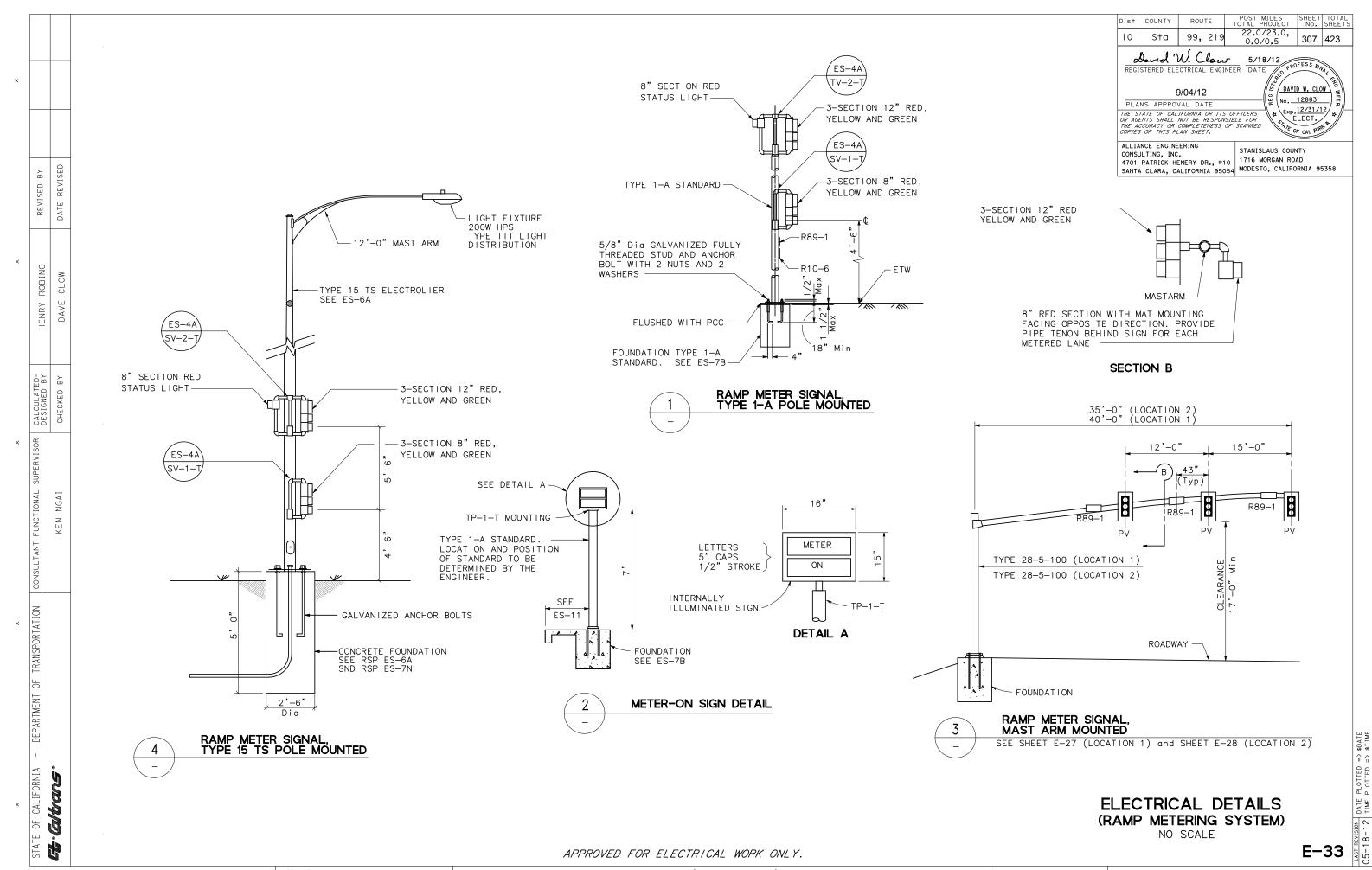
APPROVED FOR ELECTRICAL WORK ONLY.

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UNIT 1457 PROJECT NUMBER & PHASE 1000000100

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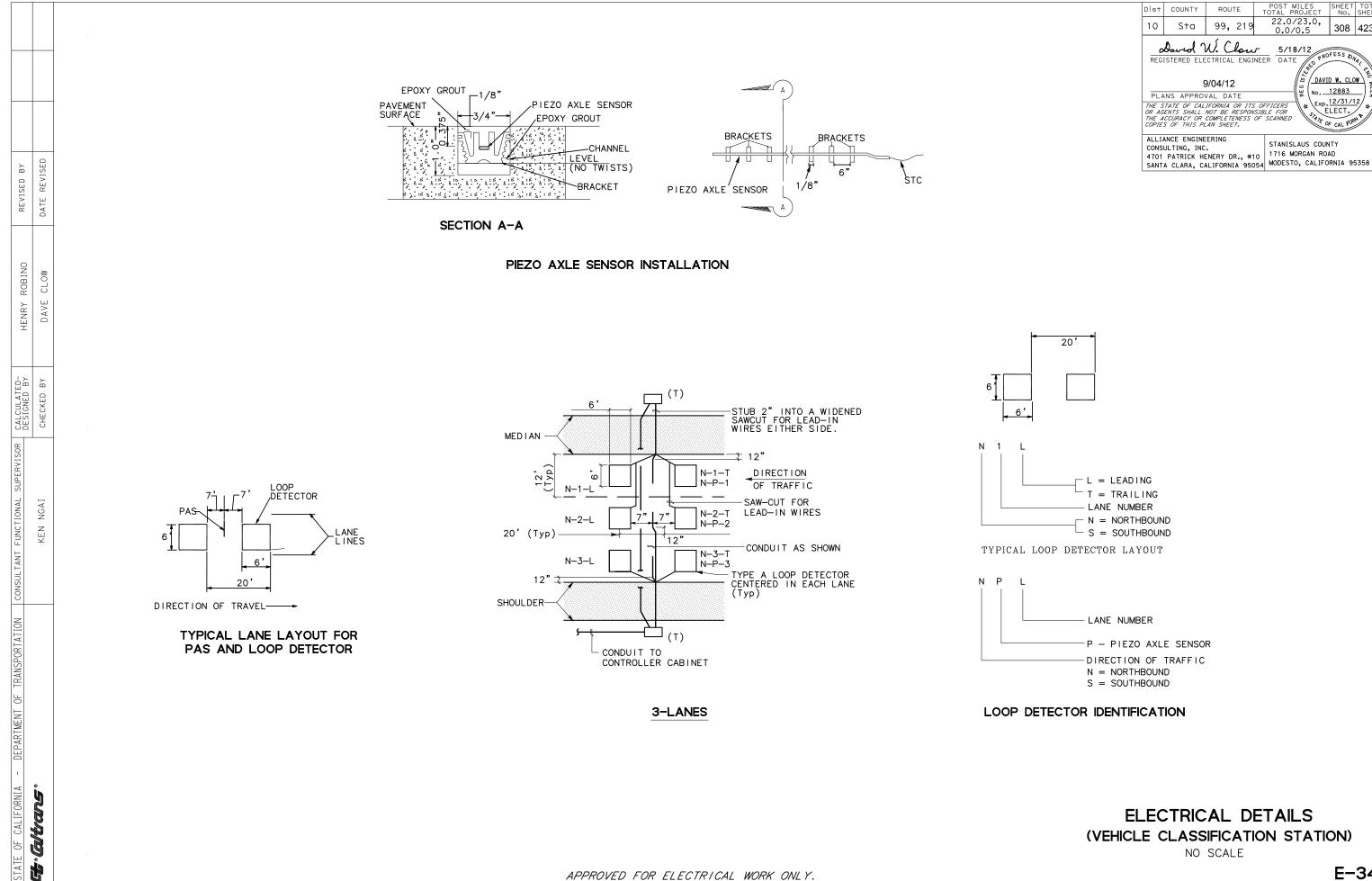


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UNIT 1457

PROJECT NUMBER & PHASE



USERNAME => \$USER DGN FILE => \$REQUEST

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LAST REVISION DATE PLOTTED => \*DATE O5-18-12 TIME PLOTTED => \*TIME E-34

RELATIVE BORDER SCALE
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PROJECT NUMBER & PHASE

NO SCALE

UNIT 1457

ROUTE

99, 219

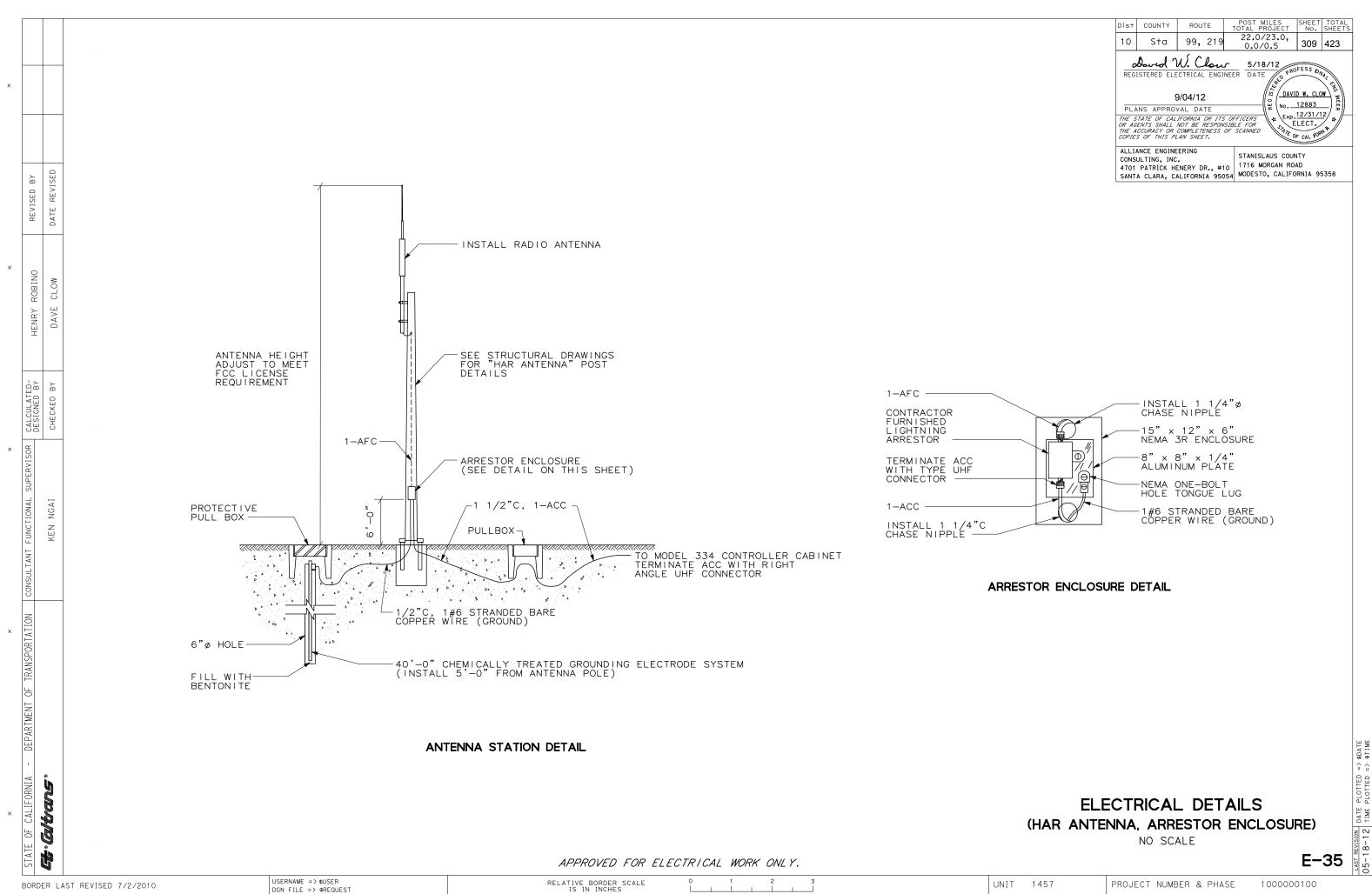
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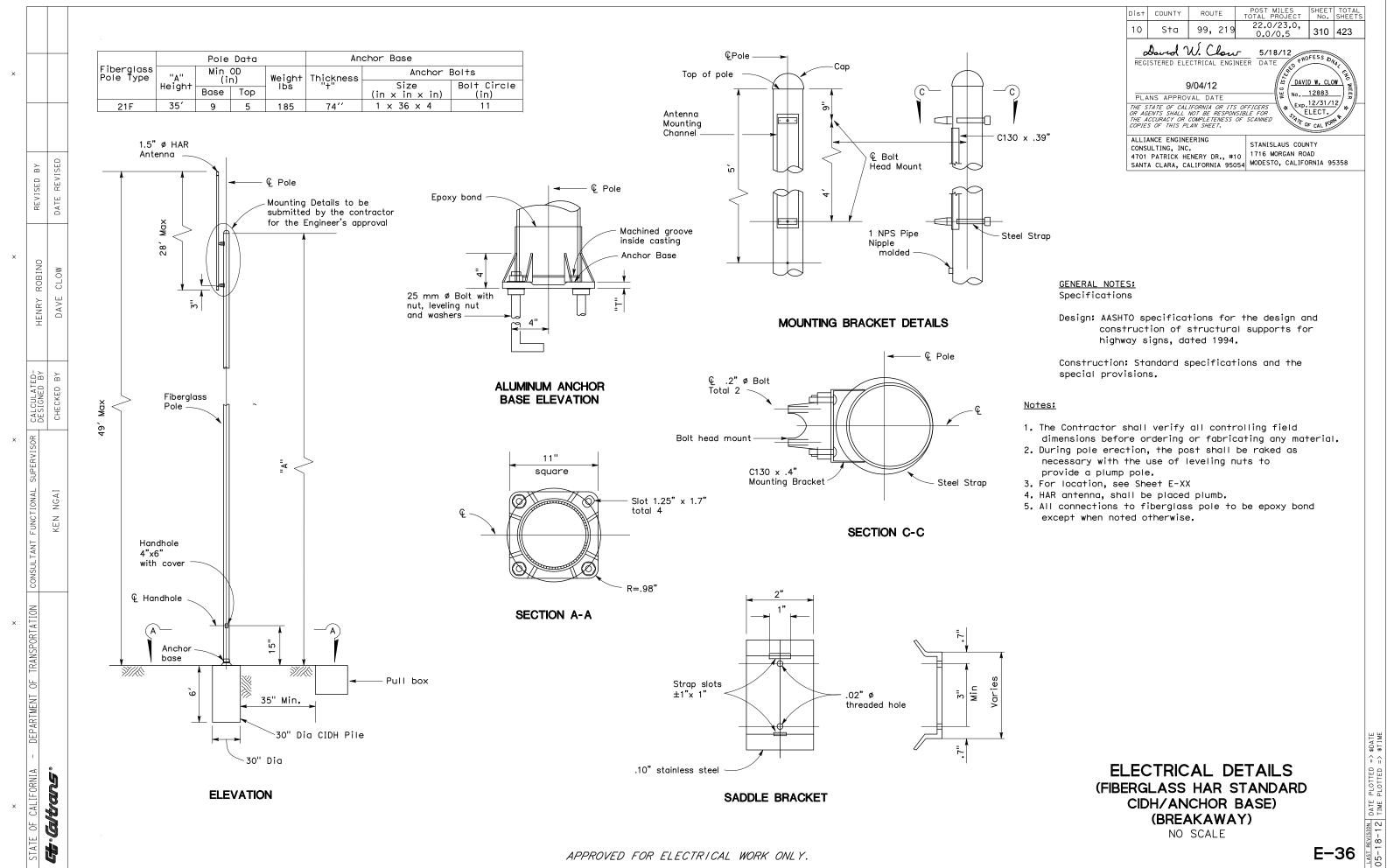
22.0/23.0, 0.0/0.5 308 423

No. 12883

Exp, 12/31/12 ELECT.



RELATIVE BORDER SCALE
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BORDER LAST REVISED 7/2/2010

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RELATIVE BORDER SCALE
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|                            |           |      | GENERAL NOTES FOR STAGE CONSTRUCTION   |
|----------------------------|-----------|------|--|
|                            |           | 1.   | EXISTING EQUIPMENT SHOWN WITHOUT PROJECT NOTES AND EXISTING EQUIPMENT NOT SHOWN SHALL BE MAINTAINED IN CONTINUOUS OPERATION UNLESS OTHERWISE NOTED.  |
|                            |           | 2.   | TEMPORARY ELECTRICAL EQUIPMENT NOT TO BECOME PART OF PERMANENT<br>SYSTEM SHALL BE REMOVED AND DISPOSED OF WHEN NO LONGER REQUIRED.   |
|                            |           | 3.   | EXACT LOCATION OF TEMPORARY ELECTRICAL EQUIPMENT WILL BE DETERMINED BY THE ENGINEER.   |
| REVISED BY                 | REVISED   | 4.   | ALL TEMPORARY ELECTRICAL EQUIPMENT NO LONGER REQUIRED AT THE END OF A STAGE SHALL BE REMOVED OR REUSED IN STAGES TO FOLLOW. PULL BOXES SHALL BE REMOVED AND BECOME PROPERTY OF CONTRACTOR.   |
| REVI                       | DATE      | 5.   | OTHER PERMANENT ELECTRICAL EQUIPMENT NOT SHOWN ON THE STAGE CONSTRUCTION PLANS CAN BE INSTALLED AT ANY STAGE IF NOT INTERFERING WITH CONSTRUCTION AND TRAFFIC AND AS DIRECTED BY THE ENGINEER.   |
|                            |           | 6.   | ALL TEMPORARY WOOD POLES FOR HIGHWAY LIGHTING SHALL BE PLACED BEHIND CONCRETE BARRIER OR GUARD RAIL.   |
| HENRY ROBINO               | DAVE CLOW | 7.   | MESSENGER WIRE SHALL BE 3/8" 7 STRAND GALVANIZED STEEL WIRE.<br>IT SHALL BE UTILITIES GRADE #1 WITH 6,000 POUND BREAKING<br>STRENGTH OR STRONGER GRADE.  |
| 皇                          |           |      | PROJECT NOTES FOR STAGE CONSTRUCTION   |
| TED-                       | ) BY      | ĪΑ   | PERMANENT ELECTRICAL EQUIPMENT TO BE INSTALLED AND IN OPERATION AT THE BEGINNING OF THE STAGE AS SHOWN ON THE PLAN OR AS NOTED.  |
| CALCULATED-<br>DESIGNED BY | CHECKED   | 2A   | ELECTRICAL EQUIPMENT TO REMAIN IN EFFECTIVE OPERATION FOR THE STAGE AS SHOWN ON THE PLAN AND TO BE REMOVED AND DISPOSED OF AS NOTED ON OTHER PARTS OF THIS CONTRACT PLAN.  |
| SUPERVISOR                 |           | 3A   | ELECTRICAL EQUIPMENT TO BE INSTALLED FOR TEMPORARY LIGHTING OR RAMP METERING AND IN OPERATION FOR THE STAGE CONSTRUCTION AS SHOWN ON THE PLAN OR AS NOTED. WHEN NO LONGER REQUIRED ALL ABOVE GROUND ELECTRICAL EQUIPMENT SHALL BE REMOVED. PULL BOXES AND FOUNDATIONS SHALL BE REMOVED AND BECOME PROPERTY OF THE CONTRACTOR AND CONDUIT SHALL BE ABANDONED. |
| CTIONAL                    | NGAI      | 4A   | COORDINATE NEW 120/240 V SERVICE CONNECTION WITH PG&E.   |
| FUNCTI                     | KEN N     | 5A   | RS Exist 240/480 V SERVICE CABINET AND INSTALL THE NEW 120/240 V SERVICE CABINET.  |
|                            |           | 6A   | TURN OFF ELECTROLIER AT THIS STAGE.  |
| CONSULTANT                 |           | 7A   | INSTALL 2 #8 (LIGHTING, 240 V)   |
| 8                          |           | 88   | INSTALL 1 1/2"C, 2#8   |
| NOI                        |           | 9A   | CONTRACTOR SHALL COORDINATE WITH MID BEFORE CONNECTING TEMPORARY LIGHTING TO AN UNMETERED SERVICE.   |
| TRANSPORTATION             |           | 1 OA | CONNECT NEW TEMPORARY LIGHTING SERVICE TO LOAD SIDE OF Exist DISCONNECT SWITCH   |
| RANSF                      |           |      |  |
| 0F T                       |           |      |  |
|                            |           |      |  |
| DEPARTMENT                 |           |      |  |
| - 08                       |           |      |  |
|                            | ů,        |      |  |
| CALIFORNIA                 | grans.    |      |  |
| OF CAL                     | altr      |      |  |

### LEGEND

EXISTING NEW

 $\bigcirc$ **—**  TEMPORARY 200 W HPS LUMINAIRE ON 50'-0" WOOD POLE. SEE DETAIL ON SHEET E-53.

Dist COUNTY ROUTE 22.0/23.0, 0.0/0.5 311 423 10 Sta 99, 219

Abouted W. Clour
REGISTERED ELECTRICAL ENGINEER DATE PROFESS DAY

9/04/12

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
OR AGENTS SHALL NOT BE RESPONSIBLE FOR
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COPIES OF THIS PLAN SHEET.

ALLIANCE ENGINEERING 4701 PATRICK HENERY DR., #10
SANTA CLARA, CALIFORNIA 95054

MODESTO, CALIFORNIA 95358

STANISLAUS COUNTY

DAVID W. CLOW

No. 12883 EXP, 12/31/12/ ELECT,

**ELECTRICAL NOTES AND LEGEND** (STAGE CONSTRUCTION)

NO SCALE

LAST REVISION DATE PLOTTED => \*DATE O5-18-12 | TIME PLOTTED => \*TIME E-37

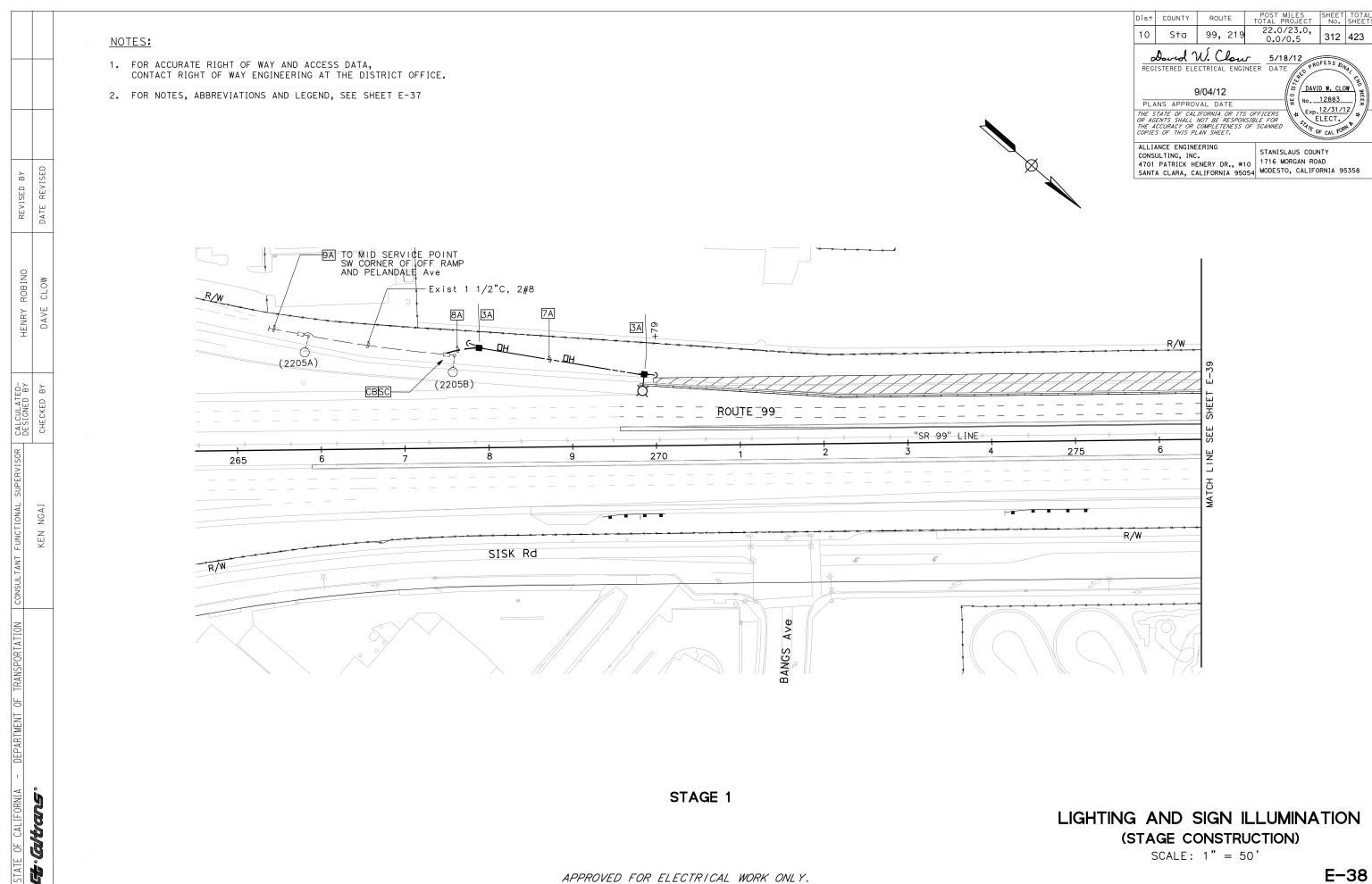
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RELATIVE BORDER SCALE
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UNIT 1457



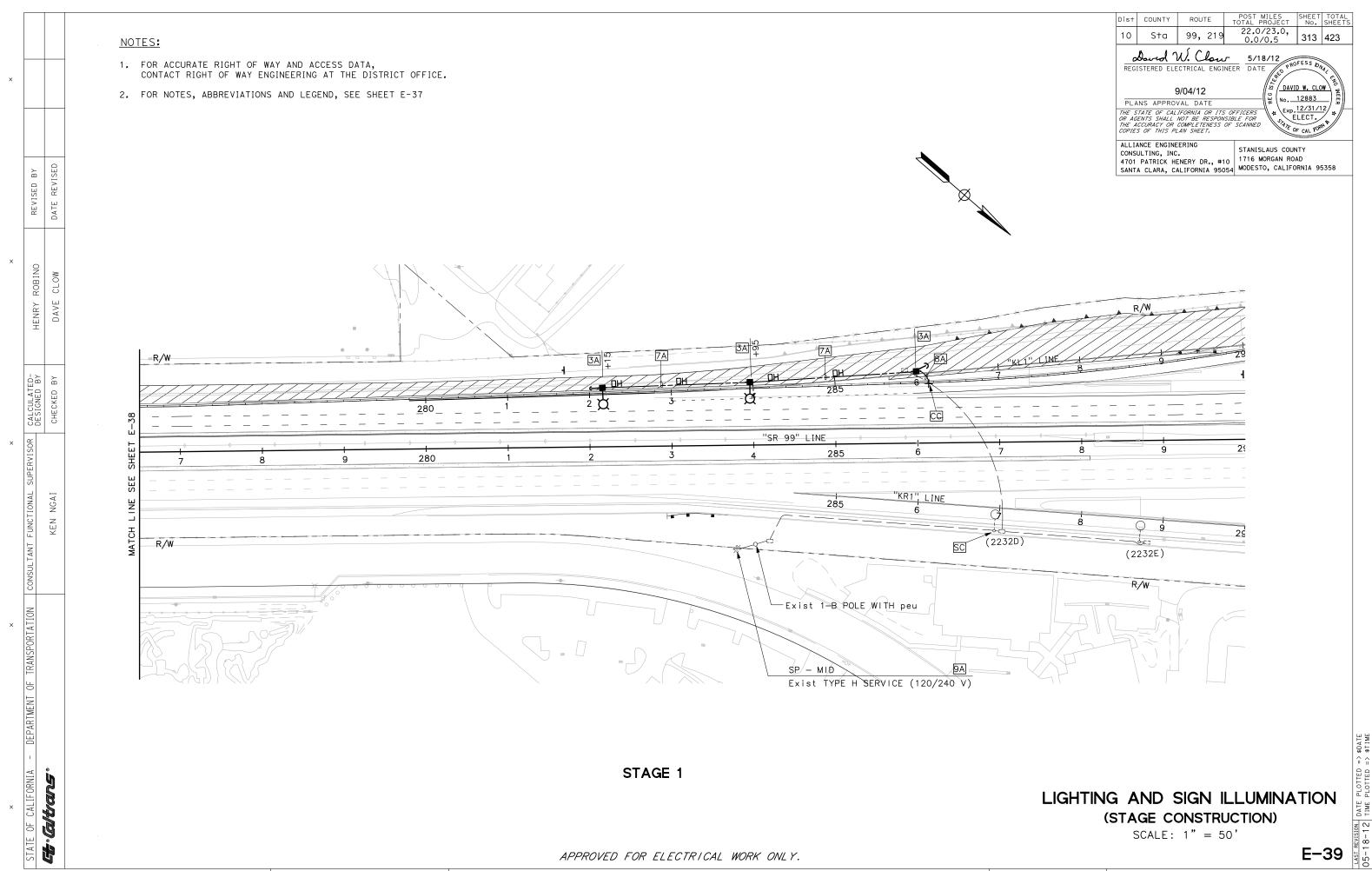
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UNIT 1457

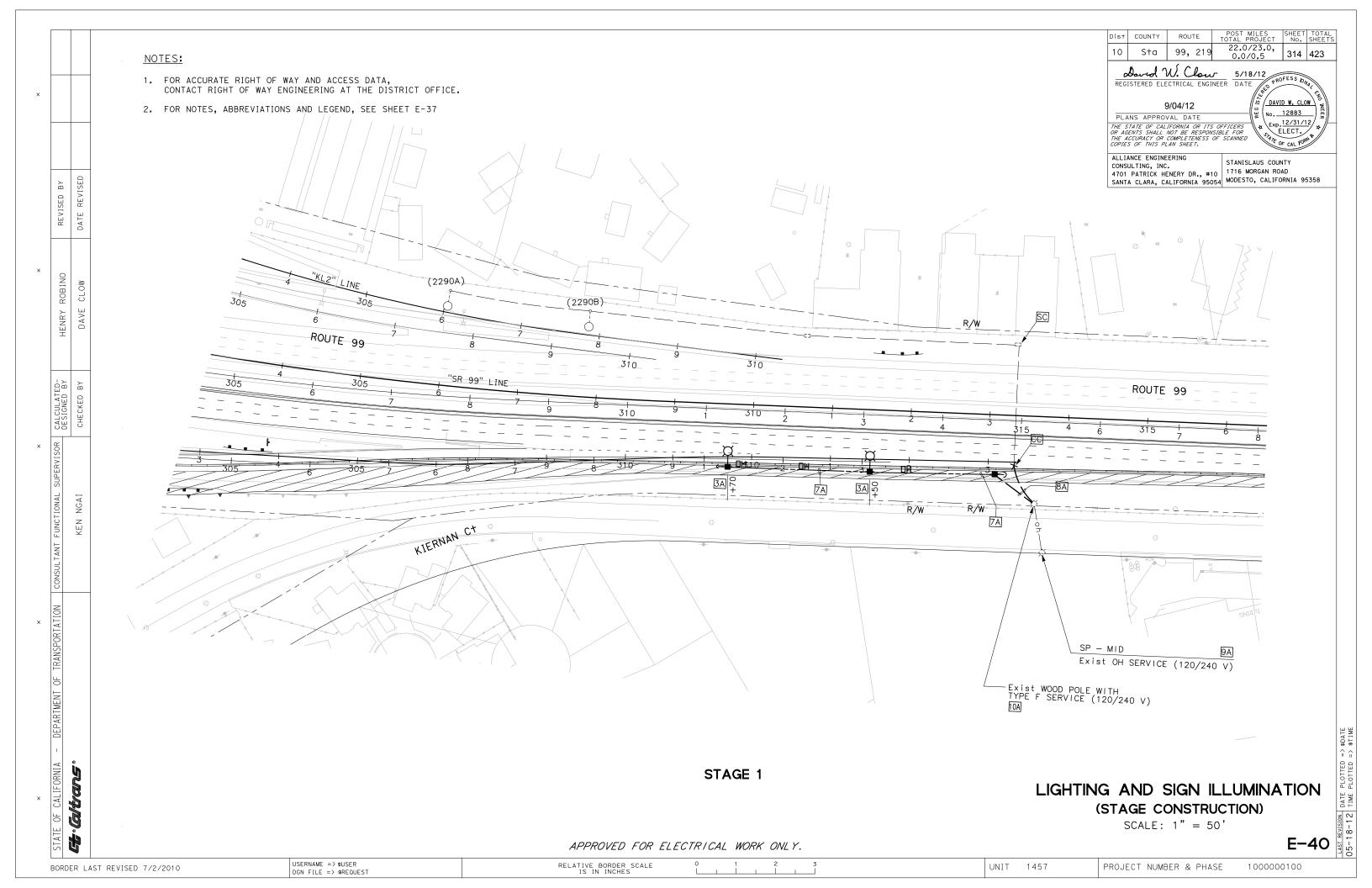


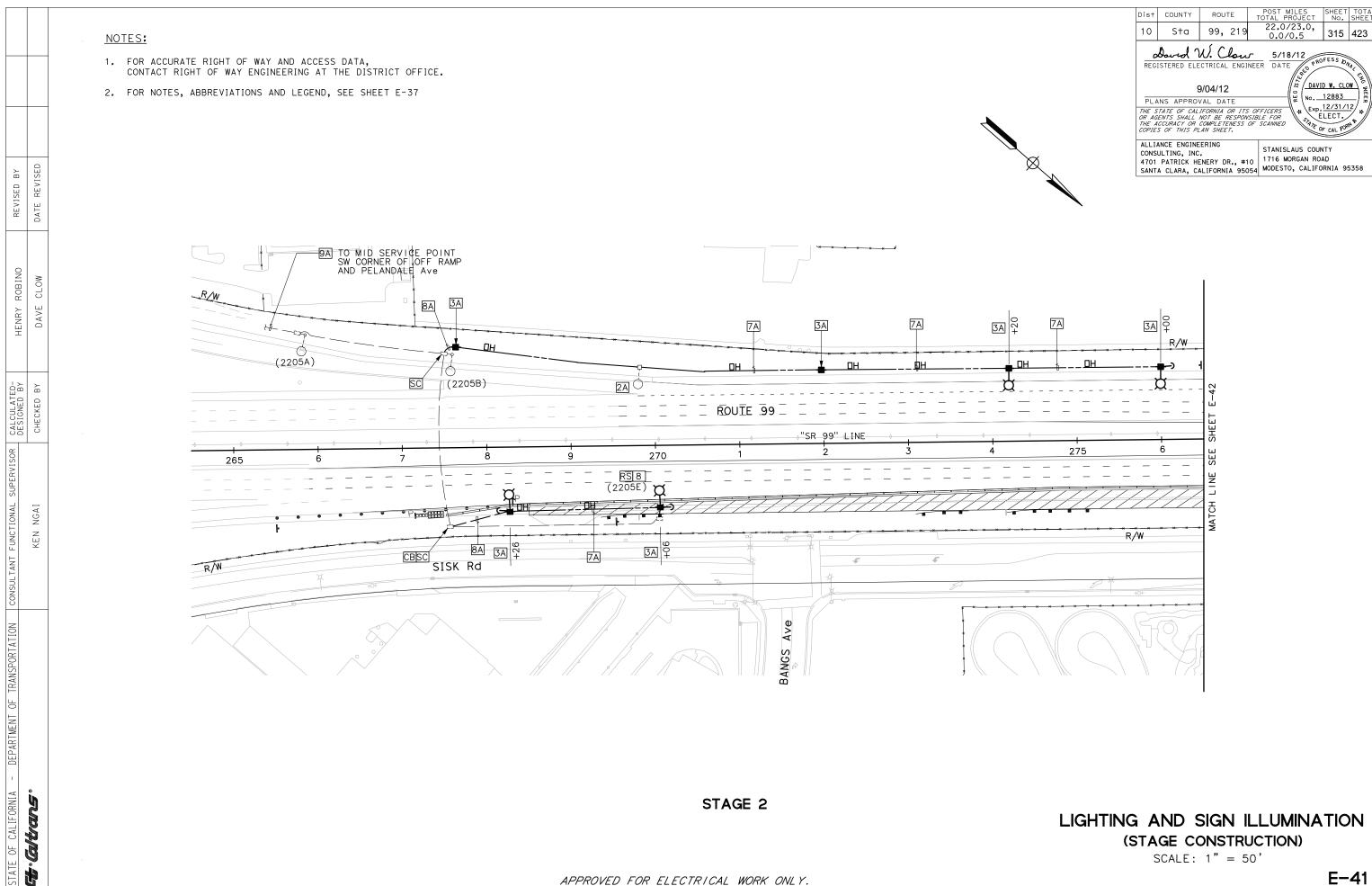
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UNIT 1457

PROJECT NUMBER & PHASE





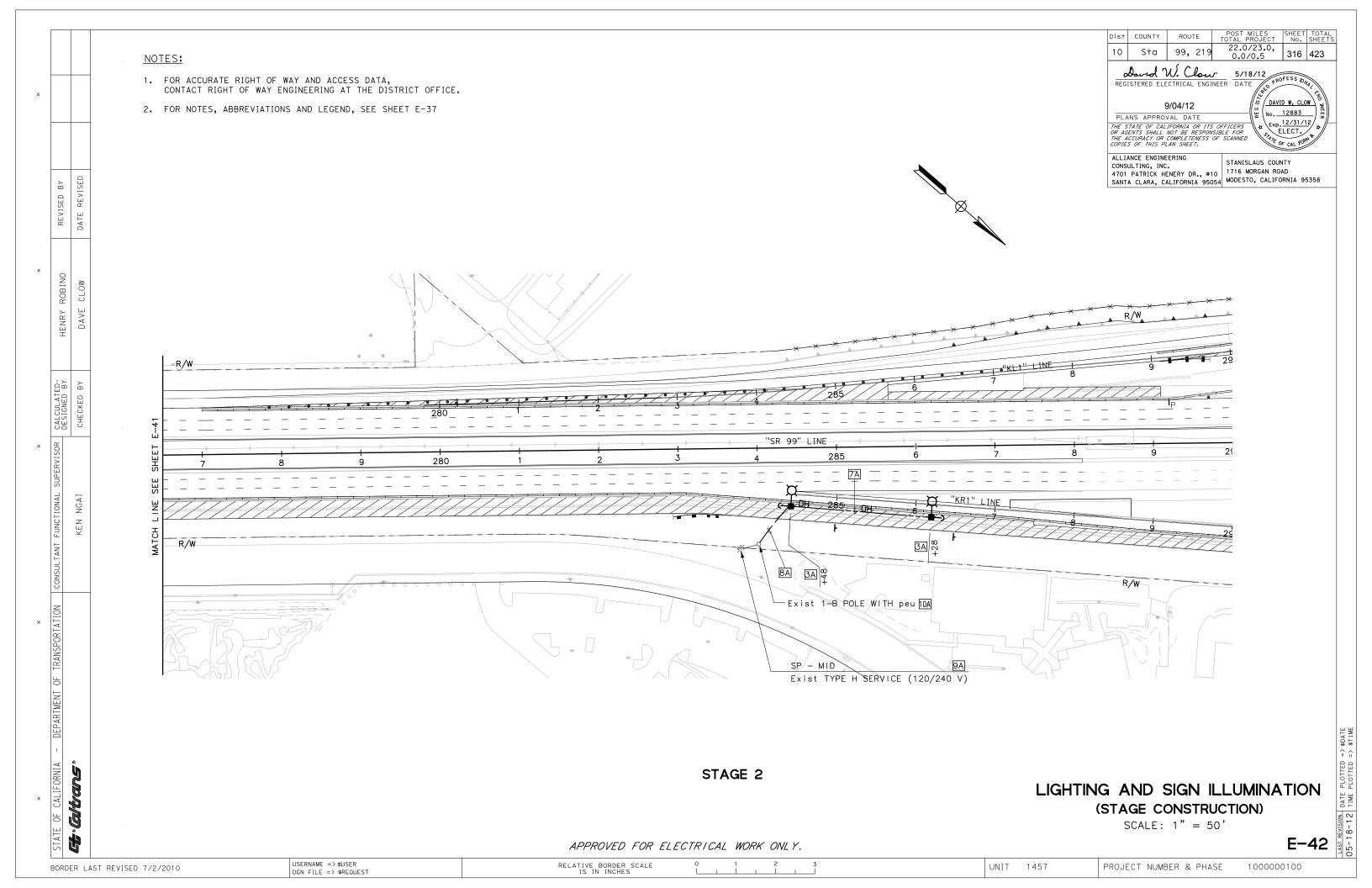
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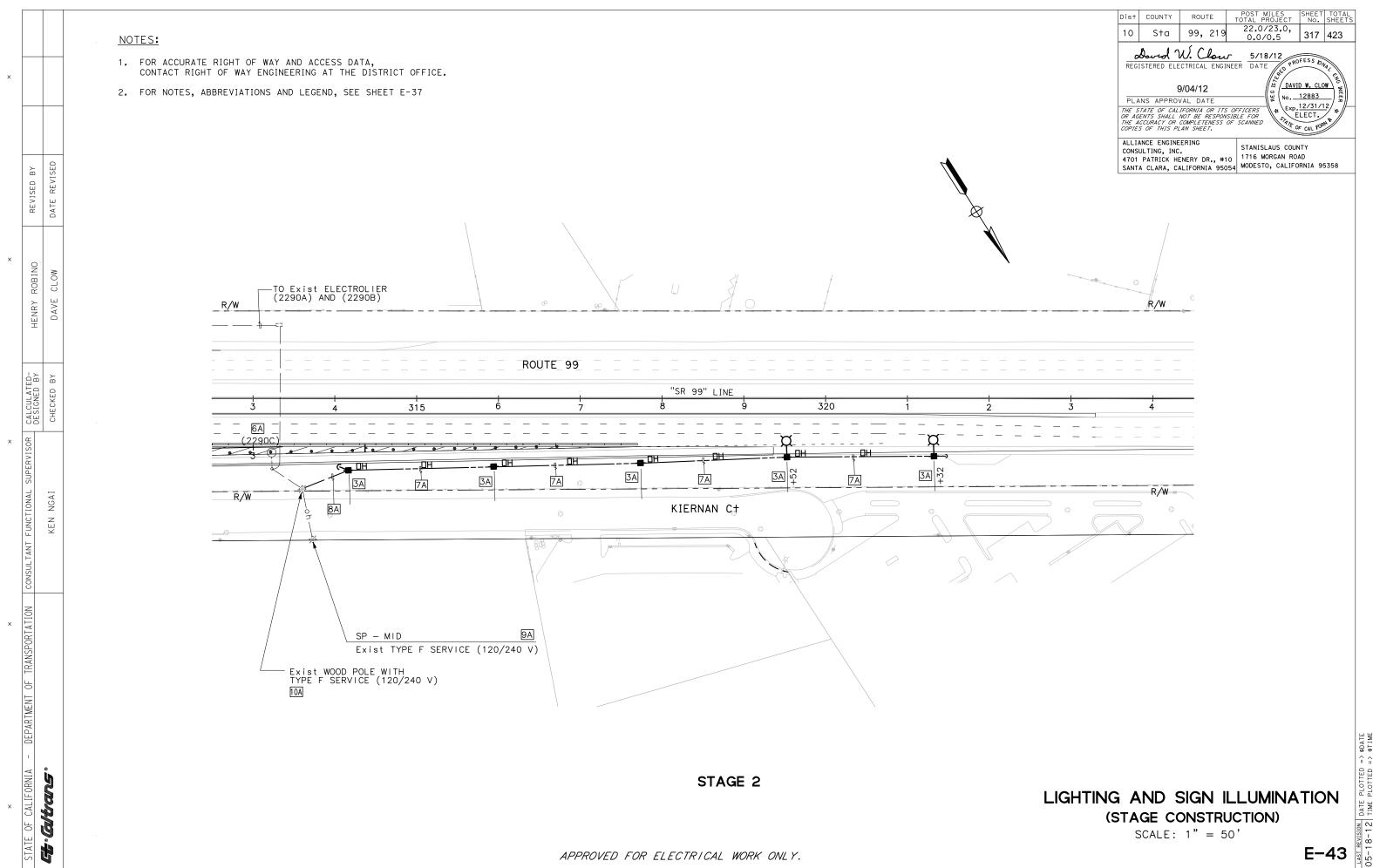
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BORDER LAST REVISED 7/2/2010

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UNIT 1457



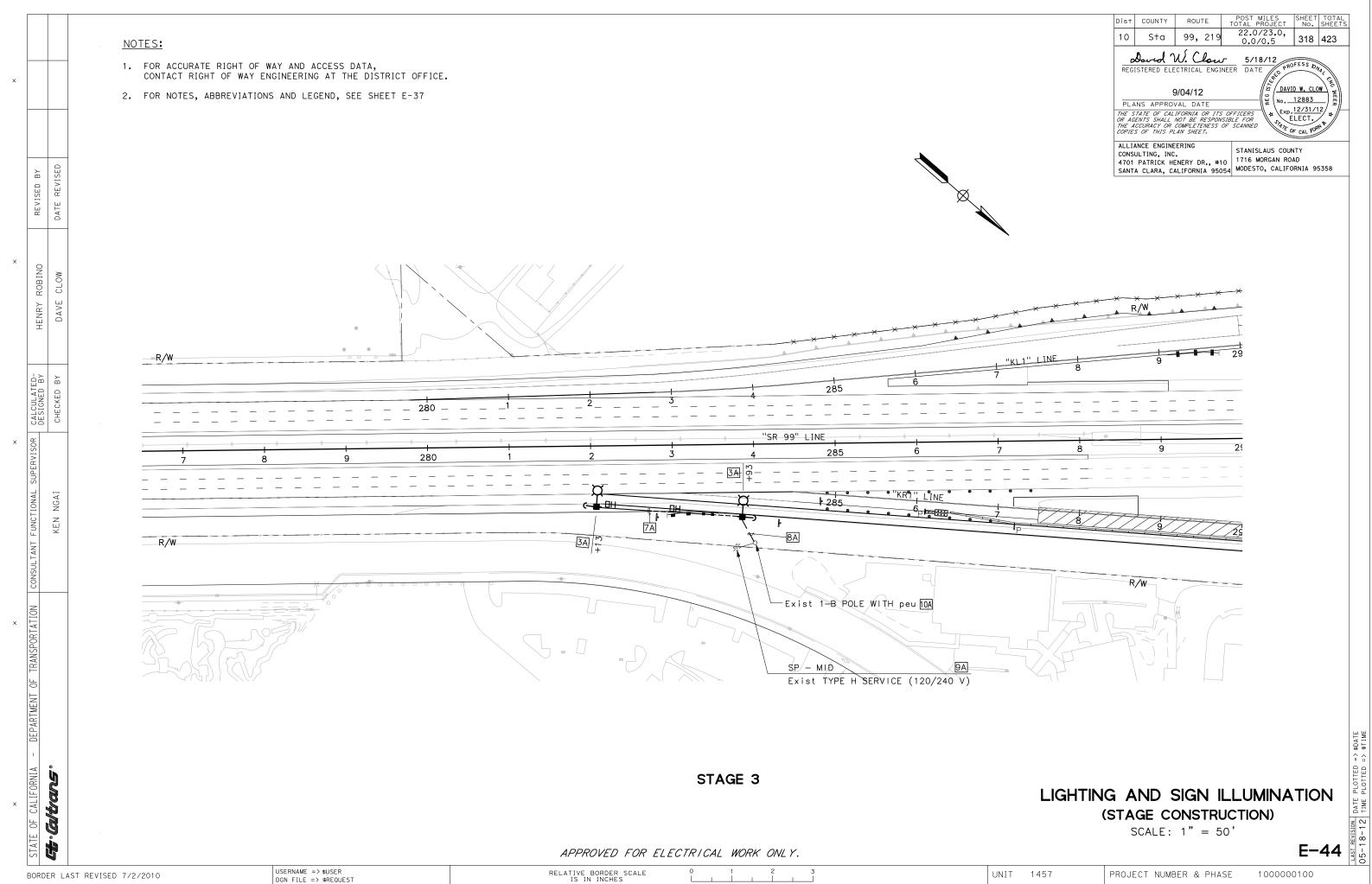


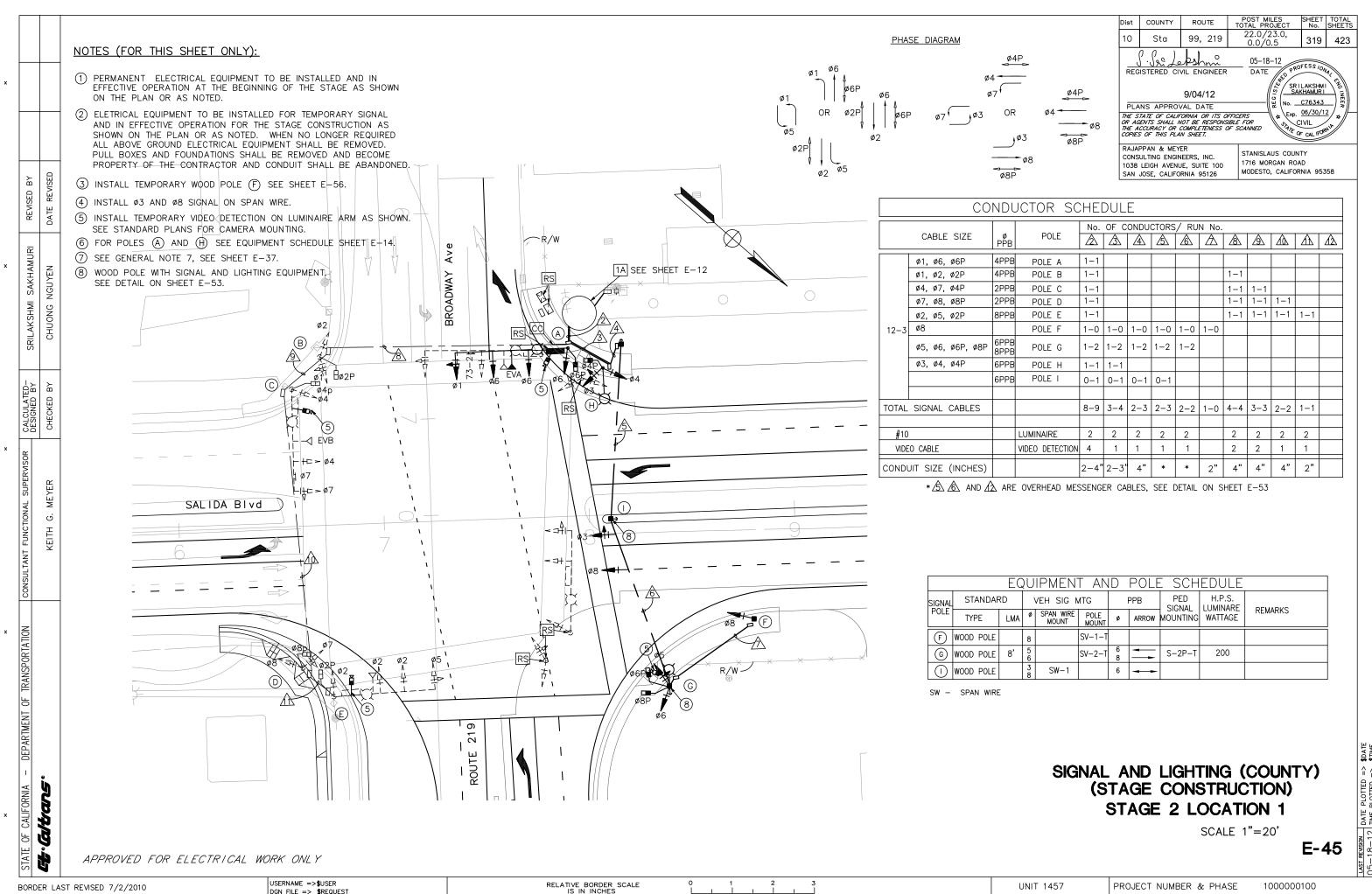
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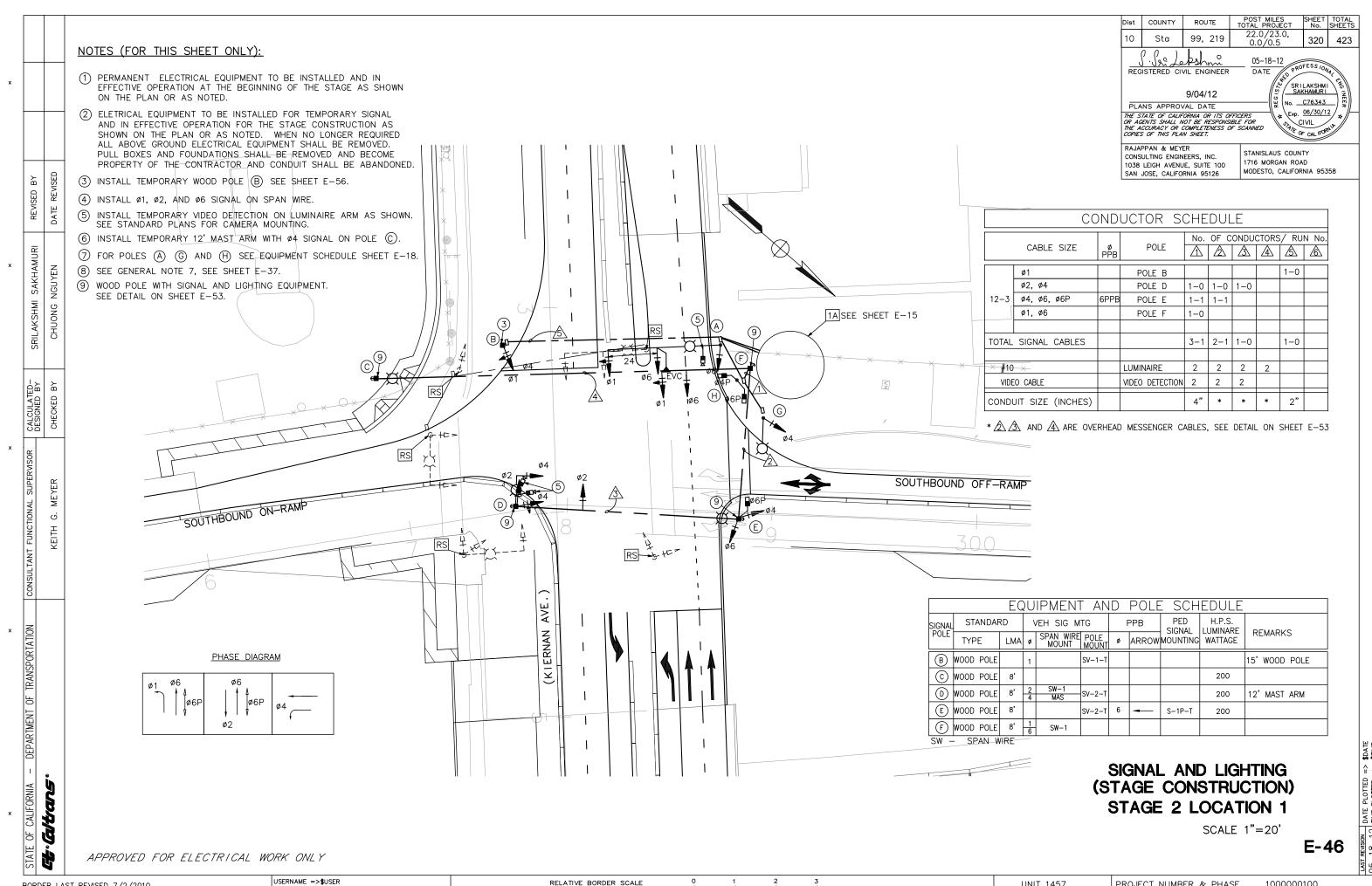
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PROJECT NUMBER & PHASE





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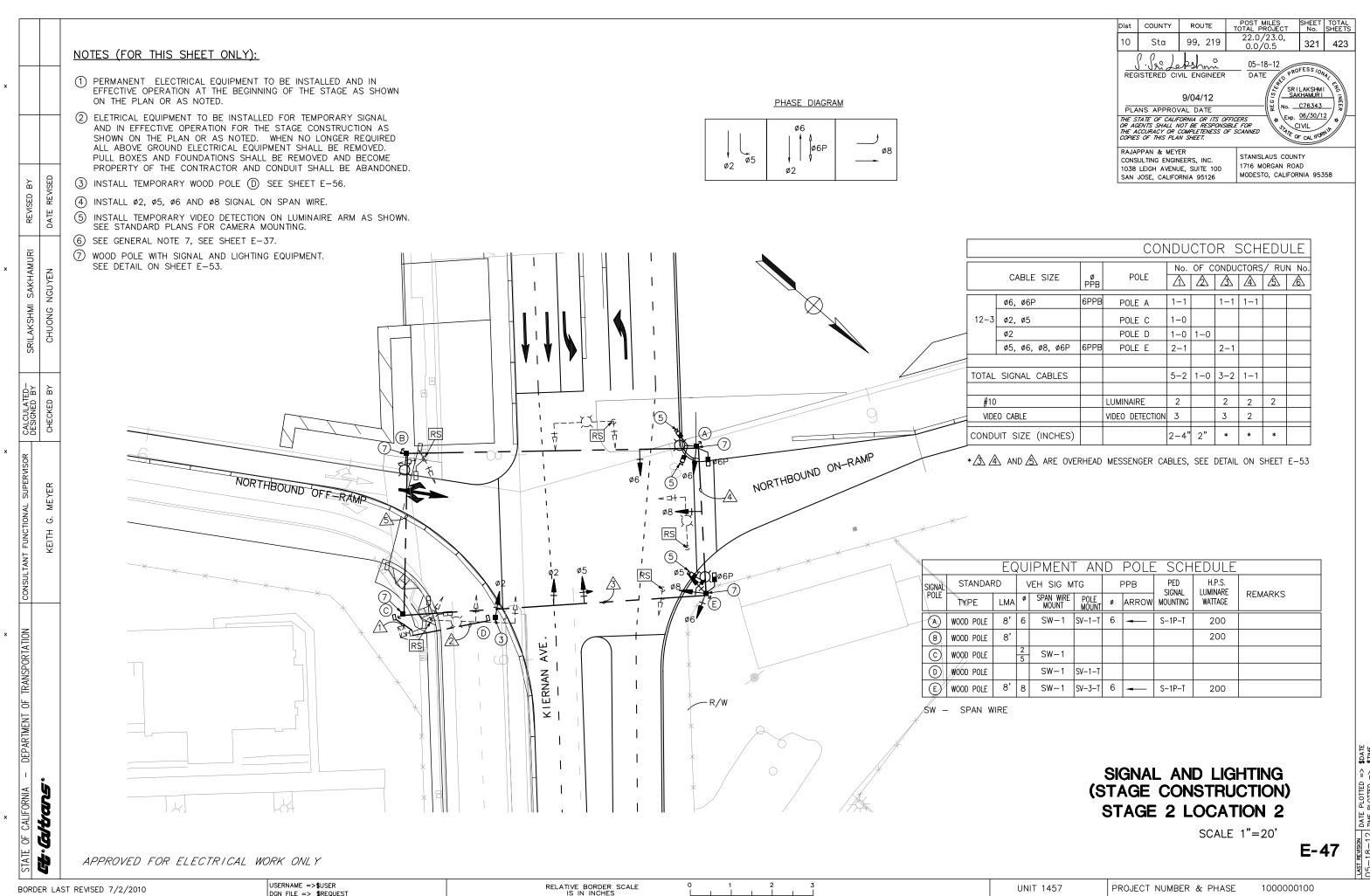
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**UNIT 1457** PROJECT NUMBER & PHASE

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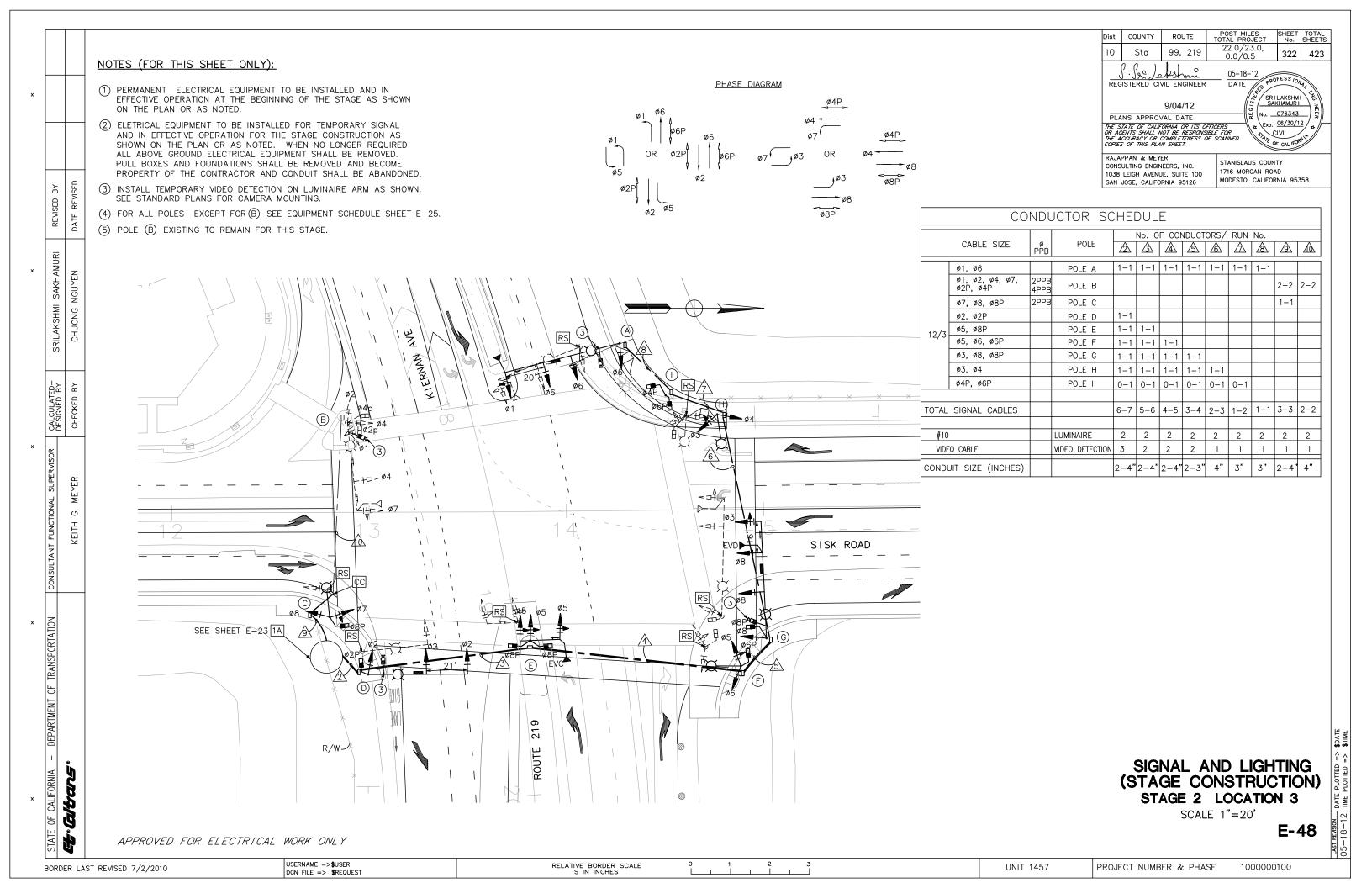


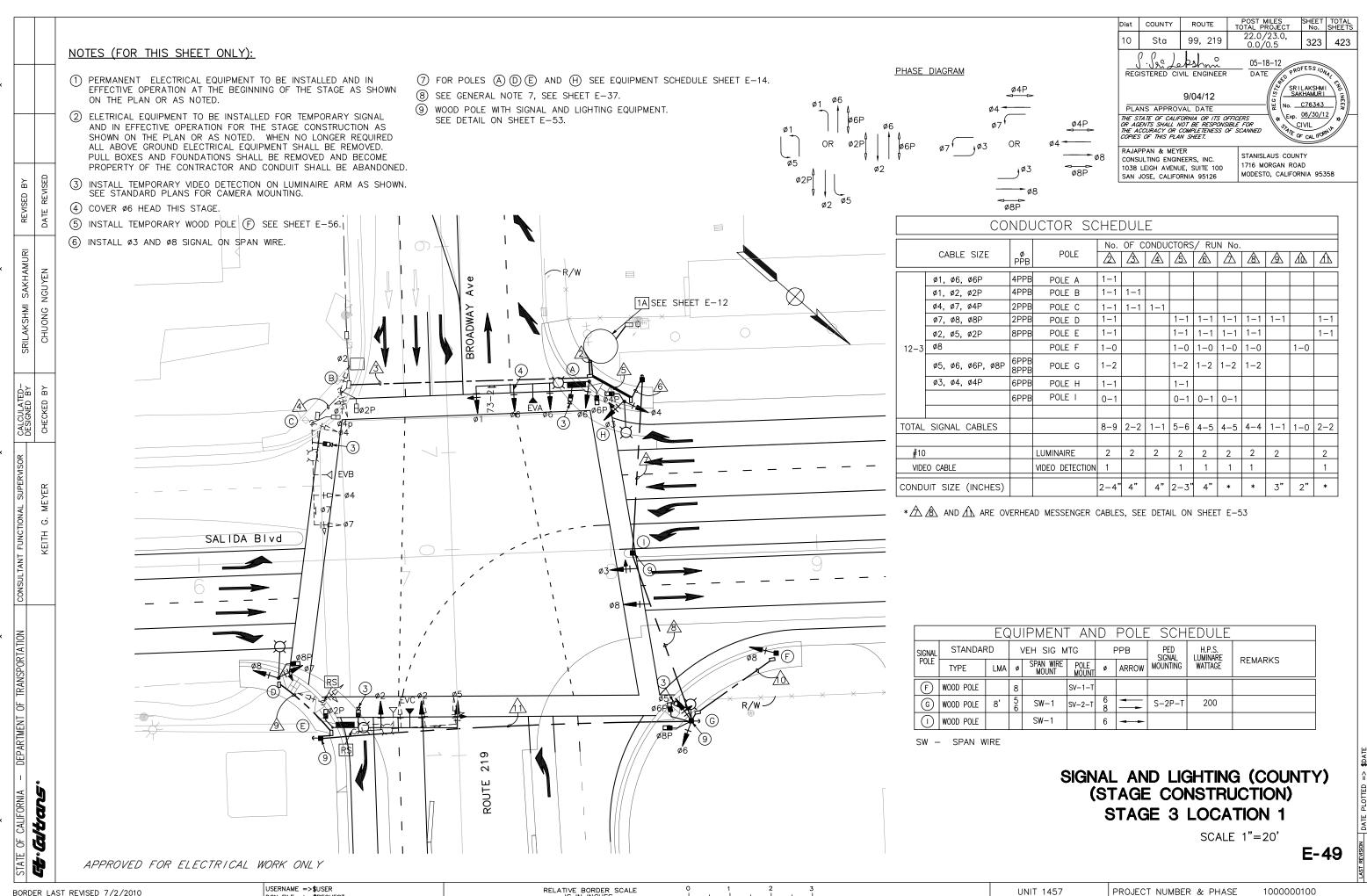
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**UNIT 1457** 

PROJECT NUMBER & PHASE

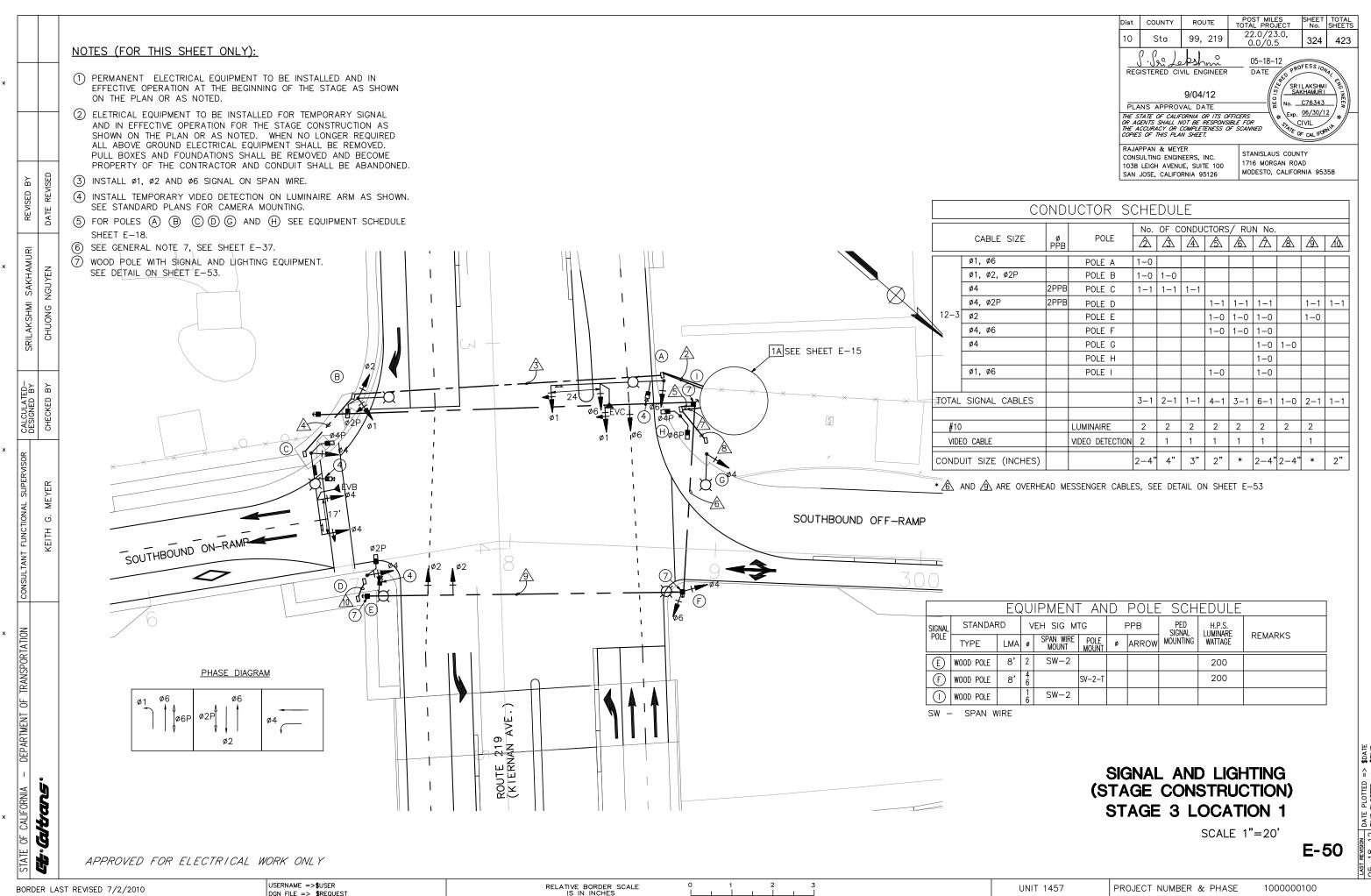
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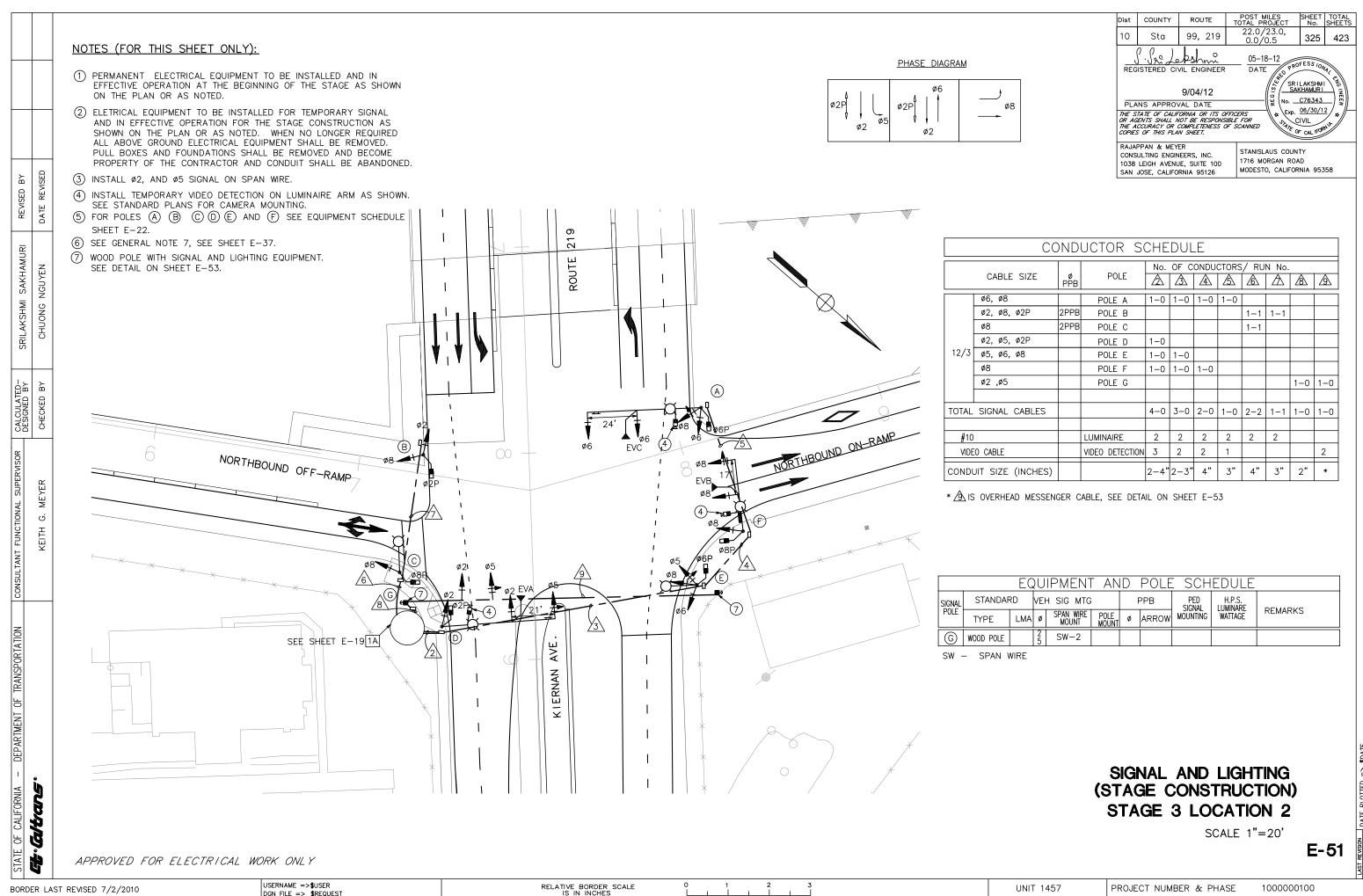


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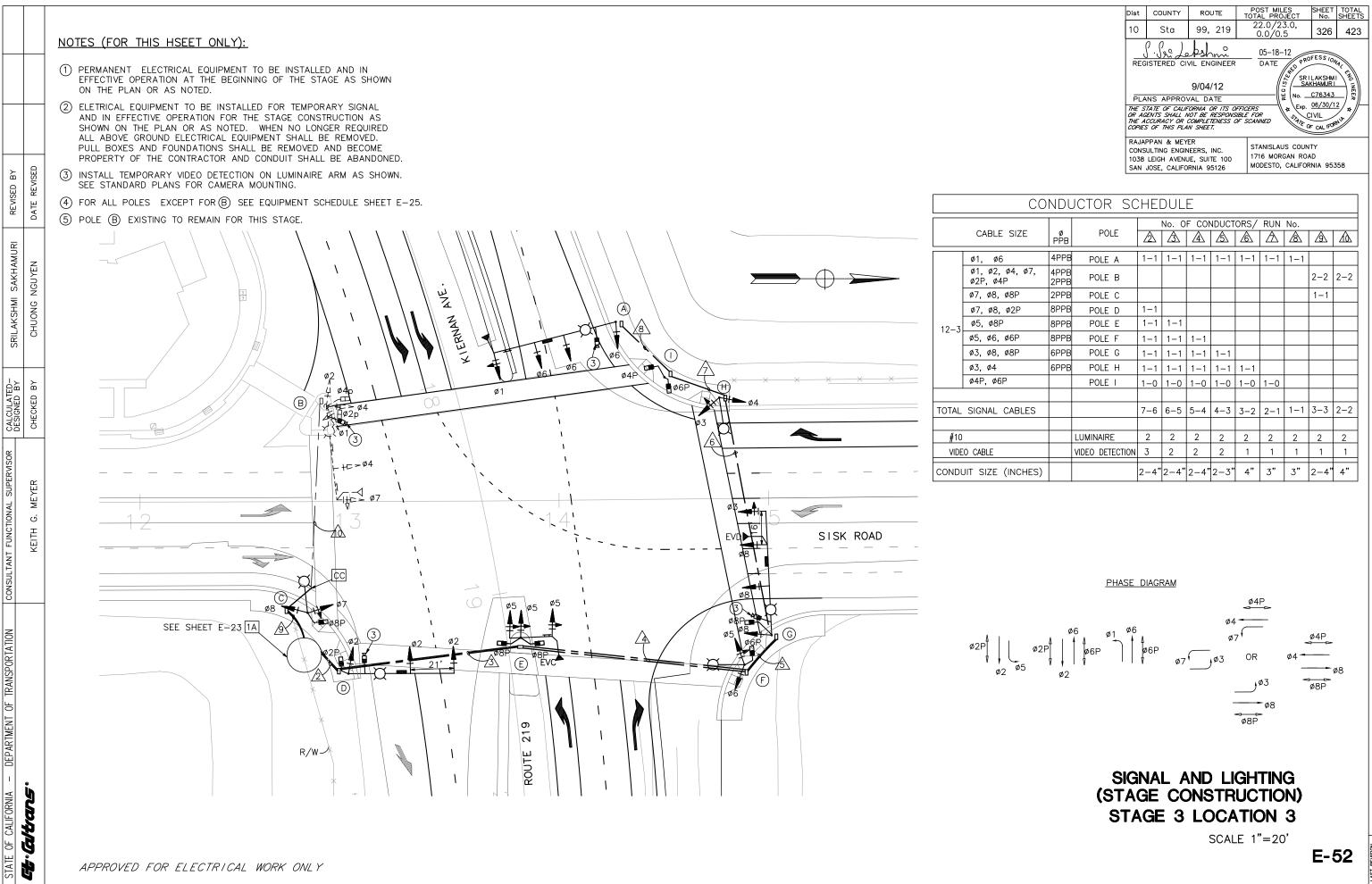


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PROJECT NUMBER & PHASE

**UNIT 1457** 



RELATIVE BORDER SCALE IS IN INCHES

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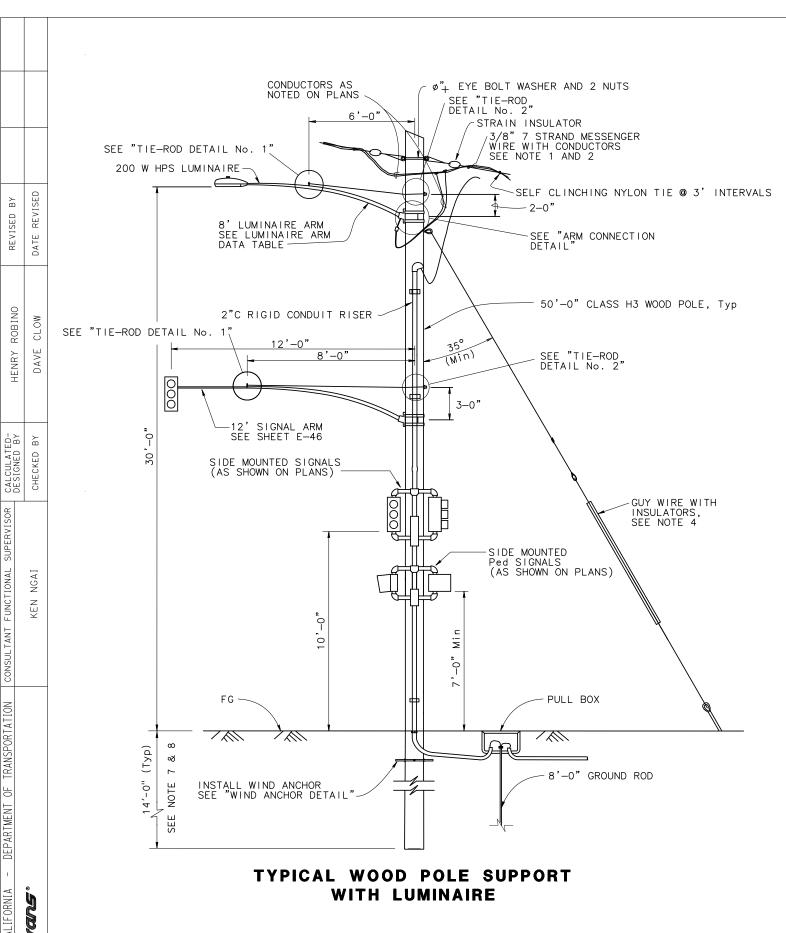
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BORDER LAST REVISED 7/2/2010

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UNIT 1457

PROJECT NUMBER & PHASE



THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

**GENERAL NOTES:** 

SPECIFICATIONS

DESIGN: AASHTO STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC

LOADING

WIND LOADINGS: 85 MPH.

UNIT STRESSES

TIMBER POLES: Fb = 1850 psi TAPERED TREATED ROUND POLE Fv = 110 psi ASTM D2899 STANDARD

 $E = 1500 \times 10^3 \text{ psi}$ 

TREATMENT

TO CONFORM WITH SECTION 86 STANDARD SPECIFICATIONS.

SPECIFICATION

CALTRANS STANDARD SPECIFICATIONS MAY 2010 ANSI WOOD POLES UTILITY GRADE WIRES

NOTES:

ALL OVERHEAD CABLES SHALL BE INSTALLED WITH 25'-0" MINIMUM OVERHEAD CLEARANCE.

CONDUCTORS SHALL BE SUSPENDED FROM SPAN-WIRE AS FOLLOWS: A) MAIN RUN 3/8" SPAN-WIRE WITH A MAXIMUM OF 4.5% SAG. NO SPARE CONDUCTORS ALLOWED EXCEPT AS NOTED.

OVERHEAD LINE CONSTRUCTION NOT SPECIFICALLY COVERED HERE SHALL CONFORM WITH THE PROVISIONS OF GENERAL ORDER No. 95 OF PUBLIC UTILITIES COMMISSION.

WOOD POLES SHALL BE STABILIZED USING GUY WIRES, BREAST BLOCKS OR RAKES AT EACH DEAD END, CORNER, OH DROP OR LINE DEVIATION MORE THAN 15° FROM STRAIGHT LINE. THE DIRECTION OF THE GUY SHALL COUNTERACT THE RESULTANT OF UNBALANCED FORCE APPLIED TO POLE. WHERE SPACE OR CONFLICT PREVENT GUY INSTALLATION, A DIAGONAL BRACE SHALL BE USED. THE BRACE SHALL BE WOOD AND SHALL BE CONNECTED TO THE POLE BY MEANS TO SATISFY STRUCTURAL AND ELECTRICAL REQUIREMENTS. THE DIRECTION OF THE BRACE SHALL COUNTERACT THE RESULTANT OF UNBALANCED HORIZONTAL FORCE OF 4000 POUNDS (Min) APPLIED TO THE POLE.

5. GUY SHALL BE ATTACHED TO POLE AS NEARLY AS PRACTICAL TO THE CENTER OF CONDUCTORS LOAD, OR 4'-0" Max OTHERWISE, SEE NOTE 4.

ALL ATTACHMENTS SHALL BE MOUNTED WITH STAINLESS STEEL STRAPS OR OTHER MANUFACTURERS METHODS WITHOUT DRILLING HOLES IN POLE, EXCEPT AS SHOWN. DRILLING THROUGH POLE WILL REQUIRE THE ENGINEER'S APPROVAL.

FOUNDATION DESIGN IS BASED ON AASHTO 2001 ARTICLE 13.6 BROMS' APPROXIMATE PROCEDURE ASSUMING A COHESSIONLESS MATERIAL. THE ANGLE OF INTERNAL FRICTION USED IS 30 AND UNIT WEIGHT OF SOIL USED IS 120 Lb/F貴. THE CONTRACTOR TO VERIFY ACTUAL SOIL CONDITION.

8. IF POLE IS LOCATED ON A STEEP SLOPE ADD 2 FEET EXTRA FOR EMBEDMENT.

9. SEE SHEETS E-54 AND E-55 FOR DETAILS.

FOR DETAILS NOT SHOWN, SEE "2006 STANDARD PLANS" AND "2006 REVISED STANDARD PLANS".

11. ALL TEMPORARY POLES SUPPORT OH CONDUCTORS. ATTACH LUMINAIRE ARM AND/OR COMBINATION OF ATTACHMENTS AS SPECIFIED AT LOCATIONS WHERE INDICATED ON ELECTRICAL SHEETS.

12. WOOD POLES SHALL BE PROTECTED FROM TRAFFIC BY MEANS ACCORDING TO CALIFORNIA DEPARTMENT OF TRANSPORTATION HIGHWAY DESIGN MANUAL REQUIREMENTS. SEE ROADWAY PLANS.

**ELECTRICAL DETAILS** (STAGE CONSTRUCTION) NO SCALE

APPROVED FOR ELECTRICAL WORK ONLY.

E-53

18-12 DATE PLOTTED

BORDER LAST REVISED 7/2/2010

DGN FILE => \$REQUEST

RELATIVE BORDER SCALE IS IN INCHES

UNIT 1457

PROJECT NUMBER & PHASE

1000000100

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEETS

327 423

DAVID W. CLOW

No. 12883

Exp, 12/31/12 ELECT,

OF CAL FOR

22.0/23.0,

STANISLAUS COUNTY 1716 MORGAN ROAD

SANTA CLARA, CALIFORNIA 95054 MODESTO, CALIFORNIA 95358

Dist COUNTY

Sta

PLANS APPROVAL DATE

ALLIANCE ENGINEERING

4701 PATRICK HENERY DR., #10

10

ROUTE

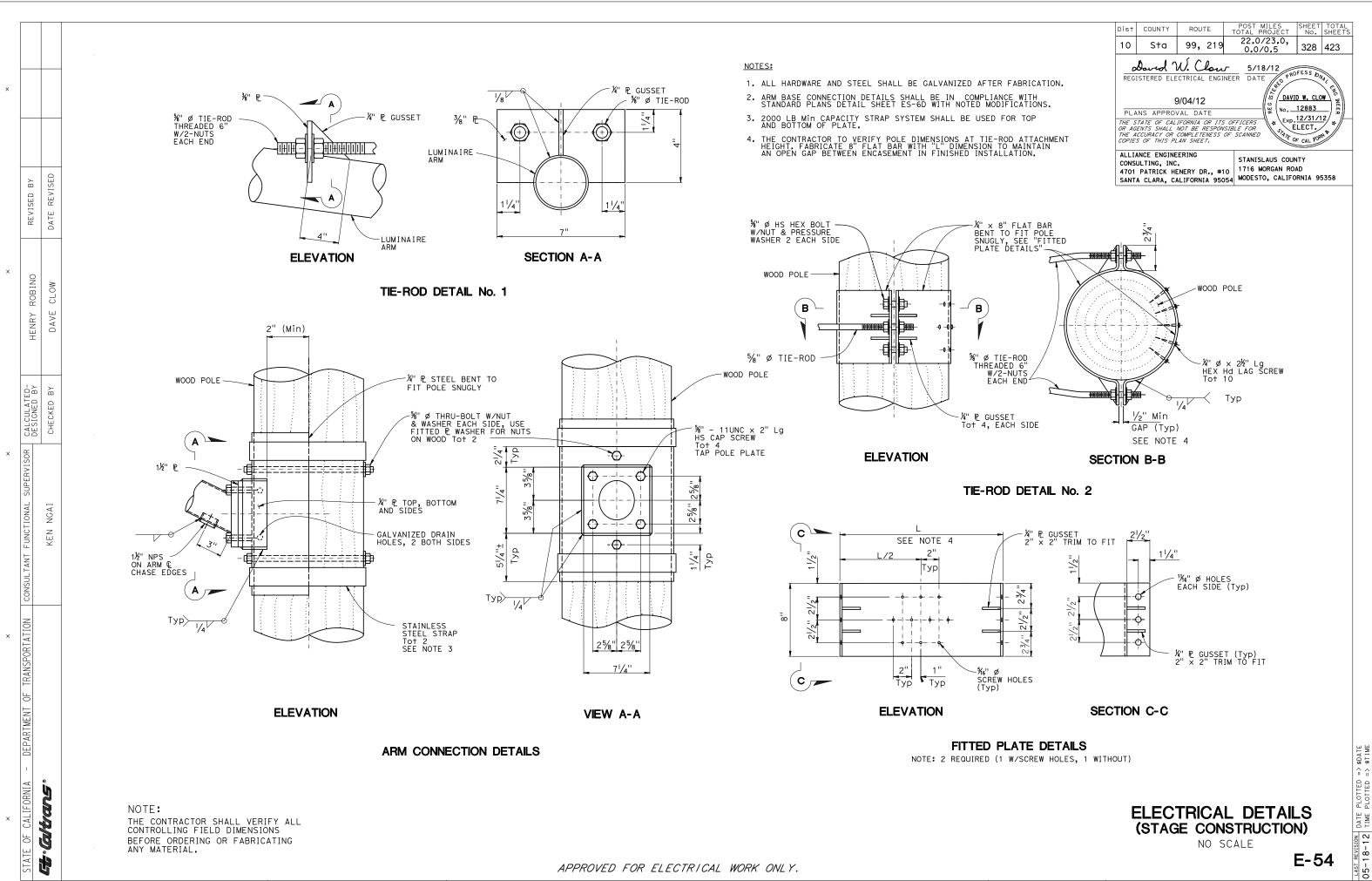
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David W. Claw REGISTERED ELECTRICAL ENGINEER DATE

9/04/12

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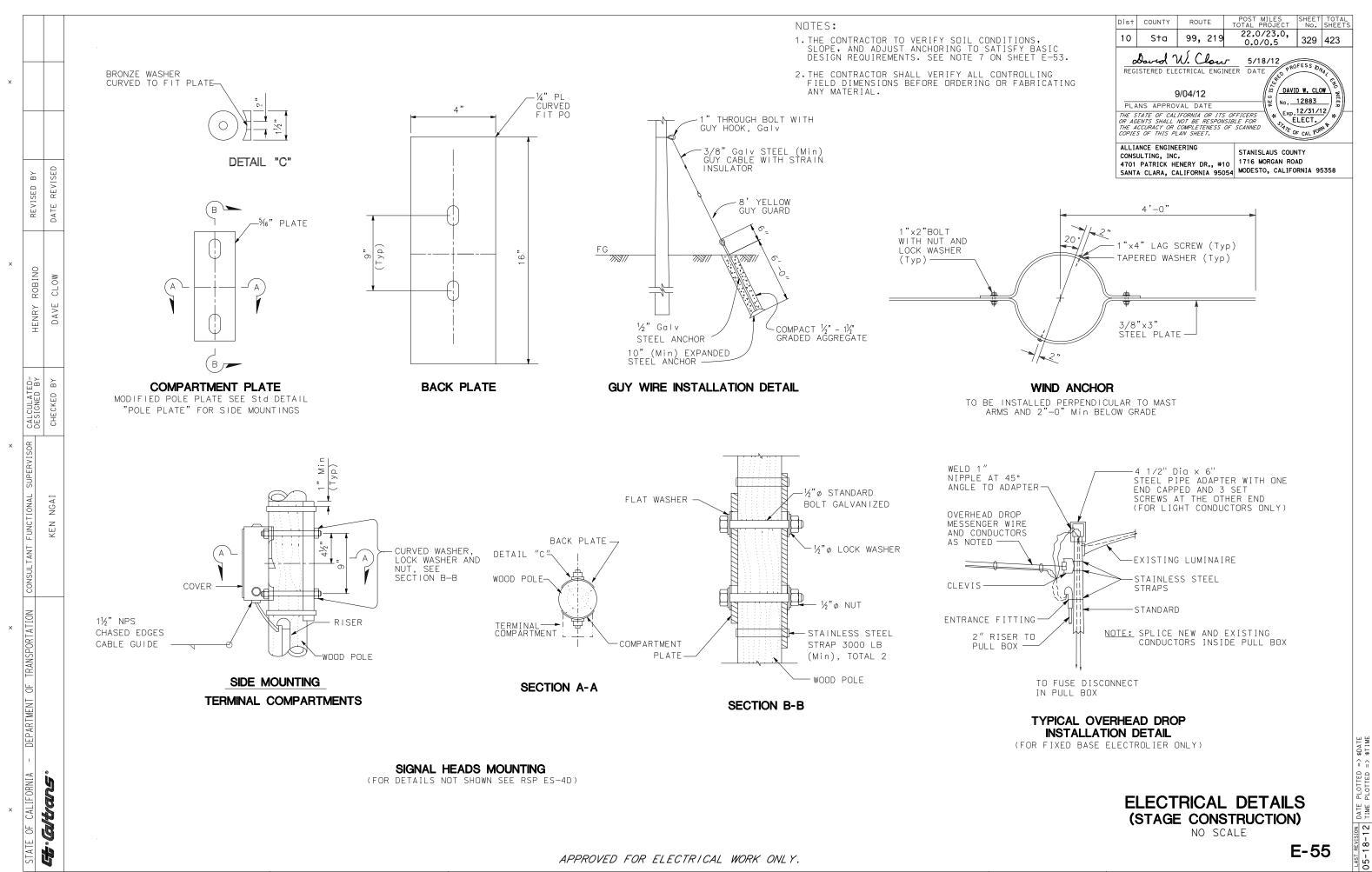
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PROJECT NUMBER & PHASE

UNIT 1457

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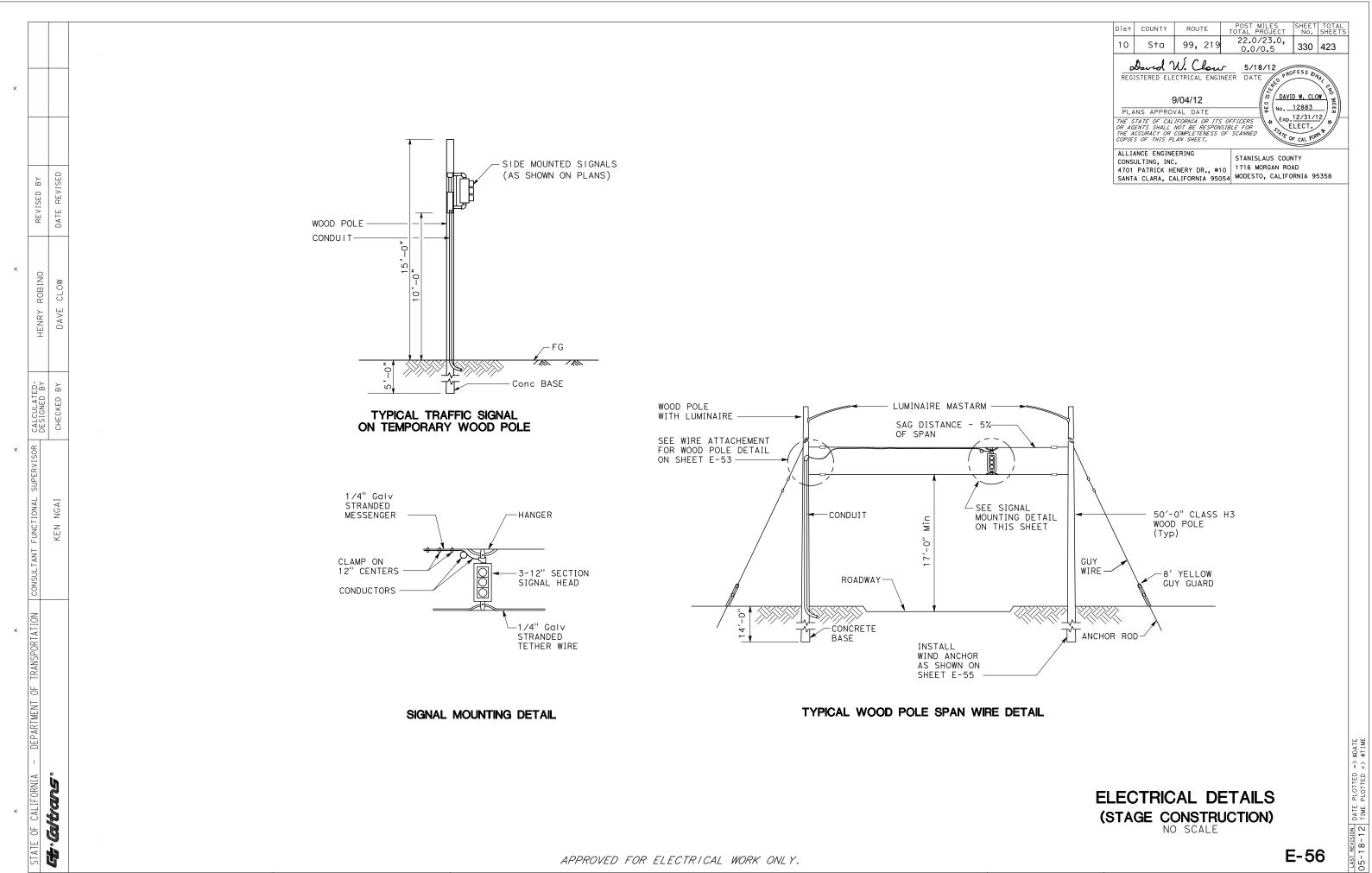
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PROJECT NUMBER & PHASE

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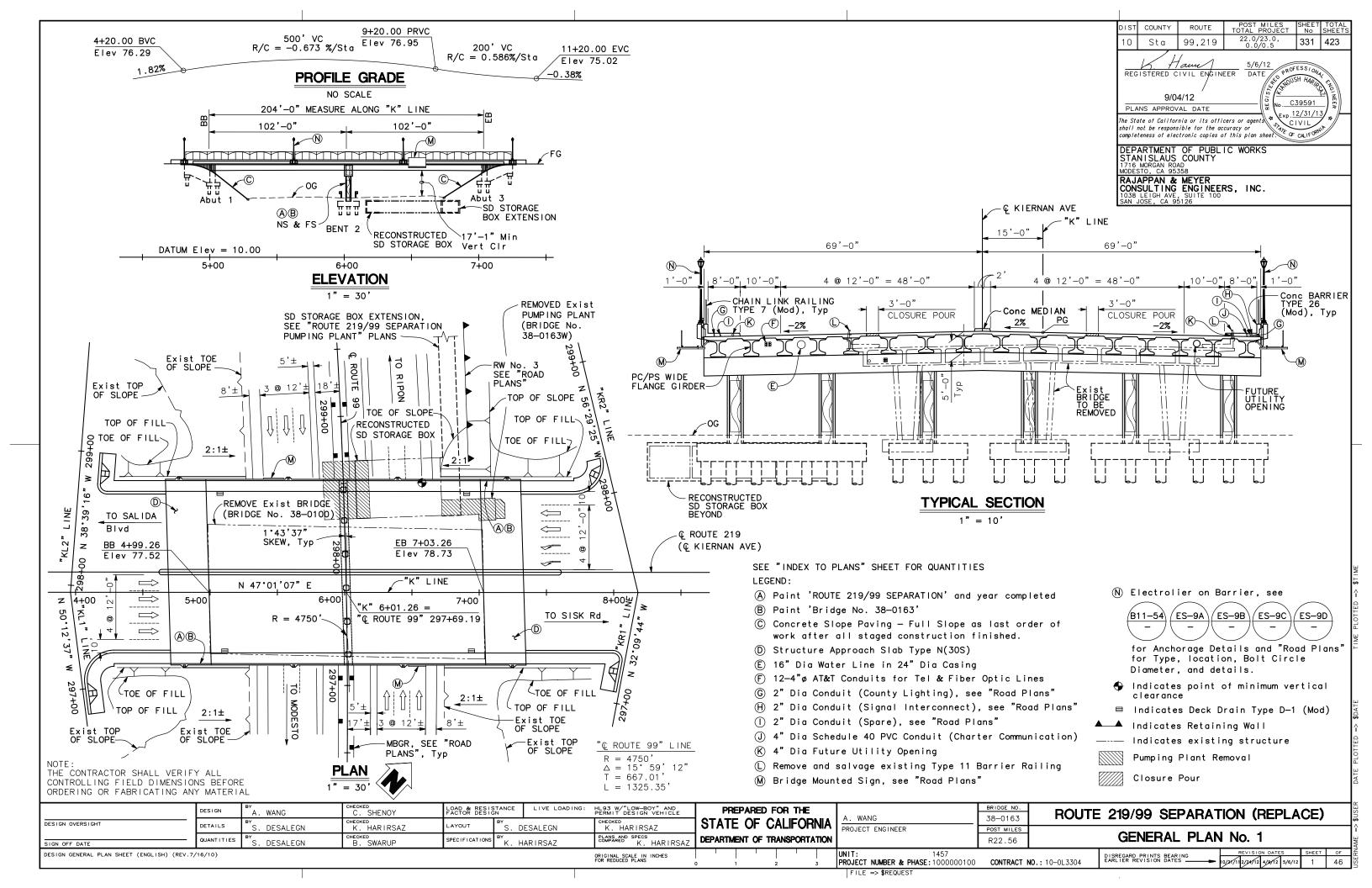
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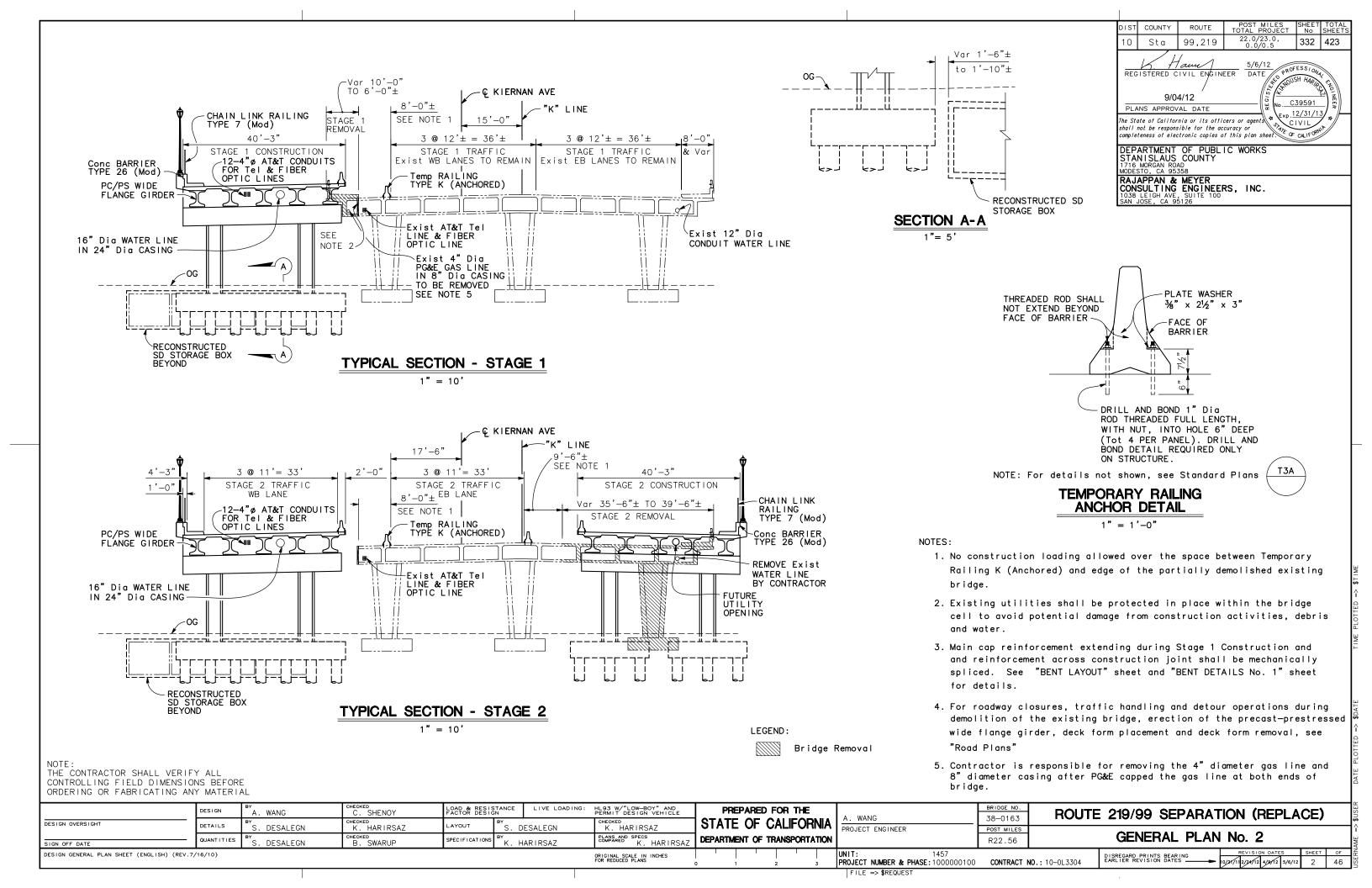
PROJECT NUMBER & PHASE

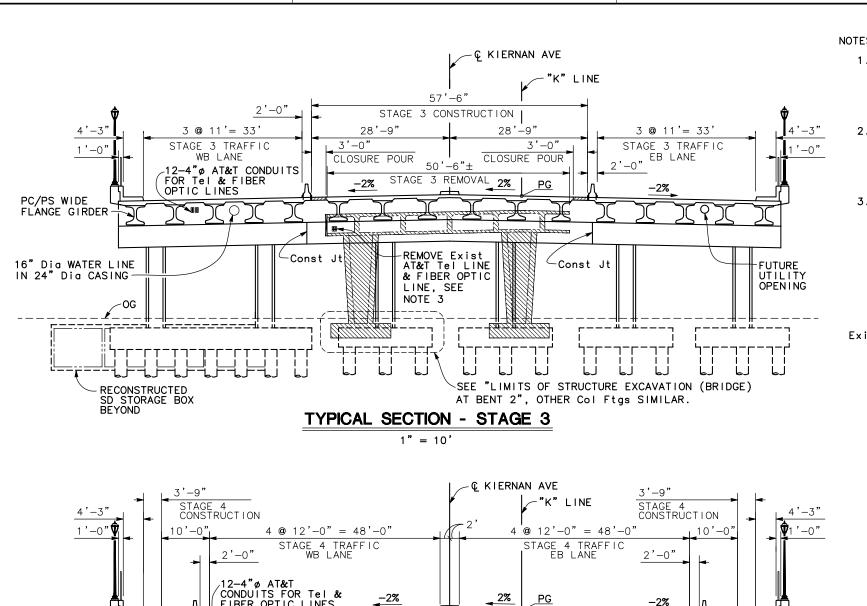
1000000100

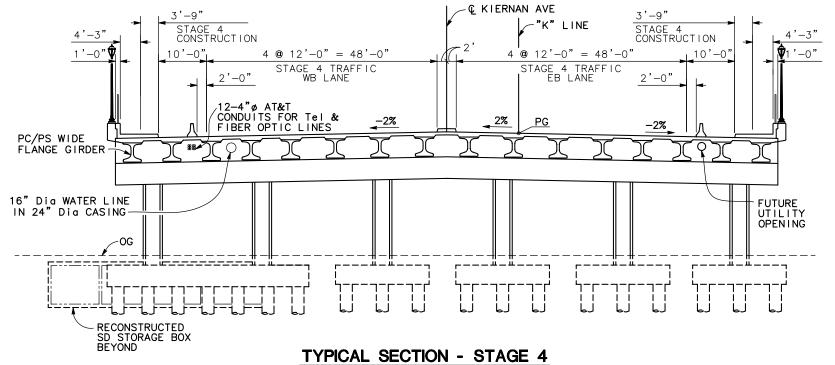
RELATIVE BORDER SCALE
IS IN INCHES

UNIT 1457









1" = 10'

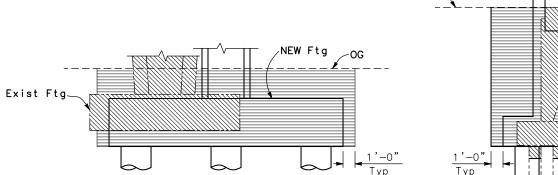
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

### NOTES:

- 1. Main cap reinforcement extending during Stage 1 Construction and and reinforcement across construction joint shall be mechanically spliced. See "BENT LAYOUT" sheet and "BENT DETAILS No. 1' sheet for details.
- 2. For roadway closures, traffic handling and detour operations during demolition of the existing bridge, erection of the precast-prestressed wide flange girder, deck form placement and deck form removal, see "Road Plans"

AT BENT 2

3. Contractor is responsible for removing the empty conduits after AT&T removed all the Telephone and Fiber Optic cables.



9/04/12 C39591 PLANS APPROVAL DATE Exp.12/31/13 The State of California or its officers or agents shall not be responsible for the accuracy or CIVIL ompleteness of electronic copies of this plan sheet DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVE, SUITE 100
SAN JOSE, CA 95126

22.0/23.0,

DATE

333 423

-Exist Ftg

-NEW Ftg

COUNTY

Sta

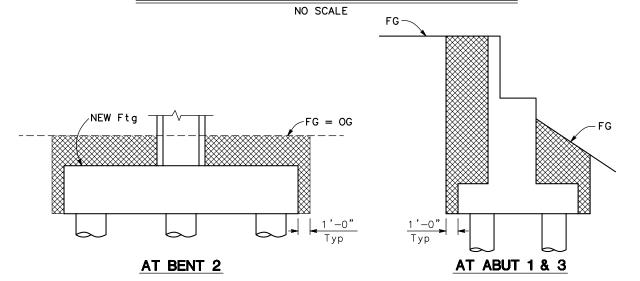
99,219

REGISTERED CIVIL ENGINEER

10

AT ABUT 1 & 3

## LIMITS OF STRUCTURE EXCAVATION (BRIDGE)



## LIMITS OF STRUCTURE BACKFILL (BRIDGE) NO SCALE

Bridge Removal Closure Pour Structure Excavation (Bridge)

| Structure | Backfill | (Bridge) |
|-----------|----------|----------|
|           |          |          |

LEGEND:

|   | DESIGN     | A. WANG     | C. SHENOY   | LOAD & RESIS                                  | STANCE LIVE LOAD | PERMIT DESIGN VEHICLE                            | PREPARED FOR THE             | A. WANG           | ROUTE 219/99 SEPARATIO  |                    | E 219/99 SEPARATION (REPLACE) |
|---|------------|-------------|-------------|---|------------------|--|------------------------------|-------------------|---|--------------------|-------------------------------|
| DESIGN OVERSIGHT                                  | DETAILS    | S. DESALEGN | K. HARIRSAZ | LAYOUT  | S. DESALEGN      | K. HARIRSAZ                                      | STATE OF CALIFORNIA          | PROJECT ENGINEER  | POST MILES  |                    | <u> </u>                      |
| SIGN OFF DATE                                     | QUANTITIES | S. DESALEGN | B. SWARUP   | SPECIFICATIONS                                | K. HARIRSAZ      | PLANS AND SPECS COMPARED K. HARIRSAZ             | DEPARTMENT OF TRANSPORTATION |                   | R22.56  | GENERAL PLAN No. 3 |                               |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10) |            |             |             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3          | UNIT: 1457<br>PROJECT NUMBER & PHASE: 1000000100 | CONTRACT N                   | NO.: 10-0L3304    | DISREGARD PRINTS BEARING EARLIER REVISION DATES SHEET OF 10/2/11 2/20/12 4/9/12 5/6/12 3 46 |                    |                               |
|   |            |             |             |   |                  |  |                              | FILE => \$REQUEST |   |                    |                               |

## **GENERAL NOTES** LOAD AND RESISTANCE FACTOR DESIGN

DESIGN: AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 4th EDITION AND THE CALTRANS AMENDMENTS, PREFACE DATED SEPTEMBER 2010; EXCEPT THAT BRIDGE (Incl. BARRIER AND RAILING) DETAILS TAKEN FROM STANDARD

PLANS 2010 AND 2011. STANDARD BRIDGE DETAILS XS SHEETS. BRIDGE ABUTMENTS ARE DESIGNED USING BRIDGE DESIGN SPECIFICATIONS ('96

AASHTO WITH REVISION BY CALTRANS)

SEISMIC DESIGN: CALTRANS SEISMIC DESIGN CRITERIA (SDC),

VERSION 1.6 DATED NOV, 2010

DEAD LOAD: INCLUDES 35 psf FOR FUTURE WEARING SURFACE

THE DECK LOAD BETWEEN THE GIRDERS HAS BEEN INCREASED BY A

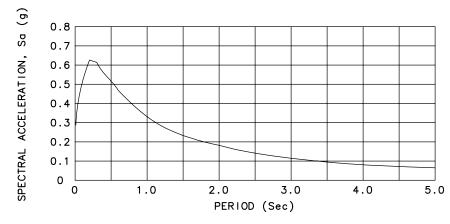
FACTOR OF 10% TO ALLOW FOR THE USE OF STEEL DECK FORMS

LIVE LOADING: HL93 w/ "LOW-BOY" AND PERMIT DESIGN VEHICLE

SEISMIC LOAD: SOIL PROFILE  $V_{sso} = 300 \text{ m/s}$ 

 $M_{max} = 6.7$ , SEE CURVE BELOW

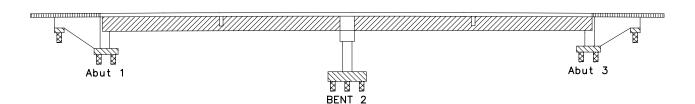
PEAK ROCK ACCELERATION = 0.29 g



CONCRETE: fy = 60 ksi

f'c = 3.6 ksi (EXCEPT AS SHOWN ON 'CONCRETE STRENGTH AND TYPE LIMITS' DIAGRAM

SEE 'PRESTRESSING NOTES' ON "PC/PS CONCRETE GIRDER DETAILS No. 1" SHEET



Structural Concrete, Bridge (f'c = 4.0 ksi @ 28 days)

PC/PS Concrete Girder, see "PC/PS CONCRETE GIRDER DETAILS No. 1" sheet for strength

Structural Concrete, Approach Slab

CONCRETE STRENGTH AND TYPE LIMITS

DESIGN

DETAILS

QUANTITIES

A. WANG

S. DESALEGN

S. DESALEGN

NO SCALE

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10)

DESIGN OVERSIGHT

STANDARD PLANS DATED 2010

A10A ABBREVIATIONS (SHEET 1 OF 2) ABBREVIATIONS (SHEET 2 OF 2) A10B A10C LINES AND SYMBOLS (SHEET 1 OF 3) A10D LINES AND SYMBOLS (SHEET 2 OF 3) LINES AND SYMBOLS (SHEET 3 OF 3) A10E A62C LIMITS OF PAYMENT FOR EXCAVATION AND BACKFILL - BRIDGE B0-1 BRIDGE DETAILS B0-3 BRIDGE DETAILS B0-5 BRIDGE DETAILS B0-13 BRIDGE DETAILS 16" AND 24" CAST-IN-DRILLED-HOLE CONCRETE PILE B2-3 B6-10 UTILITY OPENINGS T-BEAM B6-21 JOINT SEALS (MAXIMUM MOVEMENT RATING = 2") B7-6 DECK DRAINS TYPE D-1 AND D-2 B7-8 DECK DRAINAGE DETAILS B7-10 UTILITY OPENING BOX GIRDER B7-11 UTILITY DETAILS

B11-52 CHAIN LINK RAILING TYPE 7 B11-54 CONCRETE BARRIER TYPE 26

ES-9A ELECTRICAL SYSTEMS (STRUCTURAL PULL BOX INSTALLATIONS) ES-9B ELECTRICAL SYSTEMS (CONDUIT RISER AND EXPANSION FITTING,

STRUCTURE INSTALLATIONS)

ES-9C ELECTRICAL SYSTEMS (STRUCTURAL PULL BOX)

ELECTRICAL SYSTEMS (STRUCTURAL PULL BOX INSTALLATIONS) ES-9D

T3A TEMPORARY RAILING (TYPE K)

STANDARD PLAN SHEET No.

DETAIL No.

Structural Concrete, Bridge Footing

Cast-in-Drilled-Hole Concrete Pile

C. SHFNOY

CHECKED
K. HARIRSAZ

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

B. SWARUP

(f'c = 4.0 ksi @ 28 days)

**QUANTITIES** 

PREPARED FOR THE

STATE OF CALIFORNIA

DEPARTMENT OF TRANSPORTATION

|   |        |      | 16       |
|---|--------|------|----------|
| BRIDGE REMOVAL                                  | LUMP   | SUM  | 17       |
| SALVAGE METAL BRIDGE RAILING                    | 480    | LF   | 18       |
| STRUCTURE EXCAVATION (BRIDGE)                   | 1,319  | CY   | 19       |
| STRUCTURE BACKFILL (BRIDGE)                     | 1.036  |      | 20       |
| 4" Dia (CHARTER COMMUNICATION) CONDUIT (BRIDGE) |        | LF   | 21       |
| 24" CAST—IN—DRILLED—HOLE CONCRETE PILING        |        |      | 22       |
|   | 4,510  |      | 23       |
| 30" CAST-IN-DRILLED-HOLE CONCRETE PILING        | 4,056  |      | 24       |
| STRUCTURAL CONCRETE, BRIDGE FOOTING             |        | CY   | 25<br>26 |
| STRUCTURAL CONCRETE, BRIDGE                     | 1,652  | CY   | 26<br>27 |
| STRUCTURAL CONCRETE, APPROACH SLAB              | 307    | CY   | 27<br>28 |
| MINOR CONCRETE (MINOR STRUCTURE)                | 26     | CY   | 29       |
| ARCHITECTURAL TEXTURE (BENT CAP AND COLUMN)     | 943    | SQFT | 30       |
| FRACTURED RIB TEXTURE                           | 1,104  | SQFT | 31       |
| DRILL AND BOND DOWEL                            | 1,142  |      | 32       |
|   | 1,172  | LI   | 33       |
| FURNISH PRECAST PRESTRESSED CONCRETE            |        |      | 34<br>35 |
| WIDE FLANGE GIRDER (100' - 110')                | 32     | EA   | 35<br>36 |
| ERECT PRECAST PRESTRESSED CONCRETE GIRDER       | 32     | EA   | 36<br>37 |
| JOINT SEAL (MR 1")                              | 276    | LF   | 38       |
| •         | 49.258 |      | 39       |
| SLOPE PAVING (PATTERNED CONCRETE)               | •      | CY   | 40       |
| ,   |        |      | 41       |
| , ,   | 72,000 |      | 42       |
| CHAIN LINK RAILING TYPE 7 (MODIFIED)            |        | LF   | 43       |
| CONCRETE BARRIER TYPE 26 (MODIFIED)             | 528    | LF   | 44       |
|   |        |      | 45       |

FILE => \$REQUEST

DIST COUNTY ROUTE 22.0/23.0 10 Sta 99,219 334 423 Haun REGISTERED CIVIL ENGINEER DATE 9/04/12 C39591 PLANS APPROVAL DATE xp.12/31/13 The State of California or its officers or agents CIVIL shall not be responsible for the accuracy or ompleteness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVE, SUITE 100
SAN JOSE, CA 95126

## INDEX TO BRIDGE PLANS

GENERAL PLAN No. 1

GENERAL PLAN No. 2

GENERAL PLAN No. 3

DEMOLITION PLAN No. 1

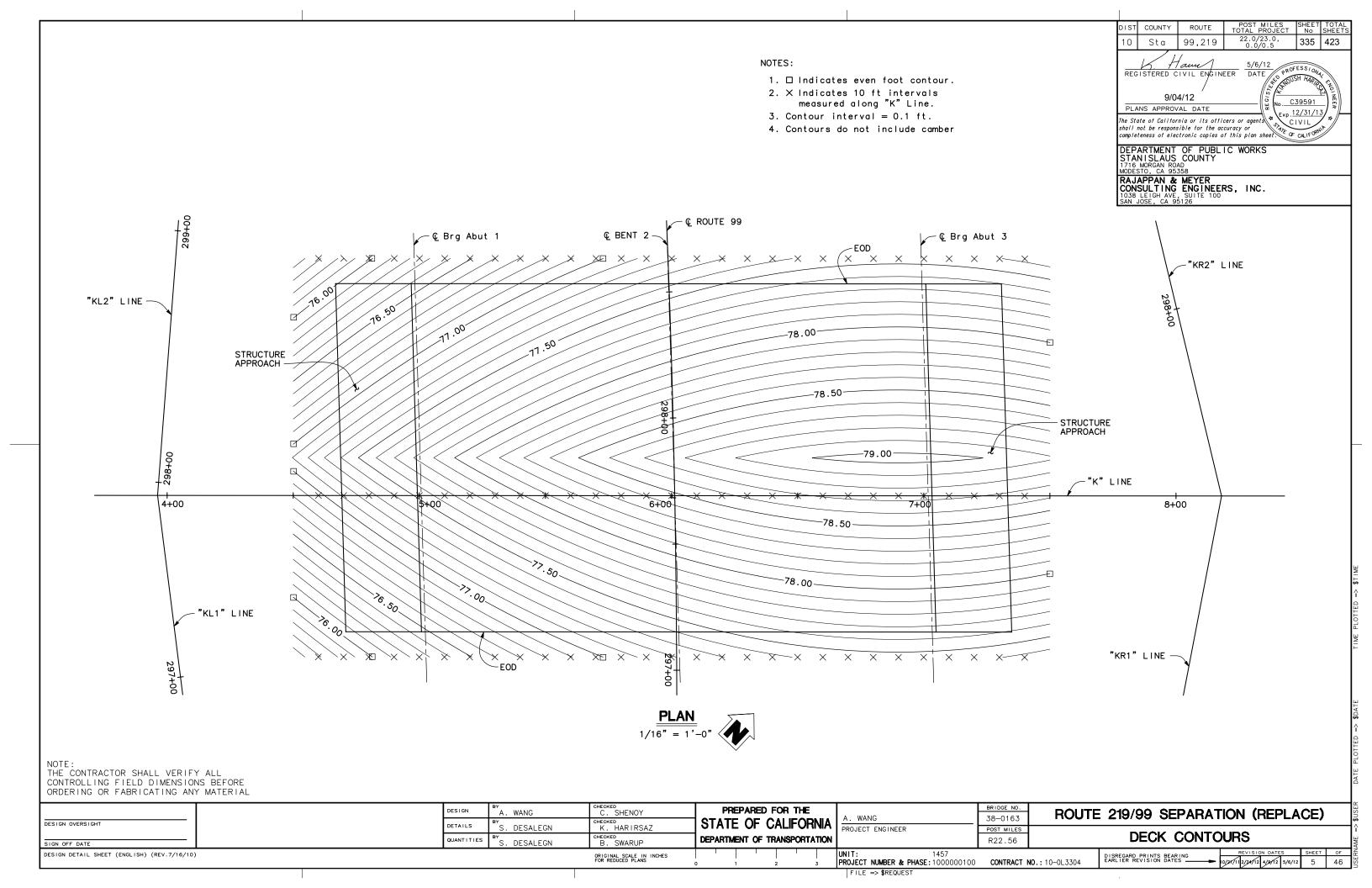
INDEX TO PLANS

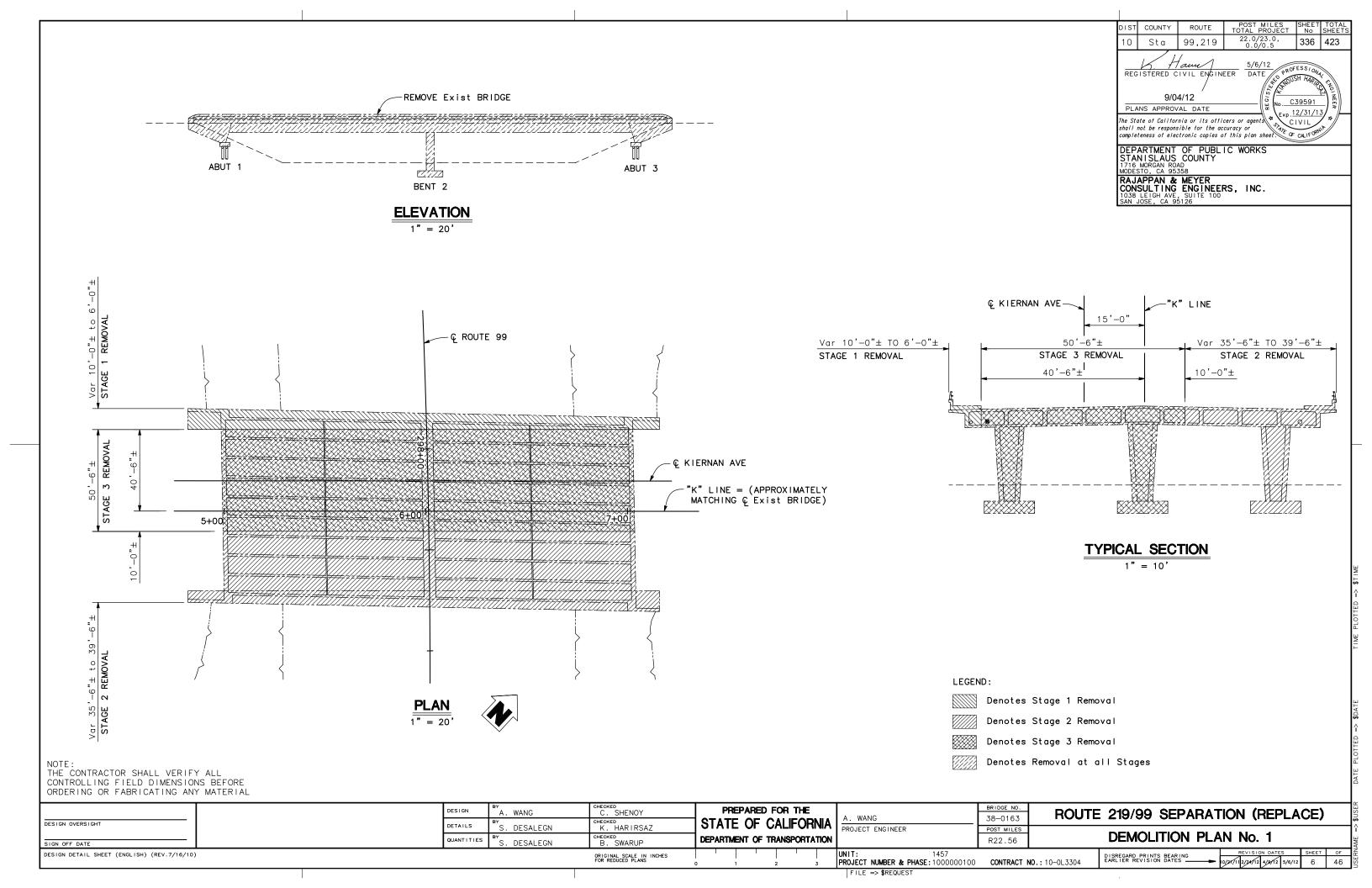
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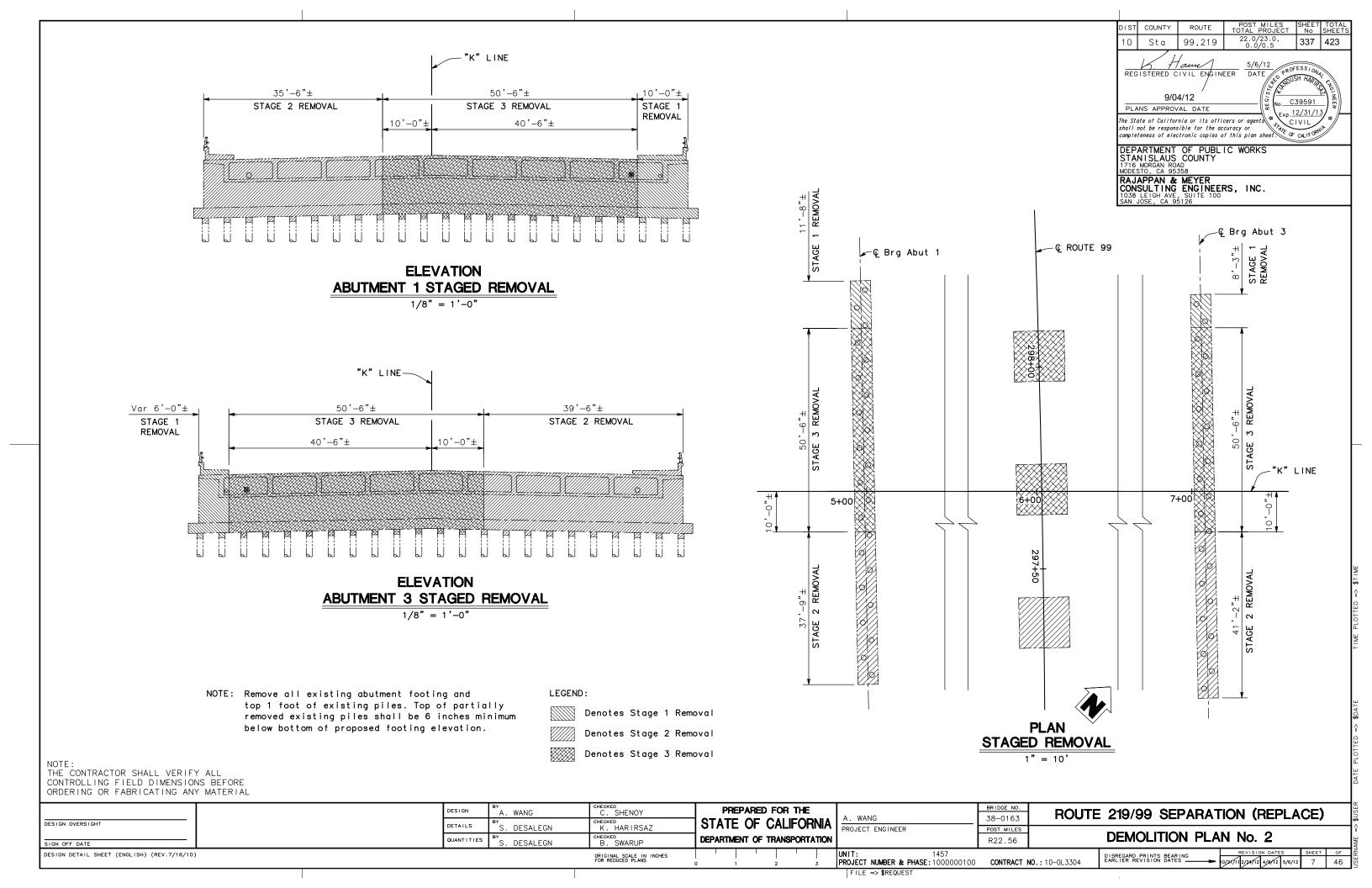
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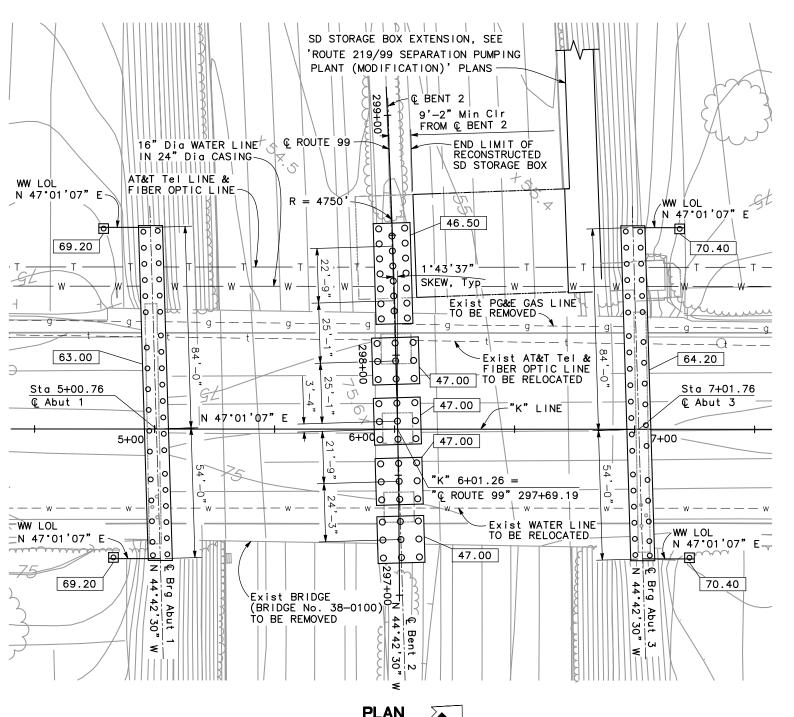
| 9  | DEMOCITION I EAN NO. I                          |
|----|---|
| 7  | DEMOLITION PLAN No. 2                           |
| 8  | FOUNDATION PLAN                                 |
| 9  | ABUTMENT 1 LAYOUT                               |
| 10 | ABUTMENT 3 LAYOUT                               |
| 11 | ABUTMENT DETAILS No. 1                          |
| 12 | ABUTMENT DETAILS No. 2                          |
| 13 | ABUTMENT DETAILS No. 3                          |
| 14 | ABUTMENT DETAILS No. 4                          |
| 15 | BENT LAYOUT                                     |
| 16 | BENT DETAILS No. 1                              |
| 17 | BENT DETAILS No. 2                              |
| 18 | BENT DETAILS No. 3                              |
| 19 | BENT DETAILS No. 4                              |
| 20 | TYPICAL SECTION                                 |
| 21 | GIRDER LAYOUT                                   |
| 22 | DECK REINFORCEMENT No. 1                        |
| 23 | DECK REINFORCEMENT No. 2                        |
| 24 | PC/PS CONCRETE GIRDER DETAILS No. 1             |
| 25 | PC/PS CONCRETE GIRDER DETAILS No. 2             |
| 26 | PC'/PS CONCRETE GIRDER DETAILS No. 3            |
| 27 | PC/PS CONCRETE GIRDER DETAILS No. 4             |
| 28 | DEĆK DRAIN DETAILS                              |
| 29 | CHAIN LINK RAILING TYPE 7 (MOD)                 |
| 30 | STRUCTURE APPROACH TYPE N (30S)                 |
| 31 | STRUCTURE APPROACH DRAINAGE DÉTAILS             |
| 32 | SLOPE PAVING (PATTERNED CONCRETE) - FULL SLOPE  |
| 33 | SLOPE PAVING (PATTERNED CONCRETE) DETAILS No. 1 |
| 34 | SLOPE PAVING (PATTERNED CONCRETE) DETAILS No. 2 |
| 35 | CONCRETE BARRIER TYPE 26 (MOD) DÉTAILS No. 1    |
| 36 | CONCRETE BARRIER TYPE 26 (MOD) DETAILS No. 2    |
| 37 | ARCHITECTURAL DETAILS                           |
| 38 | UTILITY DETAILS No. 1                           |
| 39 | UTILITY DETAILS No. 2                           |
| 40 | LOG OF TEST BORINGS 1 OF 7                      |
| 41 | LOG OF TEST BORINGS 2 OF 7                      |
| 42 | LOG OF TEST BORINGS 3 OF 7                      |
| 43 | LOG OF TEST BORINGS 4 OF 7                      |
| 44 | LOG OF TEST BORINGS 5 OF 7                      |
| 45 | LOG OF TEST BORINGS 6 OF 7                      |
| 46 | LOG OF TEST BORINGS 7 OF 7                      |
|    |   |

ROUTE 219/99 SEPARATION (REPLACE) 38-0163 A. WANG PROJECT ENGINEER POST MILES INDEX TO PLANS R22.56 DISREGARD PRINTS BEARING EARLIER REVISION DATES \_ PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304









"@ ROUTE 99" LINE

R = 4750'  $\Delta = 15' 59' 12''$ T = 667.01

L = 1325.35

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL NOTES:

1. 0 Indicates existing pile

2. X 55.4 Indicates spot elevation

Indicates existing foundation, existing pumping plant or existing storm drain storage box

- Indicates 24" CIDH Pile
- Indicates 30" CIDH Pile

6. X.XX Indicates bottom of footing

elevation 7. Utilities shown are for illustrative purposes only, verify with 'ROAD PLANS'

|          | BENCH MARK AND DATUM |             |        |   |  |  |  |  |  |  |  |  |
|----------|----------------------|-------------|--------|---|--|--|--|--|--|--|--|--|
| MONUMENT | COORD                | INATES      |        | DESCRIPTION /LOCATION   |  |  |  |  |  |  |  |  |
|          | NORTHING             | EASTING     | Elev   | DESCRIPTION/LOCATION  |  |  |  |  |  |  |  |  |
| BASE 6   | 2081901.875          | 6395510.009 | 73.983 | %" IP W/ RED PLASTIC CAP SET IN<br>MEDIAN ISLAND ON KIERNAN ROAD<br>OPPOSITE INTERSECTION OF NUTCRACKER     |  |  |  |  |  |  |  |  |
| HS4474   | 2080776.306          | 6393119.753 | 73.42  | STEEL ROD SET IN MONUMENT WELL IN<br>NORTHERLY CROSSWALK AT INTERSECTION<br>OF SALIDA BOULEVARD AND KIERNAN |  |  |  |  |  |  |  |  |

NOTE: For design purpose, the elevations shown on the as—built plans were increased by 2.4'± to adjust to the project vertical datum.

## PILE DATA TABLE

DIST

10

COUNTY

Sta

99,219

The State of California or its officers or agents 😽

DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

RAJAPPAN & MEYER
CONSULTING ENGINEERS, INC.
1038 LEIGH AVE, SUITE 100
SAN JOSE, CA 95126

Ham REGISTERED CIVIL ENGINEER

9/04/12

shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

PLANS APPROVAL DATE

22.0/23.0,

DATE

338 423

C39591

Exp. 12/31/13

CIVIL

| LOCATION   | PILE TYPE | NOMINAL RESIS | STANCE (kips) | DESIGN TIP Elev            | SPECIFIED     |
|--|-----------|---------------|---------------|----------------------------|---------------|
| LOCATION   | PILE TIPE | COMPRESSION   | TENSION       | (ft)                       | TIP Elev (ft) |
| Abut 1   | 24" CIDH  | 320           | 0             | 4.0(a); 28.0(c)            | 4.0           |
| Abut 1 WW  | 24" CIDH  | 50            | 0             | 49.5(a); 39.5(c)           | 39.5          |
| BENT 2 (1 <sup>st</sup> /2 <sup>nd</sup> ) <sup>3</sup>  | 30" CIDH  | 390           | 110           | -25.5(a); 9.5(b); -6.5(c)  | -25.5         |
| BENT 2 (3 <sup>rd</sup> , 4 <sup>th</sup> ) <sup>3</sup> | 30" CIDH  | 380           | 50            | -23.0(a); 22.0(b); -5.0(c) | -23.0         |
| BENT 2 (5 <sup>th</sup> ,6 <sup>th</sup> ) <sup>3</sup>  | 30" CIDH  | 430           | 50            | -27.5(a); 22.5(b); -5.0(c) | -27.5         |
| Abut 3   | 24" CIDH  | 320           | 0             | 5.0(a); 26.0(c)            | 5.0           |
| Abut 3 WW  | 24" CIDH  | 50            | 0             | 49.5(a); 41.5(c)           | 41.5          |

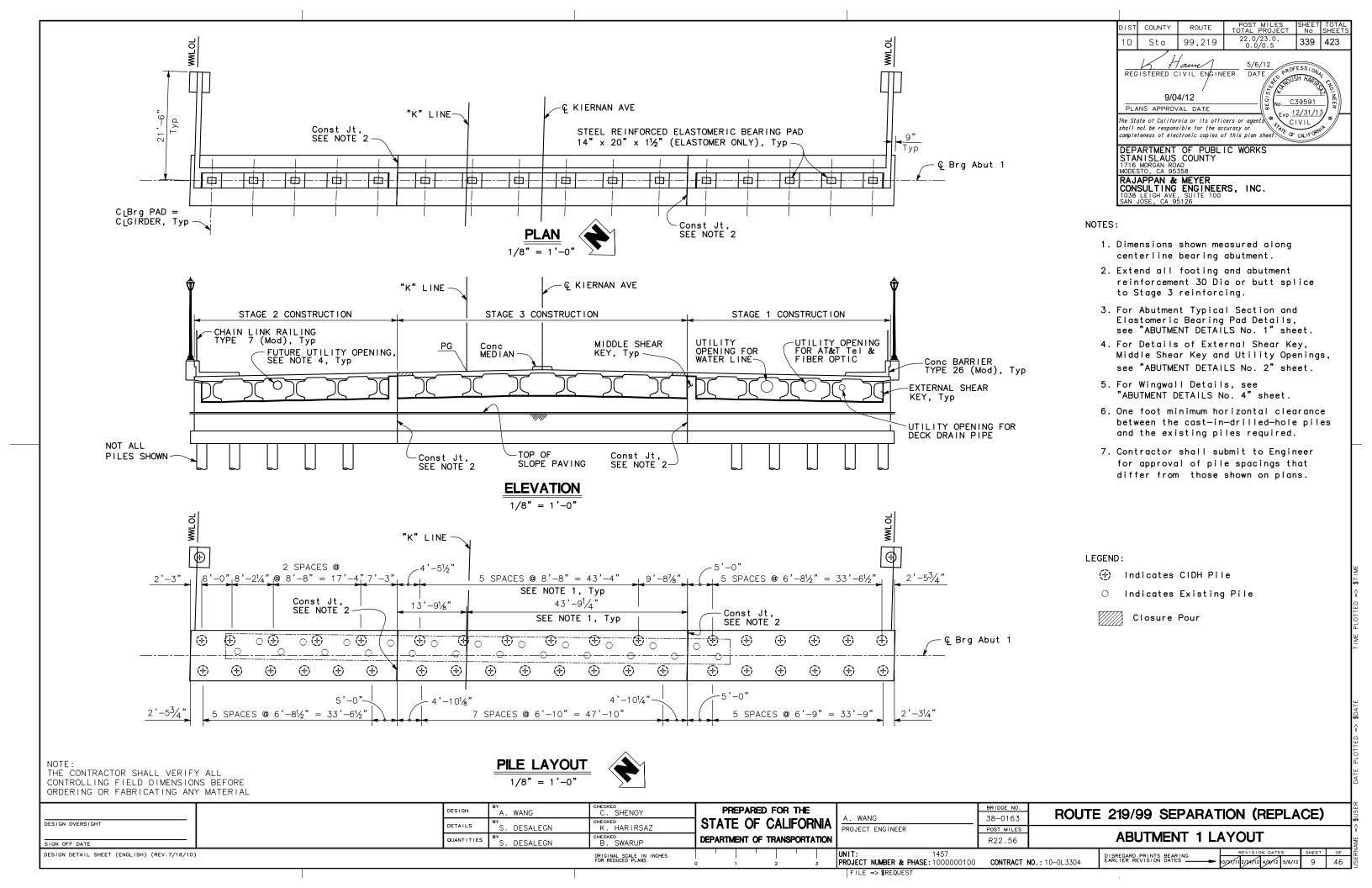
## NOTES:

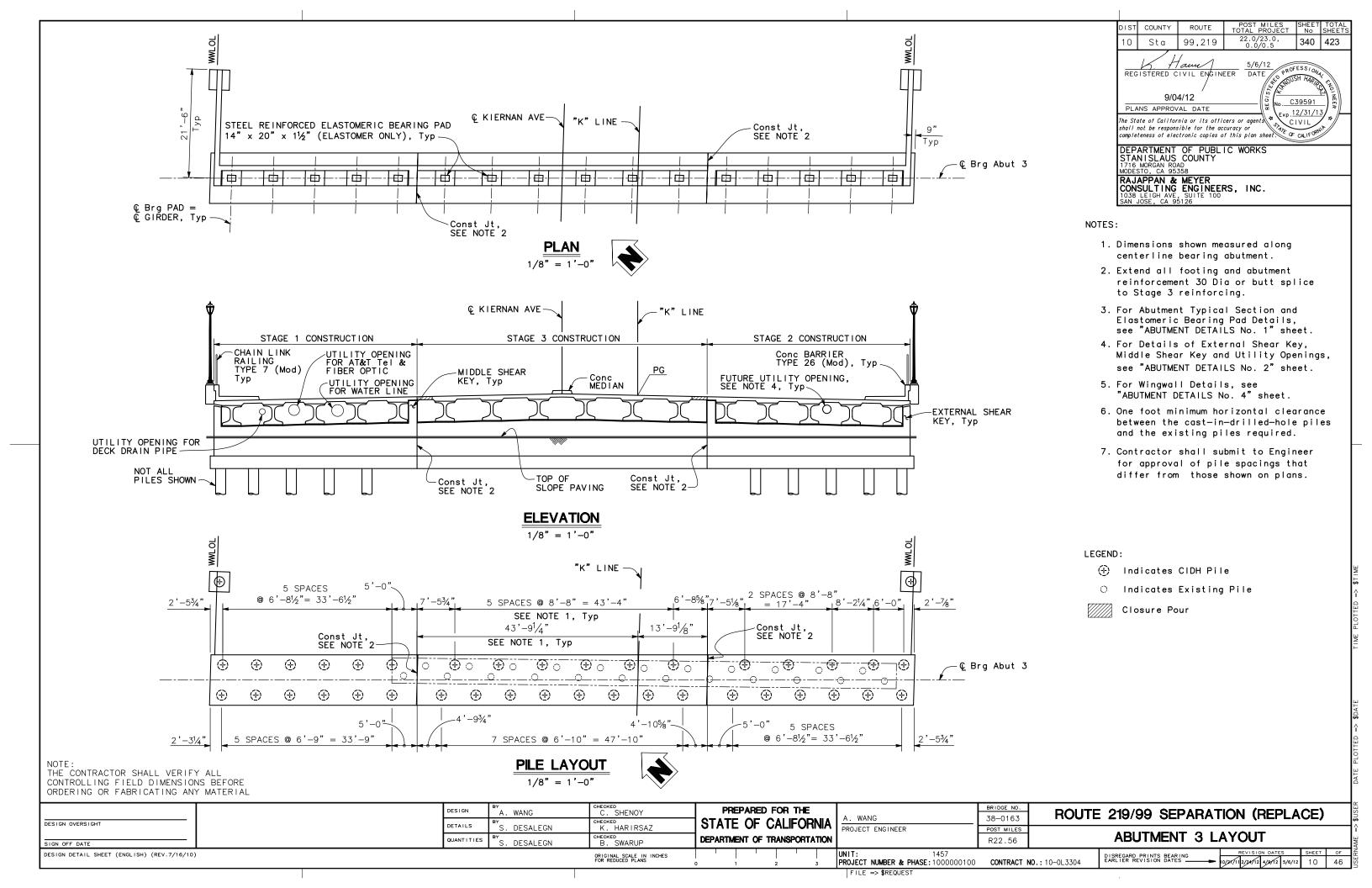
- 1. Design tip elevations are controlled by (a) Compression (b) Tension , and (c) Lateral Load.
- 2. The specified tip elevation shall not be raised above the design tip elevations for lateral load.
- 3. Numbering shown at Bent 2 indicate column numbers from the leftmost (northern) column to the rightmost (southern) column when looking from Begin Bridge to End Bridge.

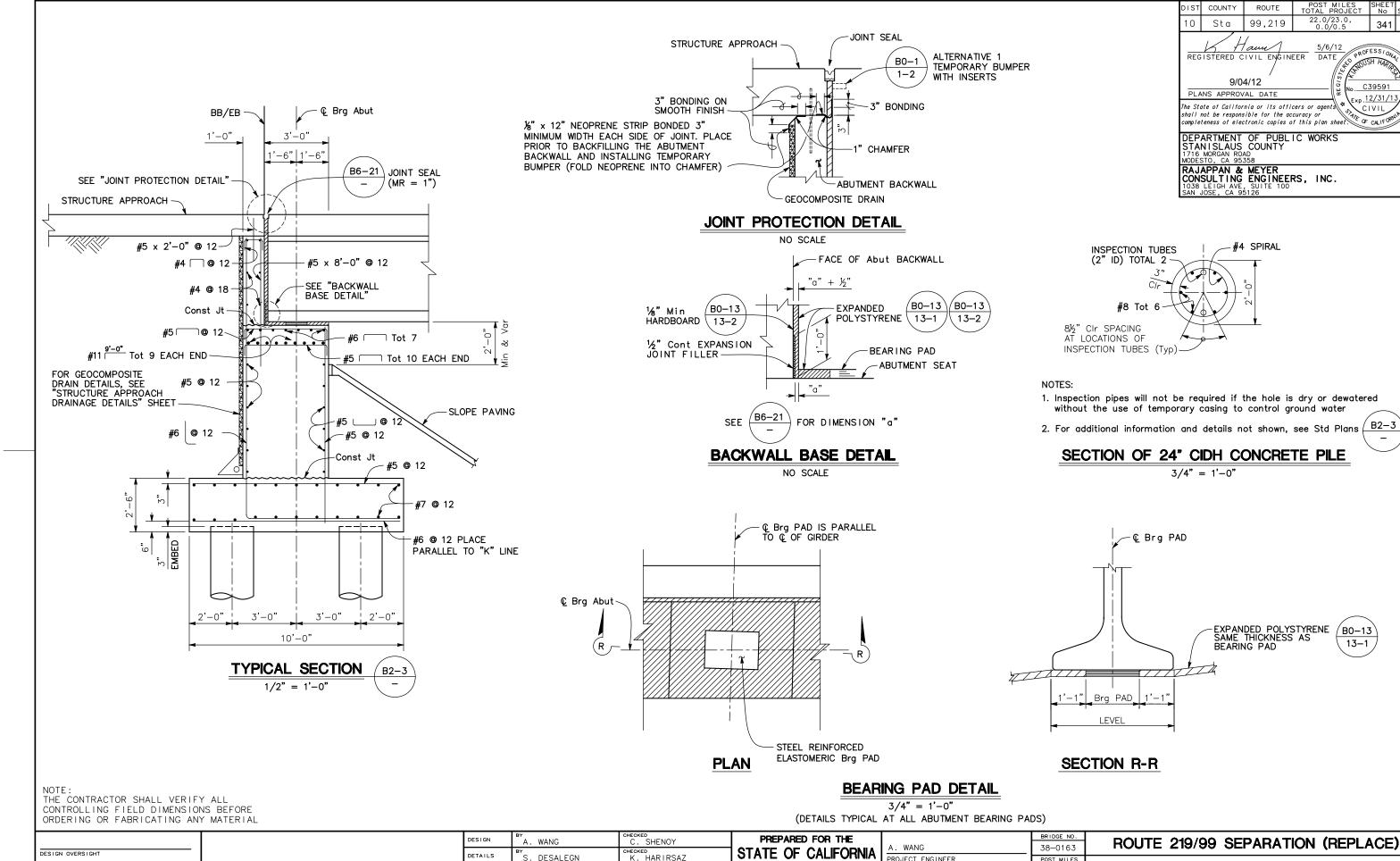
| <br>                |    |
|---------------------|----|
| PREPARED FOR THE    |    |
| STATE OF CALIFORNIA | PR |

| 8. | For locations of Temporary Railing Type K, |
|----|--|
|    | traffic handling and detour operations     |
|    | during construction, see "Road Plans"      |

|   | SCALE: 1" = 20"     | VERT.DATUM NAVD | 1988 HO     | RZ.DATUM NAD 1983 | DESIGN  | A. WANG     | C. SHENOY   | PRI     | epared f         | OR THE                             |            |                       | BRIDGE NO.   | ROUT   | E 210/00 SEDAD  | ATION (REPLACE) | N S      |
|---|---------------------|-----------------|-------------|-------------------|---|-------------|-------------|---------|------------------|------------------------------------|------------|-----------------------|--|--|-----------------|-----------------|----------|
| DESIGN OVERSIGHT                              | - PHOTOGRAMMETRY AS | OF: 10-08-2010  | ALIGNMENT T | IES:12-27-2010    |   | BY          | CHECKED     | T STATE | E OF CA          | <b>ALIFORNI</b>                    | Δ A. WA    |                       | 38-0163  | HOUI   | L ZIB/88 OLFAN  | A HOM (NEFEACE) | <u>′</u> |
| DESTRUCTION                                   | SURVEYED BY S.      | ZIMMERMAN       | DRAFTED     | BY S. ZIMMERMAN   | DETAILS                                       | S. DESALEGN | K. HARIRSAZ | ייאוט ן | _ 01 0/          |                                    | PROJEC     | T ENGINEER            | POST MILES   |  | EQ. N.D. 4 TIQ. |                 |          |
| SIGN OFF DATE                                 | - Inv               | JONES           | CHECKED     | BY J. JONES       | QUANTITIES                                    | S. DESALEGN | B. SWARUP   | DEPARTM | ENT OF TRA       | NSPORTATIO                         | ON         |                       | R22.56   |  | FOUNDATIO       | 1 PLAN          | AME      |
| FOUNDATION PLAN SHEET (ENGLISH) (REV.7/16/10) |                     |                 |             |                   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0           | 1 2         | 3       | UNIT:<br>PROJECT | 1457<br>NUMBER & PHASE: 1000000100 | CONTRACT I | <b>IO.:</b> 10-0L3304 | DISREGARD PRINTS BEARING<br>EARLIER REVISION DATES | REVISION DATES SHEET 10/21/112/21/12 4/9/12 5/6/12 8 | of NXESCO       |                 |          |
| •   |                     |                 |             |                   |   |             |             |         |                  |                                    | FILE       | => \$REQUEST          |  |  |                 |                 |          |







DETAILS

DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10)

S. DESALEGN

S. DESALEGN

B. SWARUP

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

DISREGARD PRINTS BEARING EARLIER REVISION DATES \_

PROJECT ENGINEER

DEPARTMENT OF TRANSPORTATION

FILE => \$REQUEST

POST MILES ABUTMENT DETAILS No. 1 R22.56

PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304

/B0-13

22.0/23.0

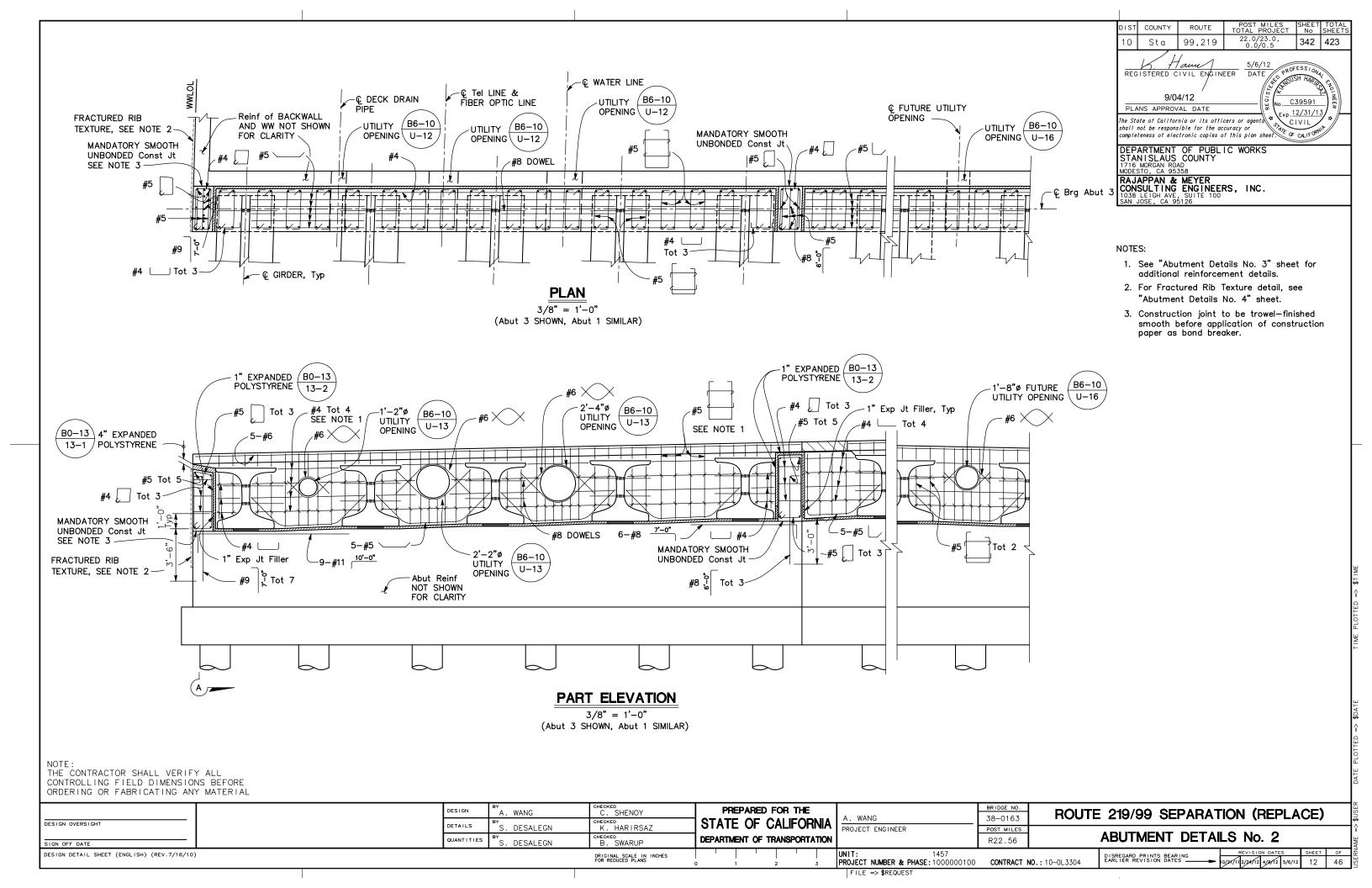
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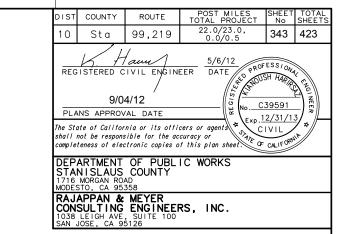
341 423

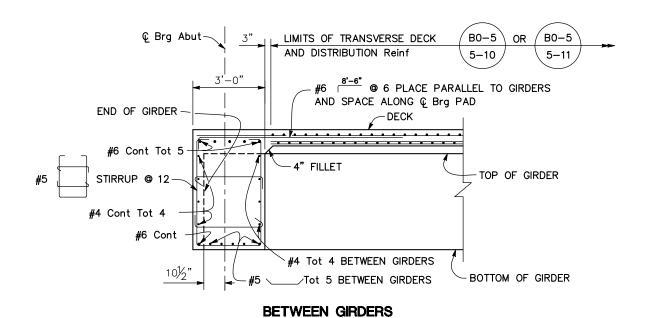
C39591

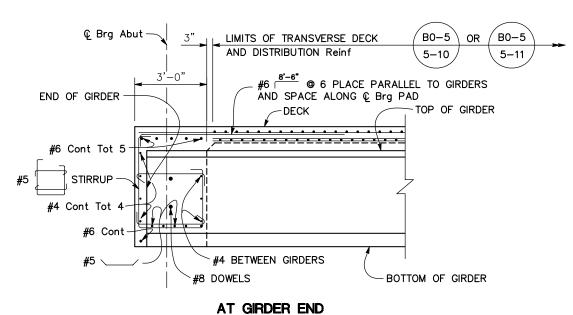
cp.12/31/1

CIVIL







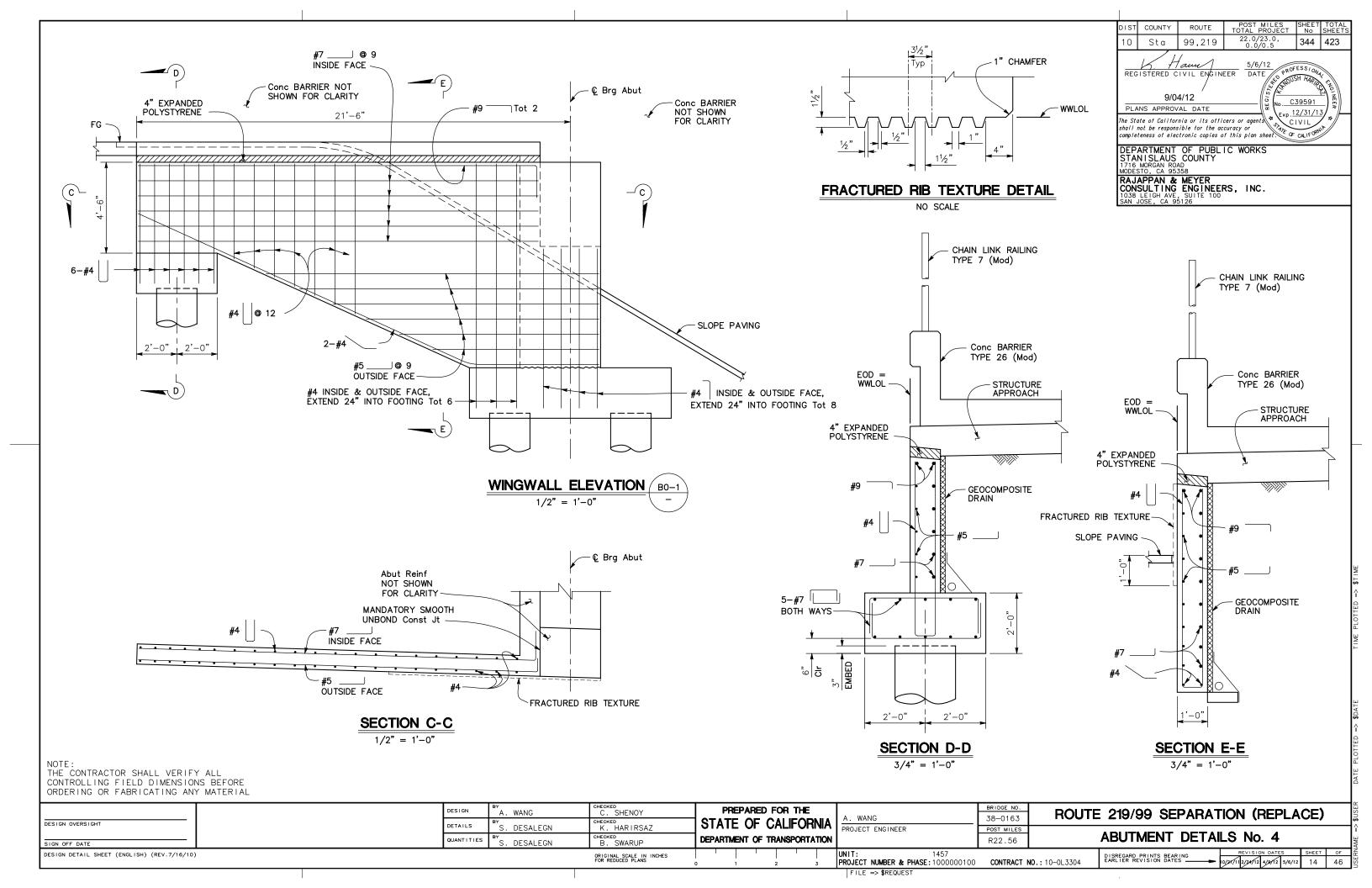


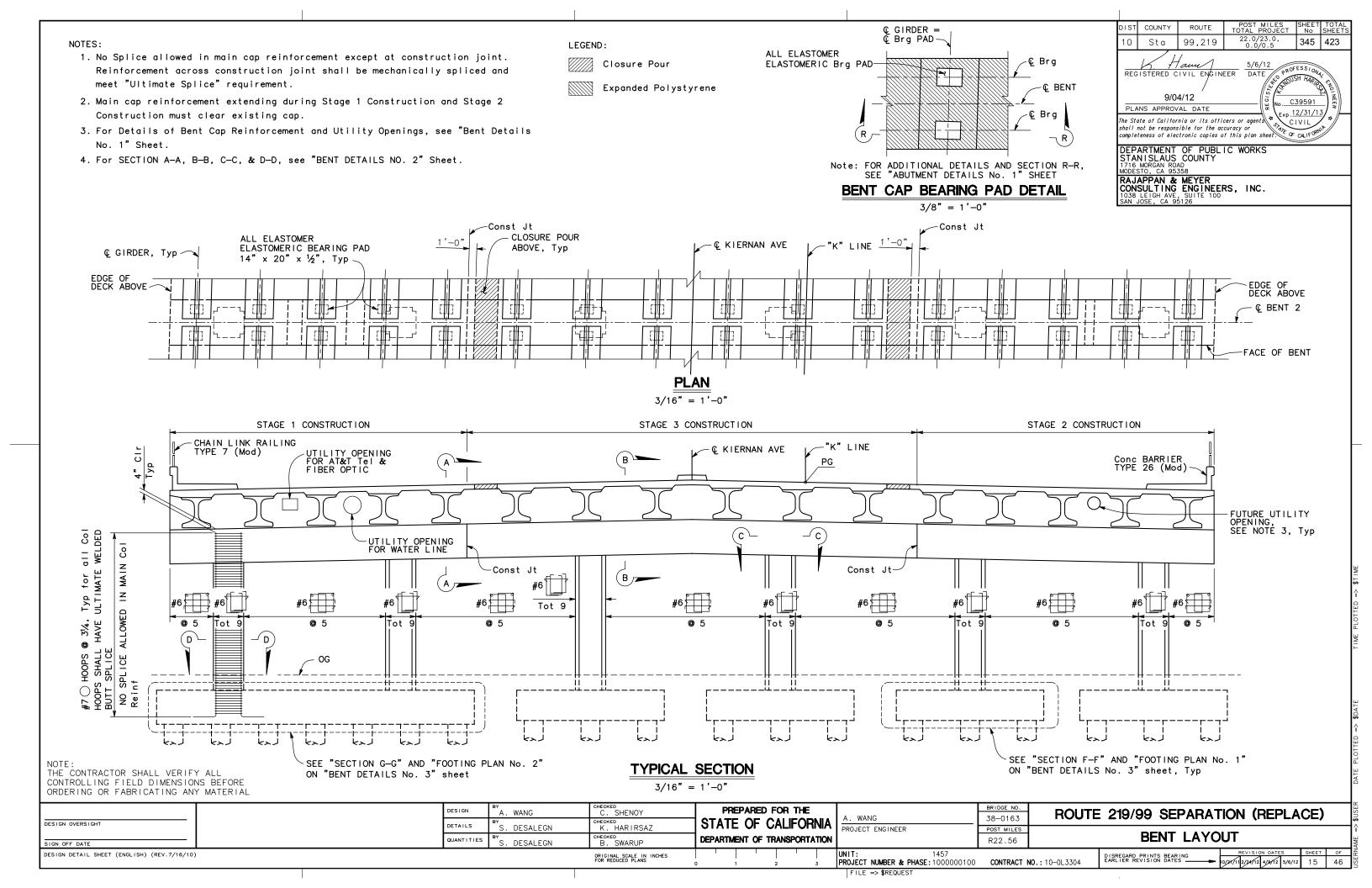
## END DIAPHRAGM SECTIONS

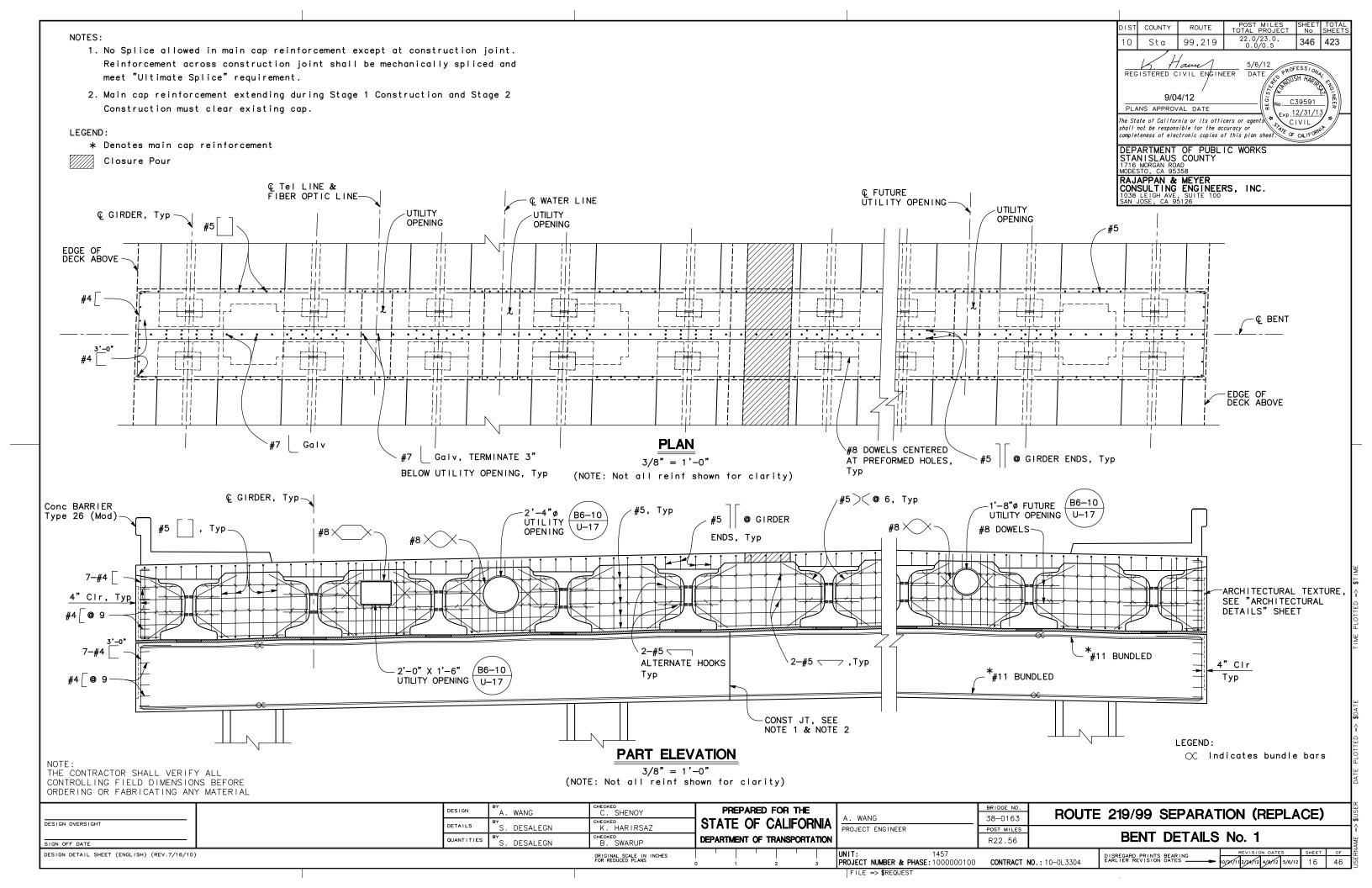
1/2 = 1'-0"

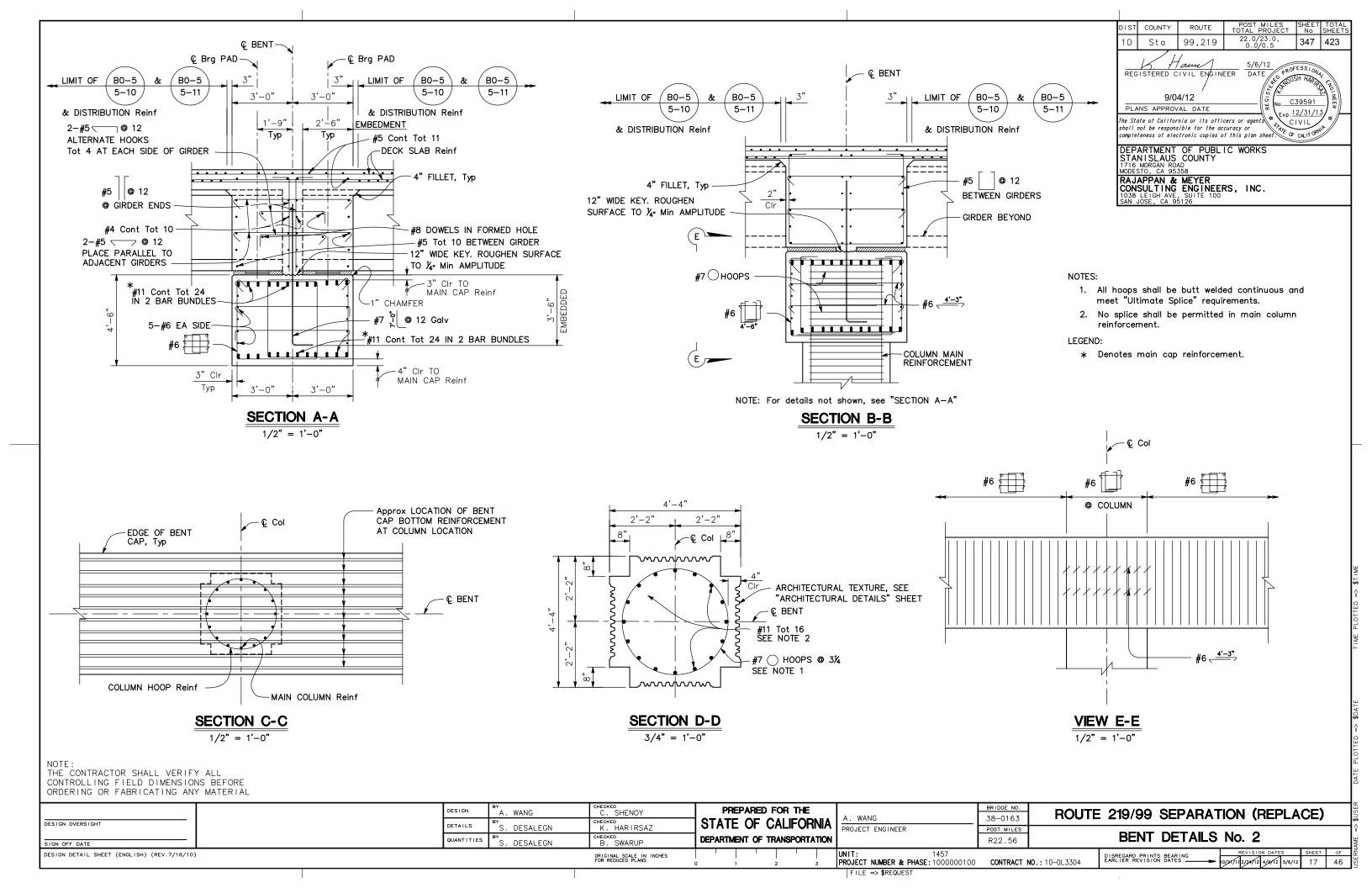
NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

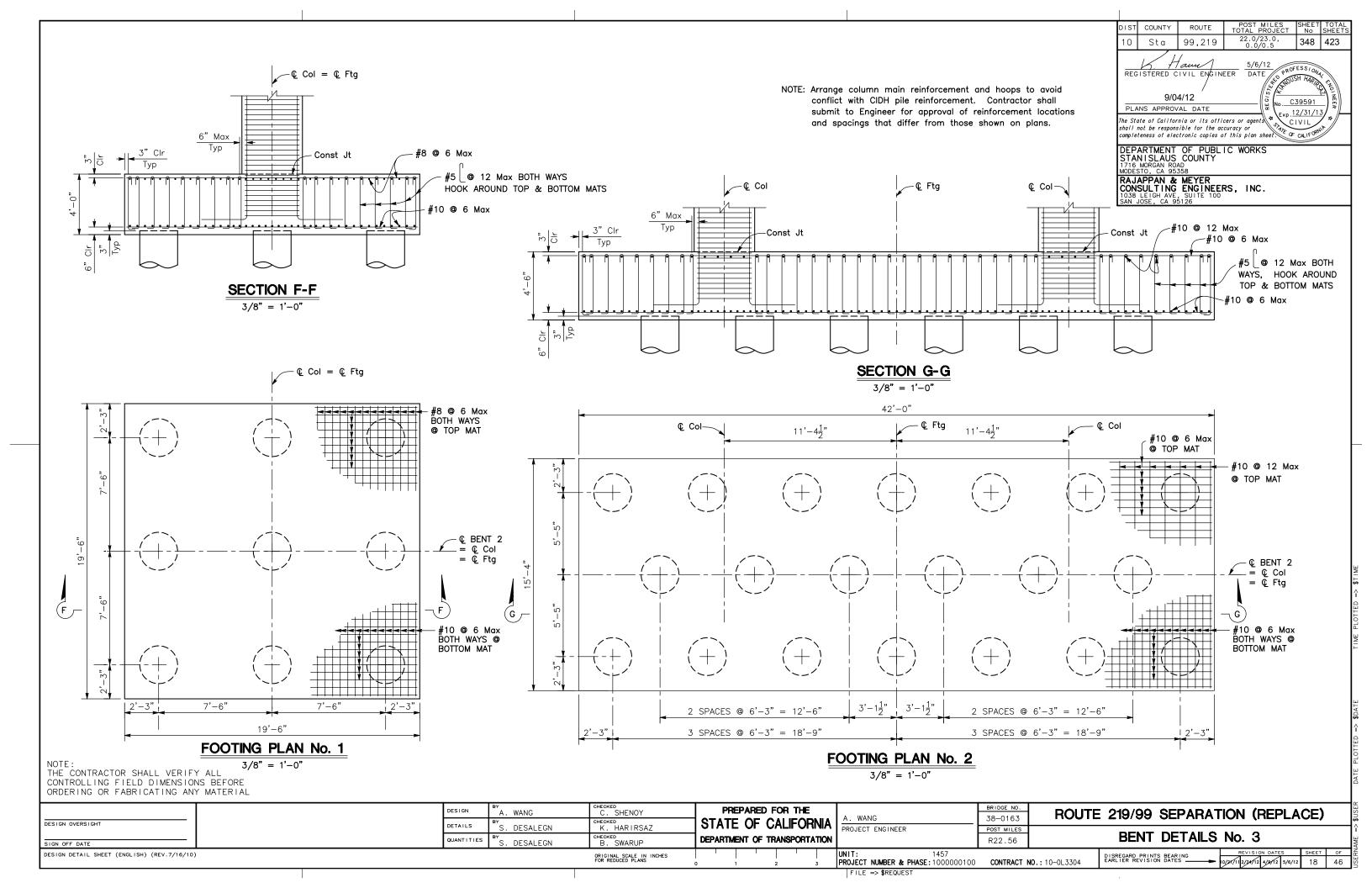
|   | DESIGN  | A. WANG     | C. SHENOY                                       | PREPARED FOR THE             | A. WANG  | ROUTE 219/99 SEPARATION (REPLA |                        |  |
|---|---|-------------|---|------------------------------|--|--------------------------------|------------------------|--|
| DESIGN OVERSIGHT                            | DETAILS                                       |             |   | PROJECT ENGINEER             | POST MILES   |                                |                        |  |
| SIGN OFF DATE                               | QUANTITIES                                    | S. DESALEGN | CHECKED B. SWARUP                               | DEPARTMENT OF TRANSPORTATION |  | R22.56                         | ABUTMENT DETAILS No. 3 |  |
| DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10) | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3     | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO.: 10-0L3304      | DISREGARD PRINTS BEARING EARLIER REVISION DATES  PREVISION DATES  SHEET OF  10/M/11/2/M/12 1/M/12 5/6/12 13 46 |                                |                        |  |
|   |   |             |   |                              | FILE => \$REQUEST  |                                |                        |  |

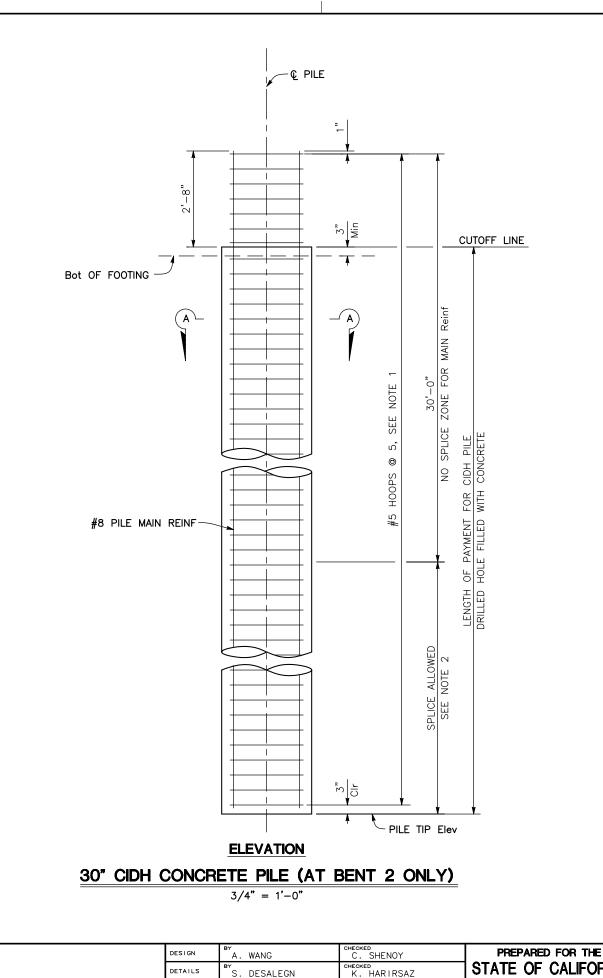












CHECKED B. SWARUP

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

QUANTITIES

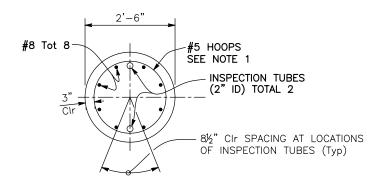
S. DESALEGN

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10)

DESIGN OVERSIGHT

DIST COUNTY ROUTE 22.0/23.0, 0.0/0.5 349 423 10 Sta 99,219 REGISTERED CIVIL ENGINEER DATE 9/04/12 C39591 PLANS APPROVAL DATE xp.12/31/13 The State of California or its officers or agents shall not be responsible for the accuracy or CIVIL completeness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEFIGH AVE. SUITE 100 SAN JOSE, CA 95126



## **SECTION A-A** 3/4" = 1'-0"

## NOTES:

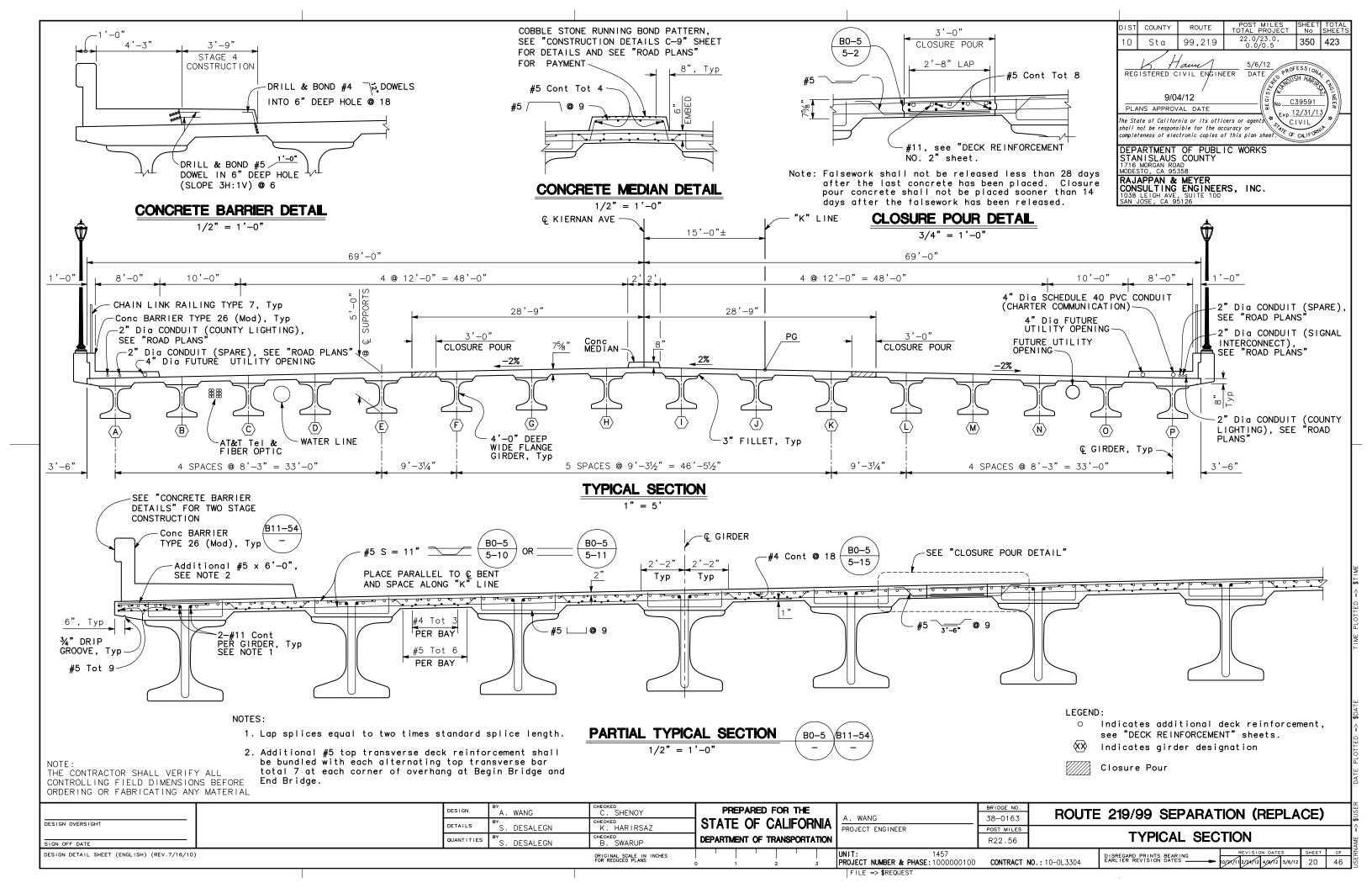
- 1. All CIDH hoops shall be butt welded continuous and meet "Ultimate Splice" requirements.
- 2. Splices in pile main reinforcement shall meet "Ultimate Splice" requirement.

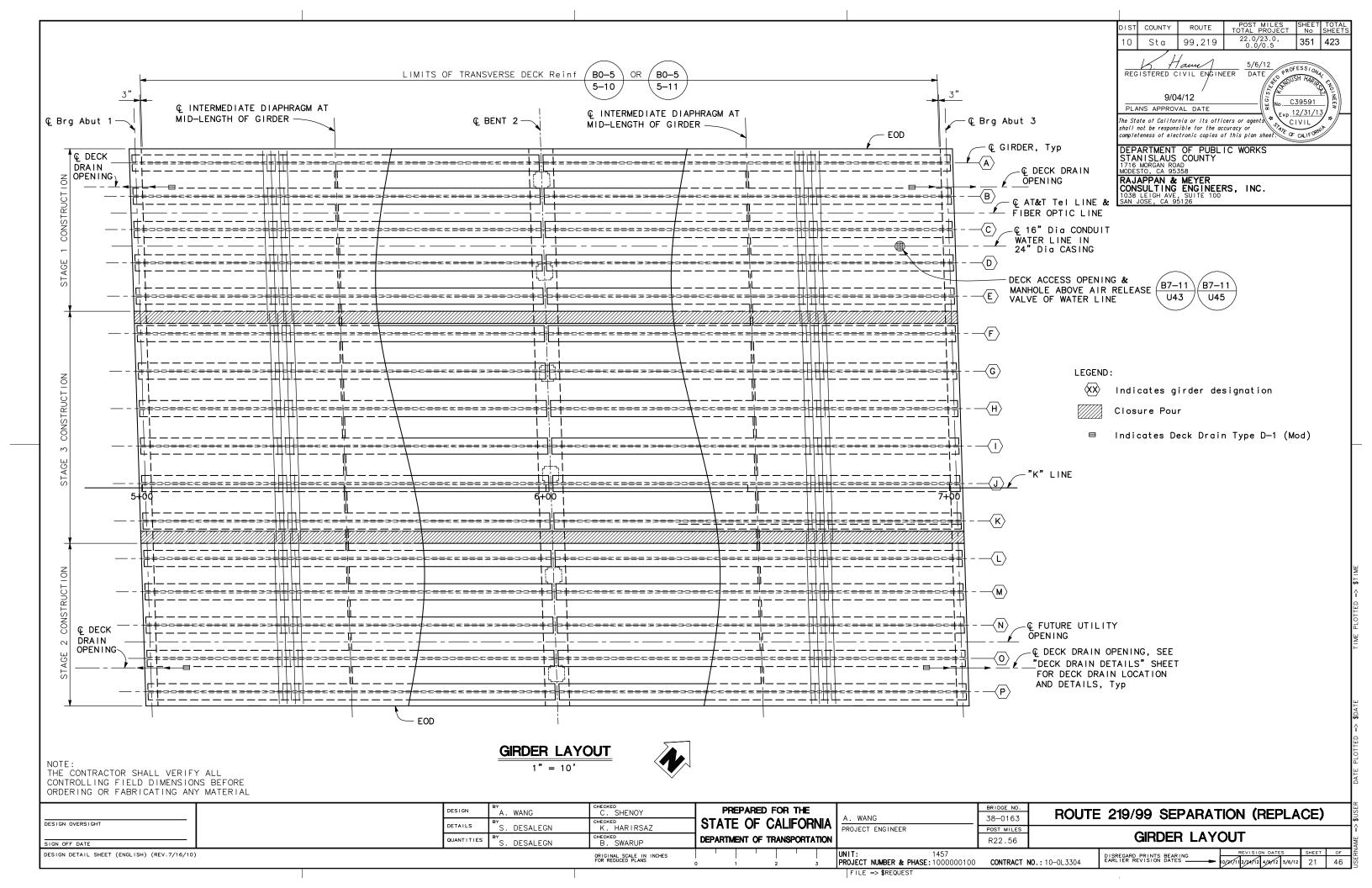
| PREPARED FOR THE STATE OF CALIFORNIA | A. WANG          | BRIDGE NO. 38-0163 | ROUTE 219/99 SEPARATION (REPLACE) |
|--------------------------------------|------------------|--------------------|-----------------------------------|
|                                      | PROJECT ENGINEER | POST MILES         | DENT DETAILS No. 4                |
| DEPARTMENT OF TRANSPORTATION         |                  | R22.56             | BENT DETAILS No. 4                |
|                                      |                  |                    |                                   |

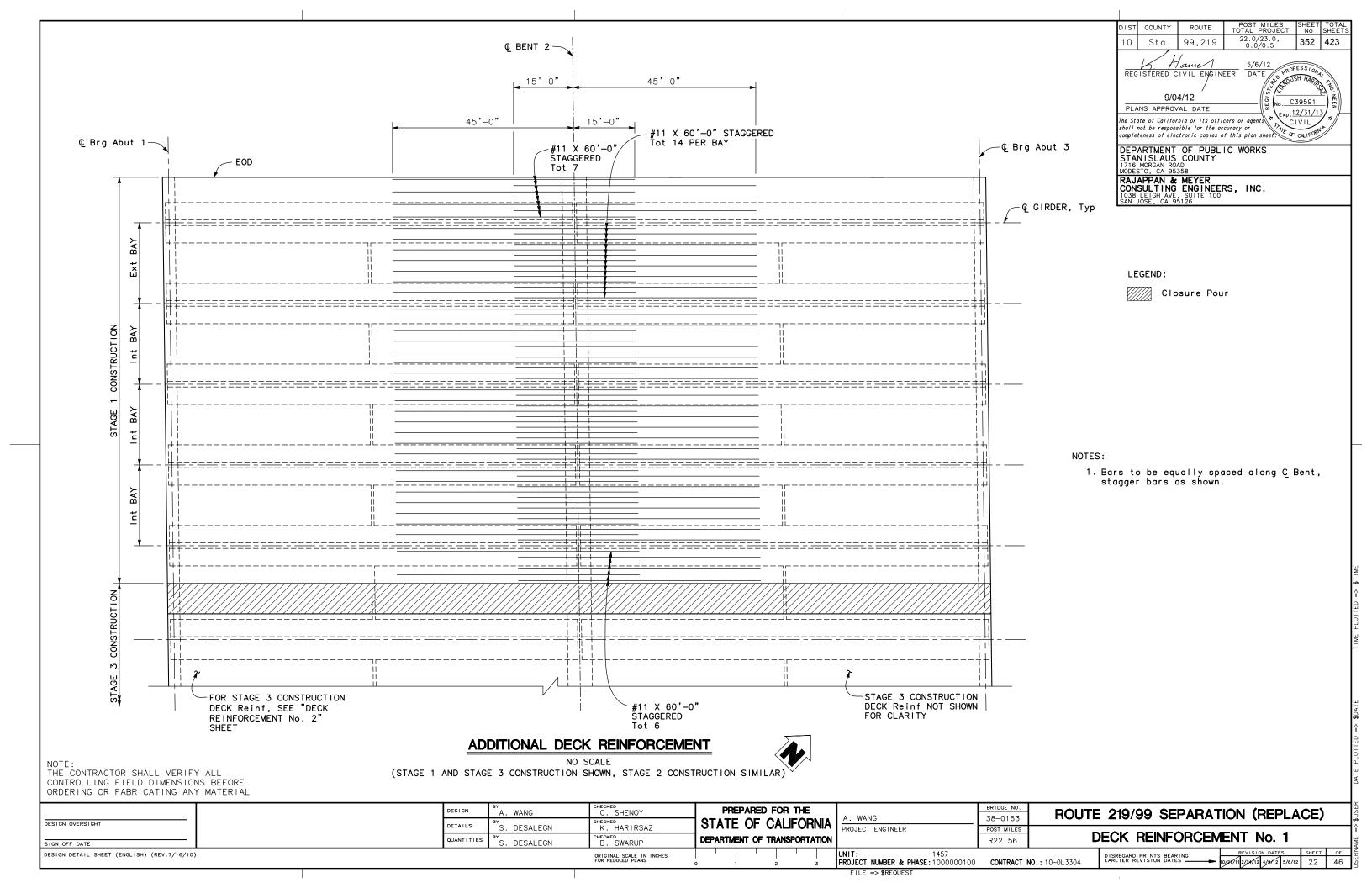
FILE => \$REQUEST

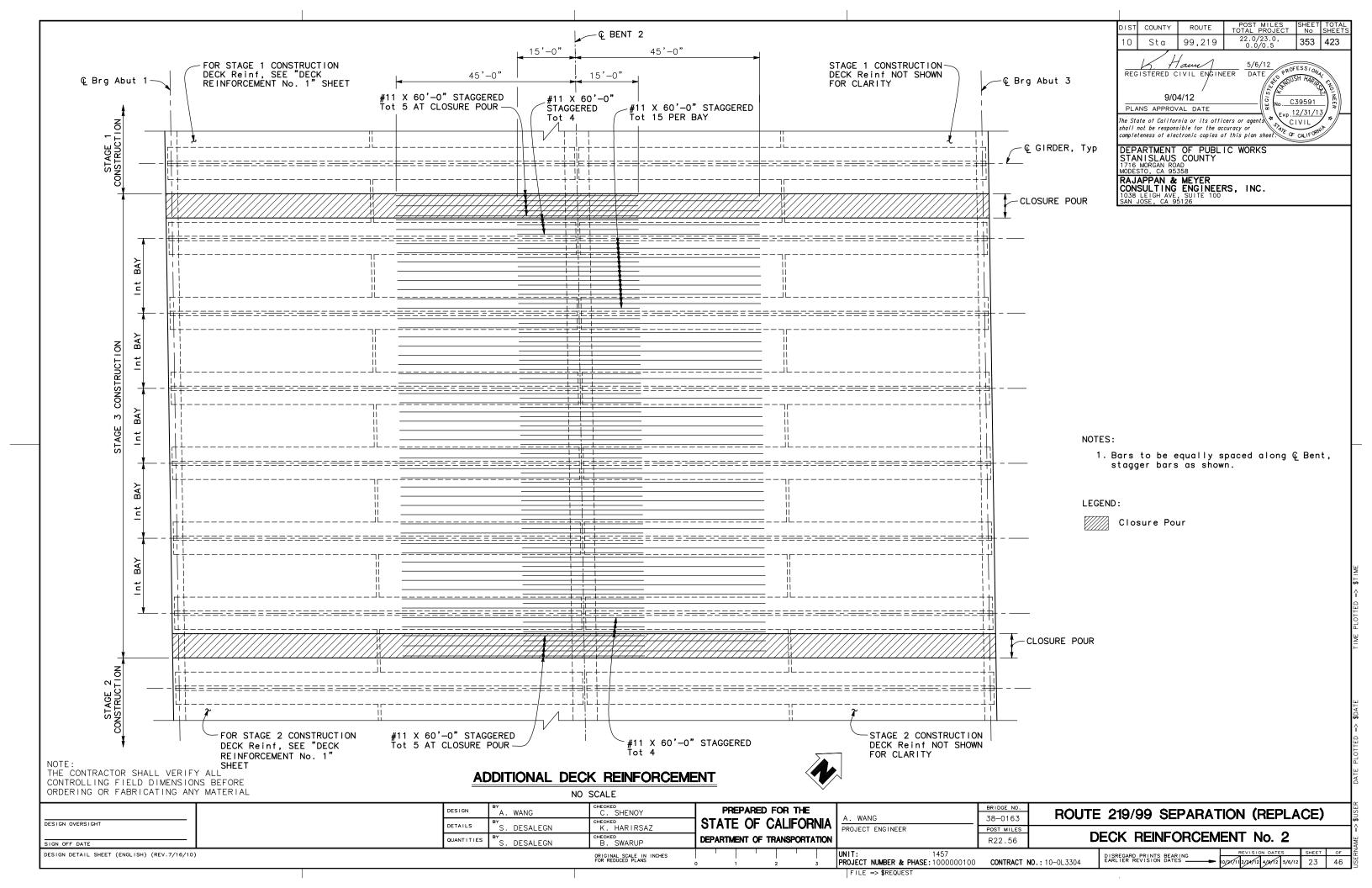
UNIT: 1457
PROJECT NUMBER & PHASE:1000000100 CONTRACT NO.:10-0L3304

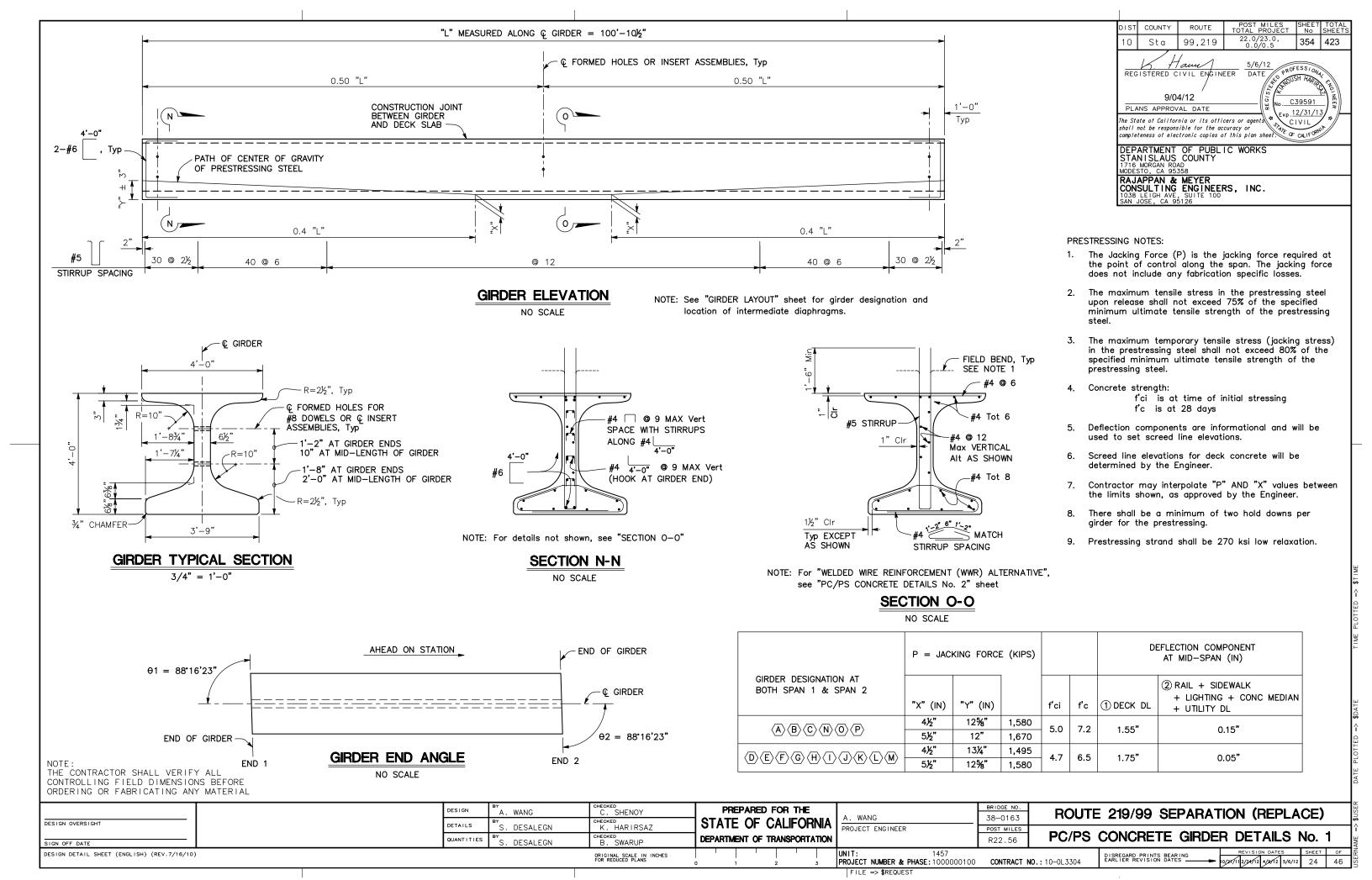
DISREGARD PRINTS BEARING EARLIER REVISION DATES \_\_\_ 10/21/11 2/24/12 4/9/12 5/6/12 19

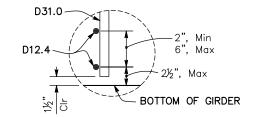






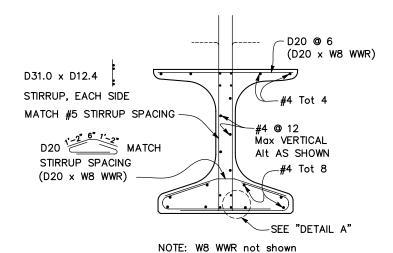






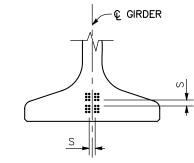
NOTE: Bottom of stirrup WWR detail shown, top similar





# WELDED WIRE REINFORCEMENT (WWR) ALTERNATIVE

NO SCALE



- NOTES:
- 1. Strands may be bundled in groups consisting of 3 vertically 2 horizontally, and separated at the ends.
- 2. The min distance "S" between groups or individual strands is 1½" for ¾" strands, 1¾" for ¾6" strands and ½" strands, 2" for 0.6" strands.
- 3. "S" is measured between centers of adjacent strands.
- 4. Approval of Engineer is required for deviation.

## **CLEARANCE FOR PRETENSIONED STRANDS**

FILE => \$REQUEST

3/4" = 1'-0"

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

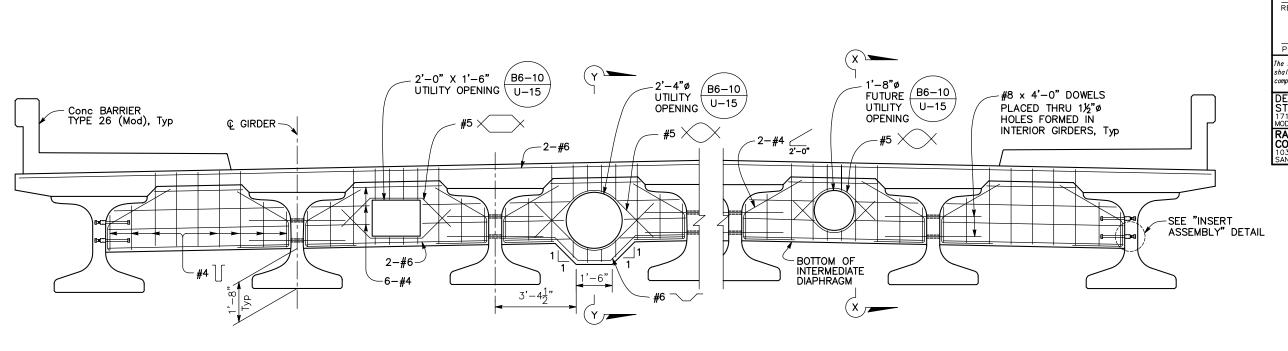
| l |   |  |            |             |   |                              |   |                  |   |             |                      |   |  |       |          |
|---|---|--|------------|-------------|---|------------------------------|---|------------------|---|-------------|----------------------|---|--|-------|----------|
|   |   |  | DESIGN     | A. WANG     | C. SHENOY                                     | PREPARED FOR THE             |   | A. WANG          | BRIDGE NO.                                    | ROUTE       | TION (REPLA          | ACE   | )  |       |          |
|   | DESIGN OVERSIGHT  SIGN OFF DATE             |  | DETAILS    | S. DESALEGN | CHECKED<br>K. HARIRSAZ                        | STATE OF CALIFORNIA          |   | PROJECT ENGINEER | 38-0163                                       |             |                      |   | •  |       |          |
|   |   |  | QUANTITIES | S. DESALEGN | CHECKED<br>B. SWARUP                          | DEPARTMENT OF TRANSPORTATION |   | ORTATION         |   | R22.56      | PC/PS                | CONCRETE GIRDE                                  | R DETAILS  | No.   | 2        |
| Ī | DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10) |  |            |             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1                          | 2 |                  | UNIT: 1457 PROJECT NUMBER & PHASE: 1000000100 | CONTRACT NO | <b>D.:</b> 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES<br>10/21/11 2/21/12 4/9/12 5/6/12 | 12 25 | 0F<br>46 |

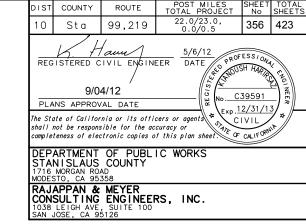
DIST COUNTY ROUTE POST MILES NOTAL NO SHEETS

10 Sta 99,219 22.0/23.0, 0.0/0.5 355 423

| Plant | State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

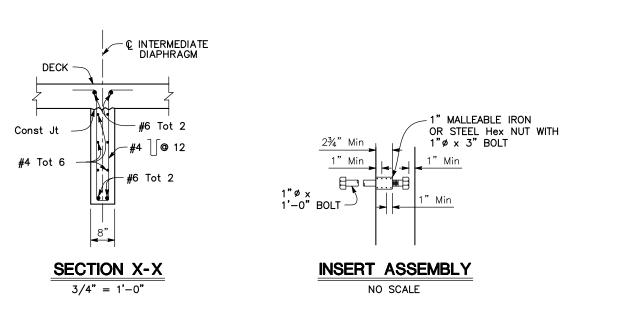
| DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 | RAJAPPAN & MEYER CONSULTING ENGINEERS, INC. 1038 LEIGH AVE, SUITE 100 SAN JOSE, CA 95126

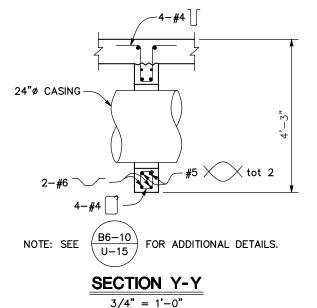




## INTERMEDIATE DIAPHRAGM AT MID-LENGTH OF GIRDER

1/2" = 1'-0"



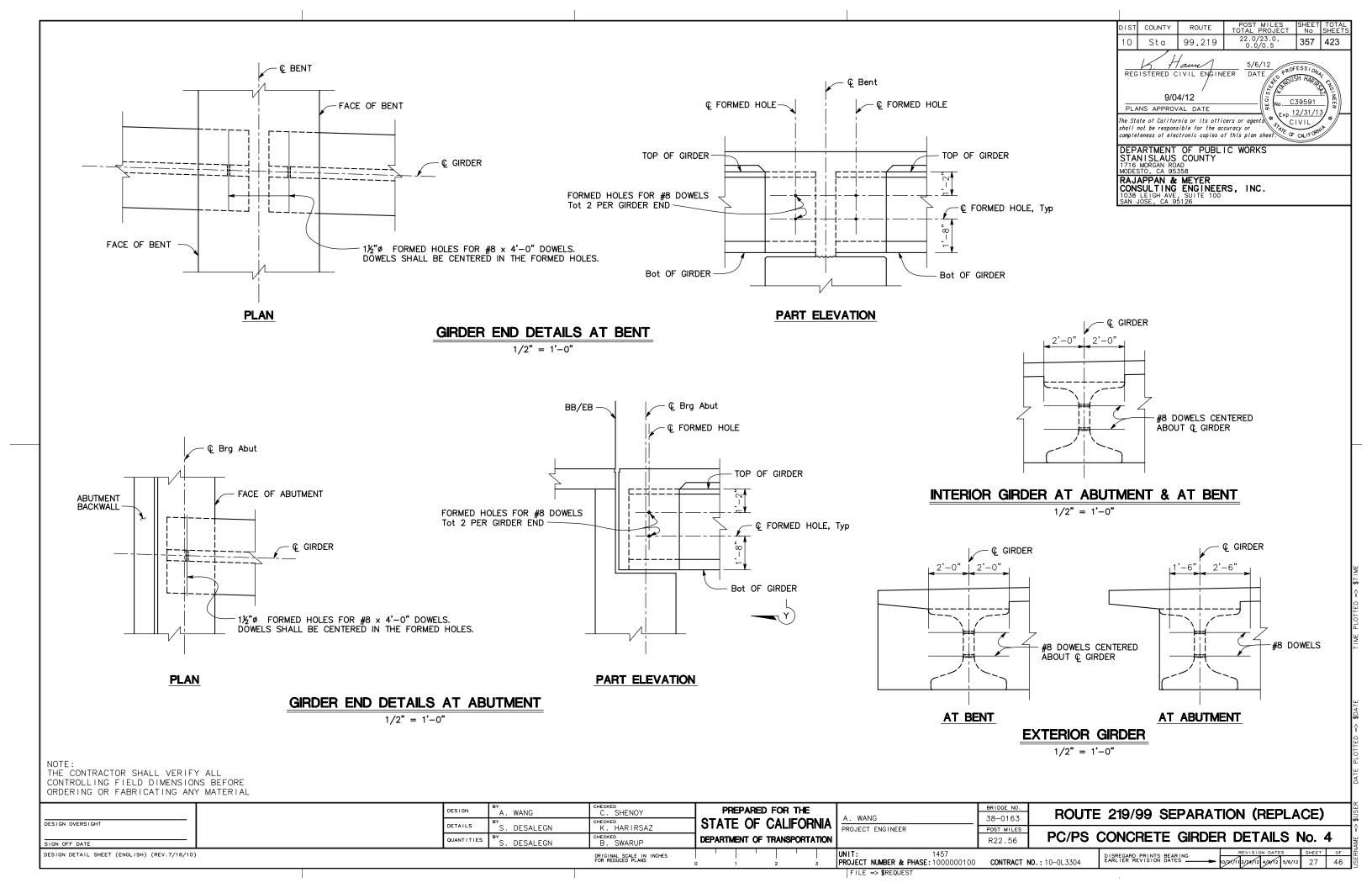


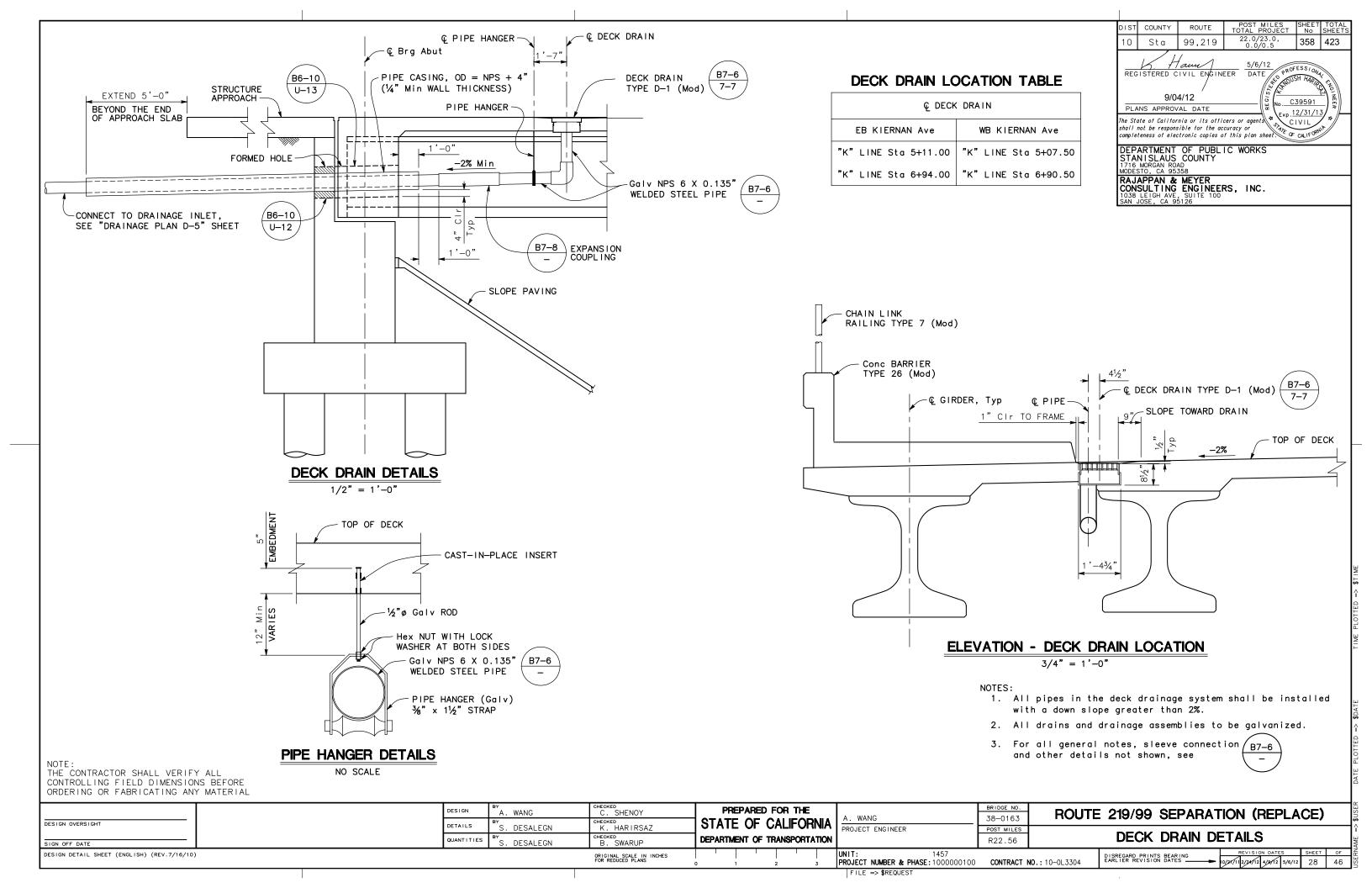
NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

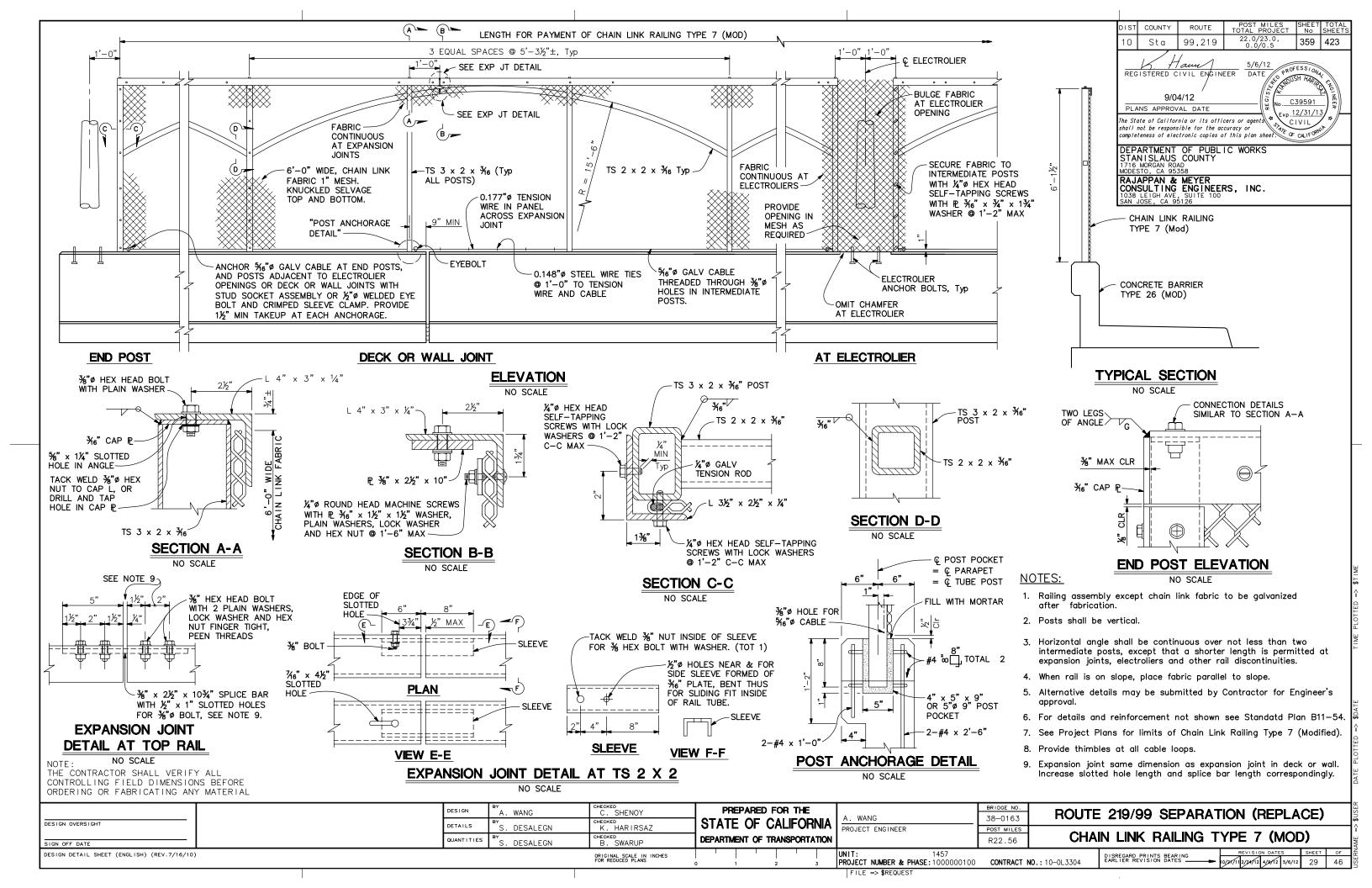
|  | DESIGN OVERSIGHT                            |  | DESIGN     | A. WANG     | C. SHENOY                                     | PREPARED FOR THE             | A. WANG   | BRIDGE NO. 38-0163 | ROUTE 219/99 SEPARATION (RE  |  | ION (REPLACE) |
|--|---|--|------------|-------------|---|------------------------------|---|--------------------|--|--|---------------|
|  |   |  | DETAILS    | S. DESALEGN | CHECKED<br>K. HARIRSAZ                        | STATE OF CALIFORNIA          | PROJECT ENGINEER                                | POST MILES         |  |  |               |
|  | SIGN OFF DATE                               |  | QUANTITIES | S. DESALEGN | B. SWARUP                                     | DEPARTMENT OF TRANSPORTATION |   | R22.56             | PC/PS CONCRETE GIRDER DETAILS No. 3  |  |               |
|  | DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10) |  |            |             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS |                              | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 |                    | RACT NO.: 10-0L3304  DISREGARD PRINTS BEARING EARLIER REVISION DATES  O[24/11/2/24/12 4/9/12 5/6/12 26 46] |  |               |

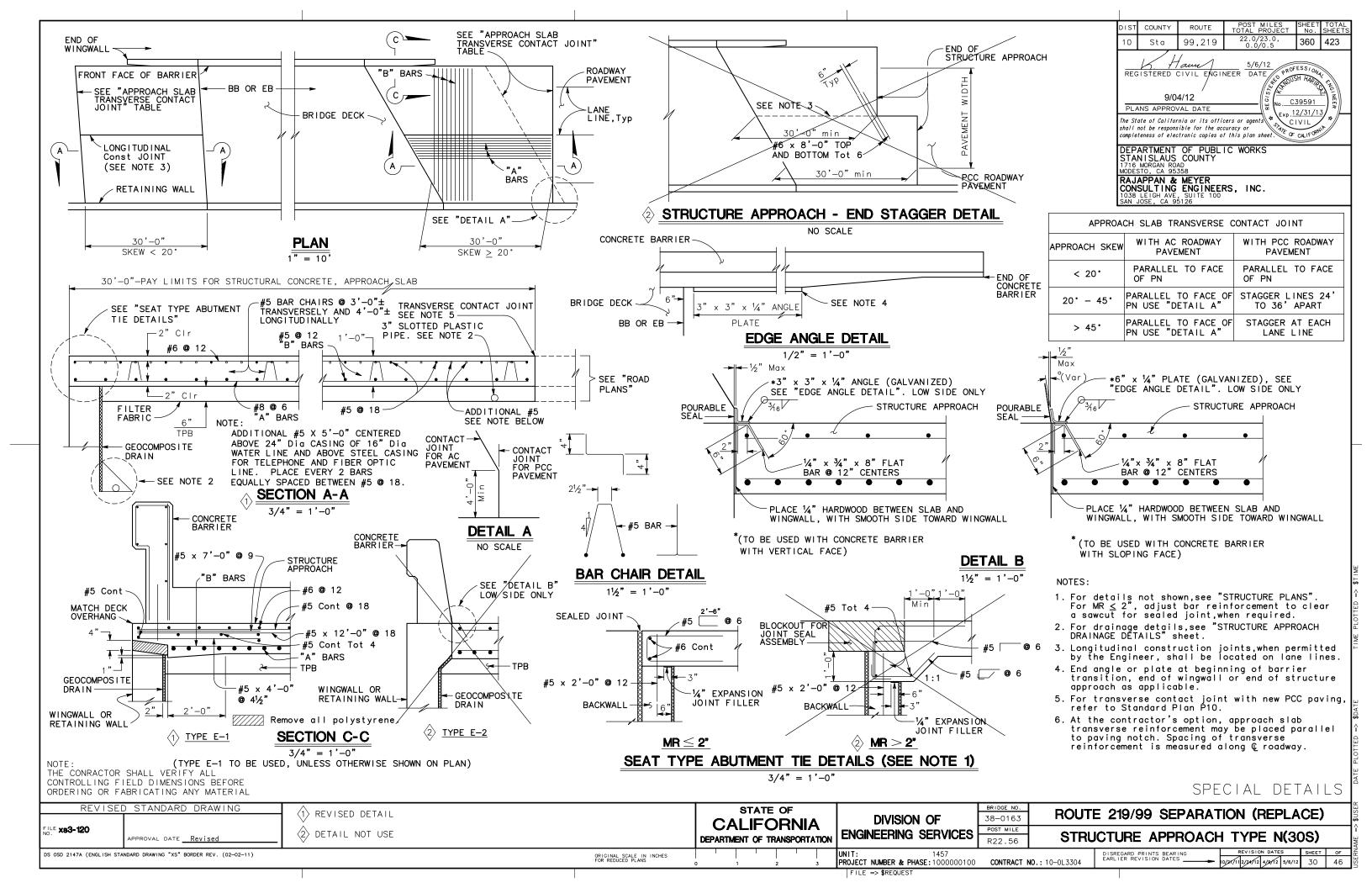
FILE => \$REQUEST

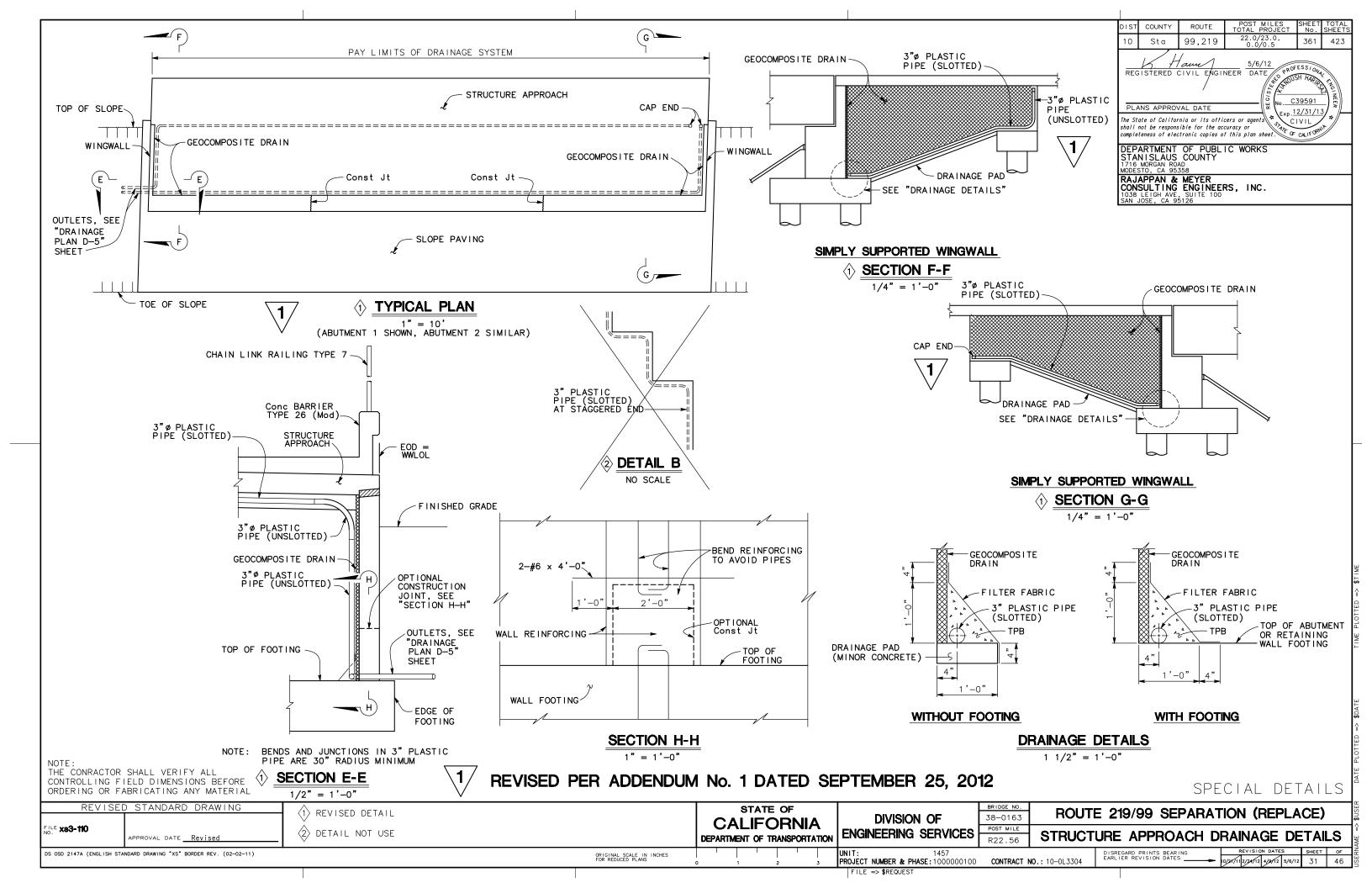
DISREGARD PRINTS BEARING EARLIER REVISION DATES

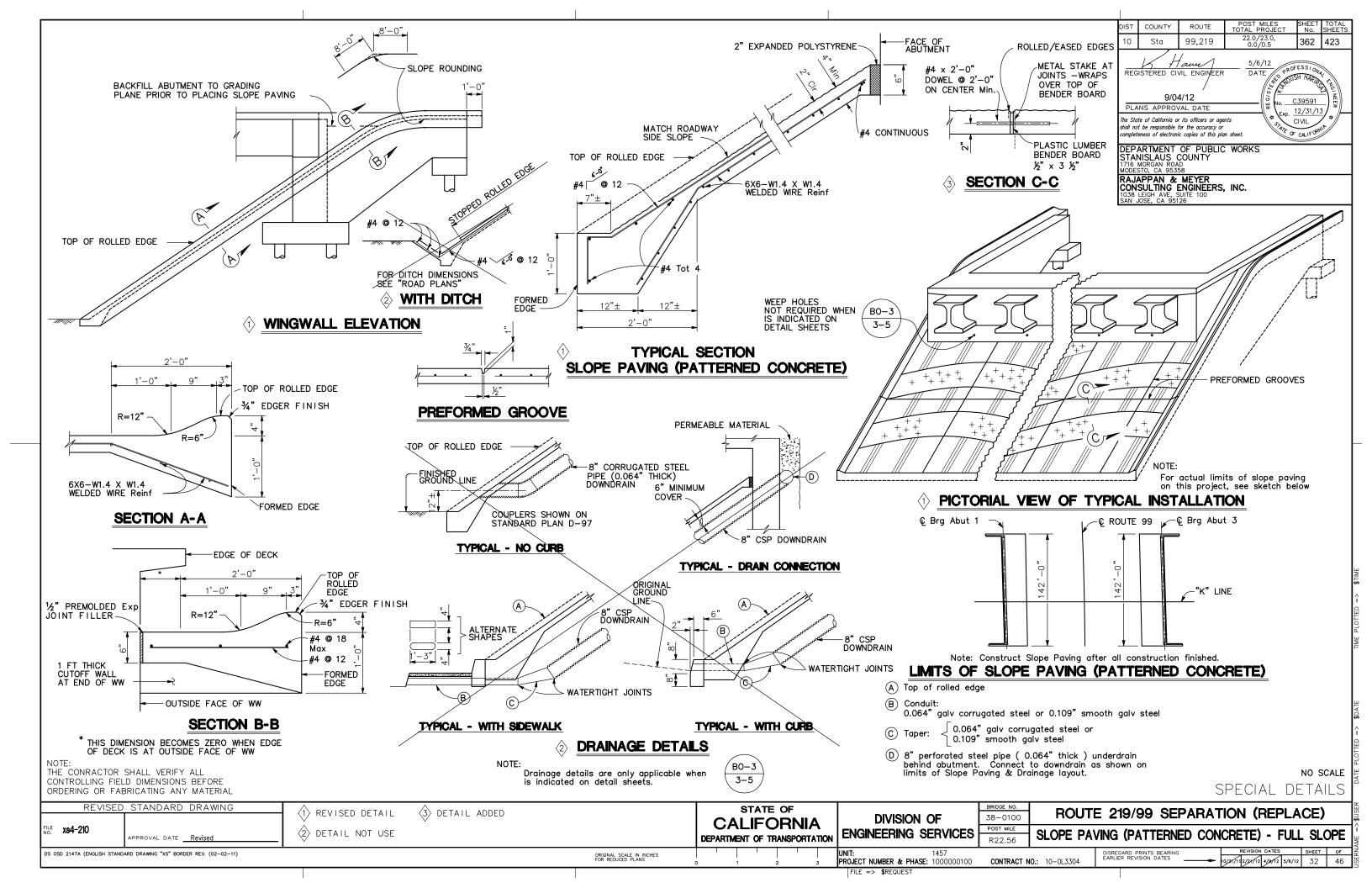


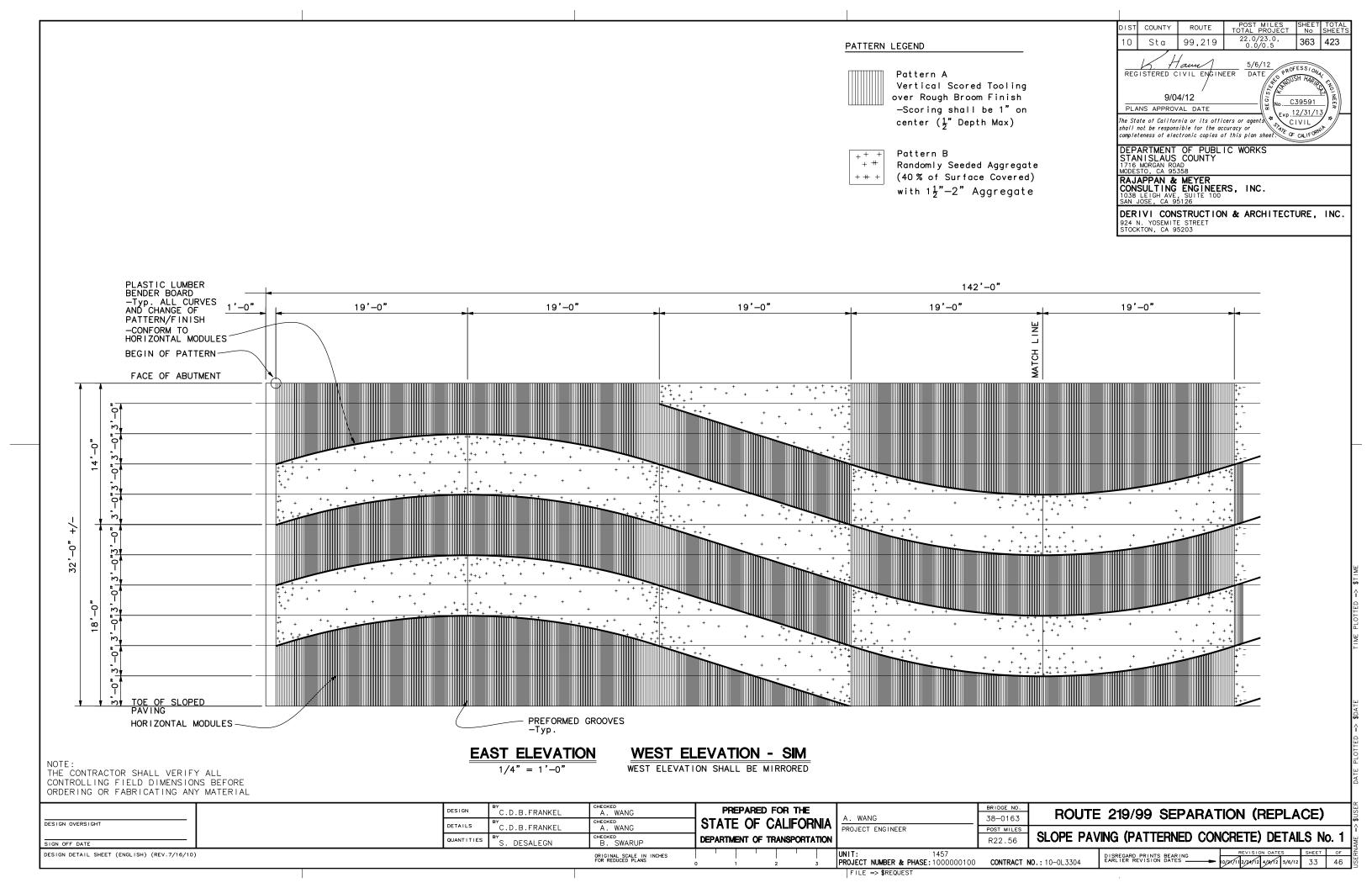


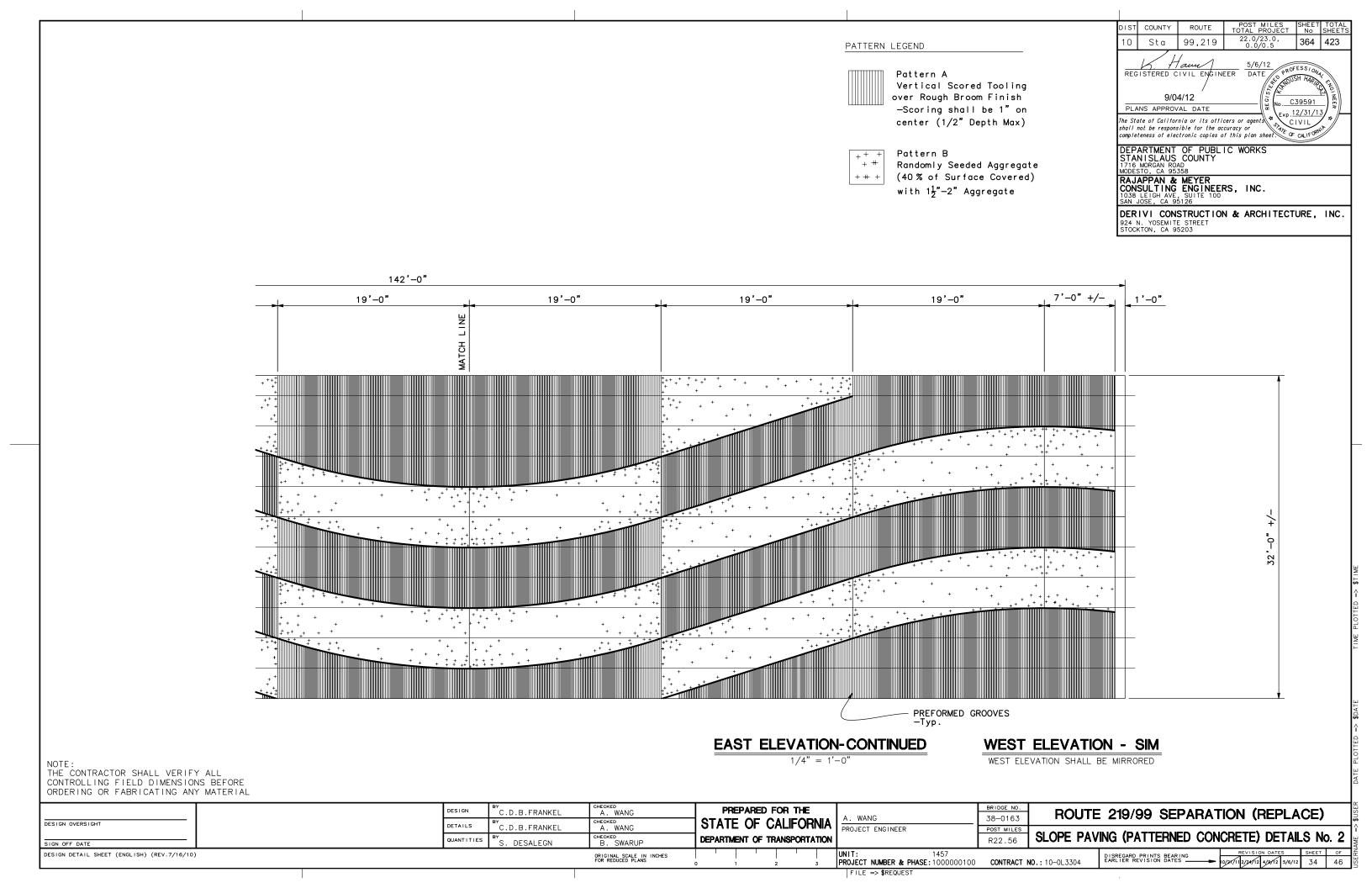


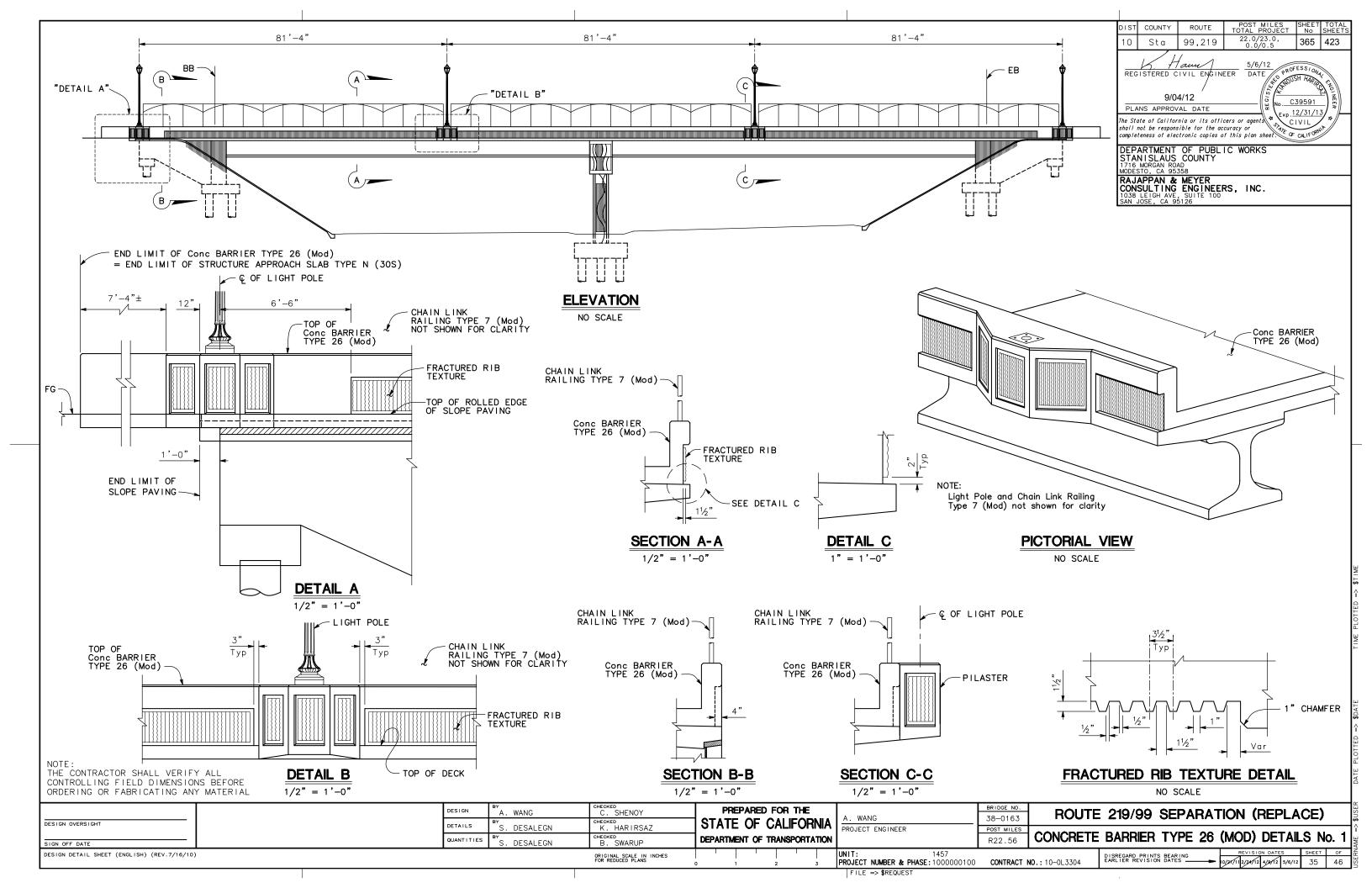


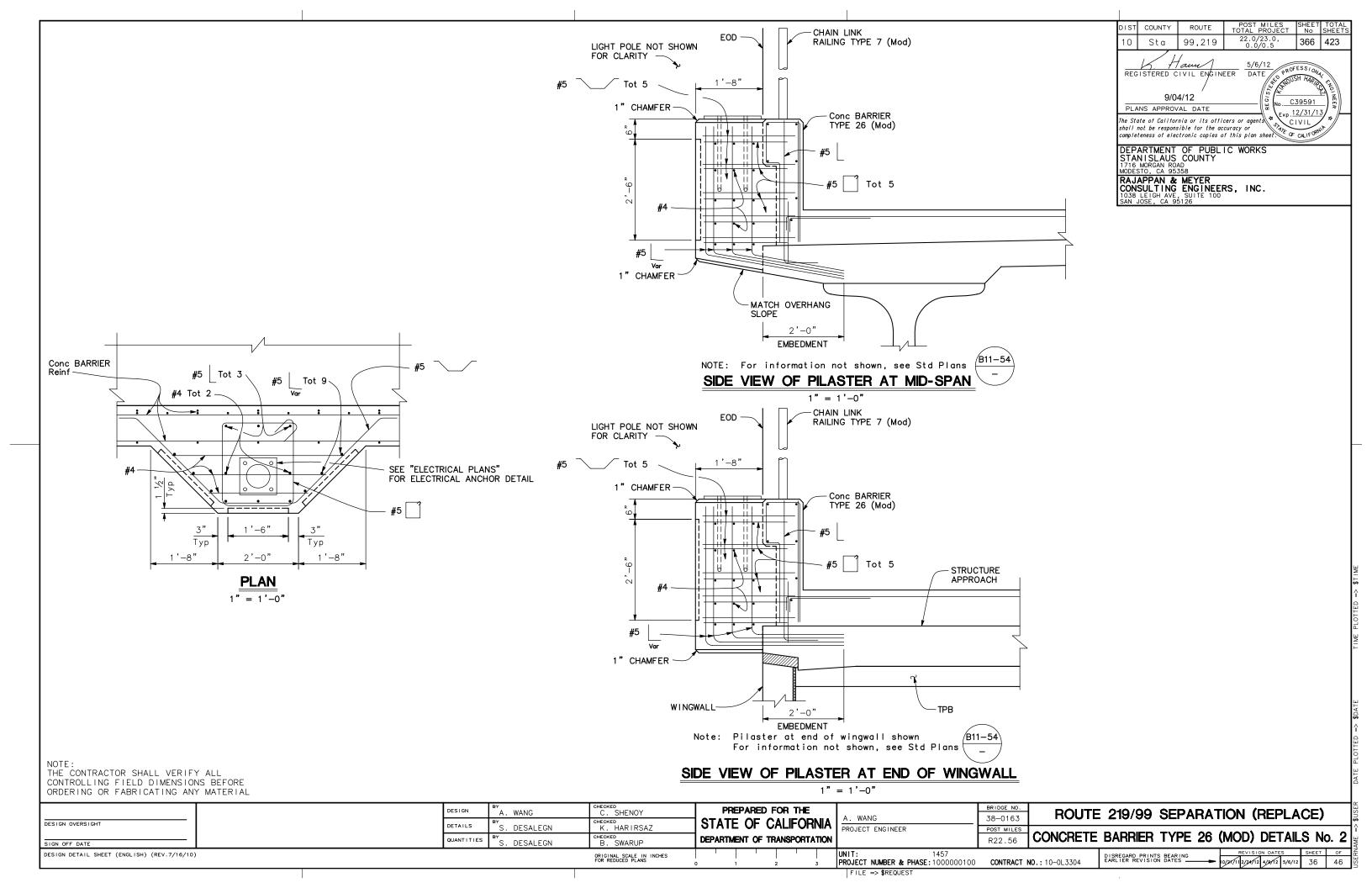


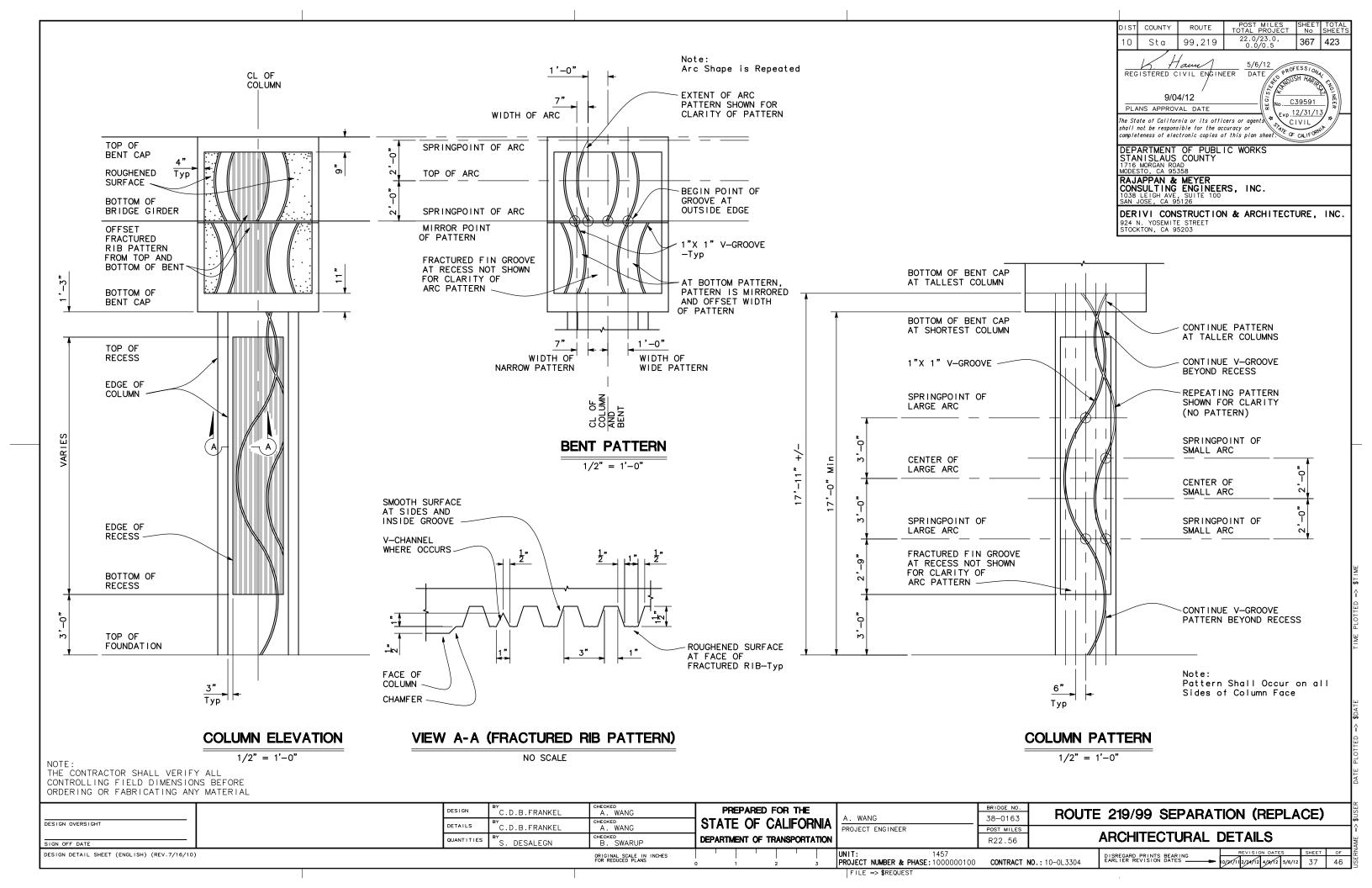


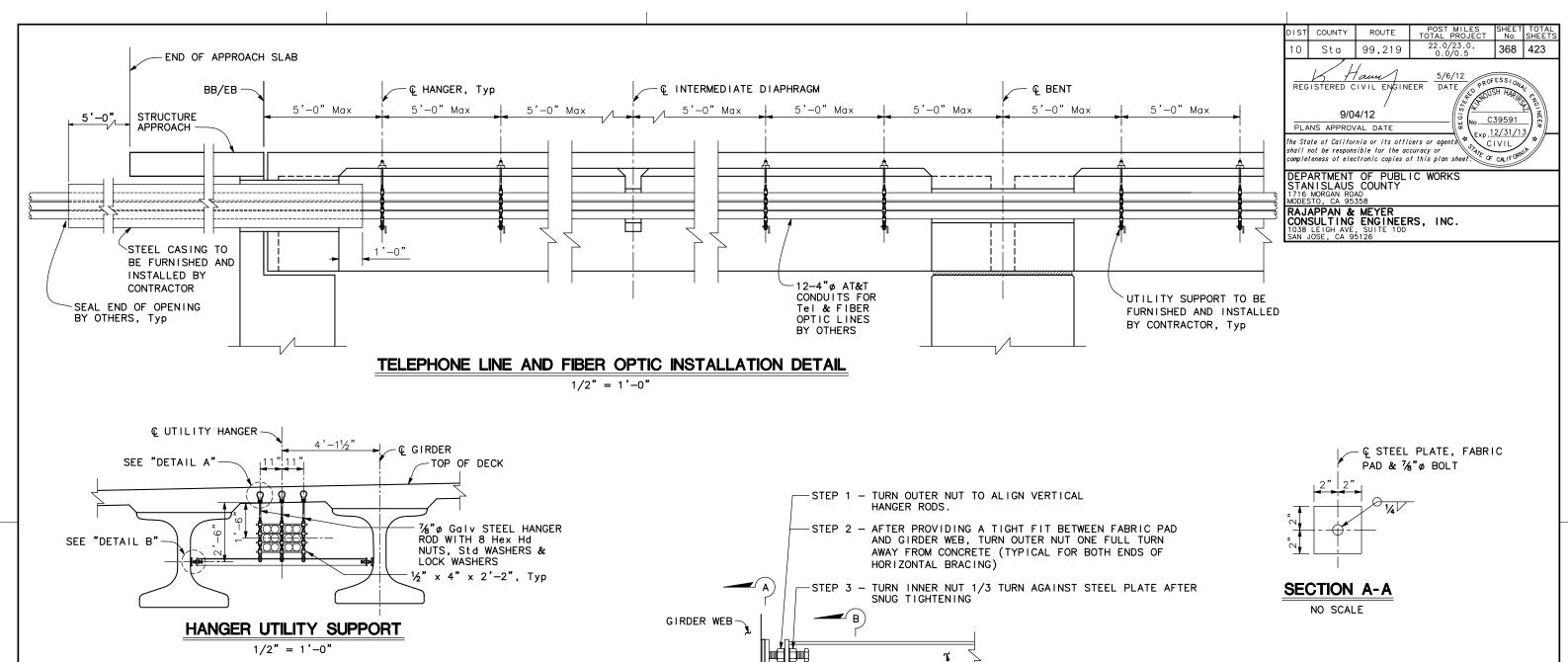


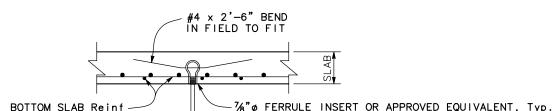










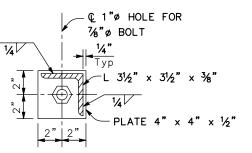


INSERT TO BE INSTALLED LEVEL LONGITUDINALLY AND TRANSVERSELY. PLACE INSERT TO PROVIDE FOR TRANSVERSE ADJUSTMENT OF HANGER RODS.

**DETAIL A** NO SCALE

L 3½" x 3½" x ¾" Min └-7%"ø BOLT WITH 2 Hex Hd NUTS -1/3" STEEL PLATE 4" x 4"  $-\frac{1}{2}$ " FABRIC PAD 4" x 4", BOND TO STEEL PLATE WITH APPROVED EPOXY \* LENGTH OF BOLT TO BE VERIFIED IN FIELD BY THE CONTRACTOR TO INSURE A TIGHT-FIT.

> **DETAIL B** NO SCALE

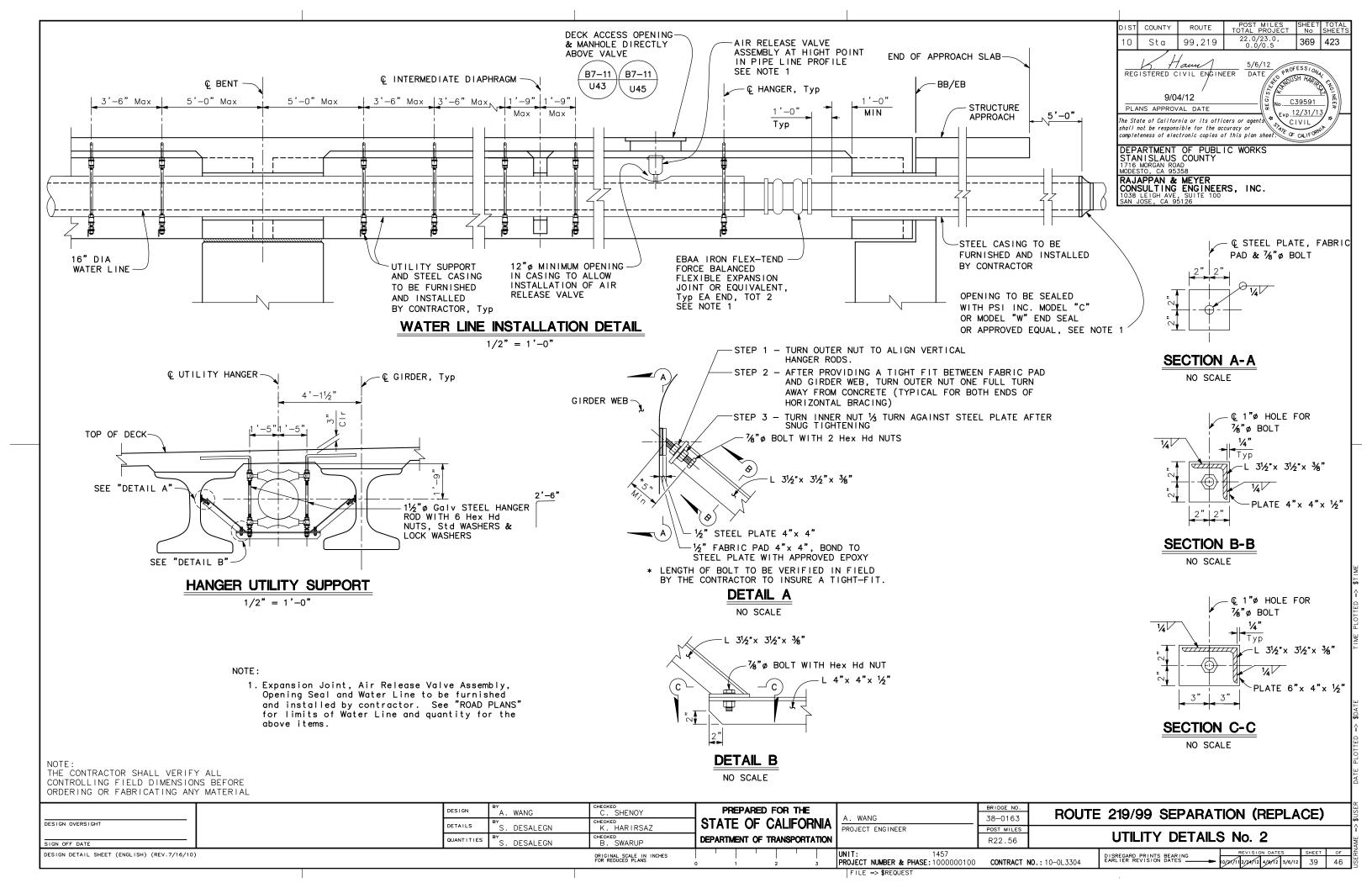


# **SECTION B-B**

NO SCALE

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

| DESIGN OVERSIGHT                            | DESIGN BY A. WANG                          | CHECKED                                       | PREPARED FOR THE STATE OF CALIFORNIA | A. WANG   | 38-0163 <b>ROUT</b>     | TE 219/99 SEPARATION (REPLACE)  |
|---|--|---|--------------------------------------|---|-------------------------|---|
| SIGN OFF DATE                               | QUANTITIES S. DESALE  QUANTITIES S. DESALE | CHECKED                                       | DEPARTMENT OF TRANSPORTATION         | PROJECT ENGINEER                                | R22.56                  | UTILITY DETAILS No. 1   |
| DESIGN DETAIL SHEET (ENGLISH) (REV.7/16/10) |  | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                              | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO.: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES SHEET OF TO SHEET |
|   |  |   |                                      | FILE => \$REQUEST                               |                         |   |

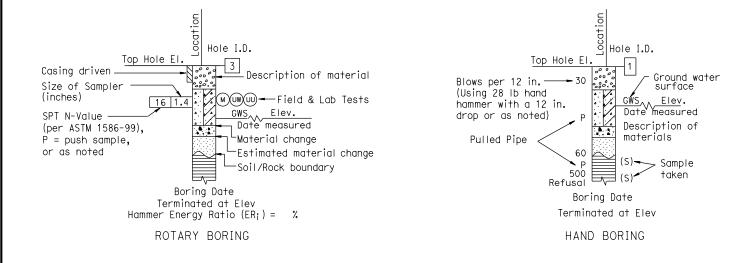


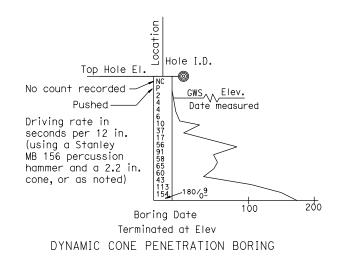
|             | CEMENTATION   |  |  |  |  |
|-------------|---|--|--|--|--|
| Description | Criteria  |  |  |  |  |
| Weak        | Crumbles or breaks with handling or little finger pressure. |  |  |  |  |
| Moderate    | Crumbles or breaks with considerable finger pressure.       |  |  |  |  |
| Strong      | Will not crumble or break with finger pressure.             |  |  |  |  |

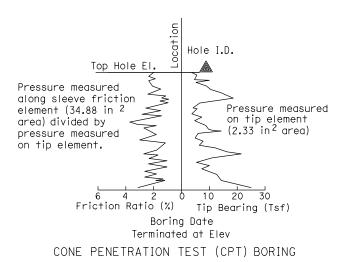
| DIST   | COUNTY                                | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No | TOTAL<br>SHEETS |  |
|--|---------------------------------------|--------|-----------------------------|-------------|-----------------|--|
| 10   | Sta                                   | 99,219 | 22.0/23.0<br>0.0/0.5        | 370         | 423             |  |
| GEOTECHNICAL PROFESSIONAL  9/04/12  PLANS APPROVAL DATE  4/20/12  PROFESSIONAL  No. 2915   |                                       |        |                             |             |                 |  |
| The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. |                                       |        |                             |             |                 |  |
| DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358   |                                       |        |                             |             |                 |  |
| 6671   | CON CONS<br>BRISA STRE<br>RMORE, CA 9 |        | INC.                        |             |                 |  |

|        |                    | BOREHOLE IDENTIFICATION   |
|--------|--------------------|---|
| Symbol | Hole<br>Type       | Description   |
| Size   | А                  | Auger Boring (hollow or solid stem bucket)  |
| Size   | R<br>RW<br>RC<br>P | Rotary drilled boring (conventional)<br>Rotary drilled with self-casing wire-line<br>Rotary core with continuously-sampled, self-casing wire-line<br>Rotary percussion boring (air) |
| Size   | R                  | Rotary drilled diamond core   |
| Size   | HD<br>HA           | Hand driven (1-inch soil tube)<br>Hand Auger  |
| •      | D                  | Dynamic Cone Penetration Boring   |
|        | CPT                | Cone Penetration Test (ASTM D 5778)   |
|        | 0                  | Other (note on LOTB)  |
|        |                    | Note: Size in inches.   |

|              | (                       | CONSISTENCY OF COHE                              | SIVE SOILS                        |                                      |
|--------------|-------------------------|--|-----------------------------------|--------------------------------------|
| Description  | Shear Strength<br>(tsf) | Pocket<br>Penetrometer<br>Measurement, PP, (tsf) | Torvane<br>Measurement, TV, (tsf) | Vane Shear<br>Measurement, VS, (tsf) |
| Very Soft    | Less than 0.12          | Less than 0.25                                   | Less than 0.12                    | Less than 0.12                       |
| Soft         | 0.12 - 0.25             | 0.25 - 0.5                                       | 0.12 - 0.25                       | 0.12 - 0.25                          |
| Medium Stiff | 0.25 - 0.5              | 0.5 - 1  | 0.25 - 0.5                        | 0.25 - 0.5                           |
| Stiff        | 0.5 - 1                 | 1 - 2  | 0.5 - 1                           | 0.5 - 1                              |
| Very Stiff   | 1 - 2                   | 2 - 4  | 1 - 2                             | 1 - 2                                |
| Hard         | Greater than 2          | Greater than 4                                   | Greater than 2                    | Greater than 2                       |







| DESIGN OVERSIGHT                                      | DRAWN BY   | R. AGUILAR  | B. von DESSONNECK   |
|---|------------|-------------|---|
| SIGN OFF DATE   | CHECKED BY | S. RODACKER | FIELD INVESTIGATION BY:  DATE: 8/22/2011-8/31/2011,12/29/20 |
| GS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 07/16/10) |            |             |   |

| PREPARED FOR THE             |   |
|------------------------------|---|
| STATE OF CALIFORNIA          | - |
| DEPARTMENT OF TRANSPORTATION | ľ |

|                | BRIDGE NO. | Г. |
|----------------|------------|----|
| . RODACKER     | 38-0163    |    |
| OJECT ENGINEER | POST MILES | Г  |
|                | R22.56     |    |

CONTRACT NO.: 10-0L3304

DISREGARD PRINTS BEARING EARLIER REVISION DATES —

| Decity graded gravel with CLAY  GP-GC  GP-GC  GP-GC  GP-GC  GRAVEL with CLAY  GRAVEL With SAND  GM  SILTY GRAVEL with SAND  GRAVEL with SAND  GRAVEL GRAVEL With SAND  GRAVEL GRAVEL With SAND  GRAVEL GRAVEL WITH GRAVEL  GRAVELLY SILT WITH SAND  GRANC Icen CLAY  GRAVEL GRAVEL GRAVEL  GRAVEL GRAVEL WITH GRAVEL  GRAVEL GRAVEL GRAVEL GRAVEL  GRAVEL GRAVEL GRAVEL GRAVEL  GC-GM  SILTY GRAVEL WITH SAND  GC-GM  SILTY CLAYEY GRAVEL  GC-GM  SILTY, CLAYEY GRAVEL  GC-GM  SILTY, CLAYEY GRAVEL WITH SAND  GC-GM  Well-groded SAND  Well-groded SAND  Well-groded SAND with GRAVEL  SW-SW  Well-groded SAND with GRAVEL  GRAVELLY GRAVEL  GRAVELY  |                               | GROUP SYMBOLS AND NAMES |  |  |        |  |  |
|--|-------------------------------|-------------------------|--|--|--------|--|--|
| Well-ground GRAVEL with SAND  OP Poorly-groded GRAVEL with SAND  OP Poorly-groded GRAVEL with SAND  OW-GM Well-groded GRAVEL with SLT  Well-groded GRAVEL with SLT  Well-groded GRAVEL with SLT and SAND  OW-GC Well-groded GRAVEL with SLT  OP-CM Poorly-groded GRAVEL with SLT  OP-CM Poorly-groded GRAVEL with SLT  OP-CM Poorly-groded GRAVEL with SLT  OP-CM SLTY CLAY and SAND  OP-CM Poorly-groded GRAVEL with SLT  OP-CM Poorly-groded GRAVEL with SLT  OP-CM SLTY GRAVEL  GRAVELY SLTY WITH GRAVEL  GRAVELY SLTY WITH GRAVEL  GRAVELY GRAVEL  SANDY DEGRANC SLT with SAND  ORGANIC SLT with SAND  ORGANIC SLT with GRAVEL  SLTY GRAVEL  GRAVELY GRAVEL  SLTY GRAVEL  SLTY GRAVEL  SLTY GRAVEL  SLTY GRAVEL  SLTY GRAVEL  GRAVELY GRAVEL  SANDY DEGRANC SLT with SAND  ORGANIC SLT with GRAVEL  CANCELY GRAVEL  GRAVELY GRAVEL  GRAVEL | Graphic,                      | /Symbol                 | Group Names  | Graphic                                | Symbol | Group Names  |  |
| GP-OL Poorly-graded GRAVEL with SLT OF SLT WITH GRAVEL OF SLT WITH GRAVEL SLT OF GRAVEL WITH SAND OF SLT WITH GRAVEL SLT OF GRAVEL WITH SAND OF GRAVEL OF G |                               |                         | Well-graded GRAVEL with SAND Poorly-graded GRAVEL  |  | CL     | Lean CLAY with SAND<br>Lean CLAY with GRAVEL<br>SANDY Iean CLAY<br>SANDY Iean CLAY with GRAVEL<br>GRAVELLY Iean CLAY |  |
| GP-OL Poorly-graded GRAVEL with SLT OF SLT WITH GRAVEL OF SLT WITH GRAVEL SLT OF GRAVEL WITH SAND OF SLT WITH GRAVEL SLT OF GRAVEL WITH SAND OF GRAVEL OF G |                               | GW-GM                   | Well-graded GRAVEL with SILT Well-graded GRAVEL with SILT and SAND   |  | CL-ML  | SILTY CLAY<br>SILTY CLAY with SAND<br>SILTY CLAY with GRAVEL   |  |
| Poorly-groded (RAVELL with CLAY GP-GC OF SELTY CLAY GP-GC OF SELTY CLAY GP-GC OF SELTY CLAY GRAVEL SARDY SITH with GRAVEL GRAVELLY SITH GRAVELLY GRAVEL GRAVELLY ORGANIC SITH With SAND GRAVELLY GRAVELY SAND GRAVELLY GRAVELY GRAVELLY GRAVEL GRAVELLY GRAVELY GRAVELLY GRAVELY GRAVELLY GRAVELY GRAVELY SAND GRAVELY GRAVEL GRAVELY GRAVEL |                               | GW-GC                   | Well-graded GRAVEL with CLAY<br>(or SILTY CLAY)<br>Well-graded GRAVEL with CLAY and SAND<br>(or SILTY CLAY and SAND)     |  |        | GRAVELLY SILTY CLAY  |  |
| SAMDY SILT With GRAVEL  SAMDY SILTY GRAVEL  SILTY GRAVEL WITH SAND  GRAVELLY SILT WITH SAND  SILTY GRAVEL WITH SAND  GRAVELLY SILT WITH SAND  SILTY GRAVEL WITH SAND  GC CLAYEY GRAVEL  CLAYEY GRAVEL WITH SAND  GC CLAYEY GRAVEL  SILTY, CLAYEY GRAVEL  Well-graded SAND  Well-graded SAND with GRAVEL  SW SW  Well-graded SAND with GRAVEL  SW-SW  Well-graded SAND with GRAVEL  SW-SW  Well-graded SAND with SILT and GRAVEL  SW-SW  Well-graded SAND with CLAY  Well-graded SAND with CLAY  Well-graded SAND with SILT  GRAVELLY GRAVEL  SW-SW  Well-graded SAND with SILT  SP-SM  Poorly-graded SAND with SILT  Poorly-graded SAND with SILT  SP-SM  Poorly-graded SAND with SILT  Poorly-graded SAND with SILT  Poorly-graded SAND with SILT  SP-SM  SILTY SAND WITH CLAY  GRAVELLY GRAVEL  SANDY GRAVEL  SC CLAYEY SAND  SILTY SAND WITH CLAY  GRAVELLY GRAVEL  GRAVELLY GRAVEL  GRAVELLY GRAVEL  SANDY GRAVEL  SANDY GRAVEL  SC CLAYEY SAND  SILTY SAND WITH CLAY  GRAVELLY GRAVEL   | 16 J & 19                     | GP-GM                   | Poorly—graded GRAVEL with SILT and SAND  |  | MI     | SILT with SAND<br>SILT with GRAVEL   |  |
| SILTY GRAVEL SILTY GRAVEL with SAND  GC CLAYEY GRAVEL CLAYEY GRAVEL with SAND  GC-GM SILTY, CLAYEY GRAVEL with SAND  SILTY, CLAYEY GRAVEL with SAND  SILTY, CLAYEY GRAVEL with SAND  GC-GM SILTY, CLAYEY GRAVEL with SAND  SW Well-graded SAND Well-graded SAND with GRAVEL  SP Poorly-graded SAND with GRAVEL  SW-SM Well-graded SAND with GRAVEL  SP-SM GRAVELLY GRAVEL With GRAVEL  SP-SM GRAVELLY GRAVEL WITH GRAVEL  GRAVELLY GRAVELY WITH GRAVEL  CHAY WITH GRAVEL  SW-SM Well-graded SAND with GRAVEL  SP-SM GRAVELY GRAVEL WITH GRAVEL  GRAVELLY GRAVELY GRAVEL SILT WITH GRAVEL  GRAVELLY GRAVELY GRAVEL  GRAVELY GRAVELY GR |                               |                         | Poorly—graded GRAVEL with CLAY<br>(or SILTY CLAY)<br>Poorly—graded GRAVEL with CLAY and<br>SAND (or SILTY CLAY and SAND) |  | IVIL   | SANDY SILT with GRAVEL<br>GRAVELLY SILT  |  |
| GC CLAYEY GRAVEL CLAYEY GRAVEL with SAND GC-OM SILTY, CLAYEY GRAVEL with SAND GRAVELLY ORGANIC lean CLAY with SAND SILTY, CLAYEY GRAVEL with SAND SILTY, CLAYEY GRAVEL with SAND SILTY, CLAYEY GRAVEL with SAND ORGANIC SILT with GRAVEL SILTY, CLAYEY GRAVEL with SAND ORGANIC SILT with GRAVEL SILTY, CLAYEY GRAVEL with SAND ORGANIC SILT with GRAVEL SANDY ORGANIC SILT with GRAVEL SANDY ORGANIC SILT with GRAVEL SANDY ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL SANDY Footlay and GRAVEL  SP-SM OPOTY-graded SAND with CLAY OF SILTY CLAY and GRAVEL  SP-SC OPOTY-graded SAND with CLAY OF SILTY CLAY ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL SANDY ORGANIC ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL SANDY ORGANIC ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL SANDY ORGANIC ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL SANDY ORGANIC ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT with GRAVEL GRAVELY ORGANIC SILT with GRAVEL GR |                               | GM                      |  |  | OL     | ORGANIC Iean CLAY with SAND<br>ORGANIC Iean CLAY with GRAVEL<br>SANDY ORGANIC Iean CLAY                              |  |
| GC-GM SILTY, CLAYEY GRAVEL with SAND SILTY, CLAYEY GRAVEL with SAND ORGANIC SILT with GRAVEL SANDY ORGANIC SILT GRAVELLY ORGANIC SILT SANDY fot CLAY SANDY ORGANIC SILT GRAVELLY fot CLAY SANDY ORGANIC SILT SANDY ORGANIC FOL CLAY SANDY ORGANIC FOL CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC FOL SILT with GRAVEL ORGANIC FOL CLAY SANDY ORGANIC FOL SILT with GRAVEL ORGANIC FOL CLAY SANDY ORGANIC FOLSIS SILT ORGANIC FOL CLAY SANDY ORGANIC FOL SILT with GRAVEL ORGANIC FOL CLAY SANDY ORGANIC FOL SILT with GRAVEL ORGANIC SOLL with GRAVEL SANDY ORGANIC SOLL with GRAVEL GRAVELLY ORGANIC SOLL ORGANIC SOLL with GRAVEL GRAV |                               | GC                      |  |  |        | SANDY ORGANIC Iean CLAY with GRAVEL<br>GRAVELLY ORGANIC Iean CLAY  |  |
| SW Well-graded SAND Well-graded SAND with GRAVEL  SP-Poorly-graded SAND with GRAVEL  SW-SM Well-graded SAND with SILT Well-graded SAND with SILT Well-graded SAND with SILT SW-SM Well-graded SAND with SILT SW-SC Well-graded SAND with SILT and GRAVEL  SP-SM Poorly-graded SAND with SILT SP-SM Poorly-graded SAND with SILT SP-SM SP-SC  SP-SC  SILT With GRAVEL  SP-SC  SILT With GRAVEL  SW-SC  Well-graded SAND with SILT SP-SM SILTY SAND with GRAVEL  SP-SC  SP-SC  SILT With GRAVEL  SP-SC  SP-SC  SP-SC  SILT WITH GRAVEL  SANDY GRANIC GIAL CLAY  SANDY GRANIC GIAL CLAY  SANDY GRANIC GIAL CLAY  SANDY GRANIC GIAL CLAY  SANDY ORGANIC GIAL CLAY  SAND |                               | GC-GM                   |  |  | OI     | ORGANIC SILT with SAND<br>ORGANIC SILT with GRAVEL   |  |
| SP Poorly—graded SAND with GRAVEL  SW—SM Well—graded SAND with SILT  Well—graded SAND with SILT and GRAVEL  SW—SC Well—graded SAND with CLAY  Or SILT CLAY with SAND  Poorly—graded SAND with CLAY  Or SILT CLAY with SAND  Fat CLAY with GRAVEL  SANDY fat CLAY with GRAVEL  SANDY fat CLAY with GRAVEL  SANDY fat CLAY with SAND  GRAVELLY fat CLAY with SAND  Elastic SILT  Elastic SILT with GRAVEL  SANDY elastic SILT with GRAVEL  SANDY elastic SILT with GRAVEL  GRAVELLY graded SAND with SILT and GRAVEL  Or SILT CLAY  OR SANDY elastic SILT with SAND  Elastic SILT with GRAVEL  SANDY elastic SILT with GRAVEL  GRAVELLY elastic SILT with SAND  ORGANIC fat CLAY  ORGANIC fat CLAY with SAND  ORGANIC fat CLAY with GRAVEL  SANDY ORGANIC elastic SILT with GRAVEL  ORGANIC elastic SILT with GRAVEL  ORGANIC elastic SILT with GRAVEL  SANDY ORGANIC elastic SILT with GRAVEL  GRAVELLY ORGANIC SOIL with GRAVEL  GRAVELLY ORGANIC SOIL with GRAVEL  SANDY ORGANIC SOIL with G | Δ . Δ Δ                       | SW                      |  |  |        | SANDY ORGANIC SILT with GRAVEL<br>GRAVELLY ORGANIC SILT  |  |
| SW-SM Well-graded SAND with SILT and GRAVEL  SW-SC Well-graded SAND with CLAY Or SILTY CLAY) with CLAY ord GRAVEL  SP-SM Poorly-graded SAND with SILT Poorly-graded SAND with SILT and GRAVEL  SP-SM Poorly-graded SAND with SILT and GRAVEL  SP-SC  SP-SC  SP-SC  SP-SC  SC SILTY CLAY AND With CLAY OR GRAVELLY elastic SILT SANDY elastic SILT with GRAVEL SANDY elastic SILT with GRAVEL SANDY elastic SILT with GRAVEL SANDY elastic SILT with SAND ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY SANDY ORGANIC fot CLAY ORGANIC elastic SILT ORGANIC elastic SILT with SAND ORGANIC elastic SILT with GRAVEL ORGANIC elastic SILT with GRAVEL  SANDY ORGANIC elastic SILT with GRAVEL ORGANIC SOIL W |                               | SP                      | Poorly—graded SAND with GRAVEL   |  | СН     | Fat CLAY with SAND<br>Fat CLAY with GRAVEL<br>SANDY fat CLAY   |  |
| Well-graded SAND with CLAY and GRAVEL  Or SLTY CLAY and GRAVEL  Poorly-graded SAND with SILT  Poorly-graded SAND with SILT and GRAVEL  SP-SM  SP-SC  SP-SC  SP-SC  SP-SC  SILTY CLAY)  SILTY SAND with GRAVEL  SILTY SAND with GRAVEL  SILTY SAND with GRAVEL  SILTY SAND with GRAVEL  OH  SILTY SAND with GRAVEL  ORGANIC fat CLAY  ORGANIC fat CLAY  ORGANIC fat CLAY  ORGANIC fat CLAY with SAND  ORGANIC fat CLAY with GRAVEL  GRAVELLY ORGANIC fat CLAY with GRAVEL  GRAVELLY ORGANIC fat CLAY with GRAVEL  OH  ORGANIC elastic SILT  ORGANIC elastic SILT with GRAVEL  OH  SANDY ORGANIC elastic SILT with GRAVEL  ORGANIC SOIL with GRAVEL  |                               | SW-SM                   | Well—graded SAND with SILT and GRAVEL  |  |        | GRAVELLY fat CLAY<br>GRAVELLY fat CLAY with SAND   |  |
| SP-SM Poorly-graded SAND with SILT Poorly-graded SAND with SILT and GRAVEL  SP-SC  Poorly-graded SAND with CLAY SP-SC  Poorly-graded SAND with CLAY ORGANIC fat CLAY ORGANIC fat CLAY with SAND ORGANIC fat CLAY with GRAVEL SANDY ORGANIC fat CLAY with GRAVEL GRAVELLY ORGANIC fat CLAY SANDY ORGANIC fat CLAY SANDY ORGANIC fat CLAY WITH GRAVEL SANDY ORGANIC fat CLAY GRAVELLY ORGANIC SOIL   | a a                           | SW-SC                   | Well-graded SAND with CLAY<br>(or SILTY CLAY)<br>Well-graded SAND with CLAY and GRAVEL<br>(or SILTY CLAY and GRAVEL)     |  | MH     | Elastic SILT with SAND<br>Elastic SILT with GRAVEL   |  |
| SC-SM SILTY SAND SILTY SAND with GRAVEL  SC CLAYEY SAND with GRAVEL  SC-SM SILTY, CLAYEY SAND SILTY, CLAYEY SAND with GRAVEL  OH  ORGANIC fat CLAY with GRAVEL SANDY ORGANIC fat CLAY with GRAVEL GRAVELLY ORGANIC fat CLAY with SAND ORGANIC fat CLAY with SAND ORGANIC fat CLAY with GRAVEL GRAVELLY ORGANIC fat CLAY with SAND ORGANIC elastic SILT ORGANIC elastic SILT with GRAVEL SANDY ORGANIC elastic SILT with GRAVEL SANDY ORGANIC elastic SILT with GRAVEL SANDY ORGANIC elastic SILT with GRAVEL GRAVELLY ORGANIC elastic SILT with SAND ORGANIC SOIL ORGANIC SOIL ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL   |                               | SP-SM                   | Poorly—graded SAND with SILT and GRAVEL  |  |        | GRAVELLY elastic SILT<br>GRAVELLY elastic SILT with SAND   |  |
| SM SILTY SAND SILTY SAND with GRAVEL SC CLAYEY SAND CLAYEY SAND CLAYEY SAND with GRAVEL  SC SC SILTY CLAYEY SAND CLAYEY SAND with GRAVEL  SC SILTY, CLAYEY SAND CLAYEY SAND with GRAVEL  SC SILTY, CLAYEY SAND SILTY, CLAYEY SAND SILTY, CLAYEY SAND SILTY, CLAYEY SAND with GRAVEL  OH SANDY ORGANIC elastic SILT with GRAVEL GRAVELLY ORGANIC elastic SILT SANDY ORGANIC elastic SILT GRAVELLY ORGANIC SOIL ORGANIC SOIL ORGANIC SOIL ORGANIC SOIL with SAND ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL   |                               | SP-SC                   | Poorly—graded SAND with CLAY<br>(or SILTY CLAY)<br>Poorly—graded SAND with CLAY and<br>GRAVEL (or SILTY CLAY and GRAVEL) |  | ОН     | ORGANIC fat CLAY with SAND<br>ORGANIC fat CLAY with GRAVEL   |  |
| SC CLAYEY SAND with GRAVEL  OH SILTY, CLAYEY SAND with GRAVEL  SC-SM SILTY, CLAYEY SAND with GRAVEL  SILTY, CLAYEY SAND with GRAVEL  SILTY, CLAYEY SAND with GRAVEL  GRAVELLY ORGANIC elastic SILT with GRAVEL  GRAVELLY ORGANIC elastic SILT GRAVELLY ORGANIC elastic SILT GRAVELLY ORGANIC SOIL with SAND  ORGANIC SOIL  ORGANIC SOIL with SAND  ORGANIC SOIL with GRAVEL  ORGANIC SOIL WITH SAND  ORGANIC SOIL WITH GRAVEL  SANDY ORGANIC SOIL WITH GRAVEL  SANDY ORGANIC SOIL  SANDY ORGANIC SOIL  SANDY ORGANIC SOIL WITH GRAVEL  |                               | SM                      |  |  |        | SANDY ORGANIC fat CLAY with GRAVEL<br>GRAVELLY ORGANIC fat CLAY<br>GRAVELLY ORGANIC fat CLAY with SAND               |  |
| SC-SM SILTY, CLAYEY SAND SILTY, CLAYEY SAND with GRAVEL SILTY, CLAYEY SAND with GRAVEL  PT PEAT  COBBLES COBBLES and BOULDERS  SILTY, CLAYEY SAND with GRAVEL  SANDY ORGANIC elastic SILT with SAND ORGANIC SOIL ORGANIC SOIL with SAND ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL SANDY ORGANIC SOIL SANDY ORGANIC SOIL SANDY ORGANIC SOIL GRAVELLY ORGANIC SOIL SANDY ORGANIC SOIL   |                               | SC                      |  |  | OH     | ORGANIC elastic SILT with SAND<br>ORGANIC elastic SILT with GRAVEL   |  |
| PT PEAT  PEAT  ORGANIC SOIL  ORGANIC SOIL with SAND  ORGANIC SOIL with GRAVEL  SANDY ORGANIC SOIL  |                               | SC-SM                   |  |  | 011    | SANDY ORGANIC elastic SILT with GRAVEL<br>GRAVELLY ORGANIC elastic SILT  |  |
| COBBLES COBBLES and BOULDERS SANDY ORGANIC SOIL with GRAVEL GRAVELLY ORGANIC SOIL  | 77 77 7<br>77 77 7<br>77 77 7 | РТ                      | PEAT   | נה צה קצה<br>נה צה קצה<br>נה צה קצה    | OL/OH  | ORGANIC SOIL with SAND<br>ORGANIC SOIL with GRAVEL   |  |
|  |                               |                         | COBBLES and BOULDERS   | \f\\ \f\\ \f\\ \f\\ \f\\ \f\\ \f\\ \f\ | 02/011 | SANDY ORGANIC SOIL with GRAVEL<br>GRAVELLY ORGANIC SOIL  |  |

#### FIELD AND LABORATORY TESTING

- (C) Consolidation (ASTM D 2435)
- (CL) Collapse Potential (ASTM D 5333)
- (CP) Compaction Curve (CTM 216)
- Corrosivity Testing (CTM 643, CTM 422, CTM 417)
- Consolidated Undrained CU) Triaxial (ASTM D 4767)
- (DS) Direct Shear (ASTM D 3080)
- (EI) Expansion Index (ASTM D 4829)
- (M) Moisture Content (ASTM D 2216)
- (OC) Organic Content-% (ASTM D 2974)
- (P) Permeability (CTM 220)
- (PA) Particle Size Analysis (ASTM D 422)
- Plasticity Index (AASHTO T 90) Liquid Limit (AASHTO T 89)
- (PL) Point Load Index (ASTM D 5731)
- (PM) Pressure Meter
- (R) R-Value (CTM 301)
- (SE) Sand Equivalent (CTM 217)
- (SG) Specific Gravity (AASHTO T 100)
- (SL) Shrinkage Limit (ASTM D 427)
- (SW) Swell Potential (ASTM D 4546)
- Unconfined Compression-Soil (ASTM D 2166) Unconfined Compression-Rock (ASTM D 2938)
- Unconsolidated Undrained Triaxial (ASTM D 2850)
- (UW) Unit Weight (ASTM D 4767)

| DIST   | COUNTY   | ROUTE  | POST<br>TOTAL | MILES<br>PROJECT | SHEET<br>No                             | TOTAL<br>SHEETS |
|--|--|--|---------------|------------------|---|-----------------|
| 10   | Sta  | 99,219   |               | 0/23.0<br>0/0.5  | 371                                     | 423             |
| PLA The St   | 9/0<br>ANS APPROV<br>ate of Californ<br>of be responsi | PROFESSIO  4/12  AL DATE  is or its office ble for the accu tronic copies of | NAL DA        | S No. 2          | 915<br>5/30/12<br>ECHNICAL<br>CAL IFORM | ENG INEER       |
| DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358 |  |  |               |                  |   |                 |
| GEOCON CONSULTANTS, INC.<br>6671 BRISA STREET<br>LIVERMORE, CA 94550                     |  |  |               |                  |   |                 |

| APPARENT DENSITY | OF COHESIONLESS SOILS                |
|------------------|--------------------------------------|
| Description      | SPT N <sub>60</sub> (Blows / 12 in.) |
| Very Loose       | 0 – 5                                |
| Loose            | 5 - 10                               |
| Medium Dense     | 10 – 30                              |
| Dense            | 30 – 50                              |
| Very Dense       | Greater than 50                      |

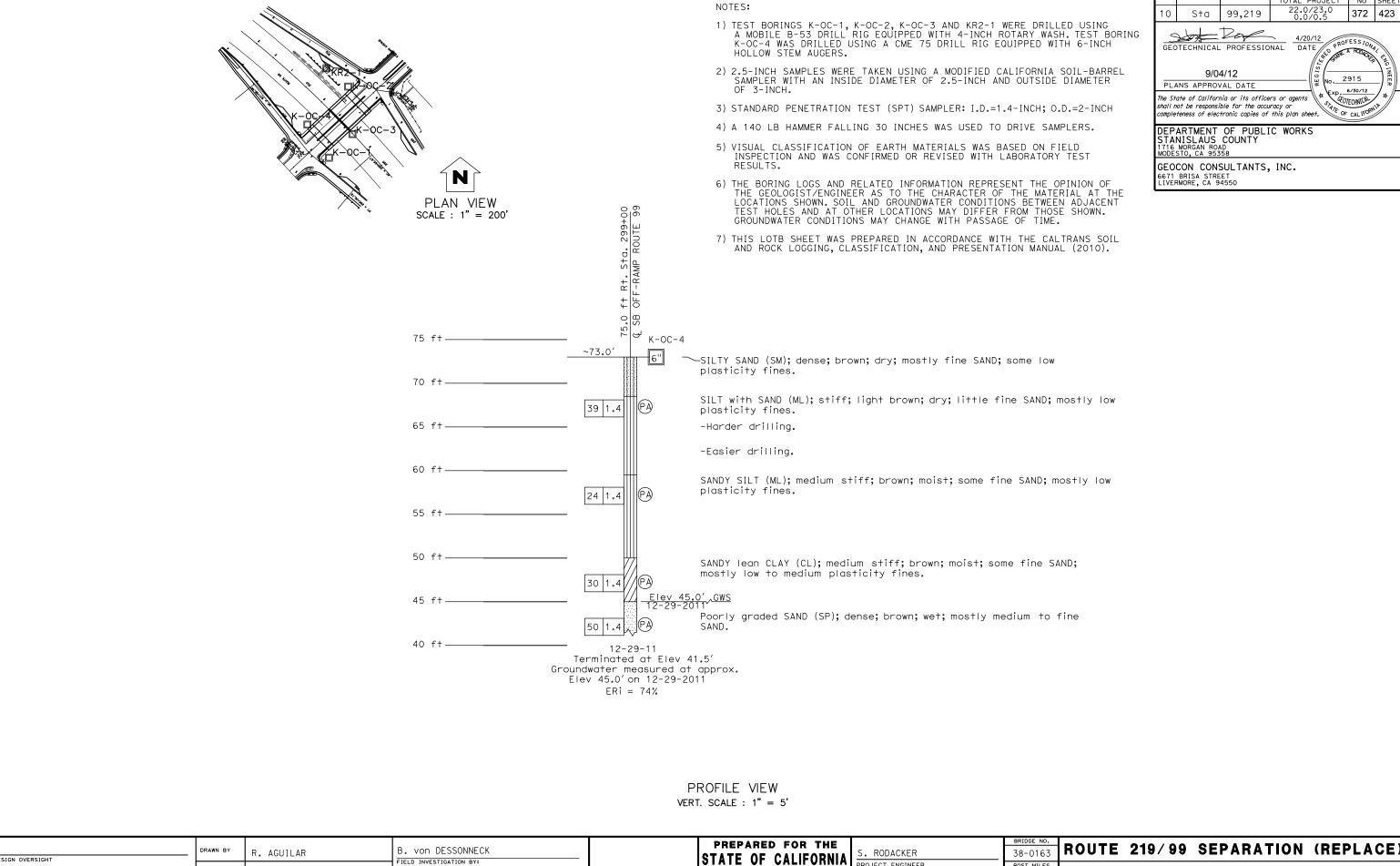
| MOISTURE    |                                     |  |  |  |
|-------------|-------------------------------------|--|--|--|
| Description | Criteria                            |  |  |  |
| Dry         | No discernable moisture             |  |  |  |
| Moist       | Moisture present, but no free water |  |  |  |
| Wet         | Visible free water                  |  |  |  |

| PER         | CENT OR PROPORTION OF SOILS                            |
|-------------|--|
| Description | Criteria   |
| Trace       | Particles are present but estimated to be less than 5% |
| Few         | 5% - 10%   |
| Little      | 15% – 25%  |
| Some        | 30% - 45%  |
| Mostly      | 50% - 100%   |

|               | PARTICLE SIZE |                 |  |  |  |  |  |
|---------------|---------------|-----------------|--|--|--|--|--|
| Des           | cription      | Size (in.)      |  |  |  |  |  |
| Boulder       |               | Greater than 12 |  |  |  |  |  |
| Cobble        |               | 3 - 12          |  |  |  |  |  |
| Gravel        | Coarse        | 3/4 - 3         |  |  |  |  |  |
| Gravei        | Fine          | 1/5 - 3/4       |  |  |  |  |  |
|               | Coarse        | 1/16 - 1/5      |  |  |  |  |  |
| Sand          | Medium        | 1/64 - 1/16     |  |  |  |  |  |
|               | Fine          | 1/300 - 1/64    |  |  |  |  |  |
| Silt and Clay | y             | Less than 1/300 |  |  |  |  |  |
|               |               | l.              |  |  |  |  |  |

|   |            |             |  |   |                                      |                                    |                      |                |            | ·               |         |           |       |          |
|---|------------|-------------|--|---|--------------------------------------|------------------------------------|----------------------|----------------|------------|-----------------|---------|-----------|-------|----------|
| DESIGN OVERSIGHT                                      | DRAWN BY   | R. AGUILAR  | B. von DESSONNECK  |   | PREPARED FOR THE STATE OF CALIFORNIA | S. RODACKER                        | 38-0163              | ROUTE          | 219/9      | 9 SEPA          | ARATION | (REI      | PLA(  | SE)      |
| SIGN OFF DATE   | CHECKED BY | S. RODACKER | FIELD INVESTIGATION BY: DATE: 8/22/2011-8/31/2011,12/29/2011 |   | DEPARTMENT OF TRANSPORTATION         |                                    | POST MILES<br>R22.56 | LOG            | OF T       | EST B           | ORINGS  | 2 (       | )F 7  | <i>!</i> |
| GS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 07/16/10) |            |             |  | OBJOINING COME IN INCHES                      |                                      | UNIT: 1457                         |                      |                | DIEDECADO  | PRINTS BEARING  | REVIS   | ION DATES | SHEET | OF       |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |            |             |  | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                              | PROJECT NUMBER & PHASE: 1000000100 | CONTRACT             | NO.: 10-0L3304 | EARLIER RI | EVISION DATES - | 8/26/11 |           | 41    | 46       |

FILE => 38-0163-z-I+b02.dqn



FIFLD INVESTIGATION BY:

DATE: 8/22/2011-8/31/2011,12/29/2011

DESIGN OVERSIGH

SIGN OFF DATE

GS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 07/16/10)

CHECKED BY

S. RODACKER

POST MILES LOG OF TEST BORINGS 3 OF 7 R22.56

DISREGARD PRINTS BEARING EARLIER REVISION DATES -

CONTRACT NO.: 10-0L3304

COUNTY

372

2915

6/30/12

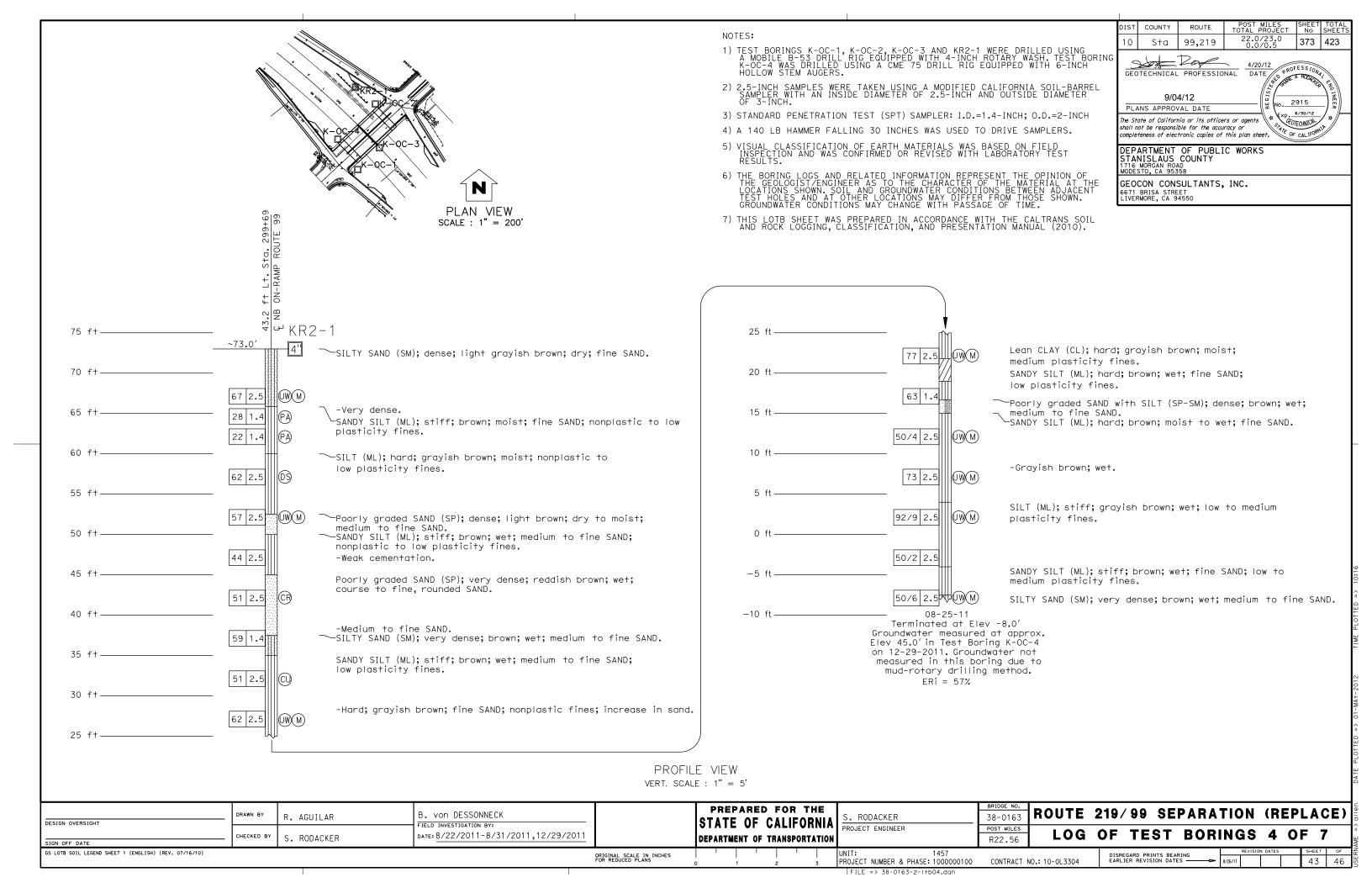
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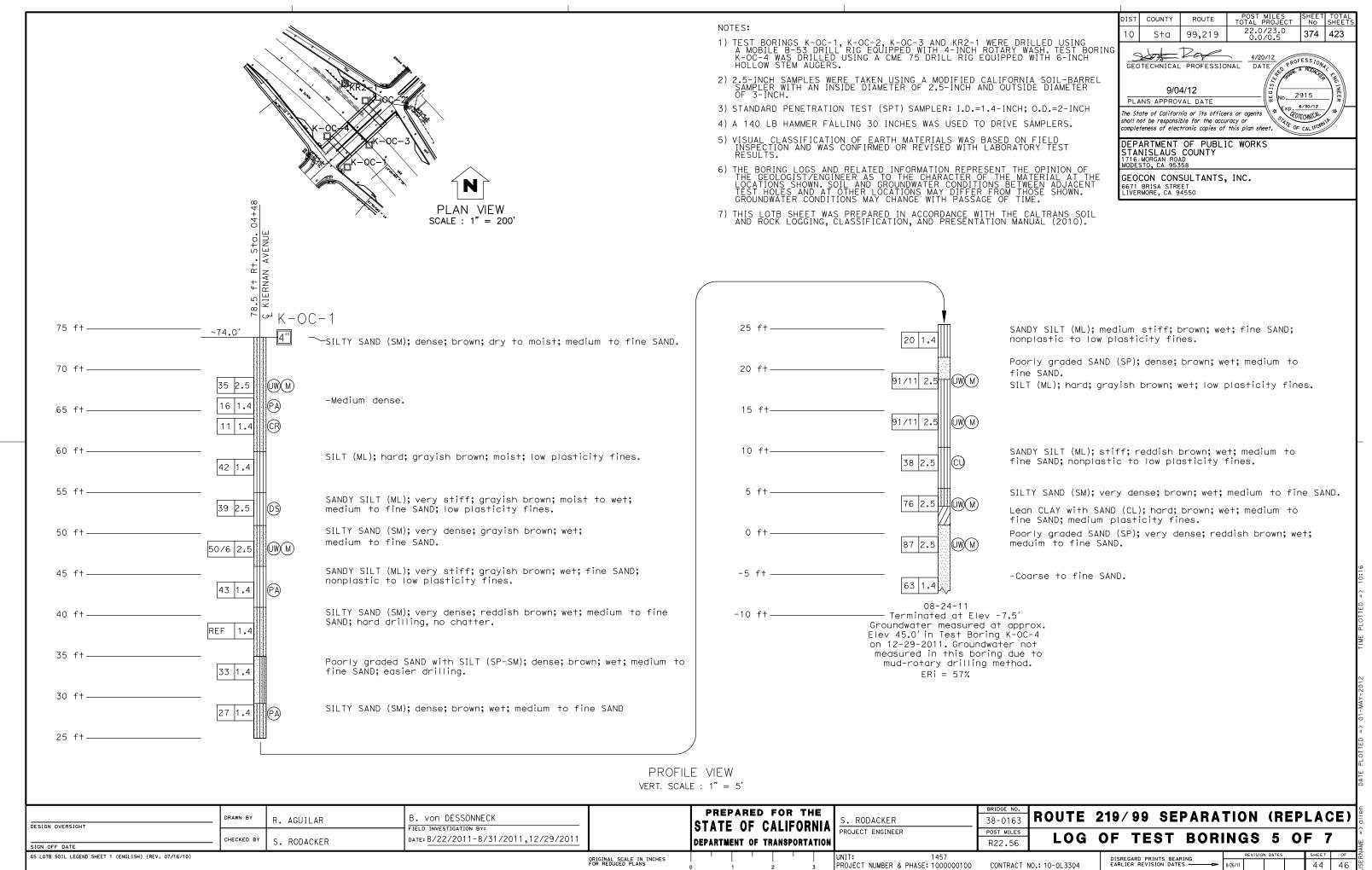
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423

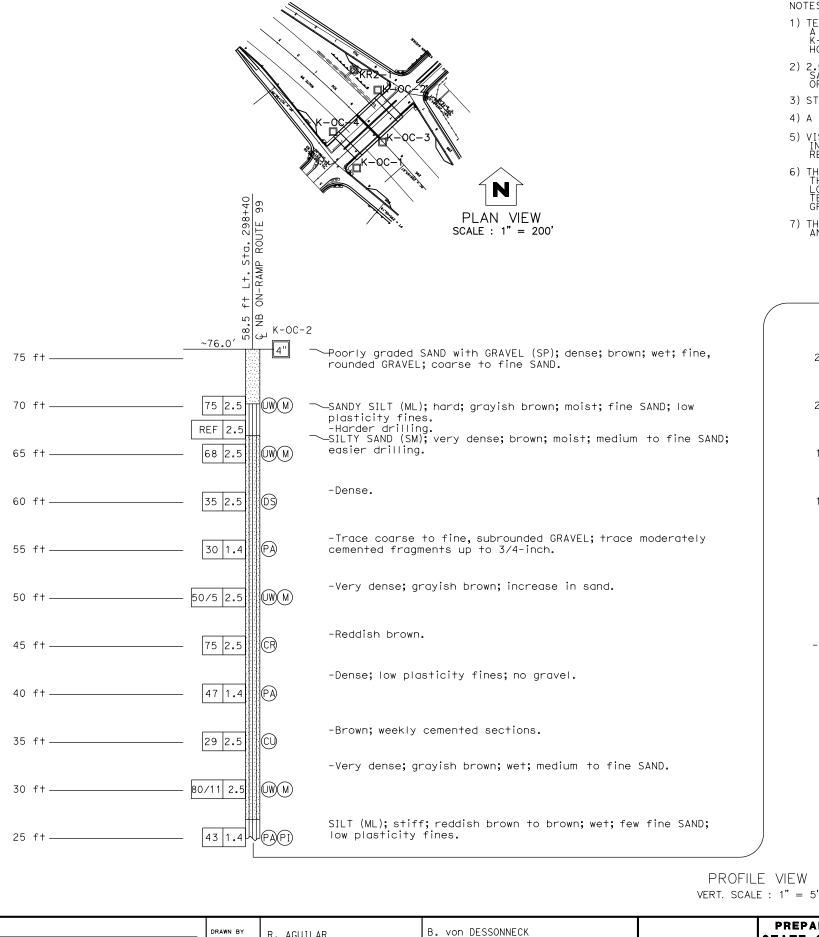
PROJECT ENGINEER

DEPARTMENT OF TRANSPORTATION





FILE => 38-0163-z-1+b05.dgn



#### NOTES:

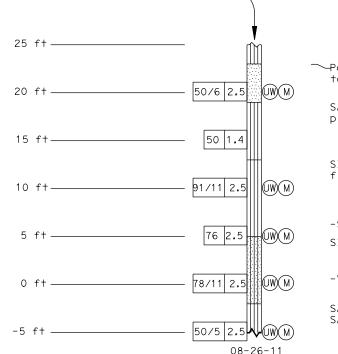
- TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS.
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHOWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

| DIST | COUNTY | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No | TOTA<br>SHEE |
|------|--------|--------|-----------------------------|-------------|--------------|
| 10   | Sta    | 99,219 | 22.0/23.0<br>0.0/0.5        | 375         | 423          |



DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

GEOCON CONSULTANTS, INC. 6671 BRISA STREET LIVERMORE, CA 94550



Poorly graded SAND (SP); very dense; light brown; wet; coarse to fine SAND.

SANDY SILT (ML); hard; brown; wet; medium to fine SAND; low plasticity fines.

SILT (ML); hard; brown; moist to wet; low to medium plasticity fines.

-Stiff.

SILTY SAND (SM); dense; brown; wet; medium to fine SAND.

-Very dense; fine SAND.

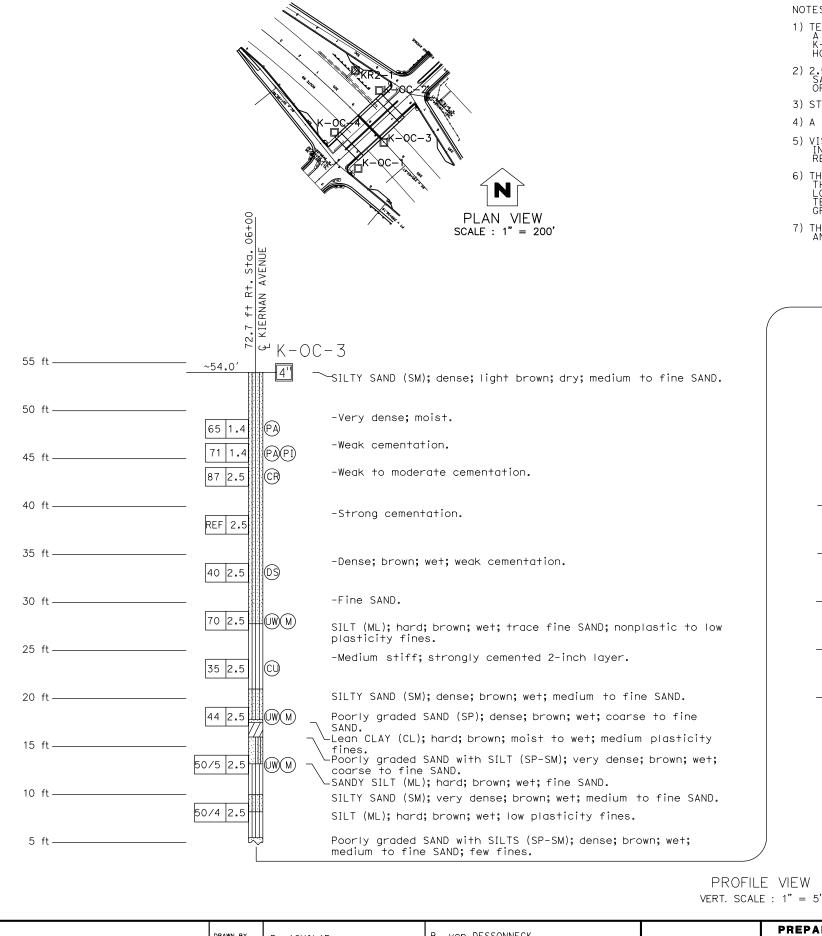
SANDY SILT (ML); stiff; brown; moist to wet; medium to fine SAND; low to medium plasticity fines.

Terminated at Elev -5.0' Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

PROFILE VIEW

|   |            |             |                                      |   |                              |                                    |            |                |            |                  |             |       |          | ┚   |
|---|------------|-------------|--------------------------------------|---|------------------------------|------------------------------------|------------|----------------|------------|------------------|-------------|-------|----------|-----|
|   |            |             |                                      |   | PREPARED FOR THE             |                                    | BRIDGE NO. |                | 040 / 0    |                  |             | 75.50 |          | 18  |
| DESIGN OVERSIGHT                                      | DRAWN BY   | R. AGUILAR  | B. von DESSONNECK                    |   | STATE OF CALIFORNIA          | S. RODACKER                        | 38-0163    | ROUTE          | 219/9      | 9 SEPAR <i>a</i> | ATION       | (REPL | LACE)    | -   |
| DESIGN OVERSION                                       |            |             | FIELD INVESTIGATION BY:              |   | ISLATE OF CAPILOUNIA         | PROJECT ENGINEER                   | POST MILES | 1.00           | <u> </u>   | FAT BAL          | <del></del> |       |          | 1   |
| SIGN OFF DATE   | CHECKED BY | S. RODACKER | DATE: 8/22/2011-8/31/2011,12/29/2011 |   | DEPARTMENT OF TRANSPORTATION |                                    | R22.56     | LOG            | OF T       | ESI BOH          | RINGS       | 6 OF  | • /      | 14  |
| GS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 07/16/10) |            |             |                                      | ODICINAL SCALE IN INCHES                      |                              | UNIT: 1457                         |            |                | DISPECABL  | PRINTS BEARING   | REVISION    | DATES | SHEET OF | _[≅ |
|   |            |             |                                      | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                      | PROJECT NUMBER & PHASE: 1000000100 | CONTRACT 1 | NO.: 10-0L3304 | EARLIER RE |                  | 8/26/11     |       | 45 46    | N.  |

FILE = > 38-0163-z-1+b06.dqn



#### NOTES:

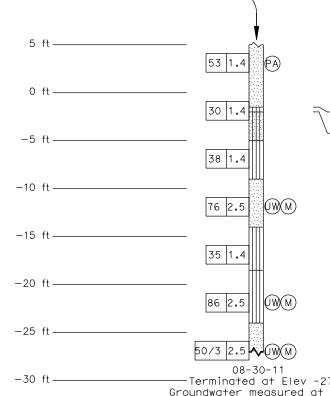
- 1) TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS.
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHOWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

| DIST | COUNTY | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No | SHEE |
|------|--------|--------|-----------------------------|-------------|------|
| 10   | Sta    | 99,219 | 22.0/23.0<br>0.0/0.5        | 376         | 423  |



DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

GEOCON CONSULTANTS, INC. 6671 BRISA STREET LIVERMORE, CA 94550



-Coarse to fine SAND.

-SANDY SILT (ML); stiff; brown; wet; medium to fine SAND; low plasticity fines.

SILTY SAND (SM); dense; brown; wet; medium to fine SAND. SANDY SILT (ML); stiff; brown; wet; low plasticity fines.

Poorly graded SAND (SP); very dense; brown; wet; medium to fine

SANDY SILT (ML); stiff; brown; wet; medium to fine SAND; low plasticity fines.

-2-inch poorly graded sand with silt lense with fine to medium sand.

SILT (ML); hard; brown; moist to wet; low to medium plasticity fines; slower drilling.

Poorly graded SAND (SP); very dense; light brown; wet; medium to fine SAND.

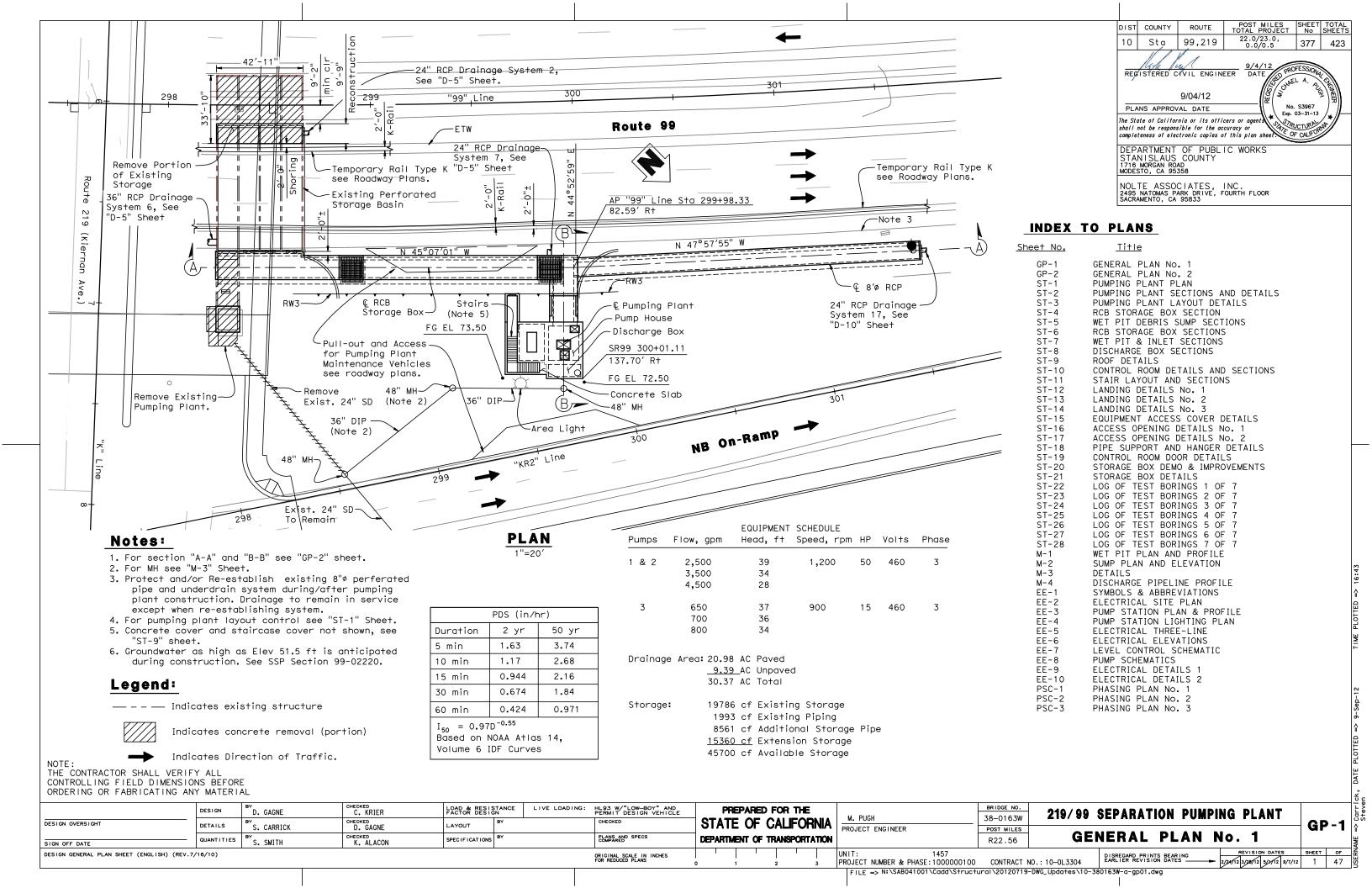
-Coarse to fine SAND.

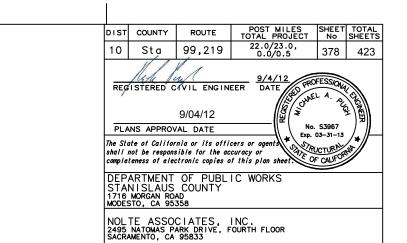
Terminated at Elev -27.0′ Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

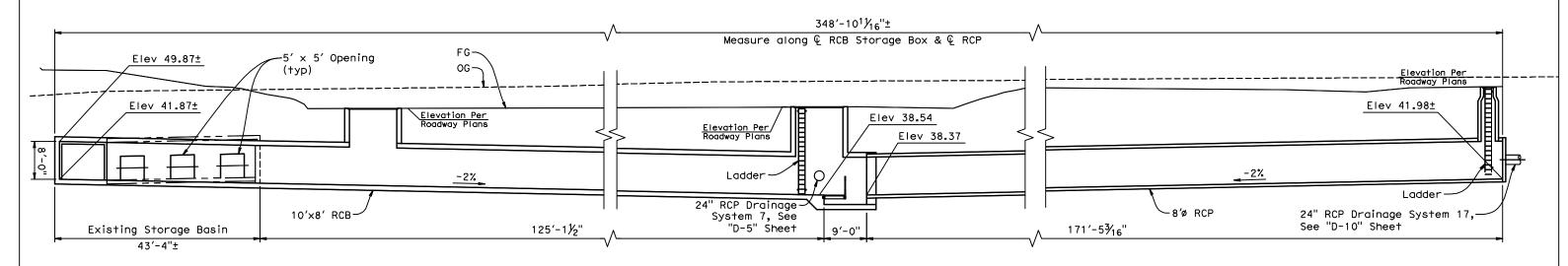
PROFILE VIEW

| DESIGN OVERSIGHT                                      | DRAWN BY   | R. AGUILAR  | B. VON DESSONNECK FIELD INVESTIGATION BY: |   |   |   | FOR THE        | S. RODACKER                 |                           | 38-0163    | ROUTE          | 219/             | 99 SEP                                 | PARAT  | ION (              | REPL | LACE       | .)         |
|---|------------|-------------|---|---|---|---|----------------|-----------------------------|---------------------------|------------|----------------|------------------|--|--------|--------------------|------|------------|------------|
| SIGN OFF DATE   | CHECKED BY | S. RODACKER | DATE: 8/22/2011-8/31/2011,12/29/2011      |   |   |   | TRANSPORTATION | THOOLET ENGINEER            |                           | R22.56     | LOG            | OF               | TEST                                   | BORIN  | NGS                | 7 OF | <i>=</i> 7 |            |
| GS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 07/16/10) |            |             |   | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 | 1 | 2 3            | UNIT:<br>PROJECT NUMBER & F | 1457<br>PHASE: 1000000100 | CONTRACT N | IO.: 10-0L3304 | DISREC<br>EARLIE | GARD PRINTS BEARI<br>ER REVISION DATES | NG 8/2 | 726/11 REVISION DA | TES  | 46 4       | , <u>F</u> |

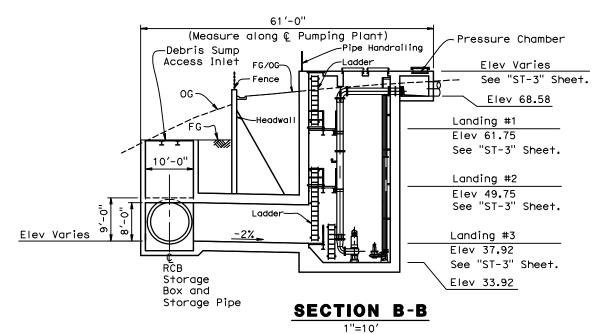
FILE => 38-0163-z-1+b07.dqn







#### DEVELOPED SECTION A-A 1"=10'



1. Pumping Plant is to be constructed on undisturbed alluvial soil, Per Geotech Report.

| NOTE:                                |
|--------------------------------------|
| THE CONTRACTOR SHALL VERIFY ALL      |
| CONTROLLING FIELD DIMENSIONS BEFORE  |
| ORDERING OR FABRICATING ANY MATERIAL |

|   | DESIGN     | D. GAGNE   | C. KRIER          | LOAD & RESIS   | STANCE<br>SN | LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE |         | EPARE   |        |        | _     |
|---|------------|------------|-------------------|----------------|--------------|---------------|---|---------|---------|--------|--------|-------|
| DESIGN OVERSIGHT                            | DETAILS    | S. CARRICK | D. GAGNE          | LAYOUT         | BY           |               | CHECKED                                       | STAT    | E OF    | CA     | LIFO   | RNI/  |
| SIGN OFF DATE                               | QUANTITIES | S. SMITH   | CHECKED K. ALACON | SPECIFICATIONS | BY           |               | PLANS AND SPECS<br>COMPARED                   | DEPARTM | JENT OF | F TRAI | NSPORT | TATIO |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7, | /16/10)    |            |                   |                |              |               | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS |         |         | Ţ      |        |       |

| THE          |     |   | BRIDGE NO. | 219/99         |
|--------------|-----|---|------------|----------------|
| <b>JFORN</b> | IΙΔ | M. PUGH   | 38-0163W   | 2107 00        |
|              | W L | PROJECT ENGINEER                                | POST MILES |                |
| SPORTAT      | TON |   | R22.56     | G              |
| 3            |     | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT   | NO.: 10-0L3304 |

| PUGH          | BRIDGE NO.<br>38-0163W | 219/99 SEPARATION PUMP |
|---------------|------------------------|------------------------|
| JECT ENGINEER | POST MILES             |                        |
|               | R22.56                 | GENERAL PLAN           |

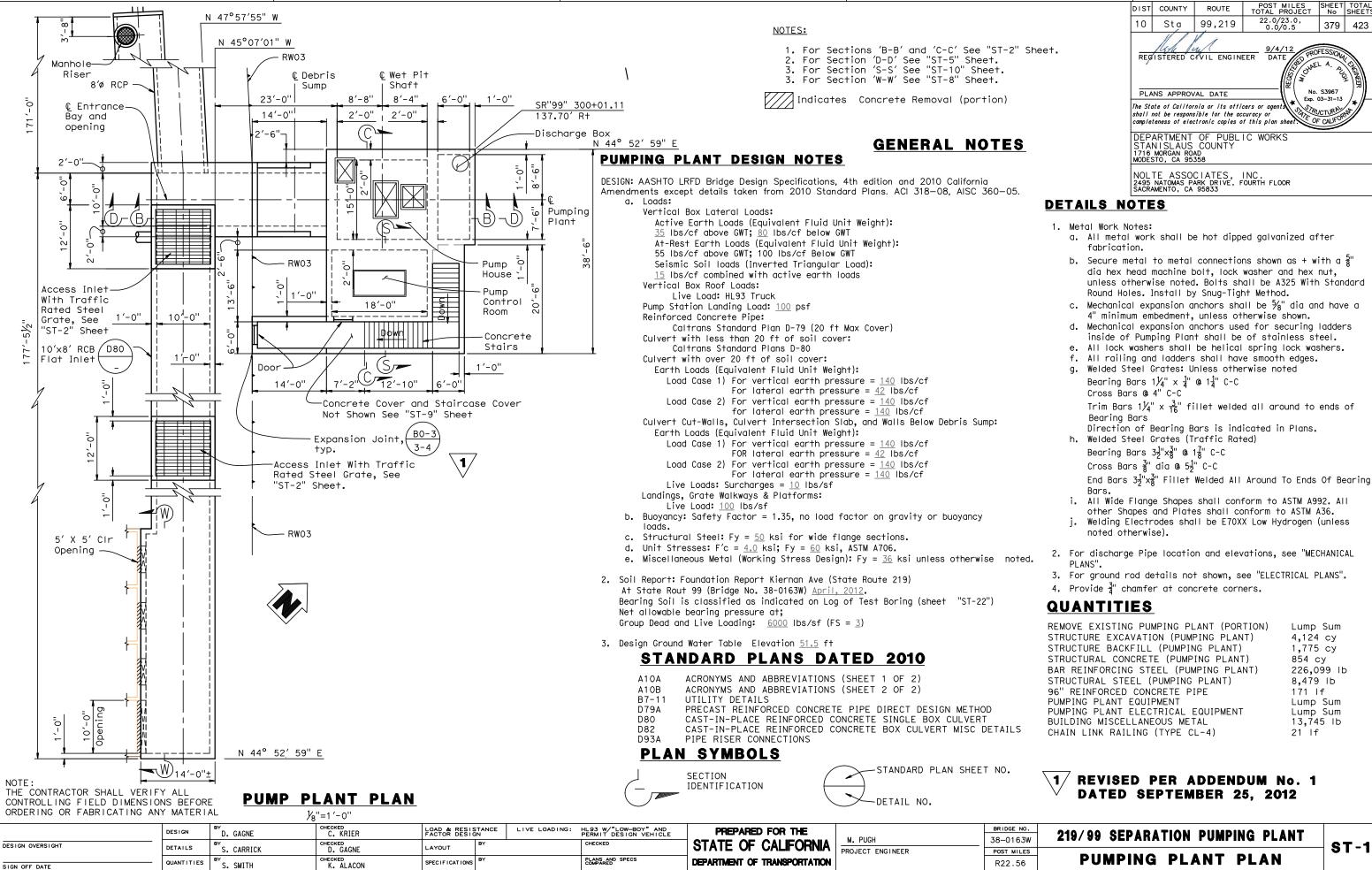
|                                 | DATE PLOTTED => 9-Sep- |
|---------------------------------|------------------------|
| 219/99 SEPARATION PUMPING PLANT | Carrick,<br>Steven     |
| GENERAL PLAN No. 2              | NAME =>                |

DISREGARD PRINTS BEARING EARLIER REVISION DATES —

FILE => N:\SAB041001\Cadd\Structural\20120719-DWG\_Updates\10-380163W-a-gp02.dwg

2/24/12 3/28/12 5/1/12 9/7/12 2 47 U

TIME PLOTTED => 19:15



DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10)

SHEET OF DISREGARD PRINTS BEARING EARLIER REVISION DATES — 2/24/12 3/28/12 5/2/12 9/7/12 PROJECT NUMBER & PHASE:1000000100 CONTRACT NO.: 10-0L3304 3 47 FILE => N:\SAB041001\Cadd\Structural\20120719-DWG\_Updates\10-380163W-ST-1.dwg

379 423

TIME PLOTTED

Lump Sum

4,124 cy

1,775 cy

8,479 lb

Lump Sum

Lump Sum

13,745 lb

**ST-1** 

226,099 lb

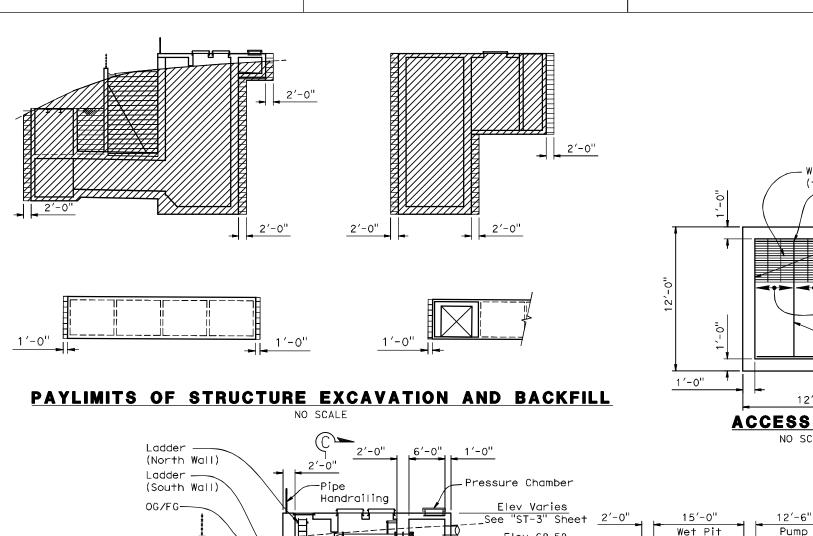
854 cy

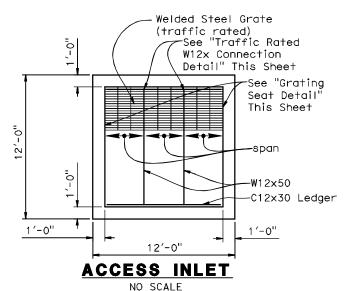
171 lf

21 If

No. S3967

Exp. 03-31-13





Control

Room

1'-0"

Elev 74.50

Elev 57.67

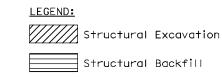
1'-0"

5'-0"

Access

Stairs

2'-0"



#### NOTES:

- 1. For Pipe Support Details, See "ST-17"
- 2. For location of sections "B-B" and "C-C" See "ST-1" Sheet.
- 3. For section "J-J", "K-K", And "L-L" See "ST-7" Sheet.

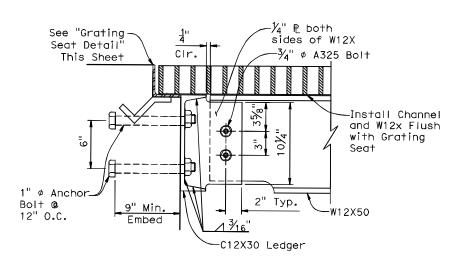
| 5.0.                 | 000  | 110012  | TOTAL PROJECT   | No No    | SHEETS |
|----------------------|--|---|---|----------|--------|
| 10                   | Sta  | 99,219  | 22.0/23.0,<br>0.0/0.5                                   | 380      | 423    |
| PLA The Sto          | ANS APPROV<br>ate of Califor<br>not be respons<br>teness of elec | nia or its offi<br>sible for the ac<br>ctronic copies o | cers or agents STRIC<br>curacy or<br>of this plan sheet | 03-31-13 | /*// I |
| STA<br>1716          | ARTMENT<br>NISLAUS<br>MORGAN RO<br>STO, CA 95:                   | AD  | IC WORKS  |          |        |
| NOL<br>2495<br>SACRA | TE ASSO<br>NATOMAS PA  | CIATES,<br>ARK DRIVE, F<br>95833                        | INC.<br>FOURTH FLOOR                                    |          |        |

TIME PLOTTED => 19:16

| |=> Carrick, DATE PLOTTED => 9-Sep-12 |Steven

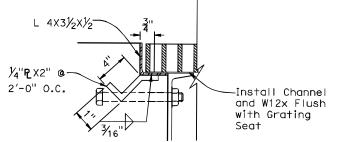
4

DIST COUNTY ROUTE POST MILES SHEET TOTAL

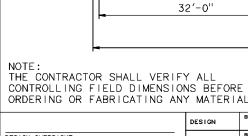


# TRAFFIC RATED **W12X CONNECTION DETAIL**

NO SCALE



# **GRATING SEAT DETAIL**



10'-0"

Storage

Debris Sump-

Access Inlet

Elev. 36.54

## SECTION B-B 1/8"=1'-0"

(C)=

3'-0"

17'-0" Wet Pit

Shaft

Ladder

·ℓ RCB Storage

Box and Storage

61'-0"

Debris

- Sump

Pipe

(North Wall)

### SECTION C-C 1/8"=1'-0"

15'-0"

Shaft

|   | DESIGN     | D. GAGNE   | C. KRIER  | LOAD & RESIS   | STANCE<br>SN | LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE |         |        | D FOR |             |       |
|---|------------|------------|-----------|----------------|--------------|---------------|---|---------|--------|-------|-------------|-------|
| DESIGN OVERSIGHT                            | DETAILS    | S. CARRICK | D. GAGNE  | LAYOUT         | BY           |               | CHECKED                                       | STATE   | OF     | CAL   | <b>IFOR</b> | NA    |
| SIGN OFF DATE                               | QUANTITIES | S. SMITH   | K. ALACON | SPECIFICATIONS | BY           |               | PLANS AND SPECS<br>COMPARED                   | DEPARTM | ent of | TRANS | PORTA       | ATION |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/ | /16/10)    |            |           |                |              | -             | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS |         |        |       | ı           |       |

Elev 68.58

Landing #1 Elev 61.75 See "ST-3" Sheet

Landing #2 Elev 49.75

Landing #3

Elev 37.92

Elev 33.92

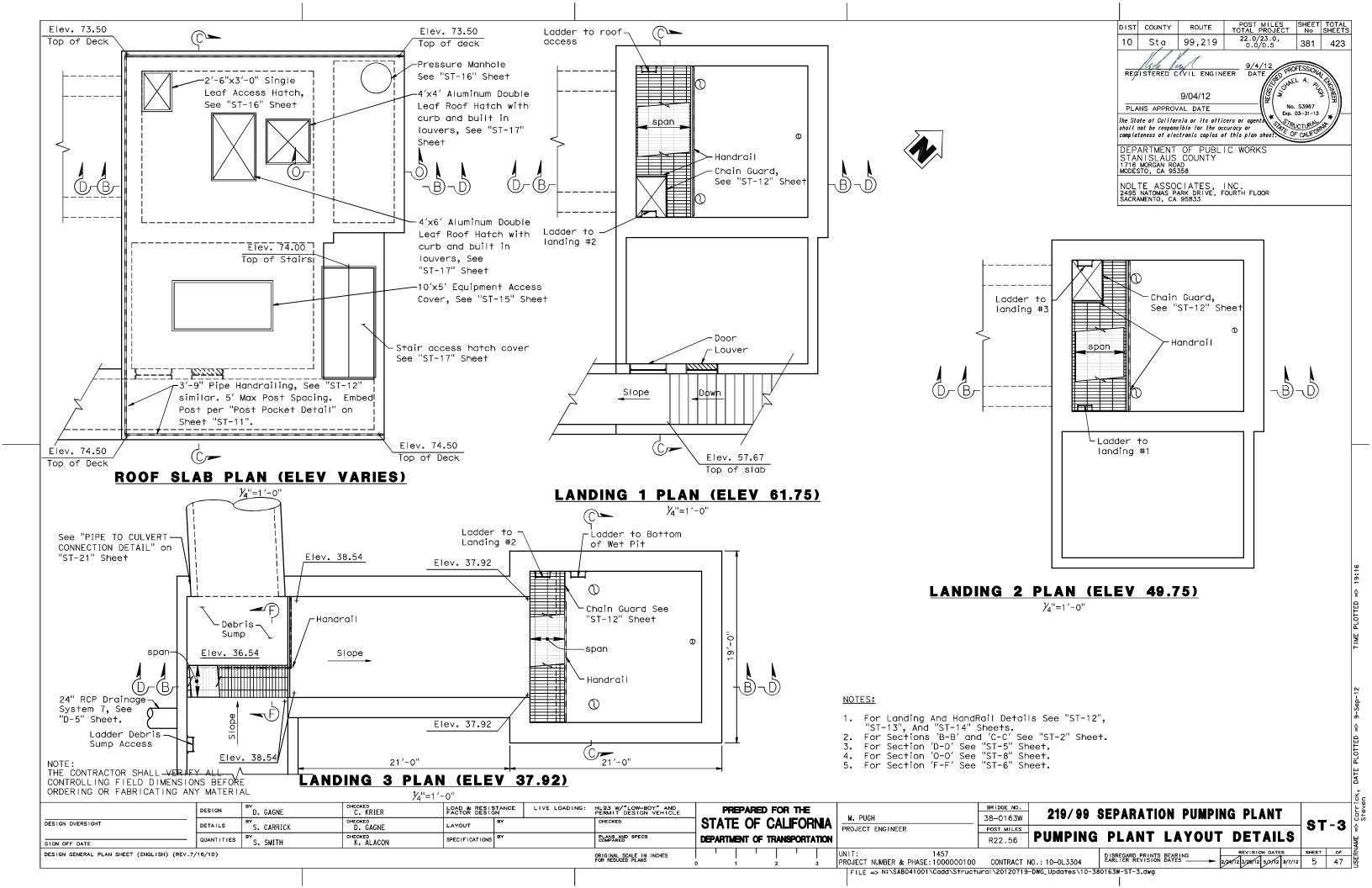
See "ST-3" Sheet

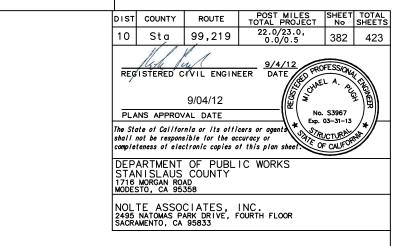
See "ST-3" Sheet

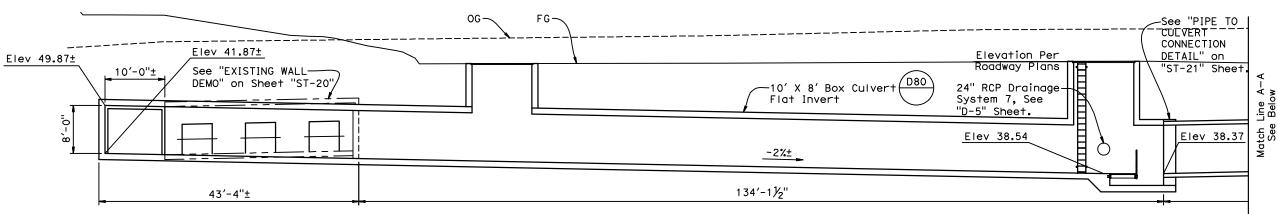
<u>El</u>ev 73.50

|   | M. PUGH          | BRIDGE NO.<br>38-0163W | 219/99 SEPARATION PUMPING PLANT    |                |
|---|------------------|------------------------|------------------------------------|----------------|
| ^ | PROJECT ENGINEER | POST MILES             | BUMBING BLANT SESTIONS AND BETAILS | <b>5</b> 1 - 7 |
| M |                  | R22.56                 | PUMPING PLANT SECTIONS AND DETAILS |                |

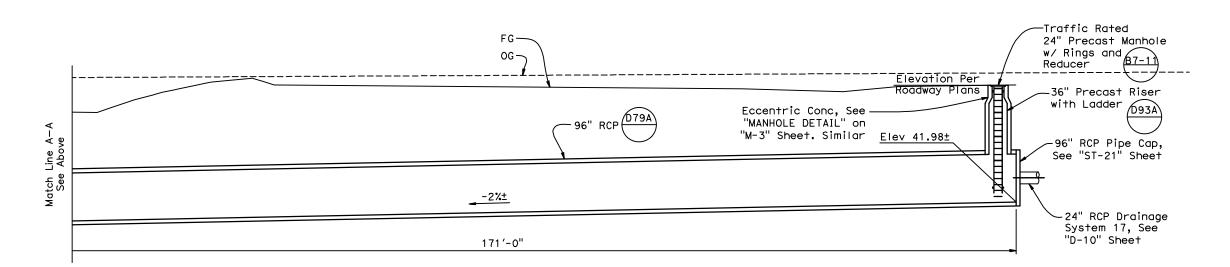
PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304







## SECTION A-A 1/8"=1'-0"

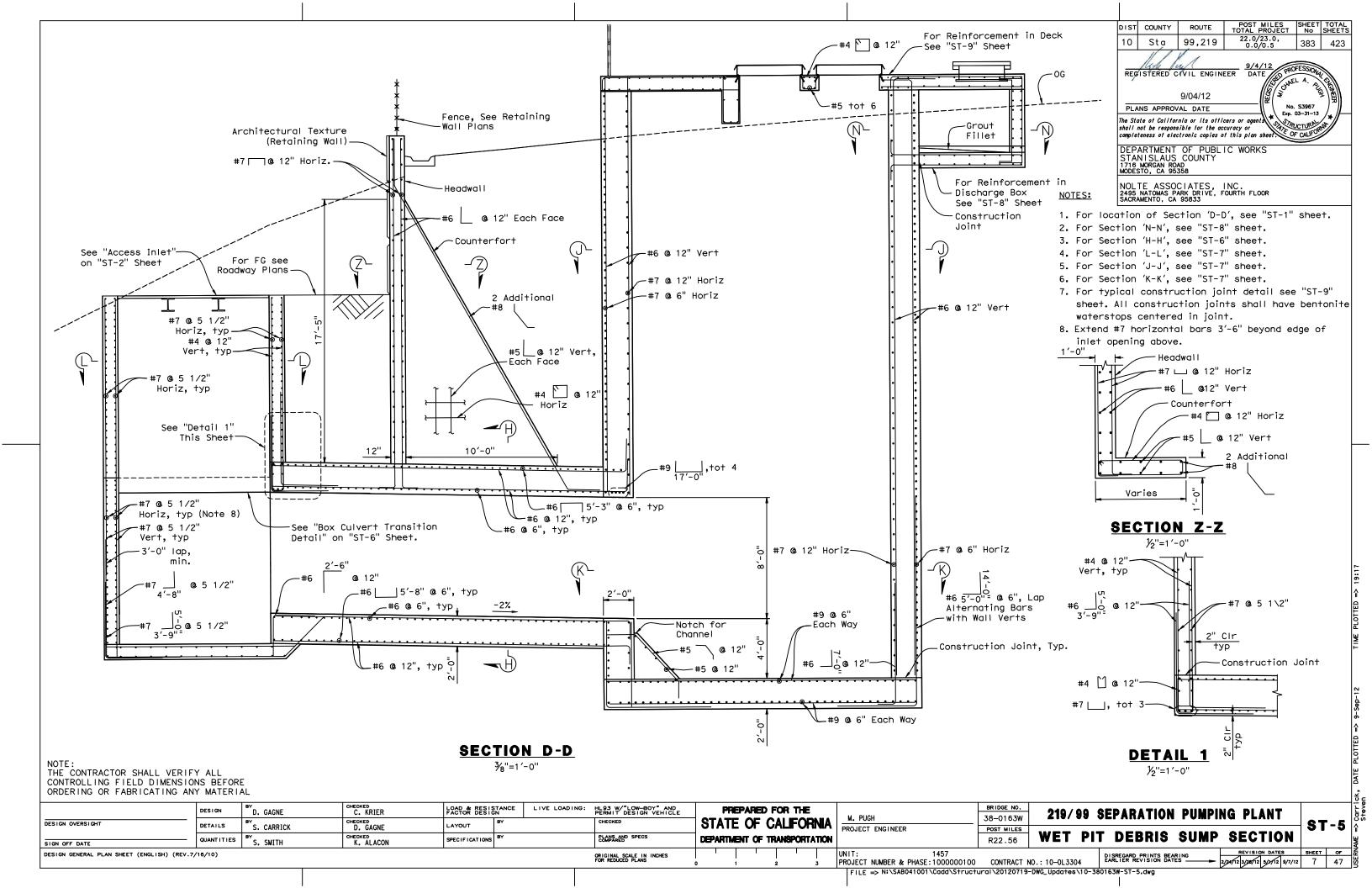


# SECTION A-A

|   |                     |                         |                                    |                                    | 171′-0"  |  |                     |                  | D-10 Sheet                         |  |         | ep-12                  |
|---|---------------------|-------------------------|------------------------------------|------------------------------------|--|--|---------------------|------------------|------------------------------------|--|---------|------------------------|
| NOTE:<br>THE CONTRACTOR SHALL<br>CONTROLLING FIELD DIM<br>ORDERING OR FABRICATI | MENSIONS BEFORE     |                         |                                    |                                    |  | <b>DN A-A</b><br>1'-0"   |                     |                  |                                    |  |         | , DATE PLOTTED => 9-Se |
| DESIGN OVERSIGHT  | DESIGN              | D. GAGNE                | C. KRIER                           | LOAD & RESISTANCE<br>FACTOR DESIGN | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE<br>CHECKED | PREPARED FOR THE STATE OF CALIFORNIA  M. PUGH PROJECT ENGINEER | BRIDGE NO. 38-0163W | 219/99 SEPAI     | RATION PUI                         | MPING PLANT                                  |         |                        |
| SIGN OFF DATE   | DETAILS  QUANTITIES | S. CARRICK  BY S. SMITH | CHECKED D. GAGNE CHECKED K. ALACON | SPECIFICATIONS BY                  | PLANS AND SPECS<br>COMPARED                              | DEPARTMENT OF TRANSPORTATION                                   | R22.56              | RCB STOR         | AGE BOX                            | SECTION                                      | ST-     | <b>4</b>               |
| DESIGN GENERAL PLAN SHEET (ENGLISH  | H) (REV.7/16/10)    |                         |                                    |                                    | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS            | UNIT: 1457<br>UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100  | CONTRACT NO         | DISREGAR EARLIER | D PRINTS BEARING<br>REVISION DATES | REVISION DATES 2/24/12 3/28/12 5/4/12 9/7/12 | SHEET 0 | F N                    |

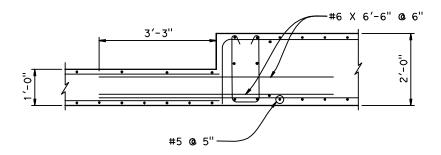
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TIME PLOTTED => 19:17

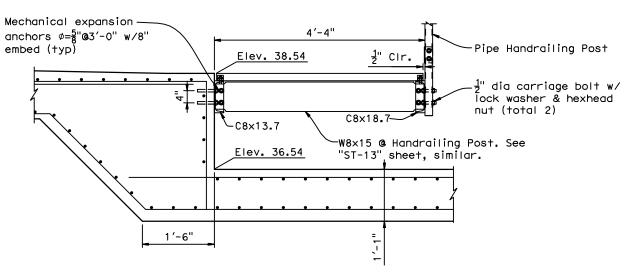


#### NOTES:

- 1. For Location Of Section 'F-F', See "ST-3" Sheet.
- 2. For Location Of Section 'H-H', See "ST-5" Sheet.
- For typical construction joint detail see "ST-9" sheet. All construction joints shall have bentonite waterstops centered in joints.

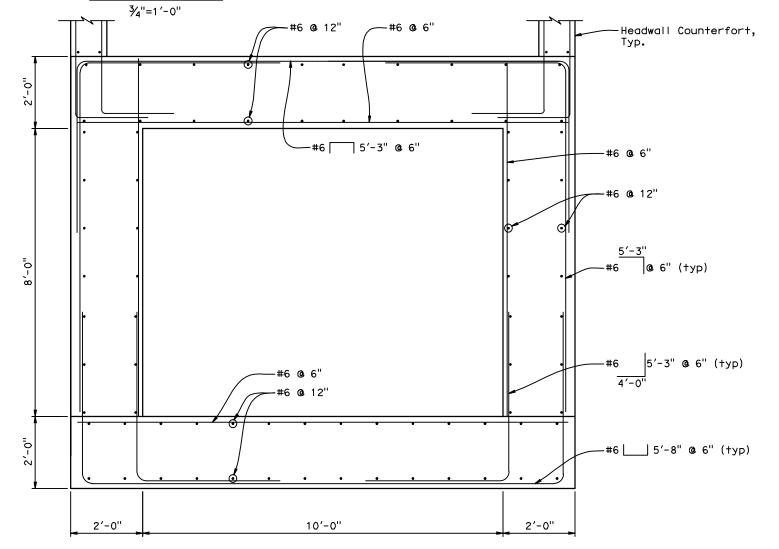


#### **BOX CULVERT TRANSITION DETAIL** 3/<sub>4</sub>"=1'-0"



| DIST                | COUNTY                                     | ROUTE   | POST MILES<br>TOTAL PROJECT | SHEET<br>No       | TOTAL<br>SHEETS |
|---------------------|--|---|-----------------------------|-------------------|-----------------|
| 10                  | Sta  | 99,219  | 22.0/23.0,<br>0.0/0.5       | 384               | 423             |
| REG                 | ISTERED C                                  | IVIL ENGIN  | EER DATE ORD                | FESSIONA<br>A. AU | CERCIN          |
| PLA                 | NS APPROV                                  | 9/04/12<br>AL DATE                                      | \ No.                       | S3967<br>33–31–13 |                 |
| shall .             | not be respons                             | nia or its offi<br>sible for the ac<br>stronic copies o | cers or agents              |                   | *               |
| STA<br>1716         | ARTMENT<br>NISLAUS<br>MORGAN ROASTO, CA 95 | AD  | IC WORKS                    |                   |                 |
| NOL<br>2495<br>SACR | TE ASSO<br>NATOMAS PAMENTO, CA             | CIATES,<br>ARK DRIVE, F<br>95833                        | INC.                        |                   |                 |
|                     |  |   |                             |                   |                 |

## SECTION F-F



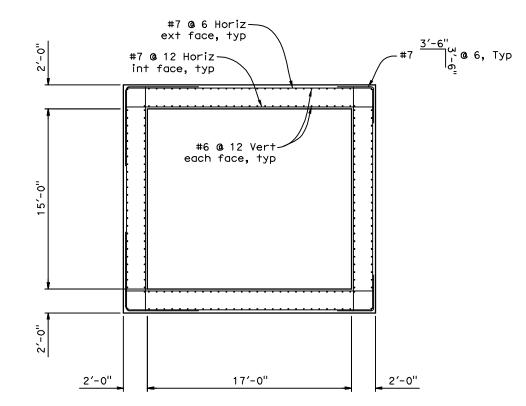
# **SECTION H-H**

| NOTE:<br>THE CONTRACTOR SHAL<br>CONTROLLING FIELD D<br>ORDERING OR FABRICA | IMENSIONS BEF      |             |                      |                |            |  |                              | <b>SECTION</b> 1 3/4"=1'-0"                     | <u>H-H</u> |              |                       |              |   |      |
|--|--------------------|-------------|----------------------|----------------|------------|--|------------------------------|---|------------|--------------|-----------------------|--------------|---|------|
|  | DESIGN             | D. GAGNE    | CHECKED<br>C. KRIER  | LOAD & RESI    | STANCE LIV | VE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE | PREPARED FOR THE             |   | BRIDGE NO. | 219/         | 99 SEPARATION         | PIIMPI       | NG PLANT  |      |
| DESIGN OVERSIGHT   | DETAILS            | S. CARRICK  | CHECKED<br>D. GAGNE  | LAYOUT         | BY         | CHECKED  | STATE OF CALIFORNIA          | M. PUGH PROJECT ENGINEER                        | 38-0163W   |              |                       |              |   | ST-6 |
| SIGN OFF DATE  | QUANTITI           | ES S. SMITH | CHECKED<br>K. ALACON | SPECIFICATIONS | S BY       | PLANS AND SPECS  | DEPARTMENT OF TRANSPORTATION |   | R22.56     | RCB          | STORAGE E             | BOX S        | 3ECTIONS  |      |
| DESIGN GENERAL PLAN SHEET (ENGL  | ISH) (REV.7/16/10) | •           | •                    | •              |            | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS          |                              | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT   | NO.: 10-0L33 | DISREGARD PRINTS BEAF | RING<br>ES — | REVISION DATES<br>2/24/12 3/28/12 5/1/12 9/7/12 | 8 47 |

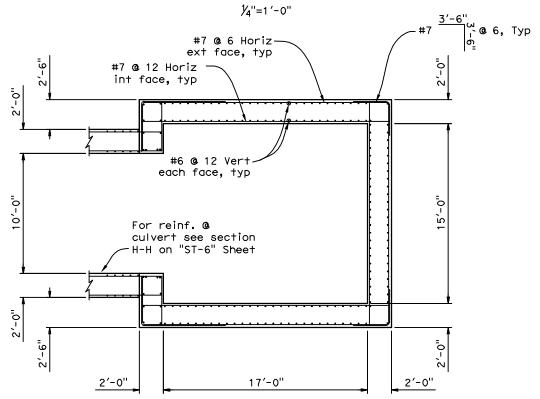
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| | Carrick, DATE PLOTTED => 9-Sep-12 | Steven





## SECTION J-J



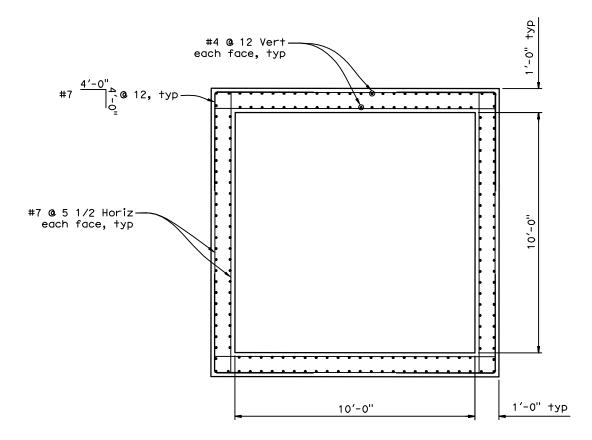
#### NOTES:

1. For Locations of Sections 'J-J', 'K-K', and 'L-L' see "ST-2 And "ST-5" Sheets.

10 Sta 99,219 385 423 REGISTERED CIVIL ENGINEER 9/4/12 DATE DATE DEL A. 9/04/12 PLANS APPROVAL DATE The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833

ROUTE

DIST COUNTY



### SECTION L-L 1/4"=1 '-0"

# NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

# SECTION K-K

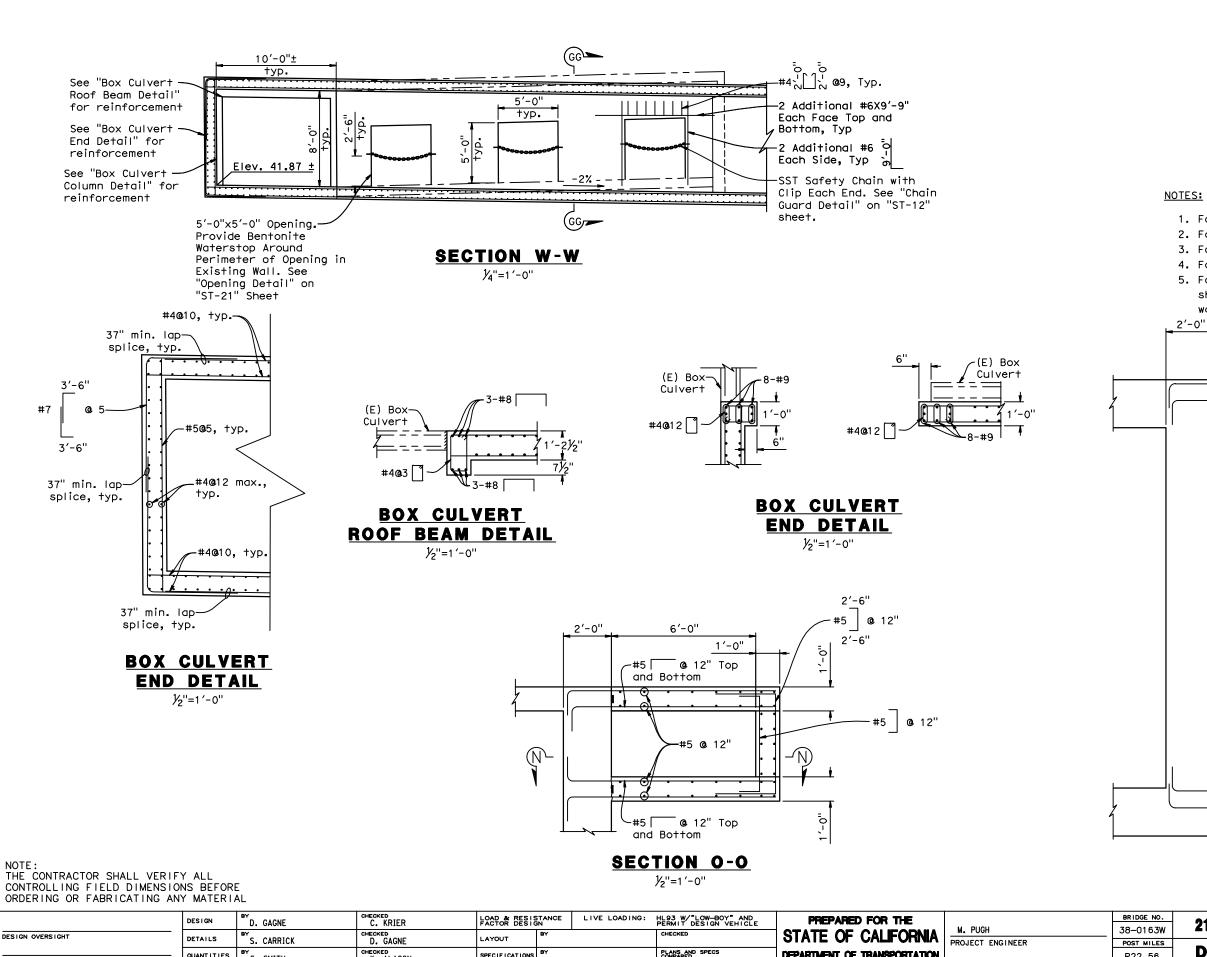
1/4"=1'-0"

| ONDERTING ON TABILITIES                 | ANI WAILN    | IAL        |                  |                   |                 |   |         |           |                |        |   |            |                |        |                   |           |   |      | -   - |
|---|--------------|------------|------------------|-------------------|-----------------|---|---------|-----------|----------------|--------|---|------------|----------------|--------|-------------------|-----------|---|------|-------|
|   | DESIGN       | D. GAGNE   | C. KRIER         | LOAD & RESISTANG  | E LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | PRI     | PARED F   | OR THE         |        |   | BRIDGE NO. | 210 / 0        | 0 GED1 | RATION            | DIIMDIA   | NG PLANT  |      | Π.    |
| DESIGN OVERSIGHT                        | DETAILS      | BY         | CHECKED          | LAYOUT BY         |                 | CHECKED                                       | STATE   | OF C      | <b>ALIFORN</b> | MA I — | M. PUGH                                       | 38-0163W   | 210/0          | 4 OLF  | MATION            | r UMF III | IG PLANT  | ST-7 | , B   |
|   |              | S. CARRICK | D. GAGNE CHECKED |                   |                 | PLANS AND SPECS<br>COMPARED                   |         |           |                |        | PROJECT ENGINEER                              | POST MILES | WET            | DIT    | & INLE            | T SE      | ECTIONS   | 0. 7 | I.    |
| SIGN OFF DATE                           | — QUANTITIES | S. SMITH   | K. ALACON        | SPECIFICATIONS BY |                 | COMPARED                                      | DEPARIM | ENI OF IK | ANSPORTAT      | ION    |   | R22.56     | W L 1          |        | W 1117EE          | 1 01      | -0110110  |      | _ ₹   |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (RE | V.7/16/10)   |            |                  |                   |                 | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | '       |           |                |        | NIT: 1457<br>ROJECT NUMBER & PHASE:1000000100 | CONTRACT N | IO.: 10-0L3304 | DISREG | ARD PRINTS BEARIN | 1G        | REVISION DATES<br>2/24/12 3/28/12 5/1/12 9/7/12 | 9 47 |       |

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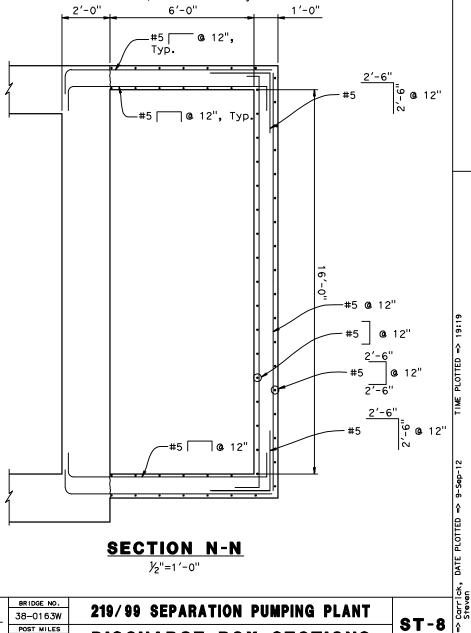
=> Carrick, DATE PLOTTED => 9-Sep-12 Steven

TIME PLOTTED => 19:18



DIST COUNTY ROUTE 10 Sta 99,219 386 REGISTERED CIVIL ENGINEER 9/04/12 PLANS APPROVAL DATE The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833

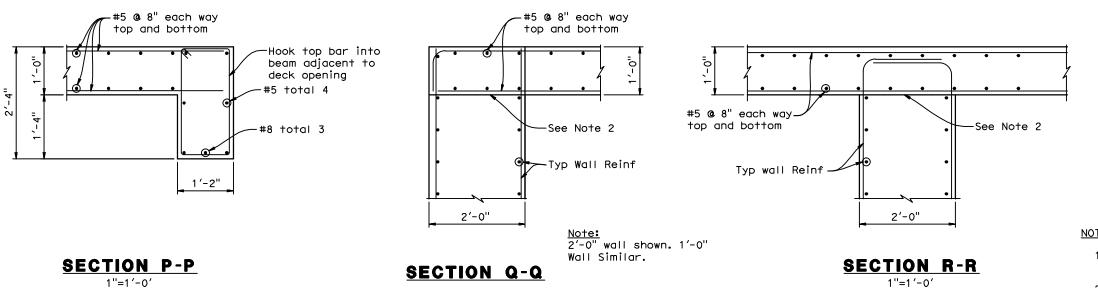
- 1. For Location of Section '0-0', See "ST-3" Sheet.
- 2. For Location of Section 'N-N', See "ST-5" Sheet.
- 3. For location of Section 'W-W', See "ST-20" Sheet.
- 4. For Section 'GG-GG', See "ST-21" Sheet.
- 5. For typical construction joint detail see "ST-9" sheet. All construction joints shall have bentonite waterstops centered in joints.



# SECTION N-N

1/2"=1'-0"

| ORDERTING OR TABRICATING                 | AINT WIATER | AL         |                      |                |               |                            |   |         |          |           |      |   |                        |                 |  |            |  |       |       |
|--|-------------|------------|----------------------|----------------|---------------|----------------------------|---|---------|----------|-----------|------|---|------------------------|-----------------|--|------------|--|-------|-------|
|  | DESIGN      | D. GAGNE   | C. KRIER             | LOAD & RESI    | STANCE<br>IGN | LIVE LOADING: HL93<br>PERM | 3 W/"LOW-BOY" AND<br>MIT DESIGN VEHICLE |         |          | FOR THE   |      | M. PUGH   | BRIDGE NO.<br>38-0163W | 219/99          | SEPARATION                                   | PUMP       | PING PLANT                                     |       |       |
| DESIGN OVERSIGHT                         | DETAILS     | S. CARRICK | D. GAGNE             | LAYOUT         | BY            | CHECK                      | CKED                                    | STATE   | E OF (   | CALIFORI  |      | PROJECT ENGINEER                                | POST MILES             |                 |  |            |  | ST-8  | 8   î |
| SIGN OFF DATE                            | QUANTITIES  | S. SMITH   | CHECKED<br>K. ALACON | SPECIFICATIONS | S BY          | PLAN                       | NS AND SPECS<br>PARED                   | DEPARTM | ENT OF T | RANSPORTA | TION |   | R22.56                 | DISC            | HARGE BO                                     | X SI       | ECTIONS  |       | AMF   |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV | 7.7/16/10)  |            |                      |                |               | ORIGIN<br>FOR RE           | INAL SCALE IN INCHES<br>REDUCED PLANS   | 0       | 1        | 2 ;       |      | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 |                        | 0.: 10-0L3304   | DISREGARD PRINTS BEA<br>EARLIER REVISION DAT | RING<br>ES | REVISION DATES<br>10/24/112/24/123/26/125/1/12 | 10 47 | 7 28  |
|  |             |            |                      |                |               |                            | -                                       |         |          |           |      | FILE => N:\SAB041001\Cadd\Struct                | ural\20120719-         | DWG_Updates\10- | -380163W-ST-8.dwg                            |            |  |       |       |

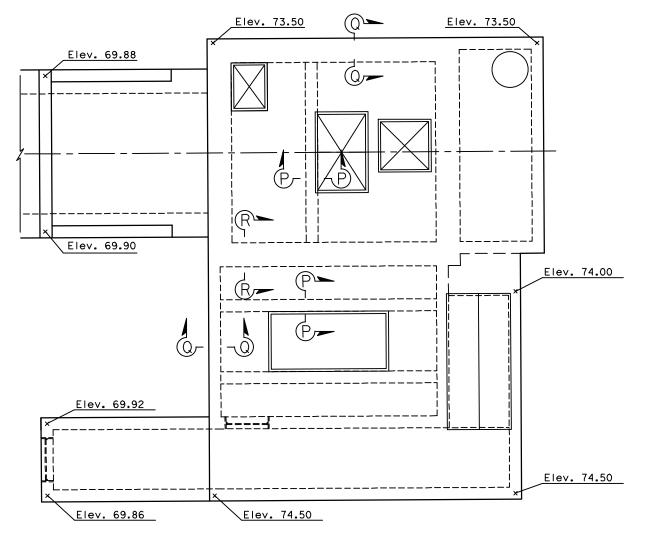


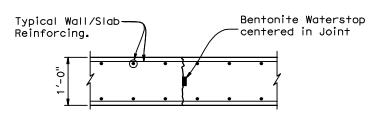


TIME PLOTTED => 19:19

#### NOTES:

- 1. All roof slab reinforcement are #5 @ 8 eachway unless otherwise noted.
- All Joints shall have bentonite waterstops centered in wall. See construction joint detail on "ST-9" Sheet.





#### NOTES:

- 1. Continue all reinforcing through joint.
- 2. Provide bentonite waterstop at all joints. Waterstop shall be Volclay Waterstop RX, or equal
- 3. A rough surface of exposed concrete aggregates shall be produced using surface retardant at construction joints within 24 hours after placing, retarded surface mortar shall be removed by water jetting or stiff brushing to expose aggregate.

# CONSTRUCTION JOINT DETAIL

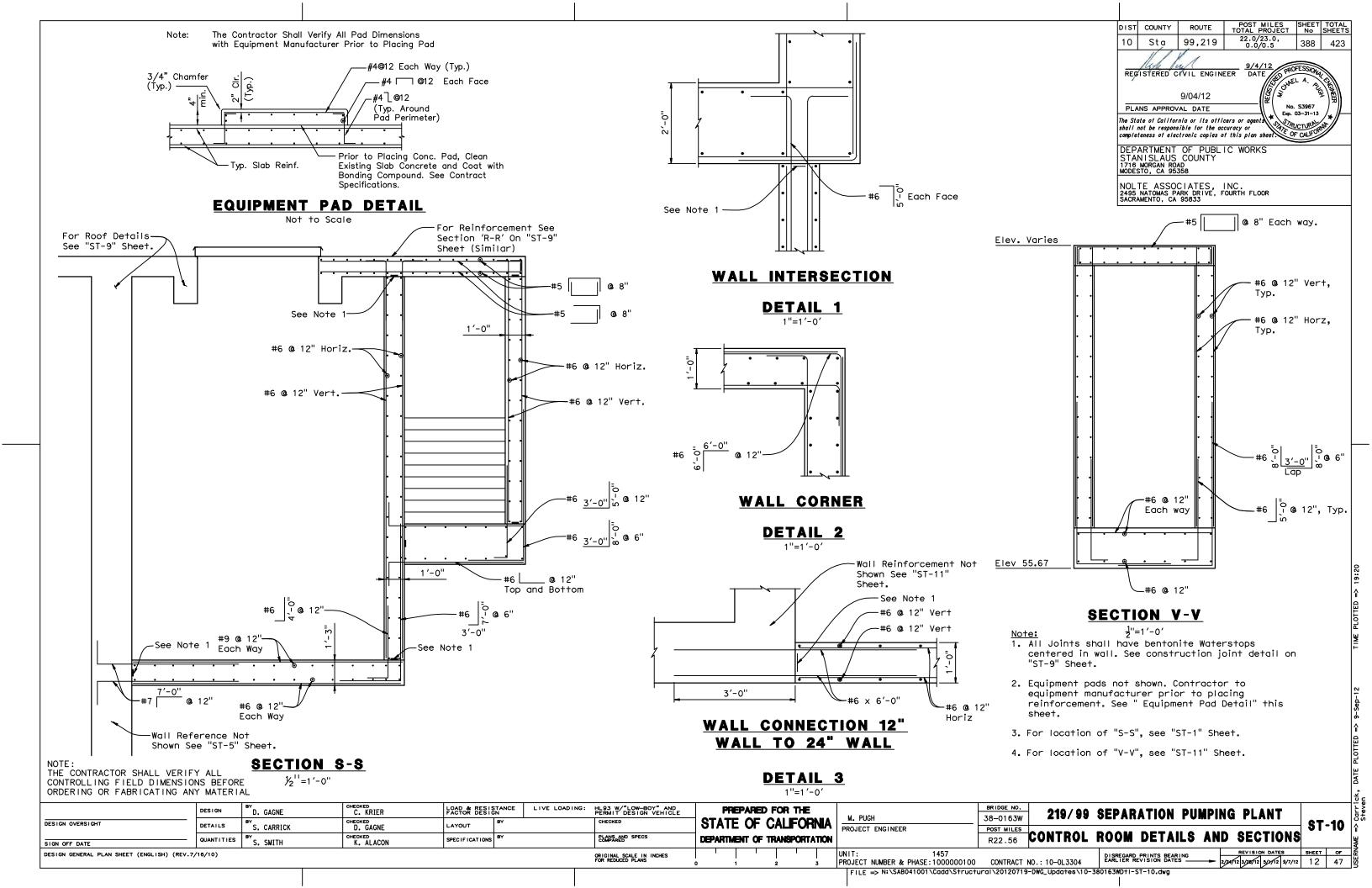
# N.T.S.

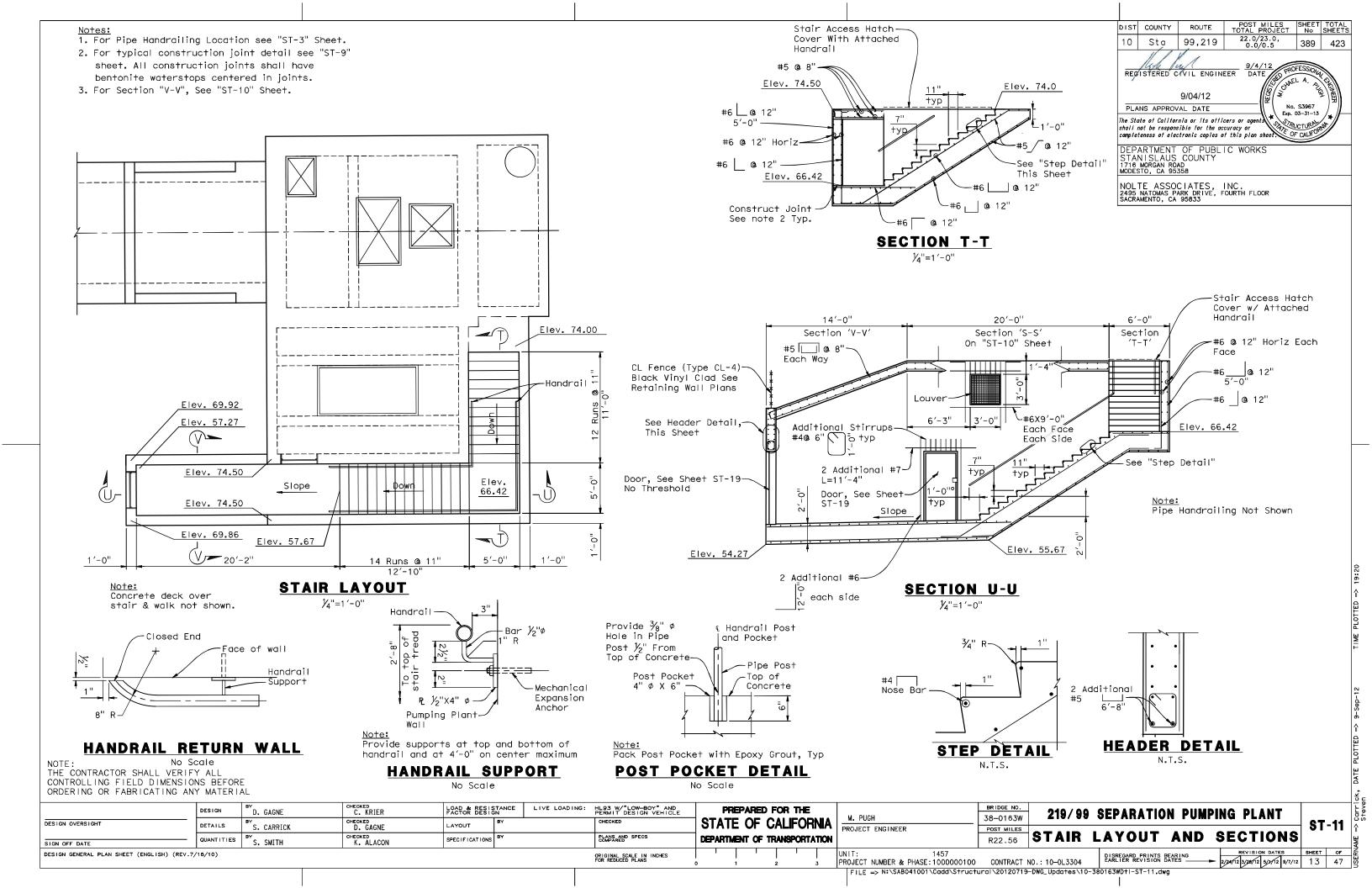
# NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

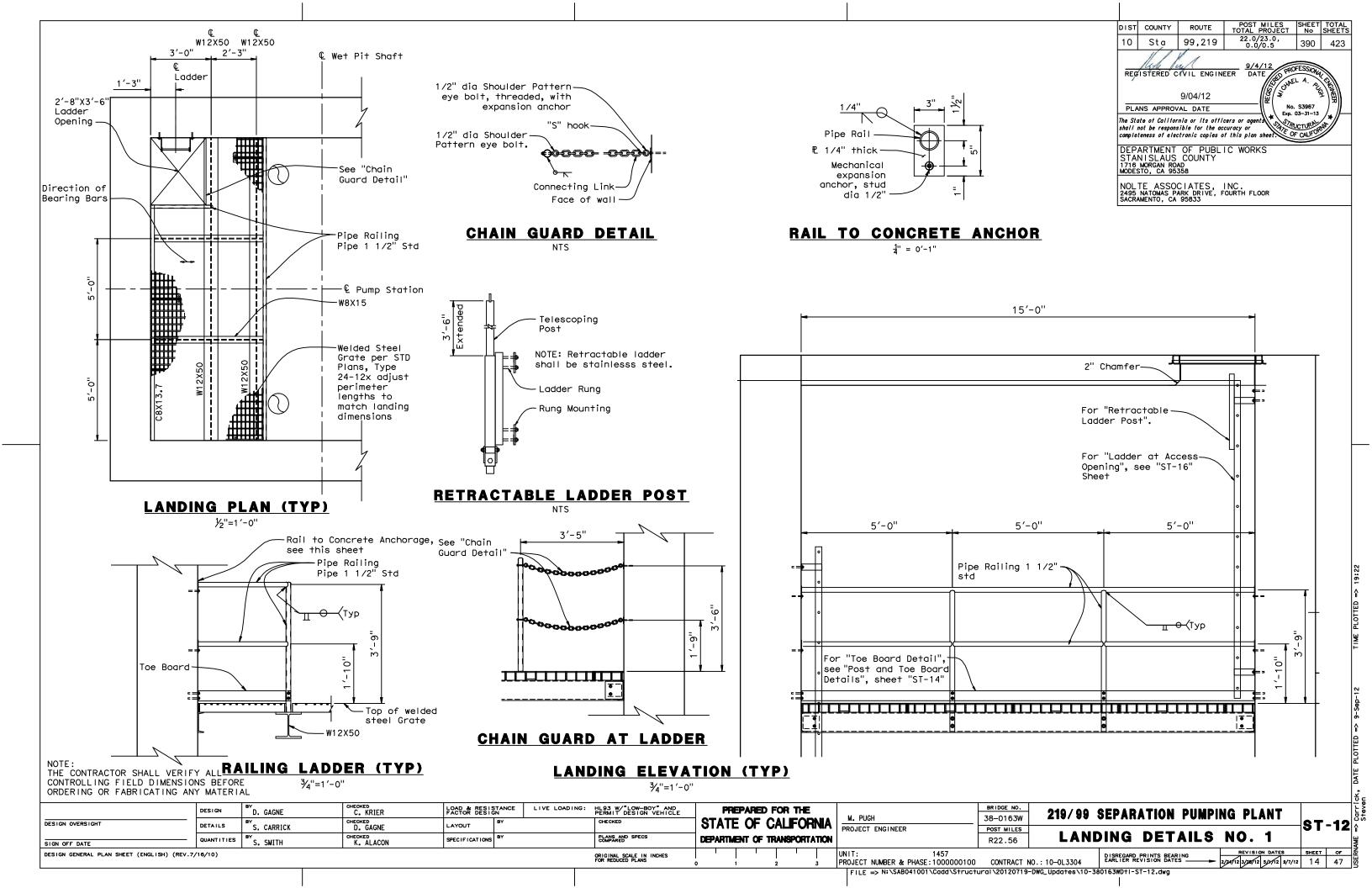
# ROOF DETAILS

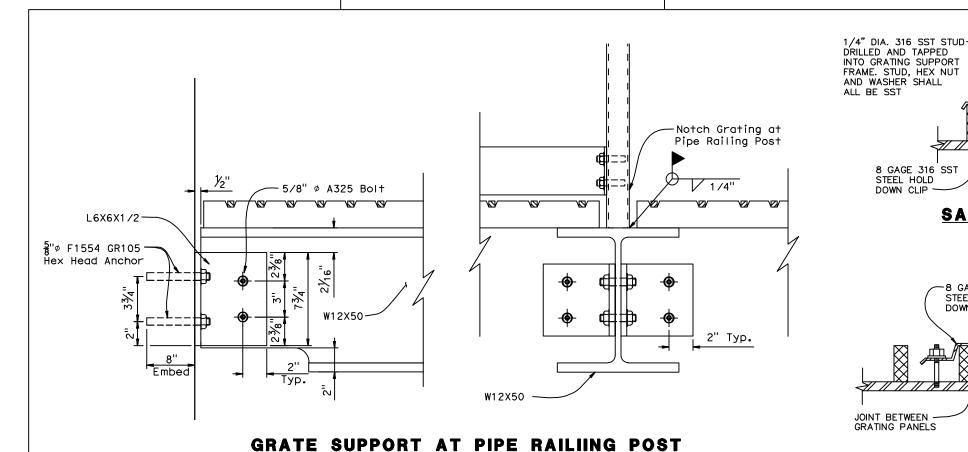
| 1/4"=1 | ′-0" |
|--------|------|
|--------|------|

| <br> <br>  |   |                         |                                   |   | Elev. 74.50   | CONSTRUCTION N.T.                                |                          |                            |  |       |
|--|---|-------------------------|-----------------------------------|---|---|--|--------------------------|----------------------------|--|-------|
|  | Elev. 69.86   | Elev.                   | 74.50                             |   | •   |  |                          |                            |  |       |
| TE:  |   | ROOF                    | DETAILS                           |   |   |  |                          |                            |  |       |
|  | DIMENSIONS BEFORE<br>ATING ANY MATERIAL                           |                         | 4"=1 '-0"                         | LOAD & RESISTANCE                           | LIVF LOADING: HL93 W/"LOW-BOY" AND                                | DOEDADED FOO THE                                 | T                        | BRIDGE NO.                 |  | 1     |
| NTROLLING FIELD D<br>DERING OR FABRICA               | DIMENSIONS BEFORE   |                         | 4"=1 '-0"                         | LOAD & RESISTANCE FACTOR DESIGN             | LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE          | PREPARED FOR THE                                 | M. PUGH                  | BRIDGE NO. 38-0163W        | 219/99 SEPARATION PUMPING PLANT              | T     |
| TROLLING FIELD D<br>ERING OR FABRICA                 | DIMENSIONS BEFORE<br>ATING ANY MATERIAL<br>DESIGN                 |                         | 4"=1 '-0"                         | LOAD & RESISTANCE FACTOR DESIGN  LAYOUT  BY | LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE  CHECKED | PREPARED FOR THE<br>STATE OF CALIFORNIA          | M. PUGH PROJECT ENGINEER |                            |  | ST    |
| ITROLLING FIELD D<br>ERING OR FABRICA<br>N OVERSIGHT | DIMENSIONS BEFORE<br>ATING ANY MATERIAL<br>DESIGN                 | L 1/2 D. GAGNE          | CHECKED C. KRIER CHECKED D. GAGNE | T BY  |   |  | PROJECT ENGINEER         | 38-0163W                   | 219/99 SEPARATION PUMPING PLANT ROOF DETAILS | ST    |
| NTROLLING FIELD D                                    | DIMENSIONS BEFORE ATING ANY MATERIAL  DESIGN  DETAILS  QUANTITIES | D. GAGNE  SY S. CARRICK | 4"=1 '-0"                         | LAYOUT BY                                   | CHECKED   | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | PROJECT ENGINEER         | 38-0163W POST MILES R22.56 |  | SHEET |









3"=1'-0"

C. KRIER

D. GAGNE

CHECKED K. ALACON

D. GAGNE

'S. SMITH

QUANTITIES

S. CARRICK

LOAD & RESISTANCE FACTOR DESIGN

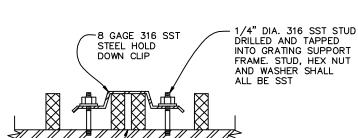
SPECIFICATIONS

ORDERING OR FABRICATING ANY MATERIAL

DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10)

DESIGN OVERSIGHT

SIGN OFF DATE



SADDLE CUP

NO SCALE

STRUCTURAL

-STRUCTURAL SUPPORT

SUPPORT

8 GAGE 316 SST STEEL HOLD

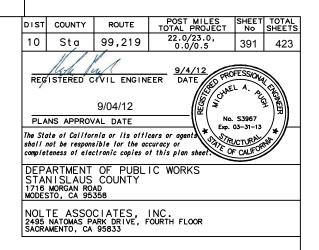
DOWN CLIP

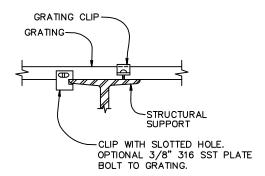
JOINT BETWEEN -GRATING PANELS

PREPARED FOR THE

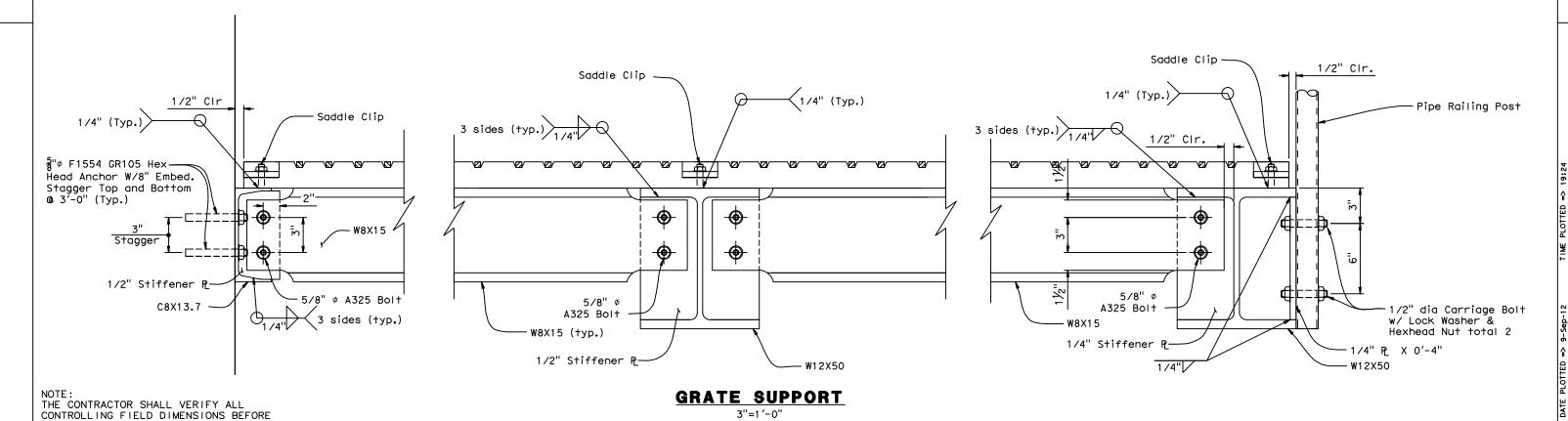
#### SADDLE CUP AT GRATE JOINT NO SCALE

M. PUGH





### **GRATING ATTACHED** NO SCALE



3"=1'-0"

HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE

PLANS AND SPECS

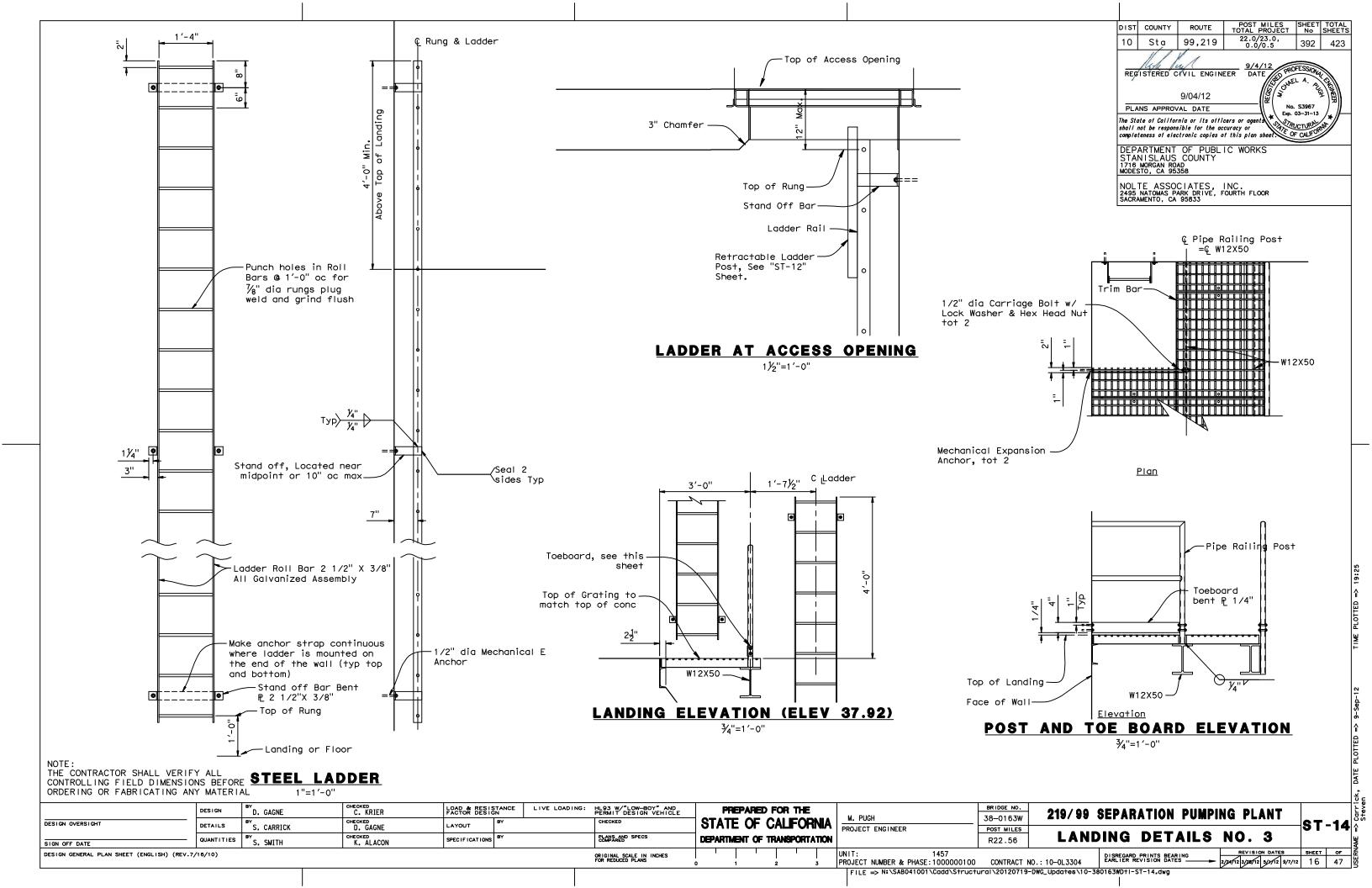
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

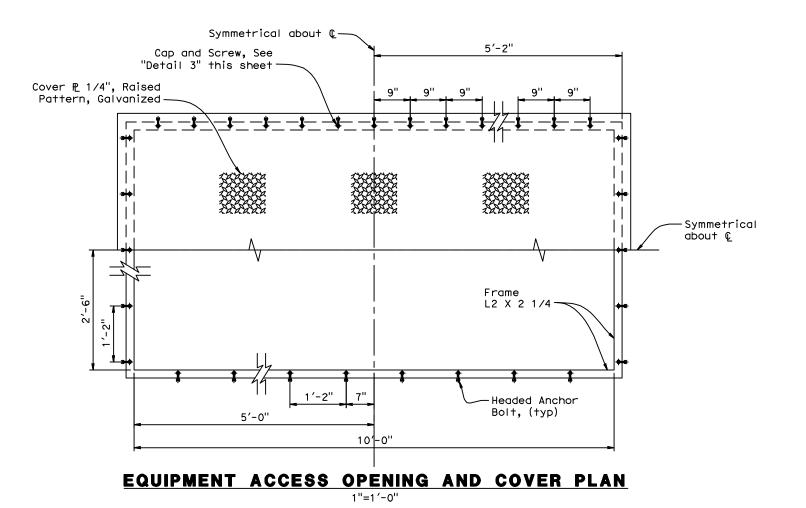
STATE OF CALIFORNIA ST-13 | PROJECT ENGINEER POST MILES LANDING DETAILS NO. 2 DEPARTMENT OF TRANSPORTATION R22.56 REVISION DATES SHEET OF 2/24/12 3/28/12 5/1/12 9/7/12 15 47 SHEET OF DISREGARD PRINTS BEARING EARLIER REVISION DATES -PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304 FILE => N:\SAB041001\Cadd\Structural\20120719-DWG\_Updates\10-380163WD+I-ST-13.dwg

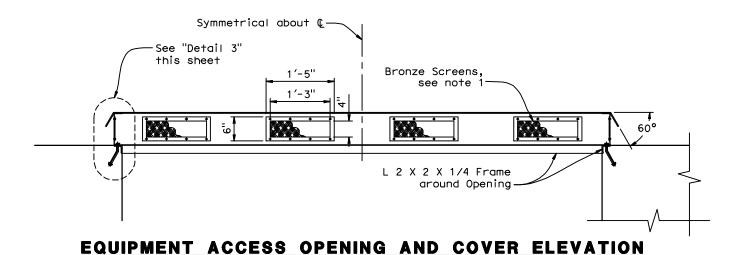
219/99 SEPARATION PUMPING PLANT

BRIDGE NO.

38-0163W







THE CONTRACTOR SHALL VERIFY ALL
CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

LOAD & RESISTANCE FACTOR DESIGN LIVE LOADING: C. KRIER HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE PREPARED FOR THE DESIGN D. GAGNE STATE OF CALIFORNIA DESIGN OVERSIGHT D. GAGNE DETAILS S. CARRICK LAYOUT PLANS AND SPECS DEPARTMENT OF TRANSPORTATION CHECKED K. ALACON QUANTITIES SPECIFICATIONS S. SMITH SIGN OFF DATE DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10) ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

1"=1'-0"

BRIDGE NO. 38-0163W M. PUGH PROJECT ENGINEER POST MILES R22.56

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219/99 SEPARATION PUMPING PLANT

|ST-15|^ **EQUIPMENT ACCESS COVER DETAILS** REVISION DATES SHEET OF 2/20/12 3/20/12 5/20/12 9/7/12 17 47 DISREGARD PRINTS BEARING EARLIER REVISION DATES — PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304

 $\langle Tack, typ \rangle$ Tack, typ> Bronze Screen, Neoprene Gasket, see note 1 see note 2 -1/4" dia Round Head Machine Screw, see note 1 5/8" dia X 6" Typ> Headed Anchor Bol+

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9/04/12

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DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833

1/2" dia Hex Socket, Button

Head, Cap Screw and Hex Nut

-Provide Neoprene Washer (typ)

(Stainless Steel), (typ)

The State of California or its officers or agen shall not be responsible for the accuracy or

REGISTERED CAVIL ENGINEER

PLANS APPROVAL DATE

393

423

TIME PLOTTED => 19:26

DATE PLOTTED => 9-Sep-12

#### DETAIL '3' 3"=1'-0"

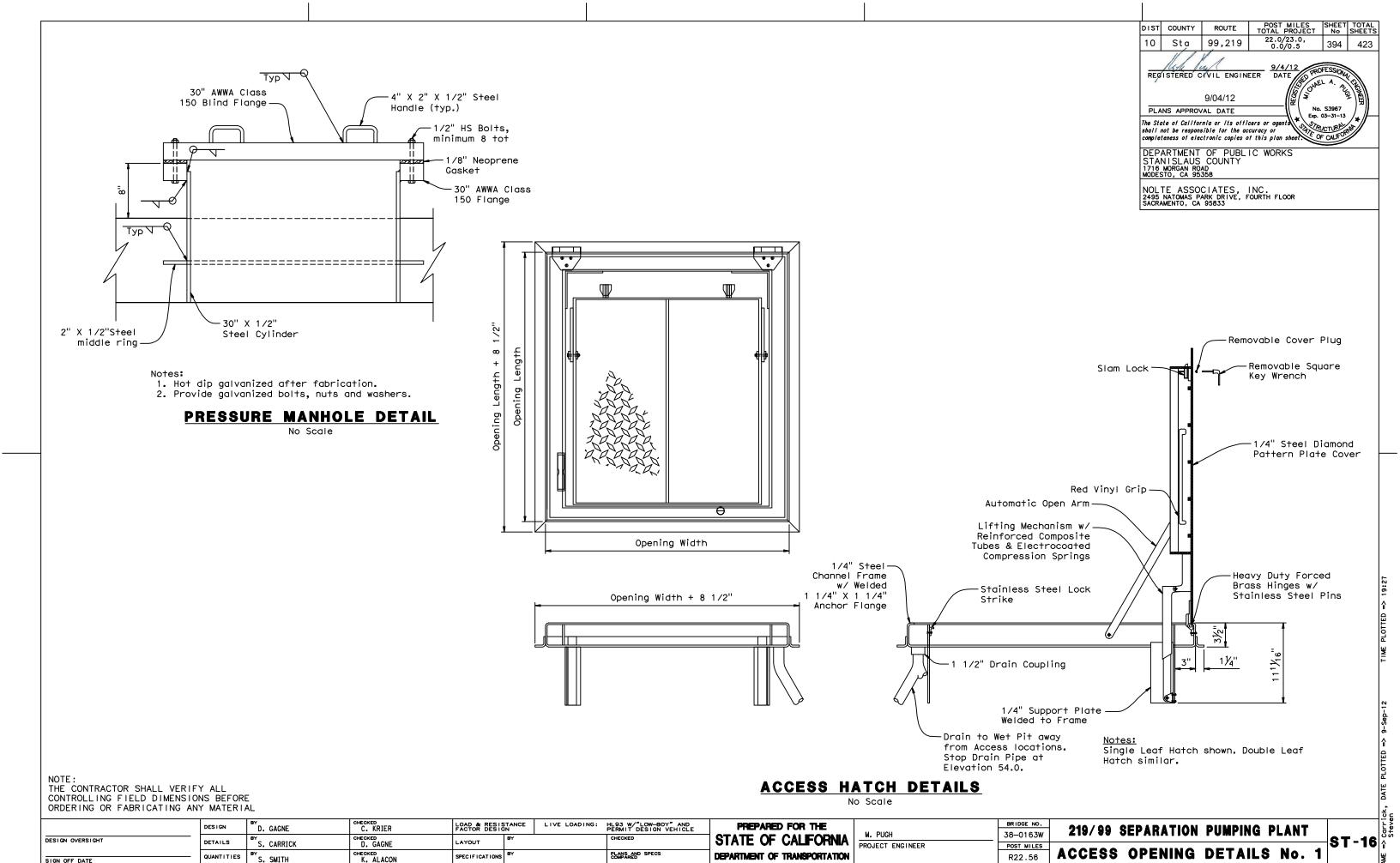
bent strip

after fabrication

10 gauge steel, galvanize

Cover Frame

- 1. Opening shall have Bronze Mesh Screen with 16 mesh/inch with a 0.018" wire diameter. Attach to 1/8" Galvanized Steel Frame. Fasten with 6.4 Brass or Stainless Steel Round Headed Machine Screws and Hex Nuts. Tack welded to outside surface, total 8 per Screen Frame.
- 2. Provide 2" X 1/8" Neoprene Gasket all around. Seal joints in gasket with Neoprene Caulking Compound.



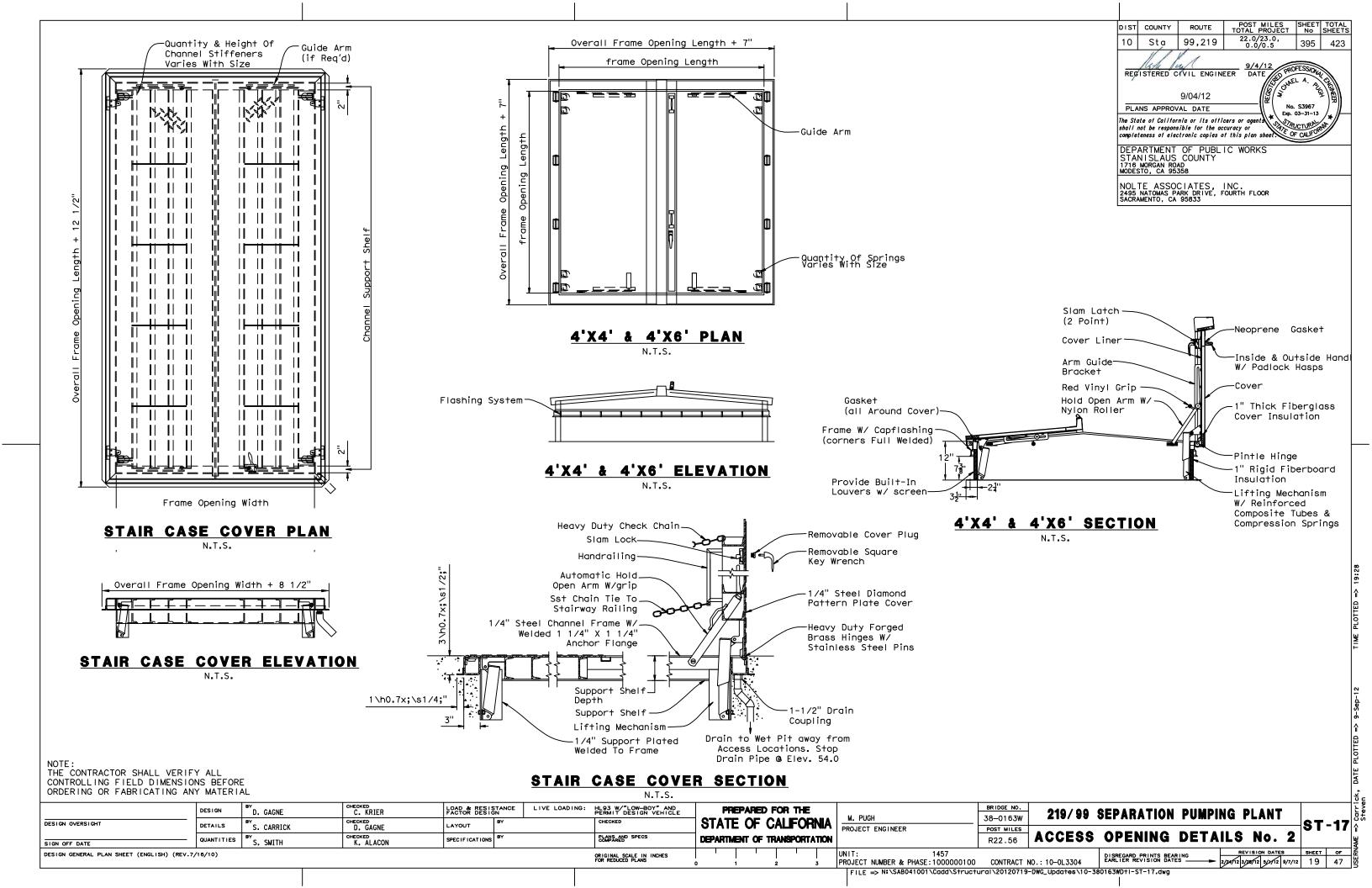
DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10)

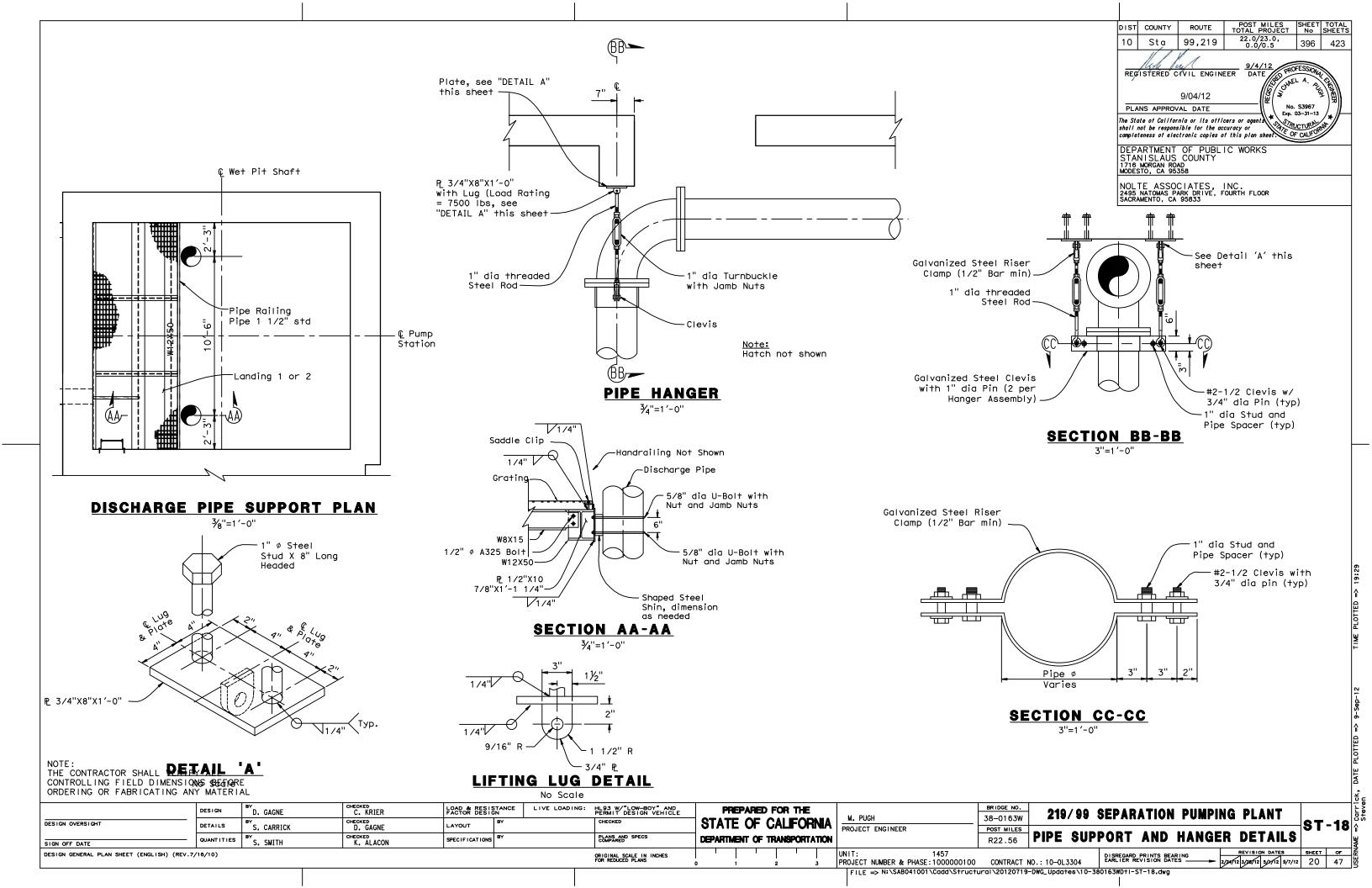
PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304 FILE => N:\SAB041001\Cadd\Structural\20120719-DWC\_Updates\10-380163WDti-ST-16.dwg

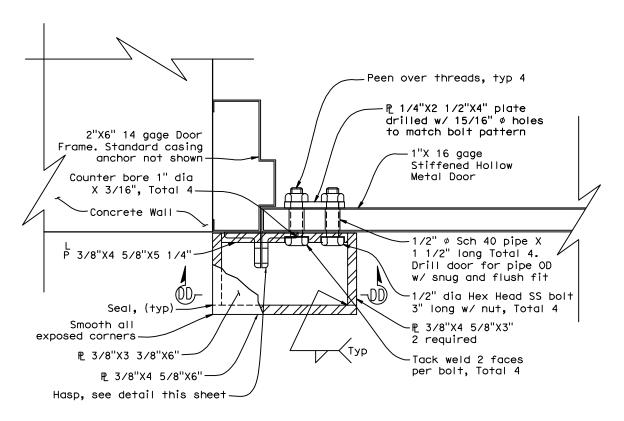
DISREGARD PRINTS BEARING EARLIER REVISION DATES —

REVISION DATES SHEET OF 2/24/12 3/28/12 5/4/12 9/7/12 18 47

SHEET OF



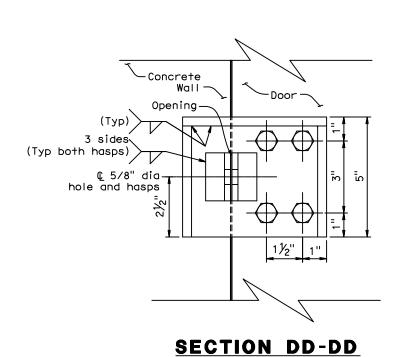


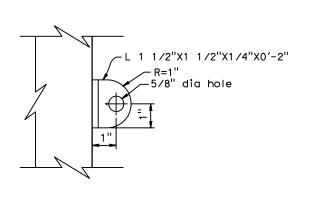


### DOOR LOCK COVER DETAIL

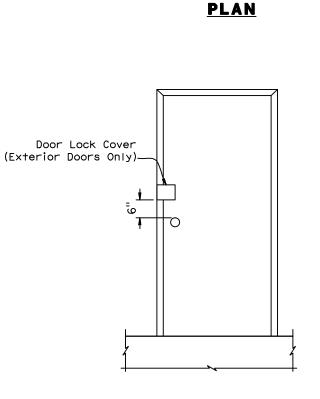
No Scale

No Scale

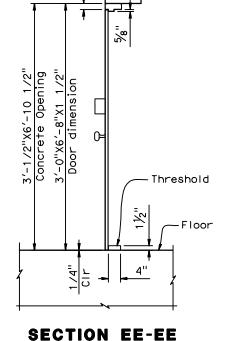




### HASP DETAIL No Scale



S<u>ee Structural Plan</u>s for dimensions



DIST COUNTY

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ROUTE

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9/04/12

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DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833

REGISTERED CAVIL ENGINEER

PLANS APPROVAL DATE

397

**ELEVATION** 

## TYPICAL DOOR DETAIL

2"X6" Metal Frame

-Door Lock Cover

No Scale

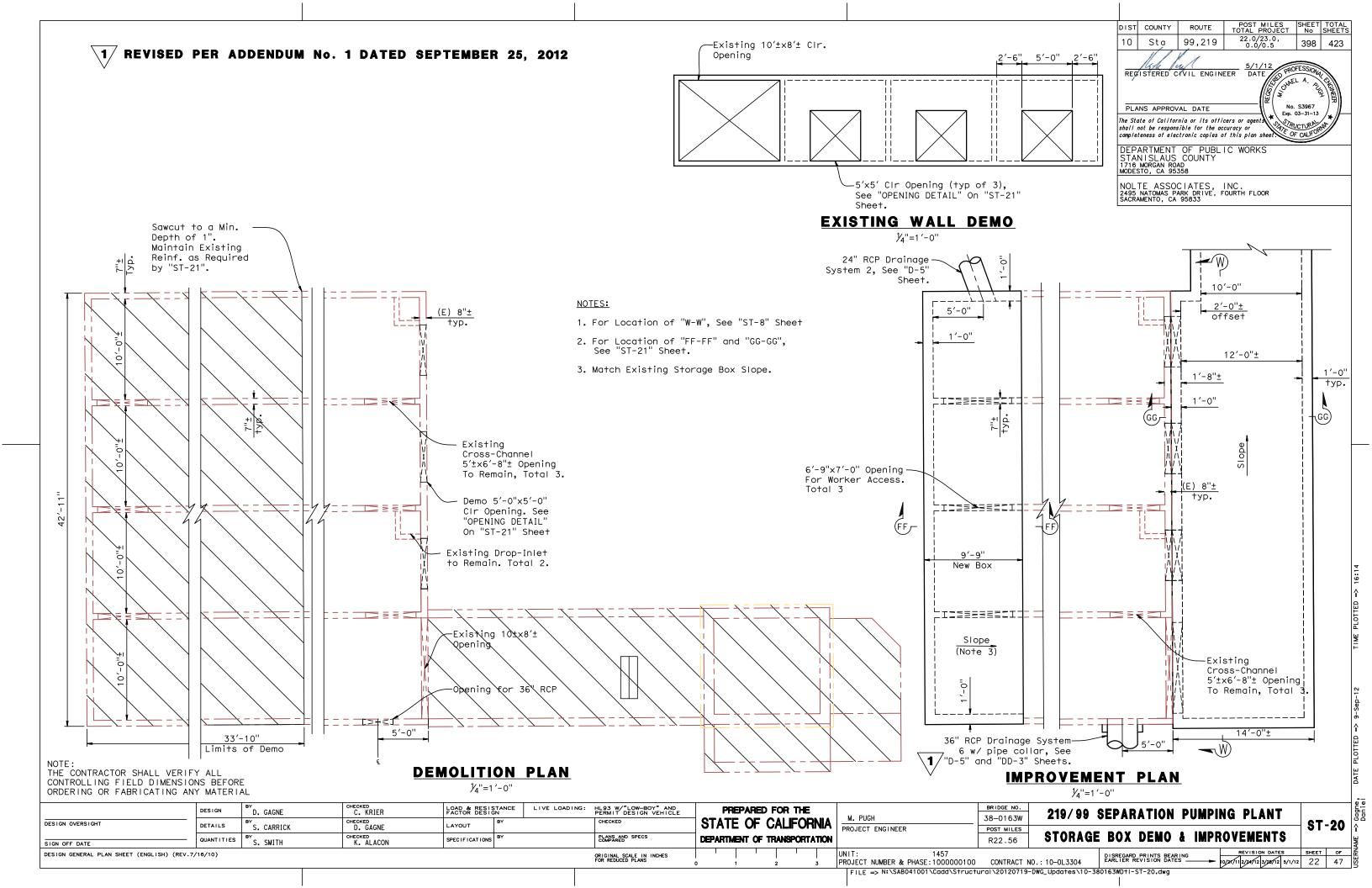
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

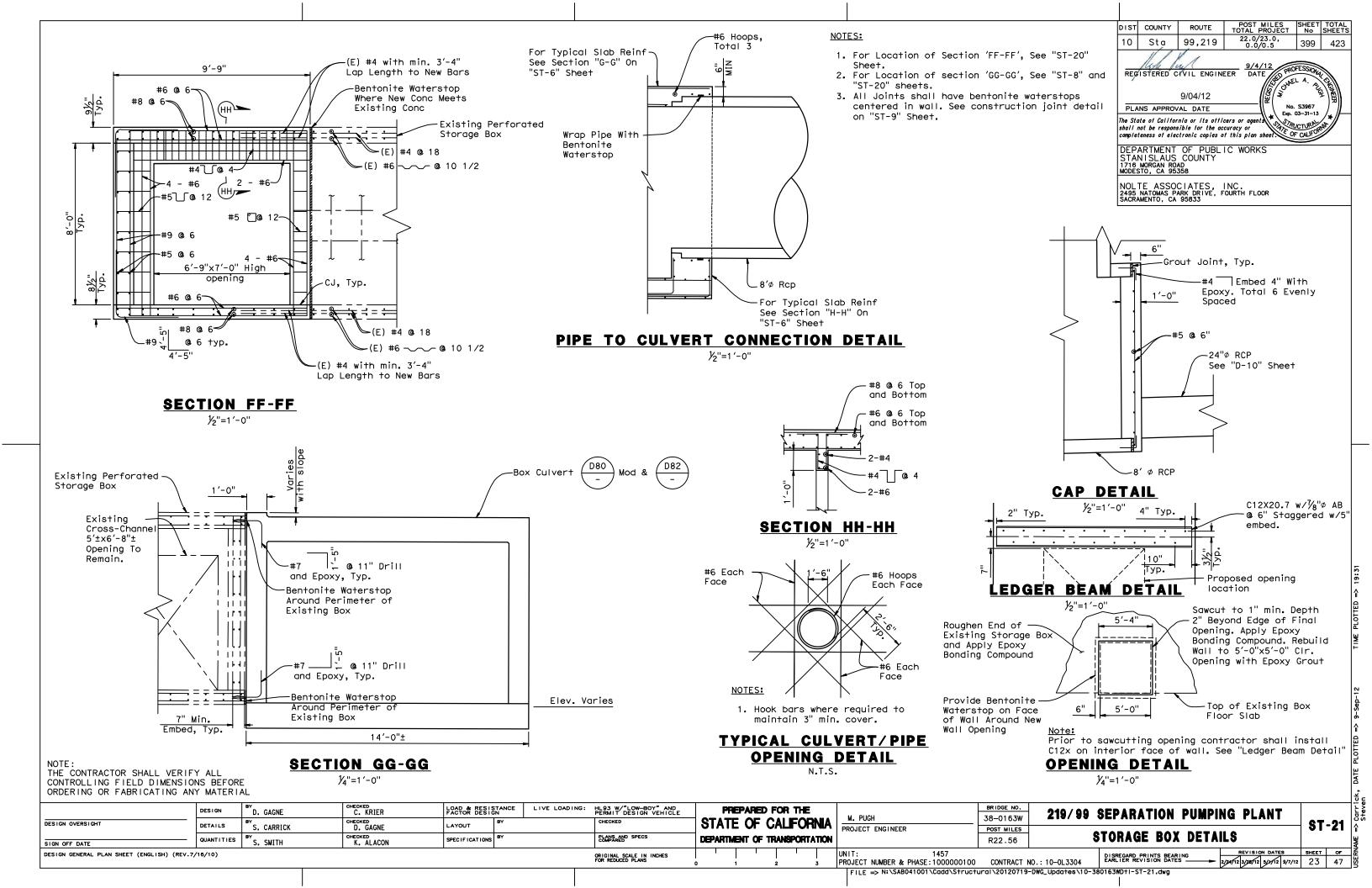
|  |            |            |                      |                |                 |  |         |      |        |         |  |            |                |   |  |       | ] ਹ   |
|--|------------|------------|----------------------|----------------|-----------------|--|---------|------|--------|---------|--|------------|----------------|---|--|-------|-------|
|  | DESIGN     | D. GAGNE   | C. KRIER             | LOAD & RESI    | STANCE<br>IGN   | LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE |         |      | D FOR  |         | M. DUCH  | 38-0163W   | 219/99         | SEPARATION PUMP                                 | ING PLANT                                    |       | ir    |
| DESIGN OVERSIGHT                           | DETAILS    | S. CARRICK | D. GAGNE             | LAYOUT         | BY              | CHECKED  | STATI   | E OF | CALI   | FORNI/  | A PUGH PROJECT ENGINEER  | POST MILES |                |   |  | ST-19 | 13    |
| SIGN OFF DATE                              | QUANTITIES | S. SMITH   | CHECKED<br>K. ALACON | SPECIFICATIONS | s <sup>BY</sup> | PLANS AND SPECS<br>COMPARED                              | DEPARTM |      | TRANSF | ORTATIO | ON CONTRACTOR OF THE CONTRACTO | R22.56     | CONTRO         | DL ROOM DOOR                                    | DETAILS                                      |       | ₩.    |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7 | //16/10)   |            |                      |                |                 | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS            | 1       | 1    | 2      | 3       | UNIT: 1457 PROJECT NUMBER & PHASE:100000010  | CONTRACT   | NO.: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES 2/24/12 3/28/12 5/1/12 9/7/12 | 21 47 | USERN |

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=> Carrick, DATE PLOTTED => 9-Sep-12 Steven

TIME PLOTTED => 19:30



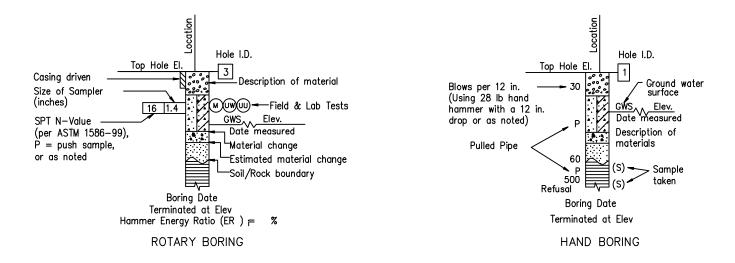


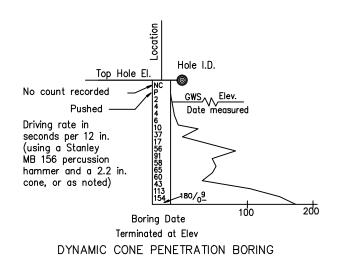
| CEMENTATION |   |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| Description | Criteria  |  |  |  |  |  |
| Weak        | Crumbles or breaks with handling or little finger pressure. |  |  |  |  |  |
| Moderate    | Crumbles or breaks with considerable finger pressure.       |  |  |  |  |  |
| Strong      | Will not crumble or break with finger pressure.             |  |  |  |  |  |

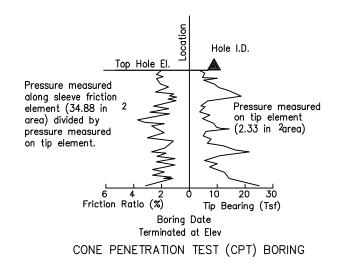
| DIST   | COUNTY   | ROUTE                            | POST MILES<br>TOTAL PROJECT | SHEET<br>No | TOTAL<br>SHEETS |  |  |  |
|--|--|----------------------------------|-----------------------------|-------------|-----------------|--|--|--|
| 10   | Sta  | 99,219                           | 22.0/23.0,<br>0.0/0.5       | 400         | 423             |  |  |  |
| REGISTERED CIVIL ENGINEER DATE BURGEL A.   |  |                                  |                             |             |                 |  |  |  |
| PLA  | PLANS APPROVAL DATE \(\)\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                               |                                  |                             |             |                 |  |  |  |
| The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. |  |                                  |                             |             |                 |  |  |  |
| STA<br>1716  | DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358 |                                  |                             |             |                 |  |  |  |
| NOL<br>2495<br>SACRA   | TE ASSO  | CIATES,<br>ARK DRIVE, F<br>95833 | INC.                        |             |                 |  |  |  |

|          |                       | BOREHOLE IDENTIFICATION  |  |  |  |  |
|----------|-----------------------|--|--|--|--|--|
| Symbol   | Hole<br>Type          | Description  |  |  |  |  |
| Size     | Α                     | Auger Boring (hollow or solid stem bucket)   |  |  |  |  |
| Size     | R<br>RW<br>RC<br>P    | Rotary drilled boring (conventional) Rotary drilled with self—casing wire—line Rotary core with continuously—sampled, self—casing wire—line Rotary percussion boring (air) |  |  |  |  |
| AZIS     | R                     | Rotary drilled diamond core  |  |  |  |  |
| Size     | HD<br>HA              | Hand driven (1—inch soil tube)<br>Hand Auger   |  |  |  |  |
| •        | D                     | Dynamic Cone Penetration Boring  |  |  |  |  |
| <b>A</b> | CPT                   | Cone Penetration Test (ASTM D 5778)  |  |  |  |  |
|          | 0                     | Other (note on LOTB)   |  |  |  |  |
|          | Note: Size in inches. |  |  |  |  |  |

|              |                         | CONSISTENCY OF COHE                              | ESIVE SOILS                       |                                      |
|--------------|-------------------------|--|-----------------------------------|--------------------------------------|
| Description  | Shear Strength<br>(tsf) | Pocket<br>Penetrometer<br>Measurement, PP, (tsf) | Torvane<br>Measurement, TV, (tsf) | Vane Shear<br>Measurement, VS, (tsf) |
| Very Soft    | Less than 0.12          | Less than 0.25                                   | Less than 0.12                    | Less than 0.12                       |
| Soft         | 0.12 - 0.25             | 0.25 - 0.5                                       | 0.12 - 0.25                       | 0.12 - 0.25                          |
| Medium Stiff | 0.25 - 0.5              | 0.5 - 1  | 0.25 - 0.5                        | 0.25 - 0.5                           |
| Stiff        | 0.5 - 1                 | 1 - 2  | 0.5 - 1                           | 0.5 - 1                              |
| Very Stiff   | 1 - 2                   | 2 - 4  | 1 – 2                             | 1 - 2                                |
| Hard         | Greater than 2          | Greater than 4                                   | Greater than 2                    | Greater than 2                       |







NOTE:
THE CONTRACTOR SHALL VERIFY ALL
CONTROLLING FIELD DIMENSIONS BEFORE
ORDERING OR FABRICATING ANY MATERIAL

|                                | DESIGN             | D. GAGNE   | CHECKED<br>C. KRIER | LOAD & RESIS   | ANCE LIVE LOADIN | NG: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE | PREPA      | RED FOR THE     |                  | BRIDGE NO. | 210 / 00 | SEPARATION PUMPIN        | IG PLANT       |          |
|--------------------------------|--------------------|------------|---------------------|----------------|------------------|--|------------|-----------------|------------------|------------|----------|--------------------------|----------------|----------|
| ESIGN OVERSIGHT                |                    | BY         | CHECKED             |                | Y   BY           | CHECKED  | STATE C    | F CALIFORN      | M. PUGH          | 38-0163W   | 219/99   | SEPARATION PUMPIN        | IG PLANI       | — sт-22  |
|                                | DETAILS            | S. CARRICK | D. GAGNE            | LAYOUT         |                  |  | JOINIL     | / OALI OIII     | PROJECT ENGINEER | POST MILES | 1.00     | AF TEAT BARINAS          | 4 65 7         | 7 31-24  |
| IGN OFF DATE                   | QUANTITIES         | S. SMITH   | K. ALACON           | SPECIFICATIONS | BY               | PLANS AND SPECS<br>COMPARED                    | DEPARTMENT | OF TRANSPORTATI | ON               | R22.56     | LOG      | OF TEST BORINGS          | 1 OF 7         |          |
| ESIGN GENERAL PLAN SHEET (ENGL | ISH) (REV.7/16/10) | •          | •                   | •              |                  | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS  |            |                 | UNIT: 1457       | •          | •        | DISREGARD PRINTS BEARING | REVISION DATES | SHEET OF |

PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304 FILE => N:\SAB041001\Cadd\Structural\10-380163WDti-ST-22.dwg => Carrick, DATE PLOTTED => 5-May-12 Steven

TIME PLOTTED => 17:15

|                 | GROUP SYMBOLS  | AND NAMES      |  |
|-----------------|--|----------------|--|
| Graphic/Symbol  | Group Names  | Graphic/Symbol | Group Names  |
| GW              | Well-graded GRAVEL Well-graded GRAVEL with SAND Poorly-graded GRAVEL Poorly-graded GRAVEL with SAND  | CL             | Lean CLAY Lean CLAY with SAND Lean CLAY with GRAVEL SANDY lean CLAY SANDY lean CLAY with GRAVEL GRAVELLY lean CLAY GRAVELLY lean CLAY GRAVELLY lean CLAY with SAND   |
| GW-GM           | Well-graded GRAVEL with SILT and SAND  Well-graded GRAVEL with CLAY (or SILTY CLAY)  | CL-ML          | SILTY CLAY SILTY CLAY with SAND SILTY CLAY with GRAVEL SANDY SILTY CLAY SANDY SILTY CLAY GRAVELLY SILTY CLAY   |
| GP-GM           | Well-graded GRAVEL with CLAY and SAND (or SILTY CLAY and SAND)  Poorly-graded GRAVEL with SILT Poorly-graded GRAVEL with SILT and SAND  Poorly-graded GRAVEL with CLAY (or SILTY CLAY) |                | GRAVELLY SILTY CLAY with SAND  SILT SILT with SAND SILT with GRAVEL SANDY SILT SANDY SILT with GRAVEL  |
| GP-GC           | (or SILTY CLAY) Poorly—graded GRAVEL with CLAY and SAND (or SILTY CLAY and SAND)  SILTY GRAVEL SILTY GRAVEL with SAND  |                | GRAVELLY SILT GRAVELLY SILT with SAND  ORGANIC lean CLAY ORGANIC lean CLAY with SAND ORGANIC lean CLAY with GRAVEL   |
| GC GC           | CLAYEY GRAVEL CLAYEY GRAVEL with SAND SILTY, CLAYEY GRAVEL   | OL OL          | SANDY ORGANIC lean CLAY SANDY ORGANIC lean CLAY with GRAVEL GRAVELLY ORGANIC lean CLAY GRAVELLY ORGANIC lean CLAY with SAND ORGANIC SILT   |
| GC-GM           | SILIT, CLAYEY GRAVEL SILTY, CLAYEY GRAVEL with SAND Well-graded SAND Well-graded SAND with GRAVEL  | OL             | ORGANIC SILT with SAND ORGANIC SILT with GRAVEL SANDY ORGANIC SILT SANDY ORGANIC SILT with GRAVEL GRAVELLY ORGANIC SILT  |
| SP              | Poorly-graded SAND with GRAVEL  Poorly-graded SAND with GRAVEL  Well-graded SAND with SILT   | СН             | GRAVELLY ORGANIC SILT with SAND  Fat CLAY Fat CLAY with SAND Fat CLAY with GRAVEL SANDY fat CLAY SANDY fat CLAY with GRAVEL  |
| SW-SM           | Well-graded SAND with SILT and GRAVEL  Well-graded SAND with CLAY (or SILTY CLAY)  Well-graded SAND with CLAY and GRAVEL (or SILTY CLAY and GRAVEL)                                    |                | GRAVELLY fat CLAY GRAVELLY fat CLAY with SAND  Elastic SILT Elastic SILT with SAND Elastic SILT with GRAVEL  |
| SP-SM           | Poorly-graded SAND with SILT Poorly-graded SAND with SILT and GRAVEL   | MH MH          | SANDY elastic SILT<br>SANDY elastic SILT with GRAVEL<br>GRAVELLY elastic SILT<br>GRAVELLY elastic SILT with SAND   |
| SP-SC           | Poorly—graded SAND with CLAY (or SILTY CLAY) Poorly—graded SAND with CLAY and GRAVEL (or SILTY CLAY and GRAVEL)  SILTY SAND SILTY SAND with GRAVEL                                     | ОН             | ORGANIC fat CLAY ORGANIC fat CLAY with SAND ORGANIC fat CLAY with GRAVEL SANDY ORGANIC fat CLAY SANDY ORGANIC fat CLAY with GRAVEL GRAVELLY ORGANIC fat CLAY GRAVELLY ORGANIC fat CLAY with SAND                                       |
| SC SC-SM        | CLAYEY SAND CLAYEY SAND with GRAVEL SILTY, CLAYEY SAND SILTY, CLAYEY SAND with GRAVEL  | ОН             | ORGANIC elastic SILT ORGANIC elastic SILT with SAND ORGANIC elastic SILT with GRAVEL SANDY ORGANIC elastic SILT SANDY ORGANIC elastic SILT with GRAVEL GRAVELLY ORGANIC elastic SILT with SAND GRAVELLY ORGANIC elastic SILT with SAND |
| 000<br>7 7 7 PL | PEAT  COBBLES COBBLES and BOULDERS FAULDERSLL MENSIONS BEFORE  | OL/OH          | ORGANIC SOIL ORGANIC SOIL with SAND ORGANIC SOIL with GRAVEL SANDY ORGANIC SOIL SANDY ORGANIC SOIL GRAVELLY ORGANIC SOIL   |

| FIELD | AND | LABORATORY |
|-------|-----|------------|
|       | TE: | STING      |

- (C) Consolidation (ASTM D 2435)
- (CL) Collapse Potential (ASTM D 5333)
- (CP) Compaction Curve (CTM 216)
- Corrosivity Testing (CTM 643, CTM 422, CTM 417)
- Consolidated Undrained Triaxial (ASTM D 4767)
- (DS) Direct Shear (ASTM D 3080)
- (EI) Expansion Index (ASTM D 4829)
- (M) Moisture Content (ASTM D 2216)
- (OC) Organic Content-% (ASTM D 2974)
- (P) Permeability (CTM 220)
- (PA) Particle Size Analysis (ASTM D 422)
- Plasticity Index (AASHTO T 90) Liquid Limit (AASHTO T 89)
- (PL) Point Load Index (ASTM D 5731)
- (PM) Pressure Meter
- (R) R-Value (CTM 301)
- (SE) Sand Equivalent (CTM 217)
- (SG) Specific Gravity (AASHTO T 100)
- (SL) Shrinkage Limit (ASTM D 427)
- (SW) Swell Potential (ASTM D 4546)
- Unconfined Compression-Soil (ASTM D 2166) Unconfined Compression—Rock (ASTM D 2938)
- Unconsolidated Undrained Triaxial (ASTM D 2850)
- (UW) Unit Weight (ASTM D 4767)

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|  |   |        | POST  | MILES           | SHEET | TOTAL  |  |  |
|--|---|--------|-------|-----------------|-------|--------|--|--|
| DIST   | COUNTY  | ROUTE  | TOTAL | PROJECT         | No    | SHEETS |  |  |
| 10   | Sta   | 99,219 |       | /23.0,<br>)/0.5 | 401   | 423    |  |  |
| REGISTERED CIVIL ENGINEER 5/1/12 PROFESSIONAL PROFESSIONA |   |        |       |                 |       |        |  |  |
| PLA  | PLANS APPROVAL DATE \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |        |       |                 |       |        |  |  |
| shall.   | The State of California or its officers or agents that I not be responsible for the accuracy or completeness of electronic capies of this plan sheet. |        |       |                 |       |        |  |  |
| STA<br>1716  | DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358  |        |       |                 |       |        |  |  |
| NOL<br>2495<br>SACR  | NOLTE ASSOCIATES, INC.<br>2495 NATOMAS PARK DRIVE, FOURTH FLOOR<br>SACRAMENTO, CA 95833   |        |       |                 |       |        |  |  |

| APPARENT DENSITY | OF COHESIONLESS SOILS                |
|------------------|--------------------------------------|
| Description      | SPT N <sub>60</sub> (Blows / 12 in.) |
| Very Loose       | 0 - 5                                |
| Loose            | 5 – 10                               |
| Medium Dense     | 10 – 30                              |
| Dense            | 30 – 50                              |
| Very Dense       | Greater than 50                      |

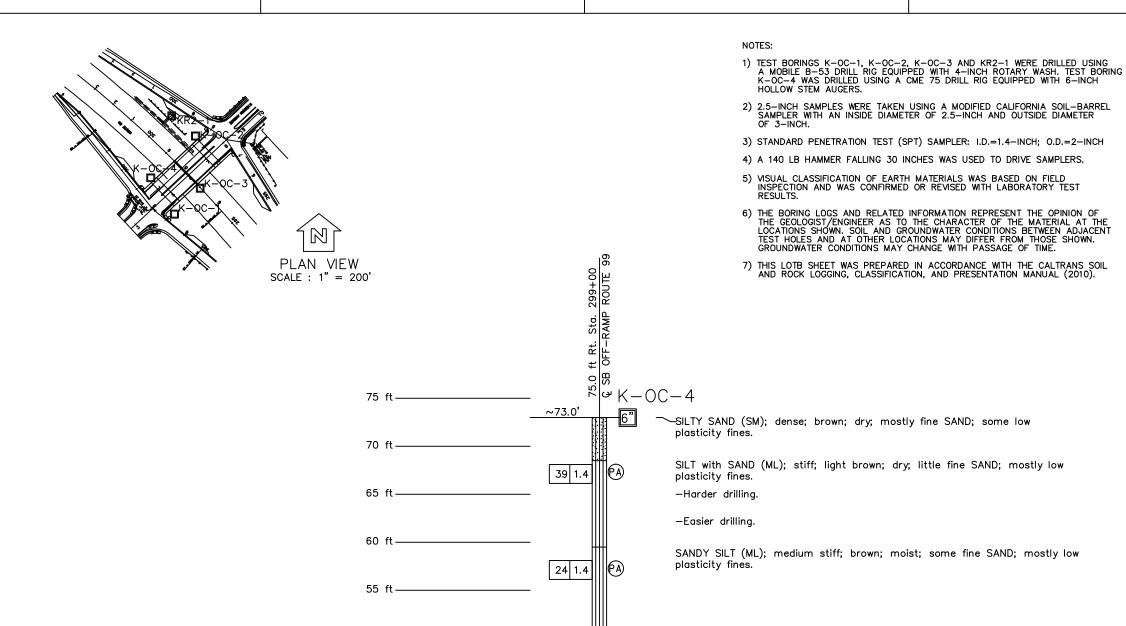
| MOISTURE    |                                     |  |  |  |  |  |
|-------------|-------------------------------------|--|--|--|--|--|
| Description | Criteria                            |  |  |  |  |  |
| Dry         | No discernable moisture             |  |  |  |  |  |
| Moist       | Moisture present, but no free water |  |  |  |  |  |
| Wet         | Visible free water                  |  |  |  |  |  |

| PER         | CENT OR PROPORTION OF SOILS                            |
|-------------|--|
| Description | Criteria   |
| Trace       | Particles are present but estimated to be less than 5% |
| Few         | 5% - 10%   |
| Little      | 15% – 25%  |
| Some        | 30% - 45%  |
| Mostly      | 50% — 100%   |

|               | PART     | ICLE SIZE       |  |  |  |  |
|---------------|----------|-----------------|--|--|--|--|
| Des           | cription | Size (in.)      |  |  |  |  |
| Boulder       |          | Greater than 12 |  |  |  |  |
| Cobble        |          | 3 - 12          |  |  |  |  |
| Gravel        | Coarse   | 3/4 - 3         |  |  |  |  |
| Gruvei        | Fine     | 1/5 - 3/4       |  |  |  |  |
|               | Coarse   | 1/16 - 1/5      |  |  |  |  |
| Sand          | Medium   | 1/64 – 1/16     |  |  |  |  |
|               | Fine     | 1/300 - 1/64    |  |  |  |  |
| Silt and Clay | у        | Less than 1/300 |  |  |  |  |

| L |  |            |            |                      |                |                     |   |                    |                 |   |            |               |  |             |         |
|---|--|------------|------------|----------------------|----------------|---------------------|---|--------------------|-----------------|---|------------|---------------|--|-------------|---------|
|   |  | DESIGN     | D. GAGNE   | C. KRIER             | LOAD & RESI    | STANCE LIVE LOADING | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | PREPARED FO        |                 | M. PUGH   | 38-0163W   | 219/99        | SEPARATION PUMPING PLAN  | ſ           |         |
|   | DESIGN OVERSIGHT                           | DETAILS    | S. CARRICK | D. GAGNE             | LAYOUT         | BY                  | CHECKED                                       | op state of ca     | <b>LIFORNIA</b> | PROJECT ENGINEER                                | POST MILES |               |  | ST          | '-23  { |
|   | SIGN OFF DATE                              | QUANTITIES | S. SMITH   | CHECKED<br>K. ALACON | SPECIFICATIONS | BY                  | PLANS AND SPECS<br>COMPARED                   | DEPARTMENT OF TRAI |                 | II  | R22.56     | LOG           | OF TEST BORINGS 2 OF 7   |             | A.      |
|   | DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7 | /16/10)    |            |                      |                |                     | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2              | 3               | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT N | ).: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES  POPULI 2/20/12 3/28 | <del></del> | 47 ₹    |

10/24/11 2/24/12 3/28/12 5/1/12 25 47 💆



30 1.4

50 1.4

12-29-11
Terminated at Elev 41.5'
Groundwater measured at approx.
Elev 45.0' on 12-29-2011
ERI = 74%

40 ft-

THE CONTRACTOR SHALL VERIFY ALL

CONTROLLING FIELD DIMENSIONS BEFORE

PROFILE VIEW VERT. SCALE : 1" = 5'

Elev 45.0' GWS

SAND.

SANDY lean CLAY (CL); medium stiff; brown; moist; some fine SAND;

Poorly graded SAND (SP); dense; brown; wet; mostly medium to fine

mostly low to medium plasticity fines.

ORDERING OR FABRICATING ANY MATERIAL BRIDGE NO. C. KRIER LOAD & RESISTANCE FACTOR DESIGN HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE PREPARED FOR THE DESIGN D. GAGNE 219/99 SEPARATION PUMPING PLANT 38-0163W M. PUGH STATE OF CALIFORNIA DESIGN OVERSIGHT D. GAGNE ST-24 DETAILS S. CARRICK PROJECT ENGINEER POST MILES LOG OF TEST BORINGS 3 OF 7 DEPARTMENT OF TRANSPORTATION CHECKED K. ALACON PLANS AND SPECS QUANTITIES SPECIFICATIONS R22.56 S. SMITH SIGN OFF DATE DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/18/10) ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

UNIT: 1457
PROJECT NUMBER & PHASE:1000000100 CONTRACT NO.: 10-0L3304

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DIST COUNTY ROUTE POST MILES SHEET TOTAL PROJECT No SHEETS

10 Sta 99,219 22.0/23.0, 0.0/0.5 402 423

REGISTERED CIVIL ENGINEER 9/4/12

PLANS APPROVAL DATE

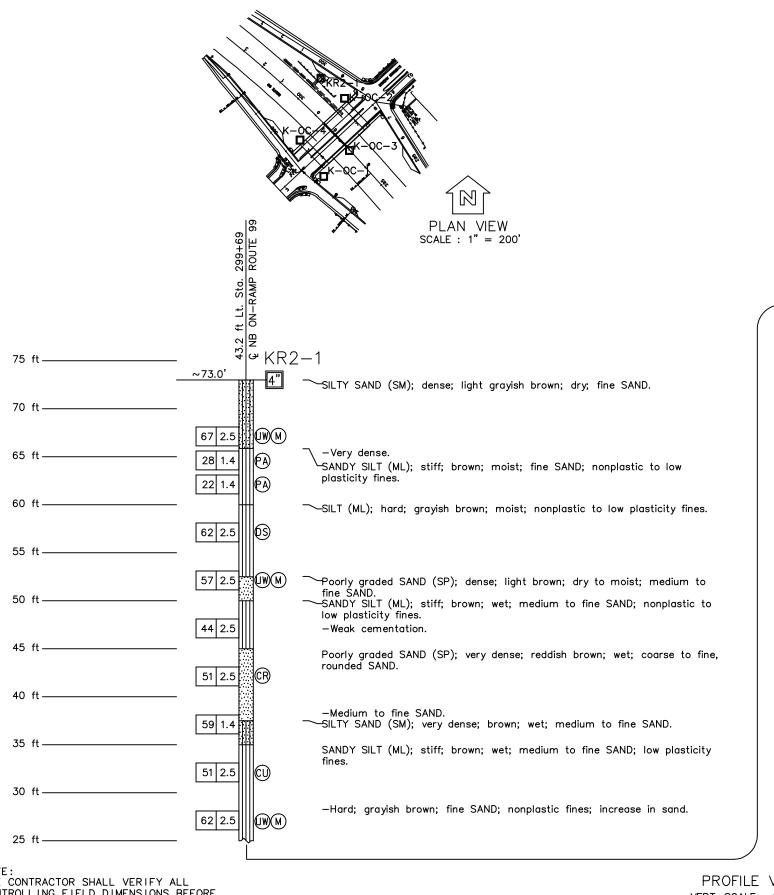
The State of California or its officers or agent shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

DEPARTMENT OF PUBLIC WORKS
STANISLAUS COUNTY
1716 MORGAN ROAD MODESTO, CA 95358

TIME PLOTTED => 10:07

DATE PLOTTED => 9-Sep-12

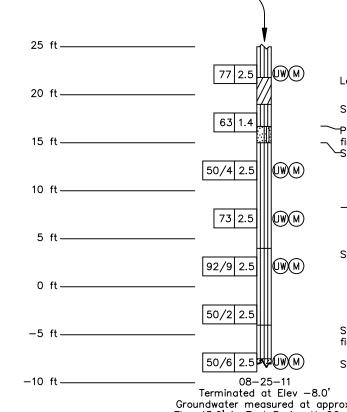
NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833



NOTES:

- 1) TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS.
- 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER OF 3-INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- 5) VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- 6) THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHOWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

| DIST   | COUNTY  | ROUTE  | POST<br>TOTAL           | MILES<br>PROJECT | SHEET<br>No         | TOTAL<br>SHEETS |  |  |  |
|--|---|--|-------------------------|------------------|---------------------|-----------------|--|--|--|
| 10   | Sta   | 99,219   | 99,219 22.0/23.0, 403 4 |                  |                     |                 |  |  |  |
| REG  | STERED C                                      | VIL ENGIN  |                         | JAE!             | FESSIONA<br>- A. P. | CHON            |  |  |  |
| PLANS APPROVAL DATE    \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |  |                         |                  |                     |                 |  |  |  |
| snaii i  | not be respons                                | nia or its officials<br>aible for the action<br>atronic copies o | curacy or               | or State         | CTURAL<br>CALIFOR   | *               |  |  |  |
| STA<br>1716  | ARTMENT<br>NISLAUS<br>MORGAN RO<br>STO, CA 95 | AD   | IC WOR                  | KS               |                     |                 |  |  |  |
| NOL<br>2495<br>SACRA                                       | TE ASSO<br>NATOMAS PA<br>AMENTO, CA           | CIATES,<br>ARK DRIVE, F<br>95833                                 | INC.                    | OOR              |                     |                 |  |  |  |



Lean CLAY (CL); hard; grayish brown; moist; medium plasticity fines.

SANDY SILT (ML); hard; brown; wet; fine SAND; low plasticity fines.

Poorly graded SAND with SILT (SP-SM); dense; brown; wet; medium to

SANDY SILT (ML); hard; brown; moist to wet; fine SAND.

-Grayish brown; wet.

SILT (ML); stiff; grayish brown; wet; low to medium plasticity fines.

SANDY SILT (ML); stiff; brown; wet; fine SAND; low to medium plasticity

SILTY SAND (SM); very dense; brown; wet; medium to fine SAND.

Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method.

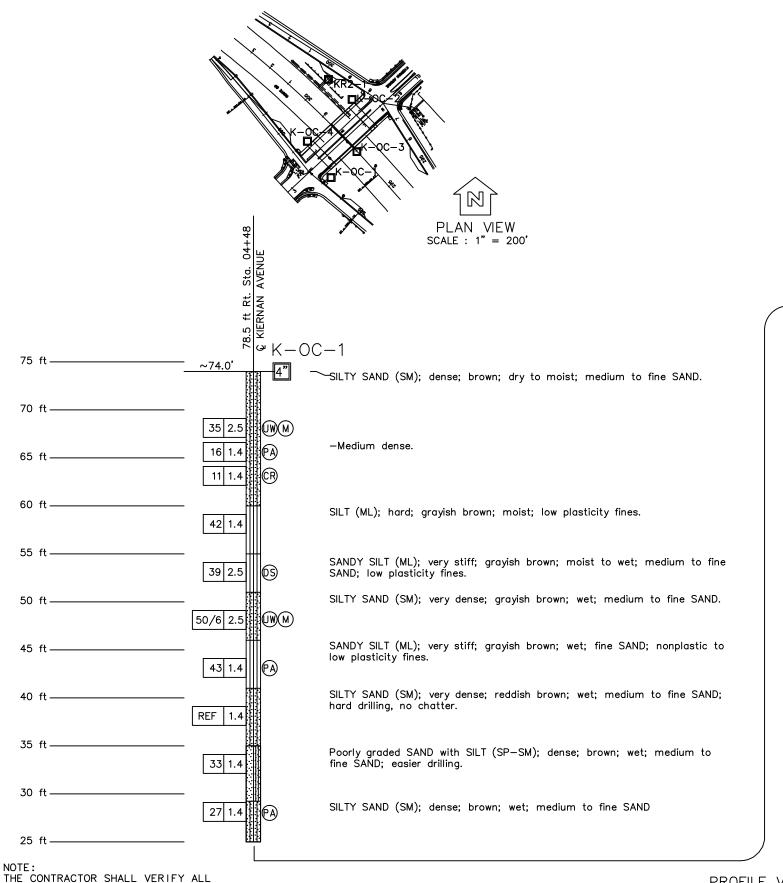
ERi = 57%

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE

PROFILE VIEW VERT SCALE . 1" = 5

| ORDERING OR FABRICATING A                | NY MATER   | IAL              |                     |                |              | VERT. SCALE  | –       | 3        |          |       |   |             |                   |                      |   |                  | +     |
|--|------------|------------------|---------------------|----------------|--------------|--|---------|----------|----------|-------|---|-------------|-------------------|----------------------|---|------------------|-------|
|  | DESIGN     | D. GAGNE         | C. KRIER            | LOAD & RESI    | STANCE<br>GN | LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE | PRE     | EPARED   | FOR THE  | :     |   | BRIDGE NO.  | 210 / 00          | SEPARATION PUMPI     | NG DIANT  |                  | ] }   |
| DESIGN OVERSIGHT                         | DETAILS    | BY<br>S. CARRICK | CHECKED<br>D. GAGNE | LAYOUT         | BY           | CHECKED  | STATE   | E OF (   | CALIFO   | RNIA  | M. PUGH   | 38-0163W    |                   | OLFARATION FOMFI     | MG FEARI  | ST-25            | ļš    |
|  |            | BY               | CHECKED             |                | BY           |  | DEPARTM |          |          |       | TROOLET ENGINEER                                | POST MILES  | ⊢ LOG             | OF TEST BORINGS      | 4 OF 7  | 0. 20            |       |
| SIGN OFF DATE                            | QUANTITIES | S. SMITH         | K. ALACON           | SPECIFICATIONS | 5            | COMPARED   | DEPARTM | ENI UT I | RANDPURI | AIION |   | R22.56      | LOU               | OI ILOI BOILINGO     | 7 01 7  |                  | _ ₹   |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV | .7/16/10)  |                  |                     |                |              | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS            | ' '     | 1        | 2        | 3     | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 |             | NO.: 10-0L3304    |                      | REVISION DATES<br>2/24/12 3/28/12 5/3/12 9/7/12 | SHEET OF 2 27 47 | USERN |
|  |            |                  |                     |                |              |  |         |          |          |       | FILE -> N:\SABO41001\Cadd\Structi               | ral\2012071 | 9-DWG Undates\10- | 380163WD+1-ST-25 dwo |   |                  | _     |

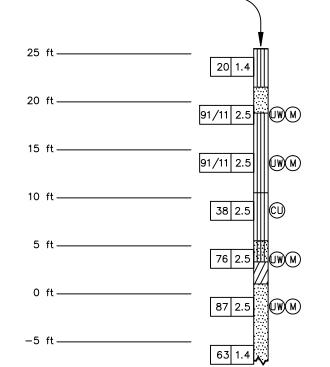
DATE PLOTTED => 9-Sep-12



CONTROLLING FIELD DIMENSIONS BEFORE

- 1) TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH HOLLOW STEM AUGERS.
- 2) 2.5—INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL—BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5—INCH AND OUTSIDE DIAMETER OF 3—INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- 5) VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST RESULTS.
- 6) THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHOWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

| DIST   | COUNTY   | NTY ROUTE POST MILES SHEET TOTAL TOTAL PROJECT No SHEETS |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 10   | Sta  | 99,219 22.0/23.0, 404 423                                |  |  |  |  |  |  |  |
| REGISTERED CIVIL ENGINEER DATE DATE CONTROL OF THE PROFESSIONAL PROFES |  |  |  |  |  |  |  |  |  |
| <u></u>  | 9/04/12  PLANS APPROVAL DATE  9/04/12  No. S3967   |  |  |  |  |  |  |  |  |
|  | Exp. 03–31–13 / 4 /  |  |  |  |  |  |  |  |  |
| shall<br>comple  | The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. OF CALIFORNIA |  |  |  |  |  |  |  |  |
| DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358   |  |  |  |  |  |  |  |  |  |
| NOLTE ASSOCIATES, INC.<br>2495 NATOMAS PARK DRIVE, FOURTH FLOOR<br>SACRAMENTO, CA 95833  |  |  |  |  |  |  |  |  |  |



SANDY SILT (ML); medium stiff; brown; wet; fine SAND; nonplastic to low plasticity fines.

Poorly graded SAND (SP); dense; brown; wet; medium to fine SAND.

SILT (ML); hard; grayish brown; wet; low plasticity fines.

SANDY SILT (ML); stiff; reddish brown; wet; medium to fine SAND; nonplastic to low plasticity fines.

SILTY SAND (SM); very dense; brown; wet; medium to fine SAND.

Lean CLAY with SAND (CL); hard; brown; wet; medium to fine SAND; medium plasticity fines.

Poorly graded SAND (SP); very dense; reddish brown; wet; medium to fine SAND

-Coarse to fine SAND.

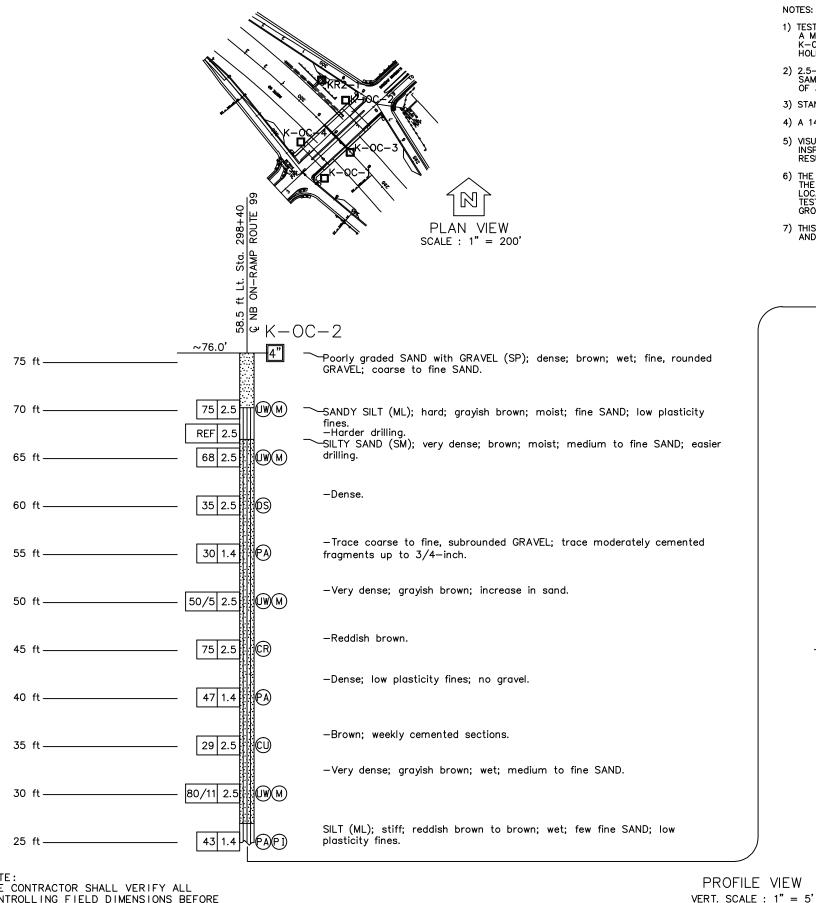
Terminated at Elev -7.5' Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

| PROFILE | VIEW |
|---------|------|

VERT. SCALE : 1" = 5'ORDERING OR FABRICATING ANY MATERIAL BRIDGE NO. C. KRIER LOAD & RESISTANCE FACTOR DESIGN HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE PREPARED FOR THE DESIGN D. GAGNE 219/99 SEPARATION PUMPING PLANT 38-0163W M. PUGH STATE OF CALIFORNIA DESIGN OVERSIGHT ST-26 D. GAGNE S. CARRICK PROJECT ENGINEER POST MILES LOG OF TEST BORINGS 5 OF 7 PLANS AND SPECS COMPARED DEPARTMENT OF TRANSPORTATION CHECKED K. ALACON QUANTITIES SPECIFICATIONS R22.56 S. SMITH REVISION DATES SHEET OF 10/24/11 2/24/12 3/28/12 5/1/12 28 47 DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10) DISREGARD PRINTS BEARING EARLIER REVISION DATES \_ ORIGINAL SCALE IN INCHES

-10 ft

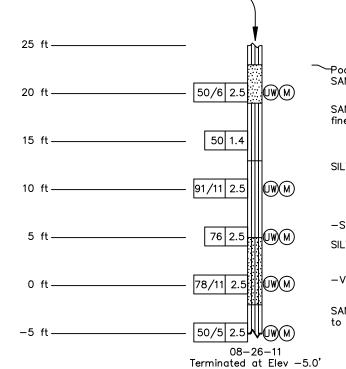
PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304 FILE => N:\SAB041001\Cadd\StructuraI\10-380163WDtI-ST-26.dwg



### NOTES:

- 1) TEST BORINGS K-OC-1, K-OC-2, K-OC-3 AND KR2-1 WERE DRILLED USING A MOBILE B-53 DRILL RIG EQUIPPED WITH 4-INCH ROTARY WASH. TEST BORING K-OC-4 WAS DRILLED USING A CME 75 DRILL RIG EQUIPPED WITH 6-INCH
- 2) 2.5-INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL-BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5-INCH AND OUTSIDE DIAMETER
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
- 5) VISUAL CLASSIFICATION OF EARTH MATERIALS WAS BASED ON FIELD INSPECTION AND WAS CONFIRMED OR REVISED WITH LABORATORY TEST
- 6) THE BORING LOGS AND RELATED INFORMATION REPRESENT THE OPINION OF THE GEOLOGIST/ENGINEER AS TO THE CHARACTER OF THE MATERIAL AT THE LOCATIONS SHOWN. SOIL AND GROUNDWATER CONDITIONS BETWEEN ADJACENT TEST HOLES AND AT OTHER LOCATIONS MAY DIFFER FROM THOSE SHOWN. GROUNDWATER CONDITIONS MAY CHANGE WITH PASSAGE OF TIME.
- 7) THIS LOTB SHEET WAS PREPARED IN ACCORDANCE WITH THE CALTRANS SOIL AND ROCK LOGGING, CLASSIFICATION, AND PRESENTATION MANUAL (2010).

| DIST   | COUNTY  | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No          | TOTAL<br>SHEETS |  |  |  |
|--|---|--|-----------------------------|----------------------|-----------------|--|--|--|
| 10   | Sta   | 99,219 22.0/23.0, 405                                    |                             |                      |                 |  |  |  |
| REG  | STERED C                                      | 9/04/12  | 9/4/12<br>EER DATE ORO      | FESSIONA<br>L A. PUG | REAL PROPERTY.  |  |  |  |
| PLANS APPROVAL DATE  No. S3967 Exp. 03-31-13 |   |  |                             |                      |                 |  |  |  |
| shall .                                      | not be respons                                | nia or its officially<br>aible for the actionic copies o |                             | CTURAL<br>CALIFOR    |                 |  |  |  |
| STA<br>1716                                  | ARTMENT<br>NISLAUS<br>MORGAN RO<br>STO, CA 95 | AD   | IC WORKS                    |                      |                 |  |  |  |
| NOL<br>2495<br>SACR                          | TE ASSO<br>NATOMAS PA<br>AMENTO, CA           | CIATES,<br>ARK DRIVE, F<br>95833                         | INC.                        |                      |                 |  |  |  |



Poorly graded SAND (SP); very dense; light brown; wet; coarse to fine SAND.

SANDY SILT (ML); hard; brown; wet; medium to fine SAND; low plasticity

SILT (ML); hard; brown; moist to wet; low to medium plasticity fines.

-Stiff.

SILTY SAND (SM); dense; brown; wet; medium to fine SAND.

-Very dense; fine SAND.

SANDY SILT (ML); stiff; brown; moist to wet; medium to fine SAND; low to medium plasticity fines.

Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

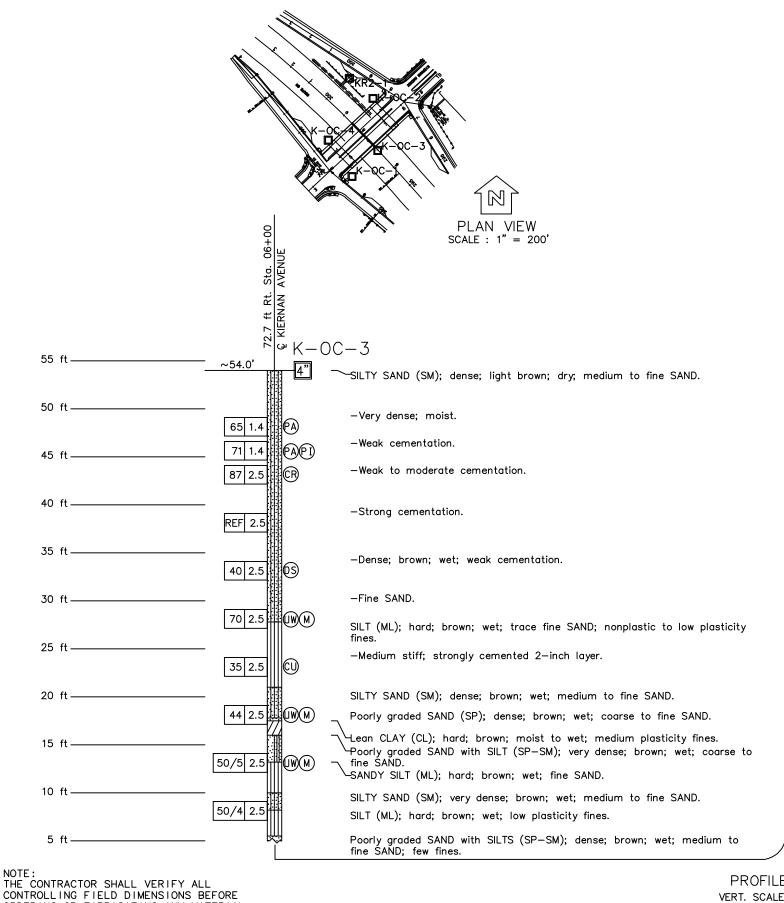
NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE

PROFILE VIEW

| ORDERING OR FABRICATING                | ANY MAIER   | IAL        |                      |                |         |  |         |                   |   |                |                   |   |   | <del>\</del> |
|--|-------------|------------|----------------------|----------------|---------|--|---------|-------------------|---|----------------|-------------------|---|---|--------------|
|  | DESIGN      | D. GAGNE   | CHECKED<br>C. KRIER  | LOAD & RESIST  | TANCE L | LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE | PREPAI  | RED FOR THE       |   | BRIDGE NO.     | 210/00            | SEPARATION PUMPIN                               | IG DI ANT                                       | iri          |
| DESIGN OVERSIGHT                       | DETAILS     | S. CARRICK | CHECKED<br>D. GAGNE  | LAYOUT         | BY      | CHECKED  | STATE C | F CALIFORNI       | M. PUGH PROJECT ENGINEER                        | 38-0163W       |                   |   |   | - ST-27 🔓    |
| SIGN OFF DATE                          | — QUANTITIE | S. SMITH   | CHECKED<br>K. ALACON | SPECIFICATIONS | BY      |  |         | OF TRANSPORTATION |   | R22.56         | LOG               | OF TEST BORINGS 6                               | 6 OF 7  | - AME        |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (R | EV.7/16/10) | '          |                      | '              |         | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS            | 0 1     | 2 3               | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT       | NO.: 10-0L3304    | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES<br>1/24/12 3/28/12 5/3/12 9/7/12 | 29 47 N      |
|  |             |            |                      |                |         |  |         |                   | FILE => N:\SAB041001\Cadd\Struct                | tural\20120719 | -DWG_Updates\10-3 | 380163WD+I-ST-27.dwg                            |   |              |

carrick, DATE PLOTTED => 9-Sep-12 Steven

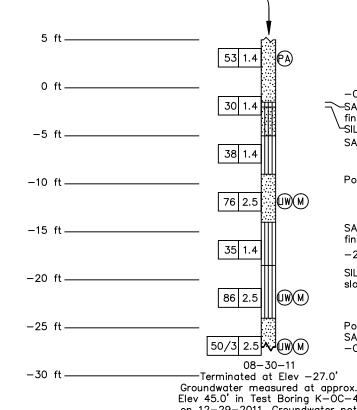
TIME PLOTTED => 10:15



### NOTES:

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- 2.5—INCH SAMPLES WERE TAKEN USING A MODIFIED CALIFORNIA SOIL—BARREL SAMPLER WITH AN INSIDE DIAMETER OF 2.5—INCH AND OUTSIDE DIAMETER OF 3—INCH.
- 3) STANDARD PENETRATION TEST (SPT) SAMPLER: I.D.=1.4-INCH; O.D.=2-INCH
- 4) A 140 LB HAMMER FALLING 30 INCHES WAS USED TO DRIVE SAMPLERS.
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| DIST  | COUNTY  | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No         | TOTAL<br>SHEETS |  |
|---|---|--|-----------------------------|---------------------|-----------------|--|
| 10  | Sta   | 99,219   | 22.0/23.0,<br>0.0/0.5       | 406                 | 423             |  |
| REG   | STERED C                                      | TVIL ENGIN   | 9/4/12 PRO DATE OF CAPE     | FESSIONA<br>L A. A. | HOWER PARTY IN  |  |
| 9/04/12   S   S   S   S   S   S   S   S   S |   |  |                             |                     |                 |  |
| shall i                                     | not be respons                                | nia or its offic<br>aible for the ac<br>atronic copies o | cers or agents              |                     | *               |  |
| STA<br>1716                                 | ARTMENT<br>NISLAUS<br>MORGAN RO<br>STO, CA 95 | AD   | IC WORKS                    |                     |                 |  |
| NOL<br>2495<br>SACRA                        | TE ASSO                                       | CIATES,<br>ARK DRIVE, F<br>95833                         | INC.<br>OURTH FLOOR         |                     |                 |  |



-Coarse to fine SAND. SANDY SILT (ML); stiff; brown; wet; medium to fine SAND; low plasticity SILTY SAND (SM); dense; brown; wet; medium to fine SAND.

SANDY SILT (ML); stiff; brown; wet; low plasticity fines.

Poorly graded SAND (SP); very dense; brown; wet; medium to fine SAND

SANDY SILT (ML); stiff; brown; wet; medium to fine SAND; low plasticity

-2-inch poorly graded sand with silt lense with fine to medium sand. SILT (ML); hard; brown; moist to wet; low to medium plasticity fines; slower drilling.

Poorly graded SAND (SP); very dense; light brown; wet; medium to fine

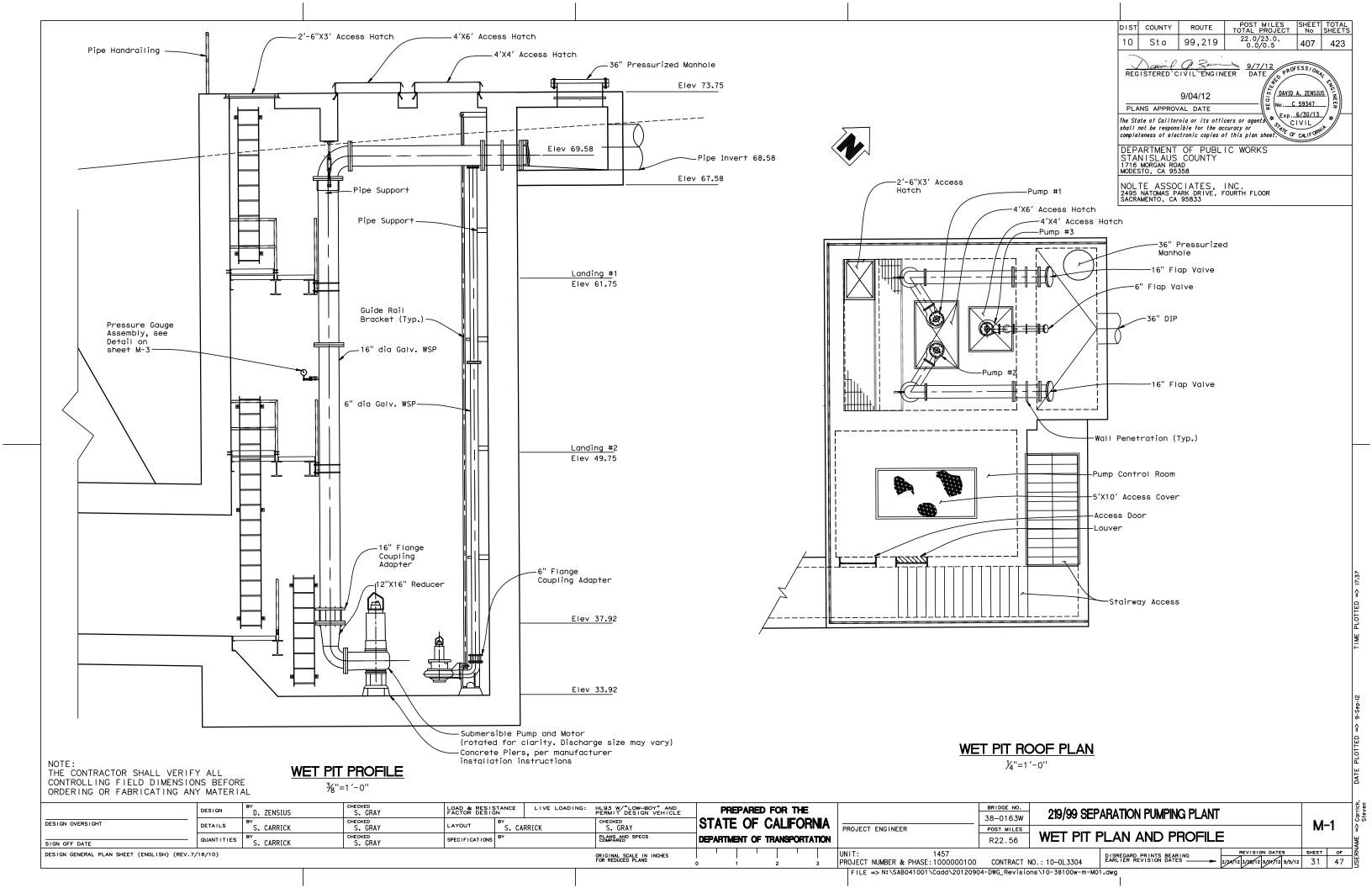
-Coarse to fine SAND.

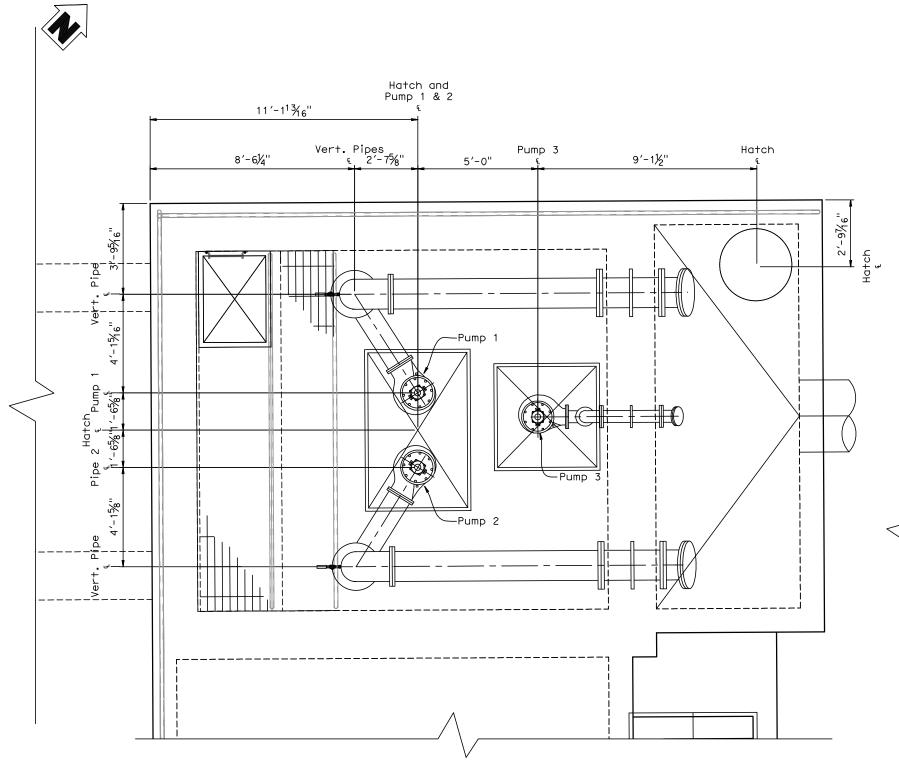
Groundwater measured at approx. Elev 45.0' in Test Boring K-OC-4 on 12-29-2011. Groundwater not measured in this boring due to mud-rotary drilling method. ERi = 57%

PROFILE VIEW VERT. SCALE: 1" = 5

DATE PLOTTED => 9-Sep-12 ORDERING OR FABRICATING ANY MATERIAL BRIDGE NO. C. KRIER LOAD & RESISTANCE FACTOR DESIGN LIVE LOADING: HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE PREPARED FOR THE DESIGN D. GAGNE 219/99 SEPARATION PUMPING PLANT 38-0163W M. PUGH STATE OF CALIFORNIA DESIGN OVERSIGHT D. GAGNE ST-28 S. CARRICK PROJECT ENGINEER POST MILES LOG OF TEST BORINGS 7 OF 7 DEPARTMENT OF TRANSPORTATION CHECKED K. ALACON PLANS AND SPECS QUANTITIES SPECIFICATIONS R22.56 S. SMITH SIGN OFF DATE REVISION DATES SHEET OF 2/24/12 3/28/12 5/4/12 9/7/12 30 47 DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10) ORIGINAL SCALE IN INCHES FOR REDUCED PLANS DISREGARD PRINTS BEARING EARLIER REVISION DATES \_ PROJECT NUMBER & PHASE:1000000100 CONTRACT NO.: 10-0L3304

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SUMP PLAN

1/2"=1'-0"

### NOTES:

- 1. Pump shall be installed with cast-in-place studs, drilled-in-place epoxy adhesive anchors, or per pump manufacturer's recommendation. The size and number of fasteners shall match manufacturer's recommendations. All fasteners shall be stainless steel.
- Provide elbow and reducer as required to match pump discharge size (may vary by manufacturer selected).
- 3. Pump base anchorage shall be configured so that pump can be installed and removed without theneed to remove the discharge elbow or other fixed piping.
- 4. All fasteners within the wet pit shaft shall be stainless steel.

|   | REGISTERED CIVIL ENGINEER 9/7/12 PROFESSIONAL CONTRACTOR OF THE PROFESSIONAL CONTRACTOR OF TH |
|---|--|
|   | 9/04/12  |
|   | I PLANS APPROVAL DATE \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
|   | The State of California or its officers or agents contained the shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.   |
| 1 | DEPARTMENT OF PUBLIC WORKS<br>STANISLAUS COUNTY<br>1716 MORGAN ROAD<br>MODESTO, CA 95358   |
|   | NOLTE ASSOCIATES, INC.<br>2495 NATOMAS PARK DRIVE, FOURTH FLOOR<br>SACRAMENTO, CA 95833  |

22.0/23.0, 0.0/0.5

408 423

ROUTE

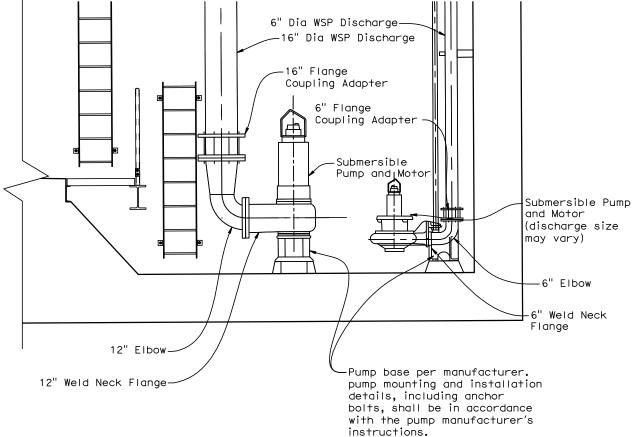
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|   | Pump No. 1 and 2                         | Pump No. 3                          |
|---|--|-------------------------------------|
| Minimum discharge pipe diameter, inches | 12                                       | 6                                   |
| Solids handling capability diameter, mm | 76                                       | 76                                  |
| Impeller dynamic balance limit, g-mm/kg | 73                                       | 73                                  |
| rotating mass at 900 rpm                |  |                                     |
| Pump mounting                           | Fixed wet pit concrete pier installation | Base elbow-mounted with guide rails |
|   |  |                                     |



## WET PIT PROFILE

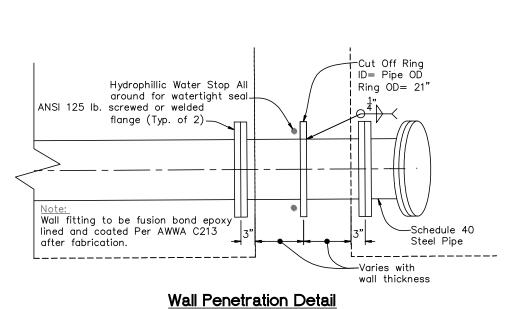
1/2"=1'-0"

| NOTE:                                |
|--------------------------------------|
| THE CONTRACTOR SHALL VERIFY ALL      |
| CONTROLLING FIELD DIMENSIONS BEFORE  |
| ORDERING OR FABRICATING ANY MATERIAL |

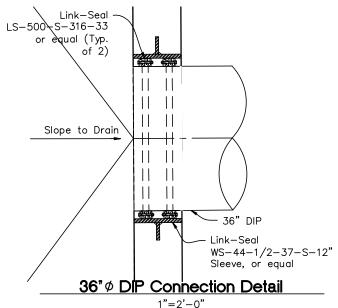
| ONDERTING OR FABRICATING AN                | II WATEN   | IAL        |         |                                   |                 |   |          |          |           |          |   |                     |               |   |  |       | ١.     |
|--|------------|------------|---------|-----------------------------------|-----------------|---|----------|----------|-----------|----------|---|---------------------|---------------|---|--|-------|--------|
|  | DESIGN     | D. ZENSIUS | S. GRAY | LOAD & RESISTANC<br>FACTOR DESIGN | E LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | 1        | PREPARE  |           |          |   | BRIDGE NO. 38-0163W | 219/99 SEP    | PARATION PUMPING PLANT                          | 1  |       | arrick |
| DESIGN OVERSIGHT                           | DETAILS    | S. CARRICK | S. GRAY | LAYOUT BY                         | CARRICK         | S. GRAY                                       | $\_$ Sta | TE OF    | CALIF     | ORNIA    | PROJECT ENGINEER                                | POST MILES          | <u> </u>      |   |  | M-2   | 100    |
| SIGN OFF DATE                              | QUANTITIES | S. CARRICK | S. GRAY | SPECIFICATIONS BY                 |                 | PLANS AND SPECS<br>COMPARED                   | DEPAF    | RTMENT O | F TRANSPO | ORTATION |   | R22.56              | SUMP PL       | AN AND ELEVATION                                | N  |       | AME    |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7 | //16/10)   |            |         |                                   |                 | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | '        | '        | 2         | 3        | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO         | ).: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES<br>2/24/12 3/28/12 5/04/12 9/5/12 | 32 47 | SERN   |

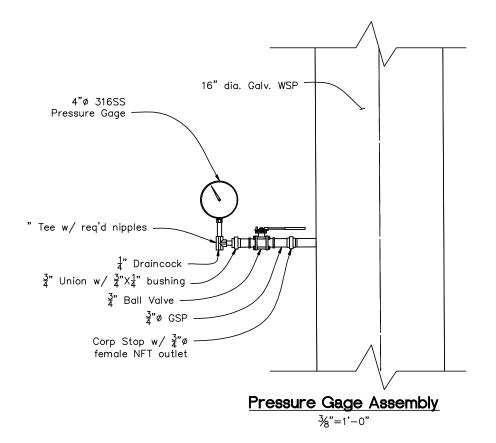
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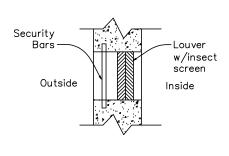
DATE PLOTTED => 9-Sep-12



1"=2'-0"







Louvers 1/2"=1'-0"

22.0/23.0, 0.0/0.5 409 | 423 REGISTERED CIVIL ENGINEER DAVID A. ZENSIUS C 59347 PLANS APPROVAL DATE Exp. 6/30/13 The State of California or its officers or agents CIVIL shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833 Manhole positioned at upstream side\_

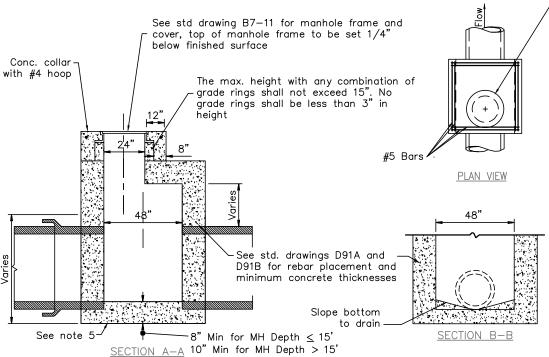
DIST COUNTY

Sta

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ROUTE

99,219



- 1. The manhole shall be precast concrete conforming to ASTM specification C478, or cast in place.
- 2. All cast—in—place concrete shall consist of a minimum of 564 pounds of Portland Cement per cubic yard and have a minimum strength of 3000 psi.
- 3. Excavations for manholes shall be backfilled as follows:
- A. Class II aggregate base rock compacted to a minimum of 95% relative compaction within existing paved areas.
- Clean native material compacted to a minimum of 90% relative compaction, between 2% to 4% above optimum moisture content, within unpaved and new paved areas.
- 4. The manhole shall be constructed without steps or ladders.
- 5. Manhole may be precast or cast in place. Manhole shall be installed over 4" min depth of 3/4"crushed rock. Increase depth if ground water is present.

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

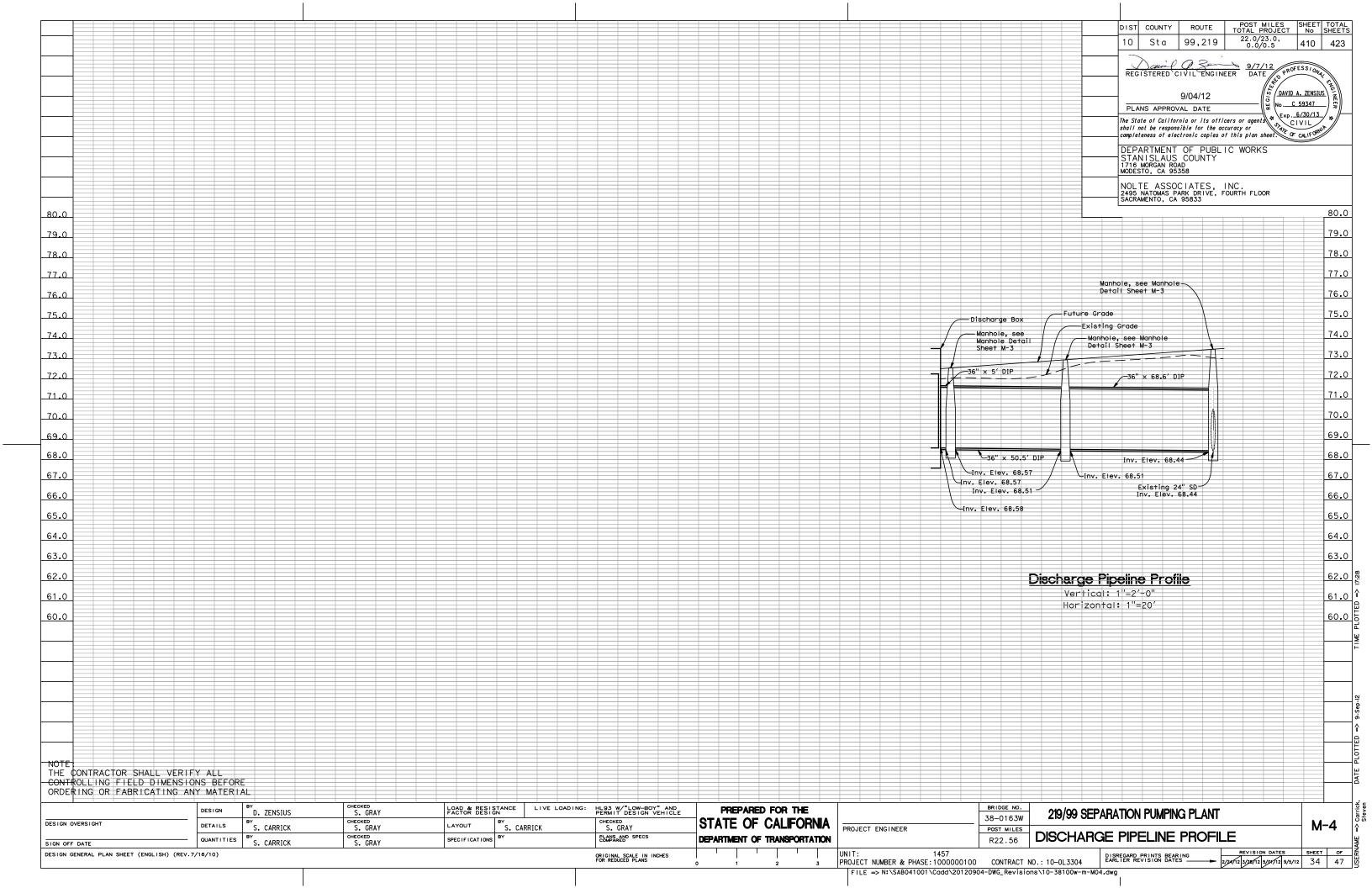
REVISED PER ADDENDUM No.1 DATED SEPTEMBER 25, 2012



| ORDERTING OR FABRICATING AL               | NI WAILK   | IAL        |         |                              |                     |   |       |            |           |         |  |                     |              |   |  |       | ١.      |
|---|------------|------------|---------|------------------------------|---------------------|---|-------|------------|-----------|---------|--|---------------------|--------------|---|--|-------|---------|
|   | DESIGN     | D. ZENSIUS | S. GRAY | LOAD & RESIS<br>FACTOR DESIG | TANCE LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE |       | PREPARI    |           |         |  | BRIDGE NO. 38-0163W | 219/99 SEF   | 219/99 SEPARATION PUMPING PLANT                 |  |       | 7       |
| DESIGN OVERSIGHT                          | DETAILS    | S. CARRICK | S. GRAY | LAYOUT                       | S. CARRICK          | S. GRAY                                       | _]ST≀ | ATE OF     | CALIF     | ORNIA   | PROJECT ENGINEER                               | POST MILES          |              | ·   |  | M-3   | ≥<br>^i |
| SIGN OFF DATE                             | QUANTITIES | S. CARRICK | S. GRAY | SPECIFICATIONS               | BY                  | PLANS AND SPECS<br>COMPARED                   | DEP/  | ARTIMENT O | F TRANSPO | RTATION | 1  | R22.56              |              | DETAILS   |  |       | AMF     |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV. | 7/16/10)   |            |         |                              |                     | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0     | '  <br>1   | 2         | 3       | UNIT: 1457<br>PROJECT NUMBER & PHASE:100000010 | CONTRACT NO         | .: 10-0L3304 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | REVISION DATES<br>2/24/12 3/28/12 5/04/12 9/5/12 | 33 47 | JSERN   |

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=> Michael Powers



# ELECTRICAL APPREVIATIONS

| ELECTR    | ICAL ABBREVIATIONS                         |
|-----------|--|
| Α         | AMPERES                                    |
| AC        | ALTERNATING CURRENT                        |
| AICS      | AMPERES INTERRUPTING CAPACITY, SYMMETRICAL |
| AT&T      | AMERICAN TELEPHONE AND TELEGRAPH           |
| AWG       | AMERICAN WIRE GAUGE                        |
| /C        | MULTI-CONDUCTOR CABLE                      |
| C         | CONDUIT, CONDUCTOR                         |
| CB        | CIRCUIT BREAKER                            |
| CKT       | CIRCUIT                                    |
| CLG       | CEILING                                    |
| CNTL      | CONTROL                                    |
|           |  |
| CO<br>CPT | CONDUIT ONLY CONTROL POWER TRANSFORMER     |
|           |  |
| CT        | CURRENT TRANSFORMER                        |
| DC        | DIRECT CURRENT                             |
| DWG       | DRAWING                                    |
| E         | EXISTING                                   |
| ELEV      | ELEVATION                                  |
| G, GND    | GROUND                                     |
| GFCI      | GROUND-FAULT CIRCUIT INTERRUPTER           |
| HH        | HANDHOLE                                   |
| HOA       | HAND OFF AUTOMATIC                         |
| HP        | HORSEPOWER                                 |
| HPS       | HIGH PRESSURE SODIUM                       |
| HZ        | HERTZ                                      |
| JB        | JUNCTION BOX                               |
| KCMIL     | THOUSAND CIRCULAR MILS                     |
| KVA       | KILOVOLT-AMPERES                           |
| KW        | KILOWATT                                   |
| LA        | LIGHTING ARRESTER                          |
| LC        | LIGHTING CONTACTOR                         |
| LTG       | LIGHTING                                   |
| MA        | MILLIAMPERE                                |
| MAX       | MAXIMUM                                    |
| MCC       | MOTOR CONTROL CENTER                       |
| MIN       | MINIMUM                                    |
| MTD       | MOUNTED                                    |
| N         | NEUTRAL                                    |
| NC        | NORMALLY CLOSED                            |
| NO        | NORMALLY OPEN                              |
| NO.       | NUMBER                                     |
| NTS       | NOTE TO SCALE                              |
| P         | POLE                                       |
| PB        | PUSH BUTTON, PULL BOX                      |
| PC        | PHOTO CELL                                 |
| PG&E      | PACIFIC GAS & ELECTRIC                     |
| PH, Ø     | PHASE                                      |
| PLC       | PROGRAMMABLE LOGIC CONTROLLER              |
| PS        | PRESSURE SWITCH                            |
| PT        | POTENTIAL TRANSFORMER                      |
| PVC       | POLYVINYL CHLORIDE                         |
| RECPT     | RECPETACLE                                 |
| REQ'D     | REQUIRED                                   |
|           |  |
| SW        | SWITCH                                     |
| TSP       | TWISTED SHIELDED PAIR                      |
| ΠB        | TELEPHONE TERMINAL BOARD                   |
| TYP       | TYPICAL                                    |
|           |  |

UNDERGROUND

VOLT WATTS, WIRE

WITH **WEATHERPROOF** 

UNLESS OTHERWISE NOTED

|                                   | ELECTRICAL SYMBOLS<br>ONE LINE DIAGRAM  |  |  |  |  |  |
|-----------------------------------|---|--|--|--|--|--|
| КШН                               | KILOWATT HOUR METER   |  |  |  |  |  |
| <b></b>                           | CURRENT TRANSFORMER, QUANTITY INDICATED   |  |  |  |  |  |
|                                   | POWER TRANSFORMER   |  |  |  |  |  |
| -x-                               | MOTOR OVERLOAD HEATER   |  |  |  |  |  |
| 30A<br>MCP                        | CIRCUIT BREAKER, 3 POLE UNLESS NOTED MCP INDICATES MOTOR CIRCUIT PROTECTOR  |  |  |  |  |  |
| L <sup>4</sup><br>T <sub>RV</sub> | MAGNETIC MOTOR STARTER, NEMA SIZE INDICATED FULL-VOLTAGE NON-REVERSING UNLESS NOTED RY=REDUCED VOLTAGE STARTING 2S, 2W=2 SPEED, 2 WINDING |  |  |  |  |  |
| _~_                               | SWITCH  |  |  |  |  |  |
| <b>✓</b>                          | MOTOR   |  |  |  |  |  |
| П                                 | GROUND  |  |  |  |  |  |
|                                   | DELTA CONNECTION  |  |  |  |  |  |
| Y                                 | WYE CONNECTION  |  |  |  |  |  |
| PFR                               | POWER FAILURE RELAY   |  |  |  |  |  |
| <b>A</b>                          | INCOMING ELECTRIC SERVICE   |  |  |  |  |  |

| S7                                       | STANDARD PLANS 2010<br>REFERENCES          |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| ES-6A LIGHTING STANDARD, TYPES 15 AND 21 |  |  |  |  |  |  |  |  |  |  |
| ES-7N                                    | SIGNAL AND LIGHTING STANDARD, DETAIL NO. 2 |  |  |  |  |  |  |  |  |  |
| ES-8A                                    | PULLBOX                                    |  |  |  |  |  |  |  |  |  |

|   | ELECT  | TRICAL SYMBOLS COMMON   |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
|   | ABANDON IN PLACE. REMOVE ABOVE GROUND CONDUITS AND CONNECTORS DOWN TO 75mm BELOW GROUND LEVEL. REMOVE CONDUCTORS IN UG CONDUITS. PLUG UNDERGROUND CONDUITS AND ABANDON IN PLACE. |   |  |  |  |  |  |  |  |  |  |
|   | (D) EXISTING TO BE DEMOLISHED  |   |  |  |  |  |  |  |  |  |  |
| 1 | (E)  | EXISTING TO REMAIN  |  |  |  |  |  |  |  |  |  |
|   | DEMO PLANS—EXISTING TO BE RELOCATED.  (RL) NEW PLANS—FINAL LOCATION OF RELOCATED EQUIPMENT.  |   |  |  |  |  |  |  |  |  |  |
|   | (RS)   | EXISTING TO BE REMOVED AND SALVAGED   |  |  |  |  |  |  |  |  |  |
|   | 27C-2#12, 1#12G  | SINGLE RUN OF RACEWAY AND CIRCUIT CONDUCTORS. FIRST NUMBER IS RACEWAY SIZE. THE FOLLOWING NUMBERS ARE THE CONDUCTOR QUANTITIES AND SIZES. |  |  |  |  |  |  |  |  |  |
|   | <b>+</b>   | INTERCEPTION POINT DEMO PLANS: EXISTING TO REMAIN TO EXISTING TO BE REMOVED. NEW PLANS: EXISTING TO NEW                                   |  |  |  |  |  |  |  |  |  |

|     | ELI            | ECT           | RICAL SYMBOLS - PLANS   |  |  |  |  |  |  |
|-----|----------------|---------------|---|--|--|--|--|--|--|
| CLG | WALL           | FLOOR         | ABANDON IN PLACE. REMOVE ABOVE GROUND CONDUITS  |  |  |  |  |  |  |
| 0   | Ю              |               | INCANDESCENT OR HID FIXTURE   |  |  |  |  |  |  |
|     | Q              |               | FLUORESCENT FIXTURE – CIRCLE<br>INDICATES J-BOX ABOVE   |  |  |  |  |  |  |
|     |                | <b>-</b> ¤    | AREA LIGHT AND POLE   |  |  |  |  |  |  |
|     | <b>\$</b>      |               | DUPLEX RECEPTACLE *   |  |  |  |  |  |  |
|     | ÐG             |               | DUPLEX RECEPTACLE GFCI TYPE *   |  |  |  |  |  |  |
|     | \$             |               | SINGLE POLE SWITCH **   |  |  |  |  |  |  |
| 0   | <b>Ø</b>       | Ø             | JUNCTION BOX * FOR WALL MTD   |  |  |  |  |  |  |
|     | *              |               | + 460mm UON   |  |  |  |  |  |  |
|     | **             |               | + 1220mm UON  |  |  |  |  |  |  |
|     | <b>∜</b>       |               | DETAIL CALL—OUT: X, DETAIL INDENTIFIER;<br>Y, SHEET WHERE DETAIL IS DRAWN                                 |  |  |  |  |  |  |
|     | ⊙ <sub>G</sub> | V             | GROUND ROD, 3/4" X 10'-0"<br>GW NEXT TO SYMBOL INDICATES<br>GROUND ROD IN HANDHOLE<br>(SEE DETAIL 1/EE-8) |  |  |  |  |  |  |
|     |                |               | CONDUIT CONCEALED IN WALLS OR CEILING   |  |  |  |  |  |  |
| _   | _              | _             | CONDUIT UNDER GROUND  |  |  |  |  |  |  |
|     |                |               | CONDUIT EXPOSED   |  |  |  |  |  |  |
|     |                |               | CONNECTION TO GROUND BUS.   |  |  |  |  |  |  |
|     | — <i>G</i> —   |               | GROUNDING CONDUCTOR 30" BELOW GRADE, #4/0 UON   |  |  |  |  |  |  |
|     |                | - 🔫           | EXOTHERMIC WELD CONNECTION  |  |  |  |  |  |  |
|     | -              | -A-1,3        | HOMERUN TO PANEL A, CIRCUIT 1 AND 3   |  |  |  |  |  |  |
|     |                | $\overline{}$ | CONDUIT BENDS TOWARD OBSERVER   |  |  |  |  |  |  |
|     |                | <b>—•</b>     | CONDUIT BENDS AWAY FROM OBSERVER  |  |  |  |  |  |  |
|     |                |               | CONDUIT STUB-OUT AND CAPPED   |  |  |  |  |  |  |
|     | 10             | ,             | MOTOR CONNECTION  |  |  |  |  |  |  |
| -   | <u> </u>       | <u></u> ♦     | SHEET NOTE, SEE NOTE INDICATED  |  |  |  |  |  |  |

| DIST  | COUNTY  | ROUTE  | POST MILES<br>TOTAL PROJECT | SHEET<br>No | TOTAL<br>SHEETS |  |  |  |  |  |  |
|---|---|--------|-----------------------------|-------------|-----------------|--|--|--|--|--|--|
| 10  | Sta   | 99,219 | 22.0/23.0,<br>0.0/0.5       | 411         | 423             |  |  |  |  |  |  |
| REGISTERED ELECTRICAL  PLANS APPROVAL DATE  The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.  DEDADITAENT OF DIRLIC WORKS |   |        |                             |             |                 |  |  |  |  |  |  |
| STAI  | DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 |        |                             |             |                 |  |  |  |  |  |  |
| EET:<br>6060<br>CITRU   | EETS, INC.<br>6060 SUNRISE VISTA, #3450<br>CITRUS HEIGHTS, CA 95610             |        |                             |             |                 |  |  |  |  |  |  |

|                  |                          | ECTRICAL SYMBOLS —<br>CHEMATIC DIAGRAMS                  |  |  |  |  |  |  |
|------------------|--------------------------|--|--|--|--|--|--|--|
| NORMALLY<br>OPEN | NORMALLY<br>CLOSED       | DEVICE   |  |  |  |  |  |  |
| $\neg$ $\vdash$  | <b>─</b> / <b>/</b>      | CONTACT  |  |  |  |  |  |  |
|                  | مله                      | PUSH BUTTON SINGLE CIRCUIT MOMENTARY CONTACT             |  |  |  |  |  |  |
| ಹಿ               | ~ ক্ট                    | LIQUID LEVEL SWITCH                                      |  |  |  |  |  |  |
| ~~~              | 25                       | TEMPERATURE SWITCH                                       |  |  |  |  |  |  |
| <b>~</b>         | ۴                        | TIMED CONTACT CONTACT ACTION RETARDED ON DE-ENERGIZATION |  |  |  |  |  |  |
| 6                | 9                        | SELECTOR SWITCH  |  |  |  |  |  |  |
| Ţ,               | Ŋ                        | PILOT LIGHT R=RED, W=WHITE, G=GREEN, A=AMBER, C=CLEAR    |  |  |  |  |  |  |
|                  | B                        | RELAY  |  |  |  |  |  |  |
| (T               | <u> </u>                 | TIME DELAY RELAY   |  |  |  |  |  |  |
| (3               | <u></u>                  | STARTER COIL   |  |  |  |  |  |  |
| (6               | D)                       | SOLENOID OPERATED VALVE                                  |  |  |  |  |  |  |
|                  | $\overline{\mathcal{Y}}$ | MOTOR  |  |  |  |  |  |  |
|                  | <u></u>                  | FUSE   |  |  |  |  |  |  |
| <del> </del>     | <del>\</del>             | CONTROL POWER TRANSFORMER                                |  |  |  |  |  |  |
| 1                | _                        | GROUND   |  |  |  |  |  |  |
|                  |                          | WIRING IN MOTOR STARTER OR CONTROL PANEL                 |  |  |  |  |  |  |
|                  |                          | FIELD WIRING   |  |  |  |  |  |  |
|                  | <del>-</del>             | TERMINAL BLOCK IN MOTOR STARTER OR PANEL                 |  |  |  |  |  |  |
|                  | <del></del>              | TERMINAL BLOCK IN PLC                                    |  |  |  |  |  |  |
|                  | <u> </u>                 | RESISTOR   |  |  |  |  |  |  |
|                  | <u> </u>                 | CIRCUIT BREAKER  |  |  |  |  |  |  |

| NOTE:       |           |          |         |
|-------------|-----------|----------|---------|
| THE CONTRAC | TOR SHALL | VERIFY   | ALL     |
| CONTROLLING | FIELD DI  | MENSIONS | BEFORE  |
| ORDERING OF | FABRICAT  | ING ANY  | MATERIA |

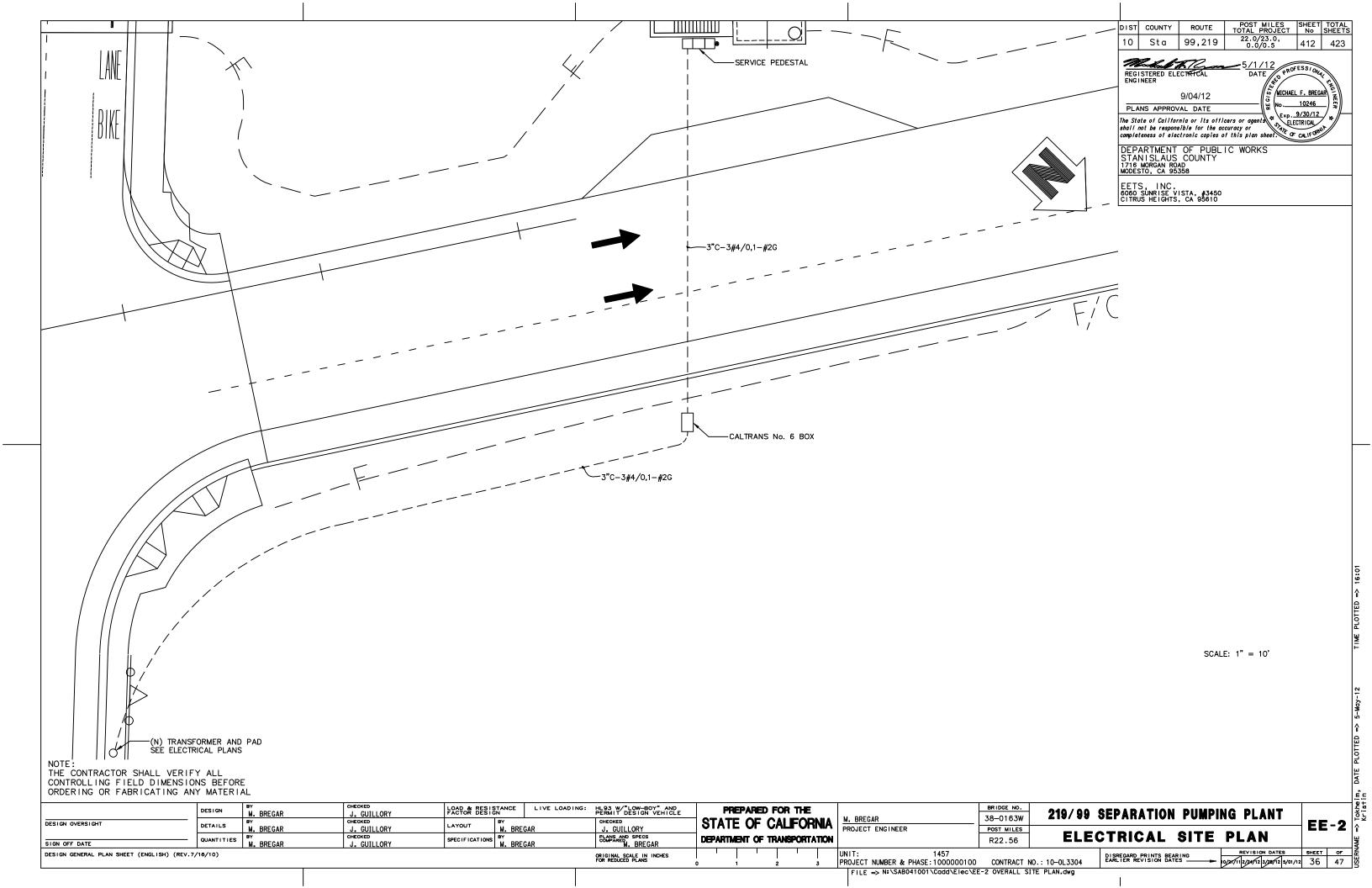
UG

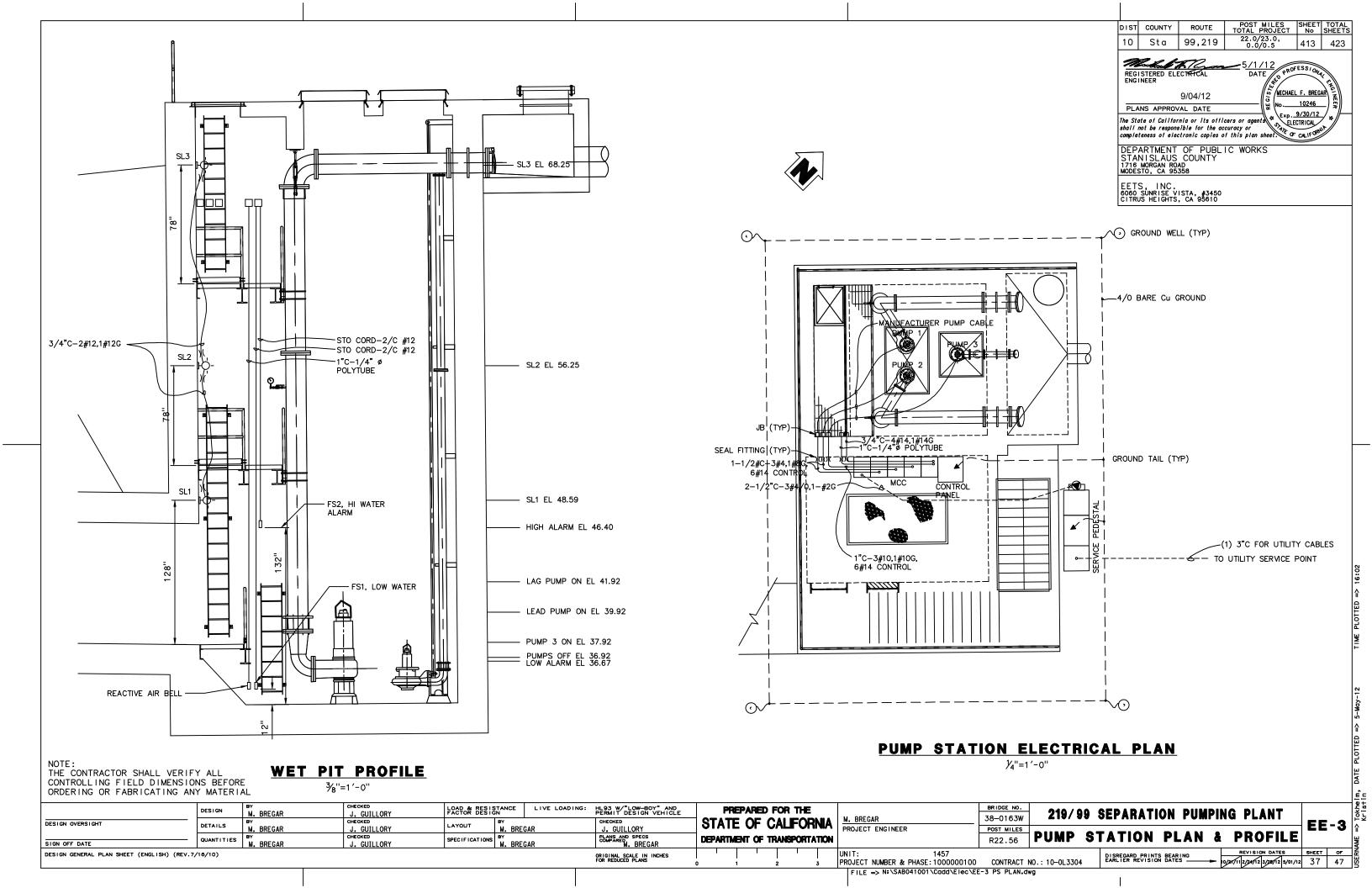
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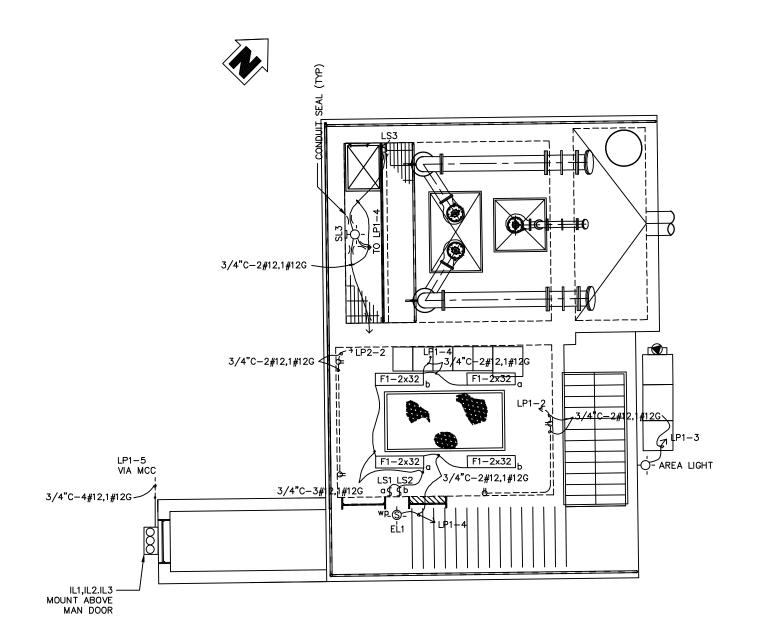
W W/ WP

| ORDERING OR FABRICATING                           | ANT MATER    | IAL       |                        |                   |                  |   |                              |  |   |        |                 |           | ا ا                                   |
|---|--------------|-----------|------------------------|-------------------|------------------|---|------------------------------|--|---|--------|-----------------|-----------|---------------------------------------|
|   | DESIGN       | M. BREGAR | CHECKED<br>J. GUILLORY | LOAD & RESISTAN   | ICE LIVE LOADING | HL93 W/"LOW-BOY" AND PERMIT DESIGN VEHICLE    | PREPARED FOR THE             |  | BRIDGE NO.  | 219/99 | SEPARATION PUMP | ING PLANT | S S S S S S S S S S S S S S S S S S S |
| DESIGN OVERSIGHT                                  | DETAILS      | M. BREGAR | J. GUILLORY            | LAYOUT M.         | BREGAR           | J. GUILLORY                                   | STATE OF CALIFORNIA          | PROJECT ENGINEER                                 | 38-0163W<br>POST MILES  |        |                 |           | EE-1                                  |
| SIGN OFF DATE                                     | — QUANTITIES | M. BREGAR | J. GUILLORY            | SPECIFICATIONS M. | BREGAR           | PLANS AND SPECS M. BREGAR                     | DEPARTMENT OF TRANSPORTATION |  | R22.56  | SYMBO  | LS & ABBREY     | /IATIONS  | AME                                   |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10) |              |           |                        |                   |                  | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                      | UNIT: 1457<br>PROJECT NUMBER & PHASE: 1000000100 | DISREGARD PRINTS BEARING  PARTIES BEARING  BARLIER REVISION DATES  REVISION DATES  REVISION DATES  100/11/2/12/3/2012 3/00/12 |        |                 |           | 35 47 S                               |
|   |              |           |                        |                   |                  |   |                              | FILE => N:\SAB041001\Cadd\Elec\E                 | E-1 SYMBOLS.dv  | wg     |                 |           |                                       |

=> Tokheim, DATE PLOTTED => 5-May-12 Kristin







## PUMP STATION LIGHTING PLAN

1/4"=1'-0"

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

|      |   | DESIGN                | M. BREGAR | CHECKED J. GUILLORY | LOAD & RESIS             | TANCE LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE               | PREPARED FOR THE                                 | II DOSOLO                          | BRIDGE NO. 38-0163W | 219/9          | 99 SEPARATION PUMPING PLANT                                       |
|------|---|-----------------------|-----------|---------------------|--------------------------|---------------------|---|--|------------------------------------|---------------------|----------------|---|
| DESI | GN OVERSIGHT                                      | DETAILS<br>QUANTITIES | M. BREGAR | J. GUILLORY CHECKED | LAYOUT<br>SPECIFICATIONS | M. BREGAR           | CHECKED  J. GUILLORY  PLANS AND SPECS COMPARED, DESCRIPTION | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | M. BREGAR PROJECT ENGINEER         | POST MILES R22.56   |                |   |
|      | OFF DATE  GN GENERAL PLAN SHEET (ENGLISH) (REV.7/ |                       | M. BREGAR | J. GUILLORY         |                          | M. BREGAR           | M. BREGAR   | +  |                                    | R22.30              | . •            | DEVICION DATES OF   |
| DEST | GN GENERAL PEAN SHEET (ENGELSH) (NEV.//           | , 10, 10,             |           |                     |                          |                     | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS               |  | PROJECT NUMBER & PHASE: 1000000100 | CONTRACT I          | NO.: 10-0L3304 | 4 DISREGARD PRINTS BEARING  POINT 12 JUN 12 3/20/12 5/01/12 38 47 |

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DIST COUNTY ROUTE TOTAL PROJECT No SHEET TOTAL PROJECT No SHEETS

10 Sta 99,219 22.0/23.0 414 423

REGISTERED ELECTRICAL DATE ROTESS / ONATOR ENGINEER

REGISTERED ELECTRICAL

9/04/12

PLANS APPROVAL DATE

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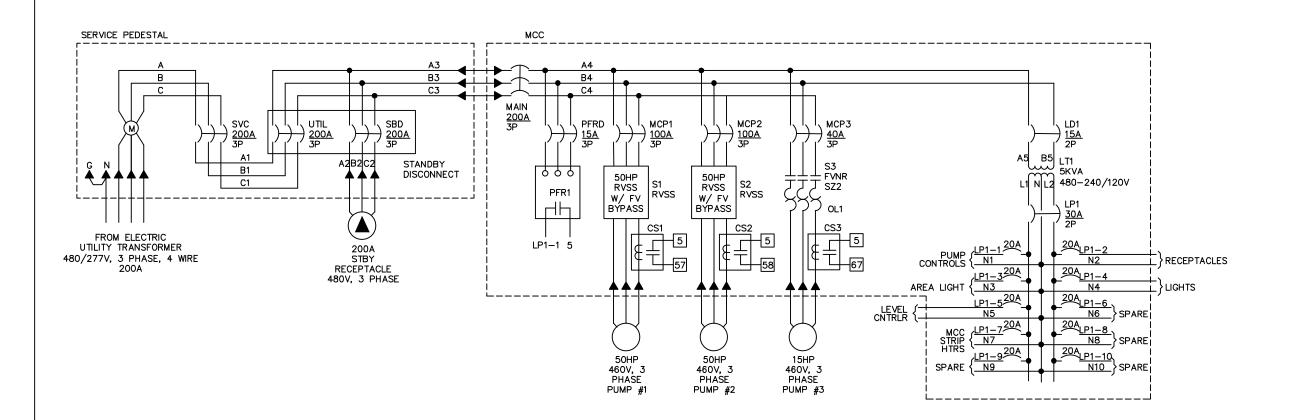
DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

EETS, INC. 6060 SUNRISE VISTA, #3450 CITRUS HEIGHTS, CA 95610

TIME PLOTTED => 16:0

ATE PLOTTED => 5-May-12

ERNAME => Tokheim, DATE PLOTTE Kristin



REGISTERED ELECTRICAL
ENGINEER

9/04/12

PLANS APPROVAL DATE

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FOR CALIFORNIA

DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

EETS, INC. 6060 SUNRISE VISTA, #3450 CITRUS HEIGHTS, CA 95610

LOAD CALCULATIONS FOR STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION SERVICE PEDESTAL DESCRIPTION KVA PUMP 1, 65 FLA, 460V, 3 PHASE 54 PUMP 2, 65 FLA, 460V, 3 PHASE 54 PUMP 3, 21 FLA, 460V, 3 PHASE 18 MISCELLANEOUS LOADS 5 PLUS 25% OF LARGEST MOTOR = .25 x 54KVA = 13.5 TOTAL KVA 144.5 TOTAL AMPS AT 480V, 3 PHASE 174A

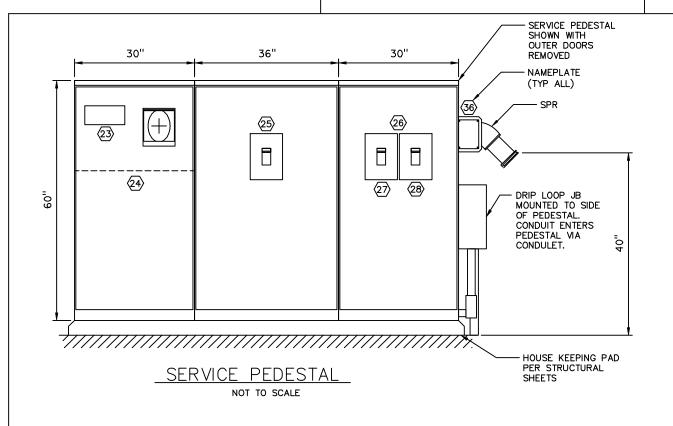
REQUIRE 200A SERVICE

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL

|   | DESIGN     | M. BREGAR | J. GUILLORY | LOAD & RESI    | STANCE LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE |          | PARED FOR    |           |                                    | BRIDGE NO.   | 219/99      | SEPARATION I            | PUMPING PLANT                   |          |
|---|------------|-----------|-------------|----------------|----------------------|---|----------|--------------|-----------|------------------------------------|--------------|-------------|-------------------------|---------------------------------|----------|
| DESIGN OVERSIGHT                          | DETAILS    | BY        | CHECKED     | LAYOUT         | BY                   | CHECKED                                       |          | OF CALL      | FORNIA    | M. BREGAR                          | 38-0163W     |             | OEI AIIA I ION          | OMI IIIG I EAII I               | EE-5     |
|   | DETAILS    | M. BREGAR | J. GUILLORY | LATOUT         | M. BREGAR            | J. GUILLORY                                   |          |              | . VI 11 W | PROJECT ENGINEER                   | POST MILES   |             |                         |                                 | EE-3     |
| SIGN OFF DATE                             | QUANTITIES | BY        | CHECKED     | SPECIFICATIONS | BY DDEALD            | PLANS AND SPECS<br>COMPARED M. BREGAR         | DEPARTME | VIT OF TRANS | PORTATION | I                                  | R22.56       | ELE         | CTRICAL T               | HREE-LINE                       |          |
| SIGN OFF DATE                             |            | M. BREGAR | J. GUILLORY |                | M. BREGAR            | M. BREGAR                                     |          |              |           |                                    |              |             |                         |                                 |          |
| DESIGN GENERAL PLAN SHEET (ENGLISH) (REV. | .7/16/10)  |           |             |                |                      | ODIGINAL SCALE IN INCHES                      |          | I            | Į.        | UNIT: 1457                         |              |             | DISREGARD PRINTS BEARIN | REVISION DATES                  | SHEET OF |
|   | ,          |           |             |                |                      | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1      | 2            | 3         | PROJECT NUMBER & PHASE: 1000000100 | CONTRACT NO. | : 10-0L3304 | EARLIER REVISION DATES  | 0/21/11/2/21/12/3/28/12/5/01/12 | 2 39 47  |

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USERNAME => Tokheim, DATE PLOTTED => 5-May-12
Kristin



| 20" 20" 20" 20" 20"  SECTION 1 SECTION 2 SECTION 3 SECTION 7 SECTION 4  1 3 4 14 5  PL2 PL6 PL4 PL7 PL8 PL9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 30"<br>SECTION 5   |   | 20"       | 20"                                 | 0.011                             |                                    | 17        |      |
|---|--|---|-----------|-------------------------------------|-----------------------------------|------------------------------------|-----------|------|
| (1) (3) (4) (14) (5) PL2 PL6 PL9 PL8 PL9 (15) 22 (15) 22  | SECTION 5  |   | -         | <del> </del>                        | <del>  20" -</del>                | 20"                                | 20"       |      |
|   | (8) PL1 PL3 PL10(PL15) PD000000 PB3 (\$\infty\text{PB}\text{16}   19   21   17 20 (33) | P | SECTION 4 | SECTION 7  (14)  PL8 PL9  OBOR OBOR | SECTION 3  4  PL4 PL7  PGQC  O OC | SECTION 2  (3)  PL2 PL6  (90) (90) | SECTION 1 | ,,06 |

MCC/CONTROL PANEL ELEVATION

NOT TO SCALE

| NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL |
|--|
|--|

|                  | CHEZITING CH PARTITION AND                  |   | ,,,_   |             |                                    |       |               |   |               |                  |       |           |   |  |                    |
|------------------|---|---|--|-------------|------------------------------------|-------|---------------|---|---------------|------------------|-------|-----------|---|--|--------------------|
|                  |   | DESIGN  | M. BREGAR  | J. GUILLORY | LOAD & RESISTANCE LIV              |       | LIVE LOADING: | PERMIT DESIGN VEHICLE                         |               | PREPARED FOR THE |       |           |   |  |                    |
| DESIGN OVERSIGHT |   | DETAILS   | ILS M. BREGAR J. GUILLORY BY CHECKED M. BREGAR J. GUILLORY |             | J. GUILLORY                        | ] ST/ | ATE           | OF  | OF CALIFORNIA |                  |       | M. BREGAL |   |  |                    |
|                  | SIGN OFF DATE                               | E QUANTITIES BY CHECKED SPECIFICATIONS BY M. BREGAR J. GUILLORY |  | GAR         | PLANS AND SPECS<br>COMPARED BREGAR | DEPA  | RTME          | NT OF   | TRAN          | SPORT            | ATION |           |   |  |                    |
|                  | DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/ | /16/10)   |  |             |                                    |       |               | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS |               |                  | T     | ,         | ı |  | UNIT:<br>PROJECT N |

|                  | BRIDGE NO. | A44 /A4 AFRARATION BUMBING BUANT |
|------------------|------------|----------------------------------|
| M. BREGAR        | 38-0163W   | 219/99 SEPARATION PUMPING PLANT  |
| PROJECT ENGINEER | POST MILES |                                  |
|                  | R22.56     | ELECTRICAL ELEVATIONS            |

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RICAL ELEVATIONS UNIT: 1457
PROJECT NUMBER & PHASE:100000100 CONTRACT NO.: 10-0L3304 DISREGARD PRINTS BEARING EARLIER REVISION DATES \_\_\_

| ST | COUNTY     | ROUTE     | POST MILES<br>TOTAL PROJECT | SHEET<br>No | TOTAL   |
|----|------------|-----------|-----------------------------|-------------|---------|
| 0  | Sta        | 99,219    | 22.0/23.0,<br>0.0/0.5       | 416         | 423     |
|    | Zaka f     | K. P. Com | <b></b> 5/1/12              | E           |         |
|    | STERED ELI | CTRICAL   | DATE OF PRUF                | ESS/ONA     | (")     |
|    |            | 9/04/12   | MICHAEL                     | F. BREG     | AR) (S) |

PLANS APPROVAL DATE

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The State of California or its officers or agents

state of California or its officers or agents

shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet. DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

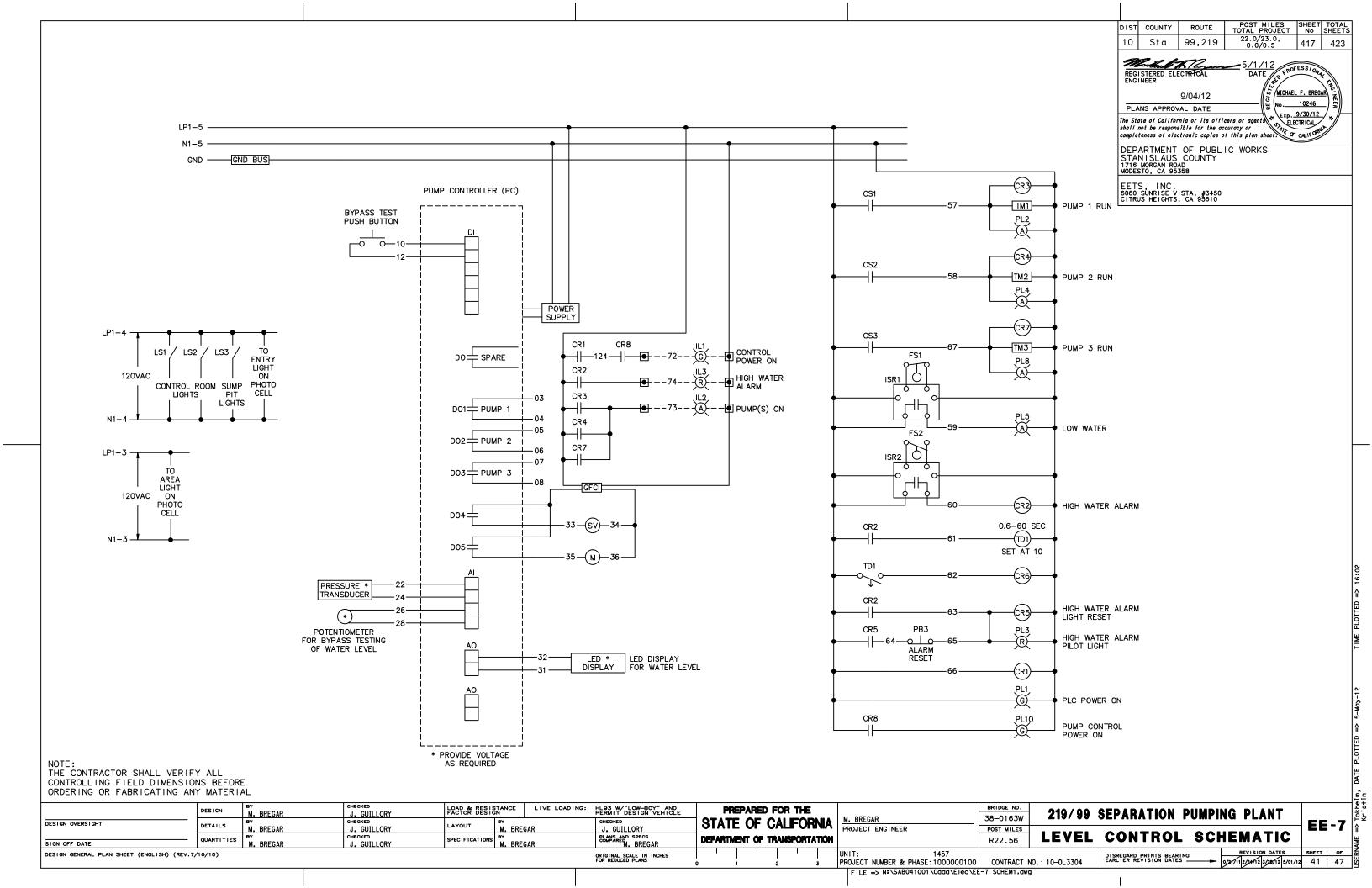
EETS, INC. 6060 SUNRISE VISTA, #3450 CITRUS HEIGHTS, CA 95610

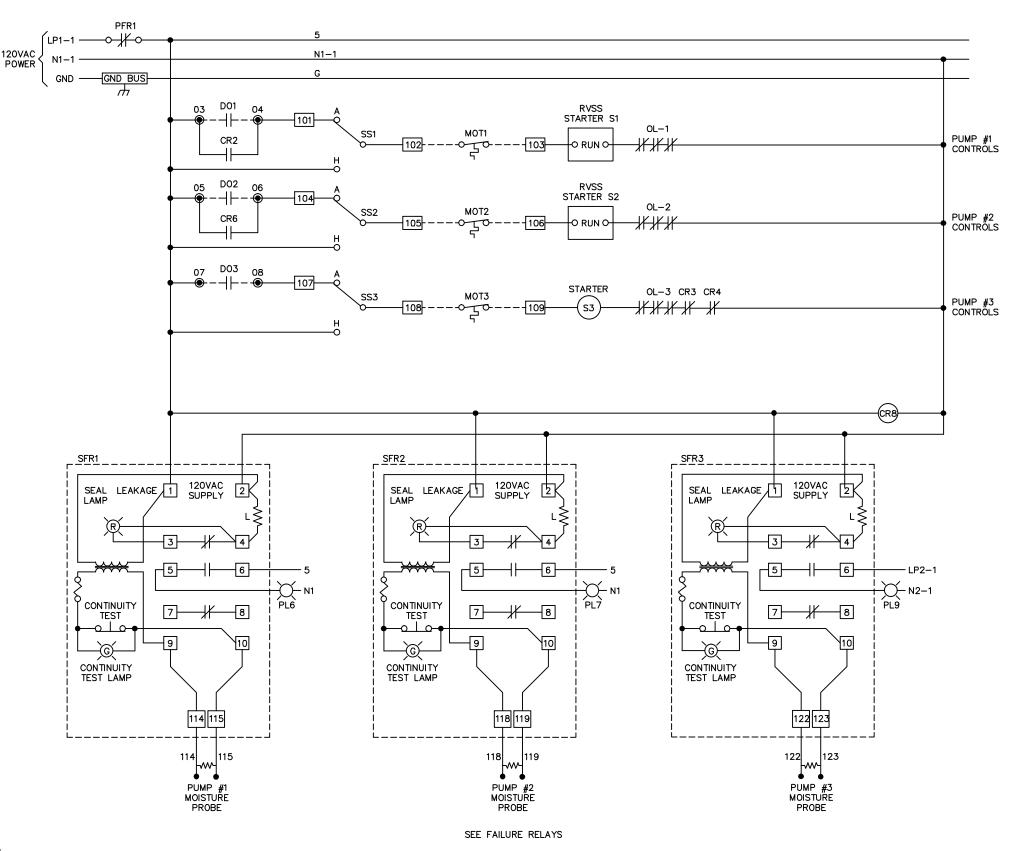
PLANS APPROVAL DATE

| NO. SERVI | RIPTION  CE BUILDING DISCONNECT  E FAILURE RELAY PFR | LETTER<br>HEIGHT (IN)<br>.25 |
|-----------|--|------------------------------|
|           | E FAILURE RELAY PFR                                  | 25                           |
|           |  |                              |
| 2 PHAS    |  | .25                          |
| 3 PUMP    |  | .25                          |
| 4 PUMP    | #2   | .25                          |
| 5 PANE    | L LP1  | .25                          |
| 6 TRAN    | SFORMER LD1 DISCONNECT                               | .25                          |
| 7 PANE    | L LP1 DISCONNECT                                     | .25                          |
| 8 CONT    | ROL PANEL  | .25                          |
| 9 NOT     | USED   | .25                          |
| 10 NOT    | USED   | .25                          |
| 11 NOT    | USED   | .25                          |
| 12 NOT    | USED   | .25                          |
| 13 NOT    | USED   | .25                          |
| 14 PUMP   | <sup>1</sup> #3                                      | .25                          |
|           | IING: MOTOR DISCONNECT DOES NOT<br>N CONTROL CIRCUIT | .25 *                        |
|           | CONTROL POWER ON                                     | .125                         |
|           | CONTROL POWER ON                                     | .125                         |
|           | USED   | .125                         |
|           | WATER  | .125                         |
|           | WATER ALARM  | .125                         |
|           | M RESET  | .125                         |
|           | FAILURE  | .125                         |
|           | TY SERVICE METERING                                  | .25                          |
| 24 SERVI  | CE PULL SECTION                                      | .25                          |
|           | CE DISCONNECT  | .25                          |
|           | CE POWER TRANSFER SWITCH                             | .25                          |
| 27 UTILI1 |  | .25                          |
| 28 STAN   | _ :  | .25                          |
| 29 NOT    |  | .25                          |
| 30 NOT    |  | .25                          |
| 31 NOT    |  | .25                          |
| 32 NOT    |  | .25                          |
| 33 NOT    |  | .25                          |
| 34 NOT    | USED   | .25                          |
| 35 PC     |  | .25                          |
| 36 480 °  | VOLTS ONLY   | .25 *                        |

\* = WHITE ON RED

Tokheim, I Kristin EE-6 |↑ REVISION DATES SHEET OF 20/20/11/2/2012 3/20/12 5/01/12 40 47 5

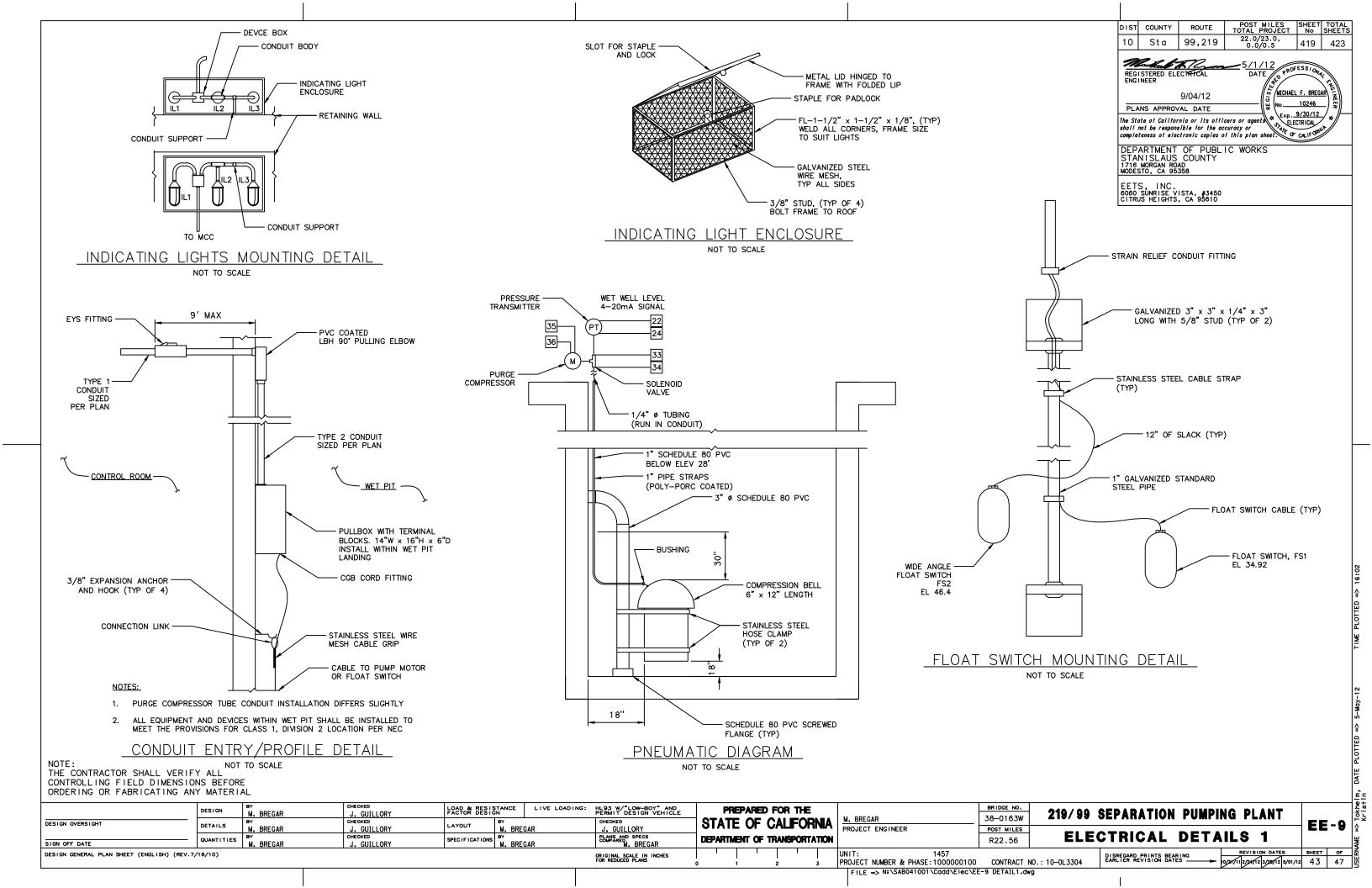


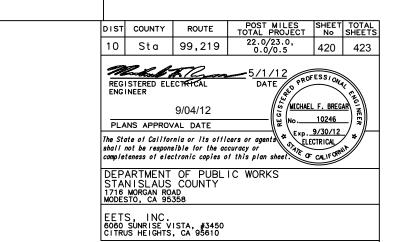


POST MILES TOTAL PROJECT No SHEETS 22.0/23.0, 0.0/0.5 418 423 DIST COUNTY ROUTE 10 Sta 99,219 REGISTERED ELECTRICAL ENGINEER MICHAEL F. BREGAR 9/04/12 10246 PLANS APPROVAL DATE Exp. 9/30/12 The State of California or its officers or agents as all not be responsible for the accuracy or completeness of electronic copies of this plan sheet. ELECTRICAL OF CALIFOR DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358

EETS, INC. 6060 SUNRISE VISTA, #3450 CITRUS HEIGHTS, CA 95610

|  | PUMP #1 MOISTURE   |  | PUMP #2<br>MOISTURE                        |                                     | PUMP #3<br>MOISTURE   |                            |                              |   |
|--|--|--|--|-------------------------------------|---|----------------------------|------------------------------|---|
|  | PROBE  |  | PROBE<br>SEE FAILURE RE                    | RELAYS                              | PROBE   |                            |                              |   |
| NOTE:  | I VEDIEV ALI   |  |  |                                     |   |                            |                              |   |
| CONTROLLING FIELD DI   | IMENSIONS BEFORE   |  |  |                                     |   |                            |                              |   |
| THE CONTRACTOR SHALL CONTROLLING FIELD DI ORDERING OR FABRICAT | IMENSIONS BEFORE   | CHECKED  J. GUILLORY                       | LOAD & RESISTANCE<br>FACTOR DESIGN         |                                     | PREPARED FOR THE  | M. BREGAR                  | BRIDGE NO. 38-0163W          | 219/99 SEPARATION PUMPING PLANT _               |
| CONTROLLING FIELD DI<br>ORDERING OR FABRICAT                   | IMENSIONS BEFORE TING ANY MATERIAL   |  | LOAD & RESISTANCE FACTOR DESIGN  BY M. BRE | CHECKED REGAR J. GUILLORY           | PREPARED FOR THE STATE OF CALIFORNIA                              | M. BREGAR PROJECT ENGINEER |                              |   |
| CONTROLLING FIELD DI<br>ORDERING OR FABRICAT                   | IMENSIONS BEFORE TING ANY MATERIAL  DESIGN M. BREGAR  DETAILS M. BREGAR                                  | J. GUILLORY  CHECKED  J. GUILLORY  CHECKED | BY   | CHECKED REGAR J. GUILLORY           | PREPARED FOR THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION |                            | 38-0163W                     | 219/99 SEPARATION PUMPING PLANT PUMP SCHEMATICS |
| CONTROLLING FIELD DI   | IMENSIONS BEFORE TING ANY MATERIAL  DESIGN M. BREGAR  DETAILS M. BREGAR  QUANTITIES M. BREGAR  M. BREGAR | J. GUILLORY CHECKED J. GUILLORY            | LAYOUT BY M. BRE                           | CHECKED J. GUILLORY PLANS AND SPECS | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION                  | 1                          | 38-0163W  POST MILES  R22.56 |   |



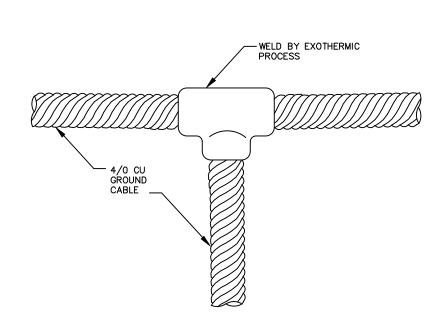


-SAW CUT, THEN PATCH TO MATCH (E) SURFACE FINISH -FINISH SURFACE, AC PAVING CONCRETE, ETC. -WARNING TAPE -SELECT BACKFILL 90% COMPACTION -CONDUIT, NUMBER AND SIZES PER PLANS **4** A SAND FILL

-INSTALL 1" ABOVE FINISHED GRADE IN UNFINISHED AREAS. INSCRIBED COVER WITH THE WORD "GROUND" -HANDHOLE -  $(11" \times 17" \times 12")$ -INSTALL FLUSH WITHIN FINISHED PAVED OR CONCRETE SURFACES. -GROUND CLAMP(S) 152 TYP -GROUND SYSTEM AS INDICATED ON PLANS GROUND SYSYTEM AS-INDICATED ON PLANS -3/4" x 12' GROUND ROD

NOTE: SEE ONE LINE DIAGRAM AND SITE PLAN FOR CONDUCTOR SIZE AND GROUNDING ARRANGEMENT.

GROUND WELL NOT TO SCALE



GROUND GRID TEE CONNECTION

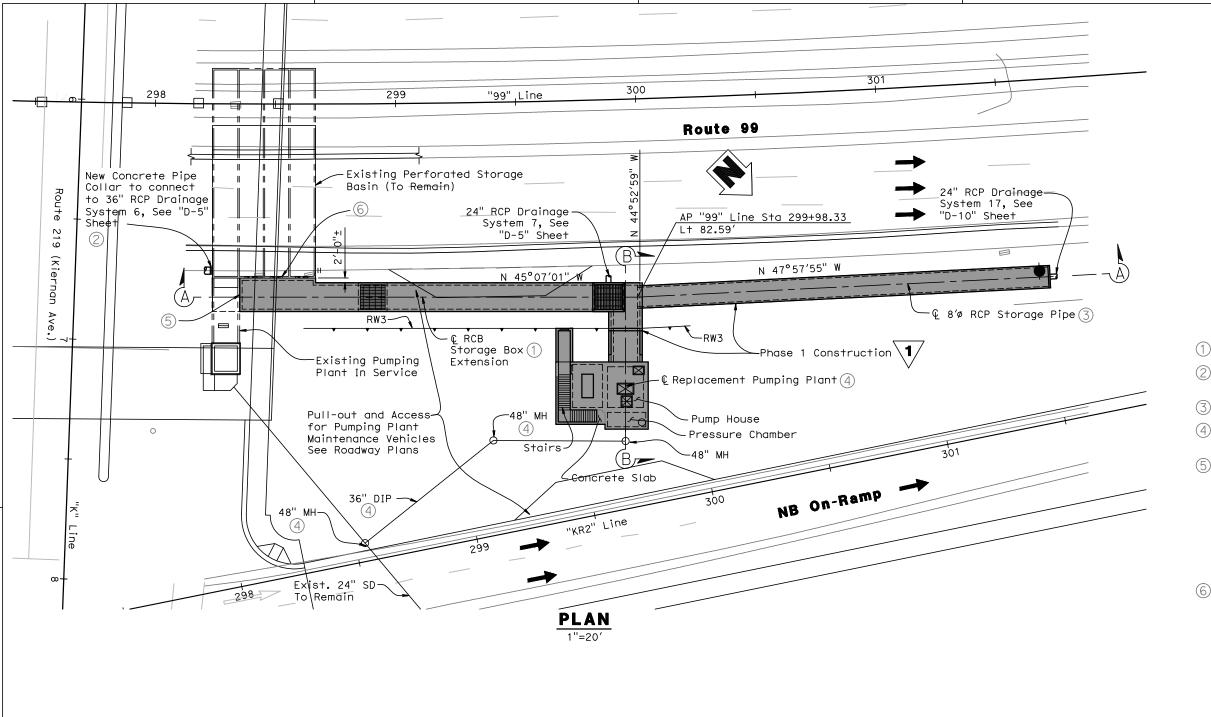
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NOT TO SCALE

CONDUIT TRENCH

NOT TO SCALE

|   |                                    |                                 |   |     | NOT TO SCALE                                  | <u>LLL</u>                              |   |                        |               |  |   |            |   |
|---|------------------------------------|---------------------------------|---|-----|---|---|---|------------------------|---------------|--|---|------------|---|
|   |                                    |                                 |   |     |   |   |   |                        |               |  |   |            |   |
| OTE:<br>HE CONTRACTOR SHALL<br>ONTROLLING FIELD DIN<br>RDERING OR FABRICATI | MENSIONS BEFORE                    |                                 |   |     |   |   |   |                        |               |  |   |            |   |
| SIGN OVERSIGHT  | DESIGN BY M. BREGAR                | CHECKED  J. GUILLORY  CHECKED   | LOAD & RESISTANCE<br>FACTOR DESIGN      |     | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | PREPARED FOR THE<br>STATE OF CALIFORNIA | M. BREGAR                                       | BRIDGE NO.<br>38-0163W | 219/99        | SEPARATION                                     | PUMPING PLANT   |            | _ |
| N OFF DATE  | QUANTITIES M. BREGAR  BY M. BREGAR | J. GUILLORY CHECKED J. GUILLORY | SPECIFICATIONS BY M. BRE                | GAR | J. GUILLORY PLANS AND SPECS COMPARE M. BREGAR | DEPARTMENT OF TRANSPORTATION            | THOSE OF ENGINEER                               | POST MILES<br>R22.56   | ELE           | CTRICAL  | DETAILS 2   | EE-        | 1 |
| GIGN GENERAL PLAN SHEET (ENGLISH  | •                                  | ,                               | , |     | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                                 | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO            | 0.: 10-0L3304 | DISREGARD PRINTS BEAR<br>EARLIER REVISION DATE | RING REVISION DATES  10/24/11/2/24/12/3/28/12/5/01/12 | SHEET 2 44 |   |



PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

DEPARTMENT OF PUBLIC WORKS
STANISLAUS COUNTY
1716 MORGAN ROAD
MODESTO, CA 95358

NOLTE ASSOCIATES, INC.
2495 NATOMAS PARK DRIVE, FOURTH FLOOR
SACRAMENTO, CA 95833

ROUTE

### Phase 1:

1 Construct storage box extension,

DIST COUNTY

- ② Construct new concrete pipe collar, See "DD-3" Sheet.
- ③ Construct 8' DIA RCP storage pipe
- Construct Replacement Pumping Plant and Outlet Piping.
- 5 Provide temporary bulkhead or concrete knockout wall to seal temporary end of box culvert. Contractor to submit plan to engineer for approval.

Construct RCB storage box up to existing culvert. Provide reinforcement couplers at every longitudinal bar for expansion in Phase 3 construction. Provide Lenton Standard Couplers A2, or equal.

© Provide bulkheads and sandbags as required to sawcut new 5'X5' opening in existing basin wall. Provide temporary bulkhead at 5'X5' opening if full capacity of existing storage basin is required prior to putting replacement plant into service in Phase 2.

### Notes:

- Existing pumping plant is to remain in service during Phase 1.
- Construct all drainage systems necessary to maintain operation of the pumping plant through out construction. At a minimum, construct drainage systems 7, 16, 21, 27, and portions of 2 & 6 to maintain storm flow into the existing box during Phase 2 and Phase 3.

TIME PLOTTED => 16:22

DATE PLOTTED => 9-Sep-12

## Legend:

— — — Indicates existing structure

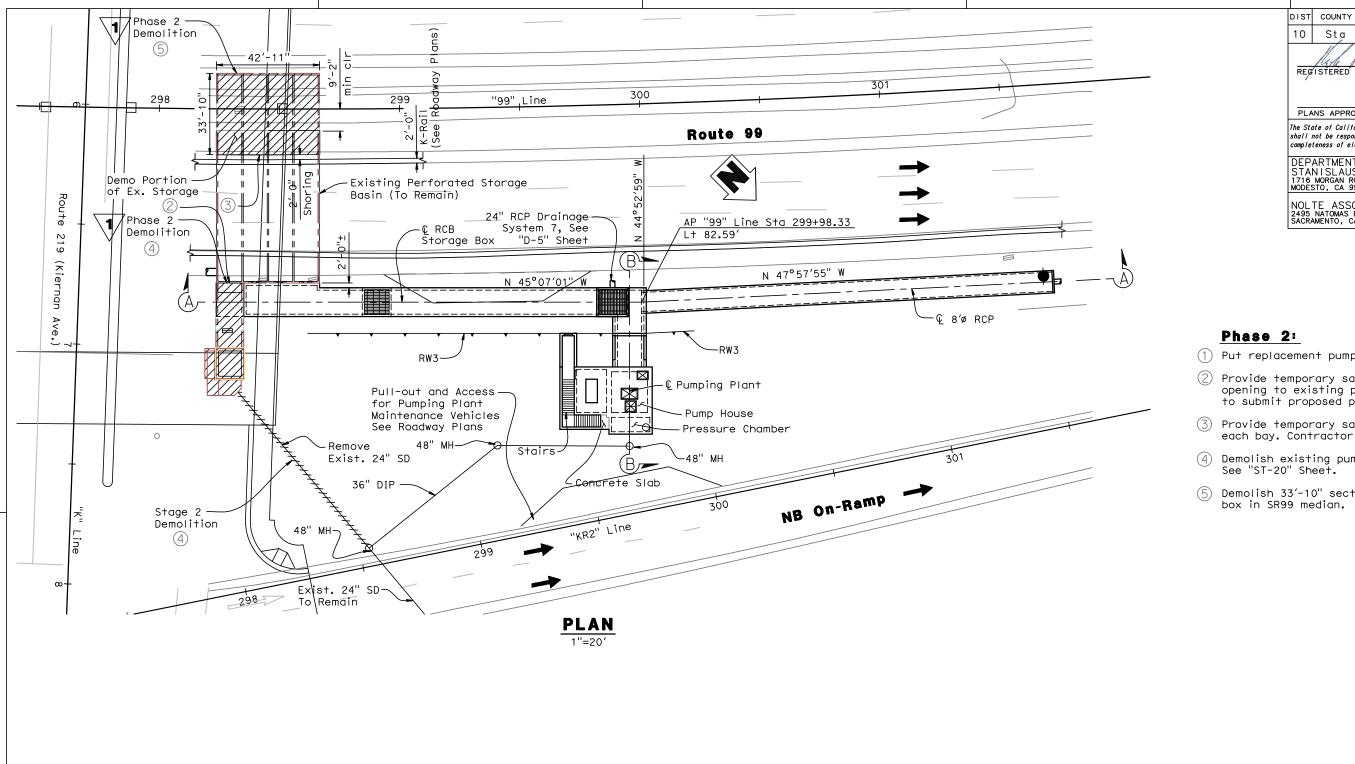
Indicates direction of travel

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL



REVISED PER ADDENDUM No. 1 DATED SEPTEMBER 25, 2012

| SIGN OVERSIGHT                       | DESIGN               | D. GAGNE               | C. KRIER                     | LOAD & RESISTANCE<br>FACTOR DESIGN | LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | PREPARED STATE OF |     | M. PUGH   | 38-0163W <b>21</b>   | 9/99 SEPAR           | ATION PUM                      | PING PLANT                                 | D00      |
|--------------------------------------|----------------------|------------------------|------------------------------|------------------------------------|---------------|---|-------------------|-----|---|----------------------|----------------------|--------------------------------|--|----------|
| GN OFF DATE                          | DETAILS - QUANTITIES | S. CARRICK BY S. SMITH | D. GAGNE  CHECKED  K. ALACON | SPECIFICATIONS BY                  |               | PLANS AND SPECS<br>COMPARED                   | DEPARTMENT OF     |     | FROJECT ENGINEER                                | POST MILES<br>R22.56 | PHASING              | PLAN                           | No. 1                                      | PSC-     |
| SIGN GENERAL PLAN SHEET (ENGLISH) (R | EV.7/16/10)          |                        |                              |                                    |               | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1               | 2 3 | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO.: 10-0   | DISREGARD EARLIER RE | PRINTS BEARING<br>VISION DATES | REVISION DATES 2/24/12 3/28/12 5/4/12 9/7/ | SHEET OF |



ROUTE Sta 99,219 422 423 REGISTERED CIVIL ENGINEER 9/4/12
DATE / PLANS APPROVAL DATE The State of California or its officers or agen shall not be responsible for the accuracy or completeness of electronic copies of this plan shee DEPARTMENT OF PUBLIC WORKS STANISLAUS COUNTY 1716 MORGAN ROAD MODESTO, CA 95358 NOLTE ASSOCIATES, INC. 2495 NATOMAS PARK DRIVE, FOURTH FLOOR SACRAMENTO, CA 95833

- 1 Put replacement pumping plant in service.
- 2 Provide temporary sandbag dam/bulkhead at opening to existing pumping plant. Contractor to submit proposed plan.
- ③ Provide temporary sandbag dam/bulkhead at each bay. Contractor to submit proposed plan.
- (4) Demolish existing pumping plant and piping. See "ST-20" Sheet.
- ⑤ Demolish 33'-10" section of existing storage box in SR99 median. See "ST-20" Sheet.

# Legend:

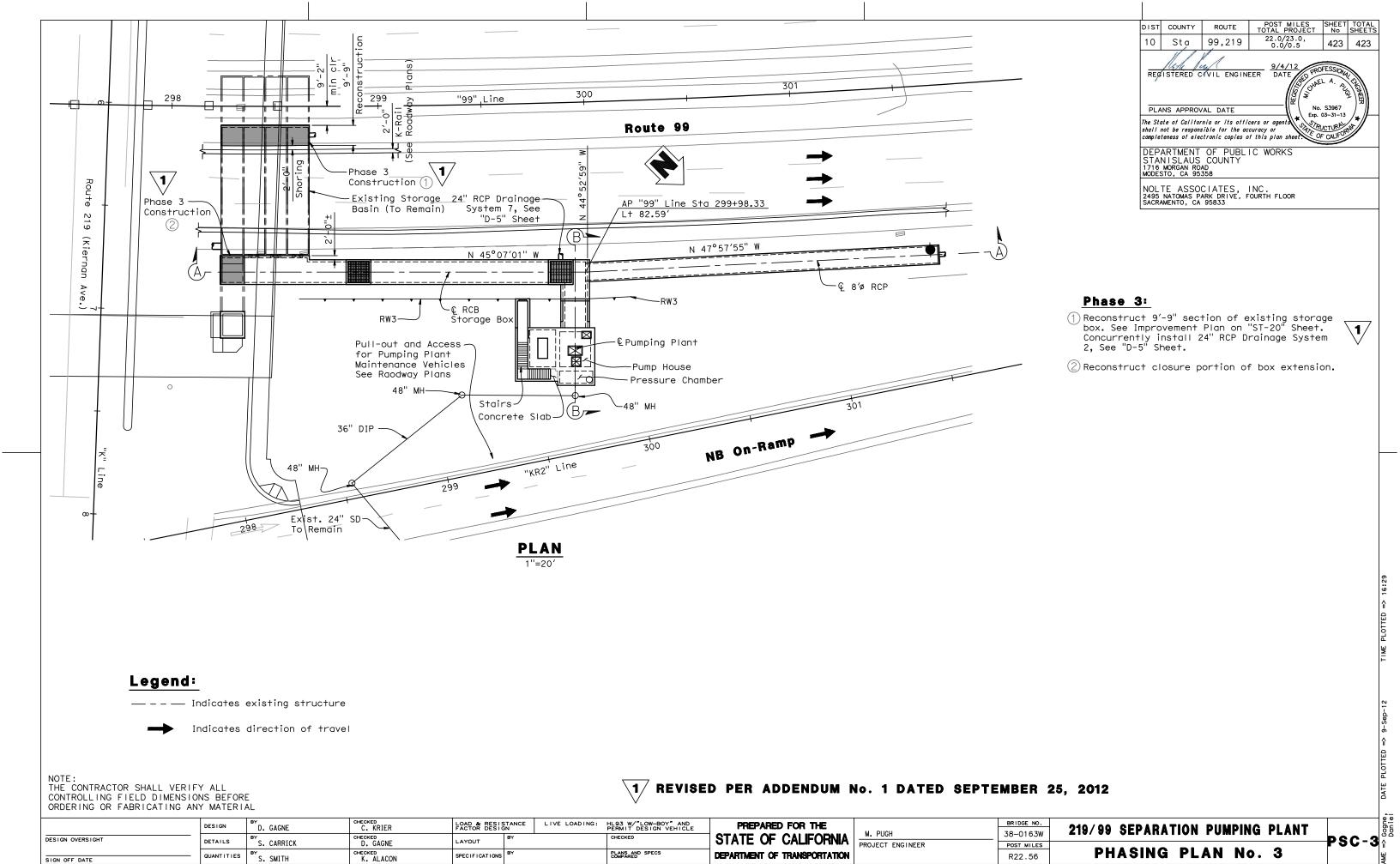
— Indicates existing structure

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### \1/ REVISED PER ADDENDUM No. 1 DATED SEPTEMBER 25, 2012

|                                       | DESIGN       | D. GAGNE   | C. KRIER          | LOAD & RESIST  | TANCE LIVE LOADING: | HL93 W/"LOW-BOY" AND<br>PERMIT DESIGN VEHICLE | PREPARED FOR THE             | M DUCH  | BRIDGE NO.       | 219/99         | SEPARATION PU                                      | MPING PLANT                                  | ,     | g =   |
|---------------------------------------|--------------|------------|-------------------|----------------|---------------------|---|------------------------------|---|------------------|----------------|--|--|-------|-------|
| DESIGN OVERSIGHT                      | DETAILS      | S. CARRICK | D. GAGNE          | LAYOUT         | ву                  | CHECKED                                       | STATE OF CALIFORNIA          | M. PUGH PROJECT ENGINEER                        | 38-0163W         |                |  |  | PSC-2 | 1     |
| SIGN OFF DATE                         | QUANTITIES   | S. SMITH   | CHECKED K. ALACON | SPECIFICATIONS | BY                  | PLANS AND SPECS<br>COMPARED                   | DEPARTMENT OF TRANSPORTATION |   | R22.56           | PH             | ASING PLAN   | No. 2  |       | AME   |
| DESIGN GENERAL PLAN SHEET (ENGLISH) ( | REV.7/16/10) |            |                   |                |                     | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS | 0 1 2 3                      | UNIT: 1457<br>PROJECT NUMBER & PHASE:1000000100 | CONTRACT NO.     |                | DISREGARD PRINTS BEARING<br>EARLIER REVISION DATES | REVISION DATES 2/24/12 3/28/12 5/4/12 9/7/12 | 46 47 | USERN |
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ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

DESIGN GENERAL PLAN SHEET (ENGLISH) (REV.7/16/10)

REVISION DATES SHEET OF 2/2/1/12 3/20/12 5/2/12 9/7/12 47 47

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PROJECT NUMBER & PHASE: 1000000100 CONTRACT NO.: 10-0L3304

DISREGARD PRINTS BEARING EARLIER REVISION DATES \_\_